

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



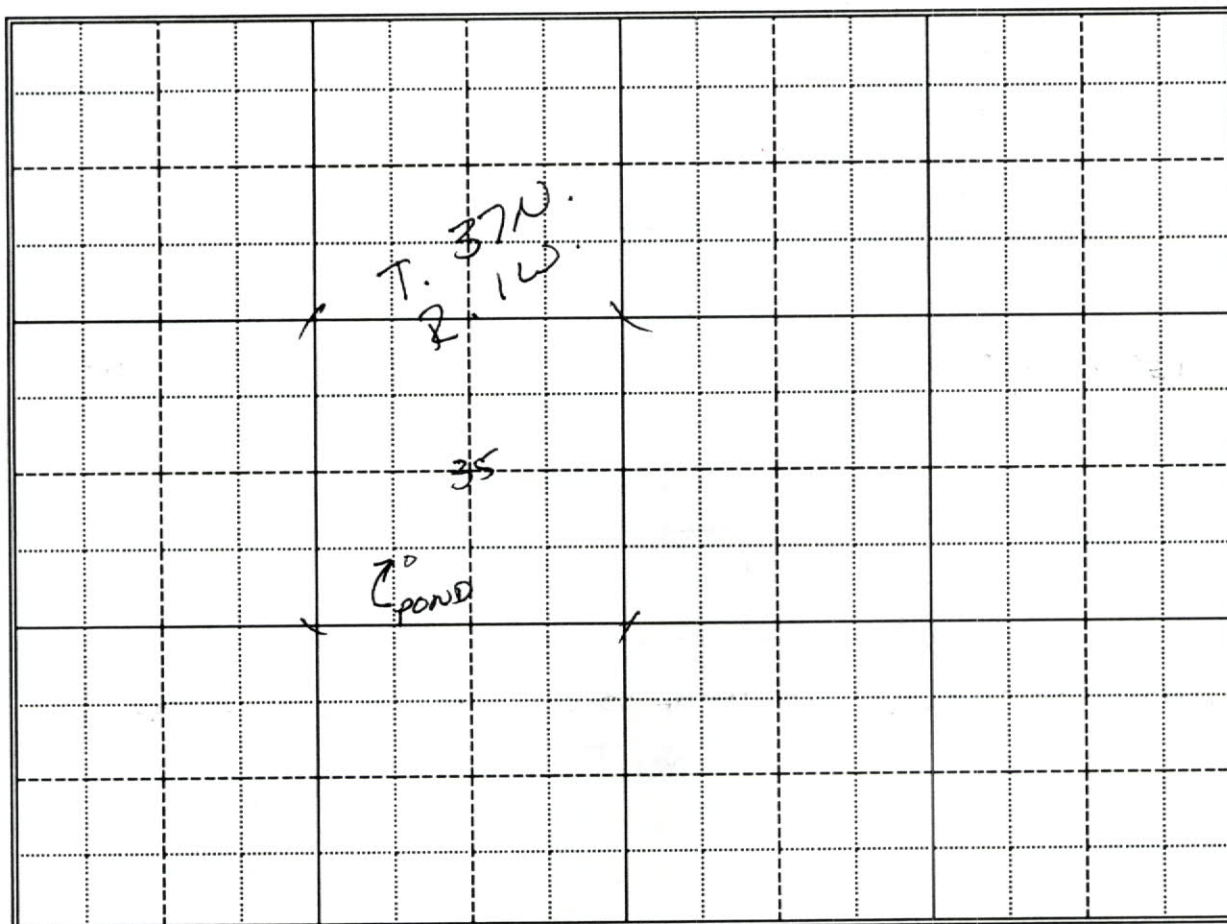
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara E. Paulson
(Applicant)

MAR 17 1989

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4. NONE

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

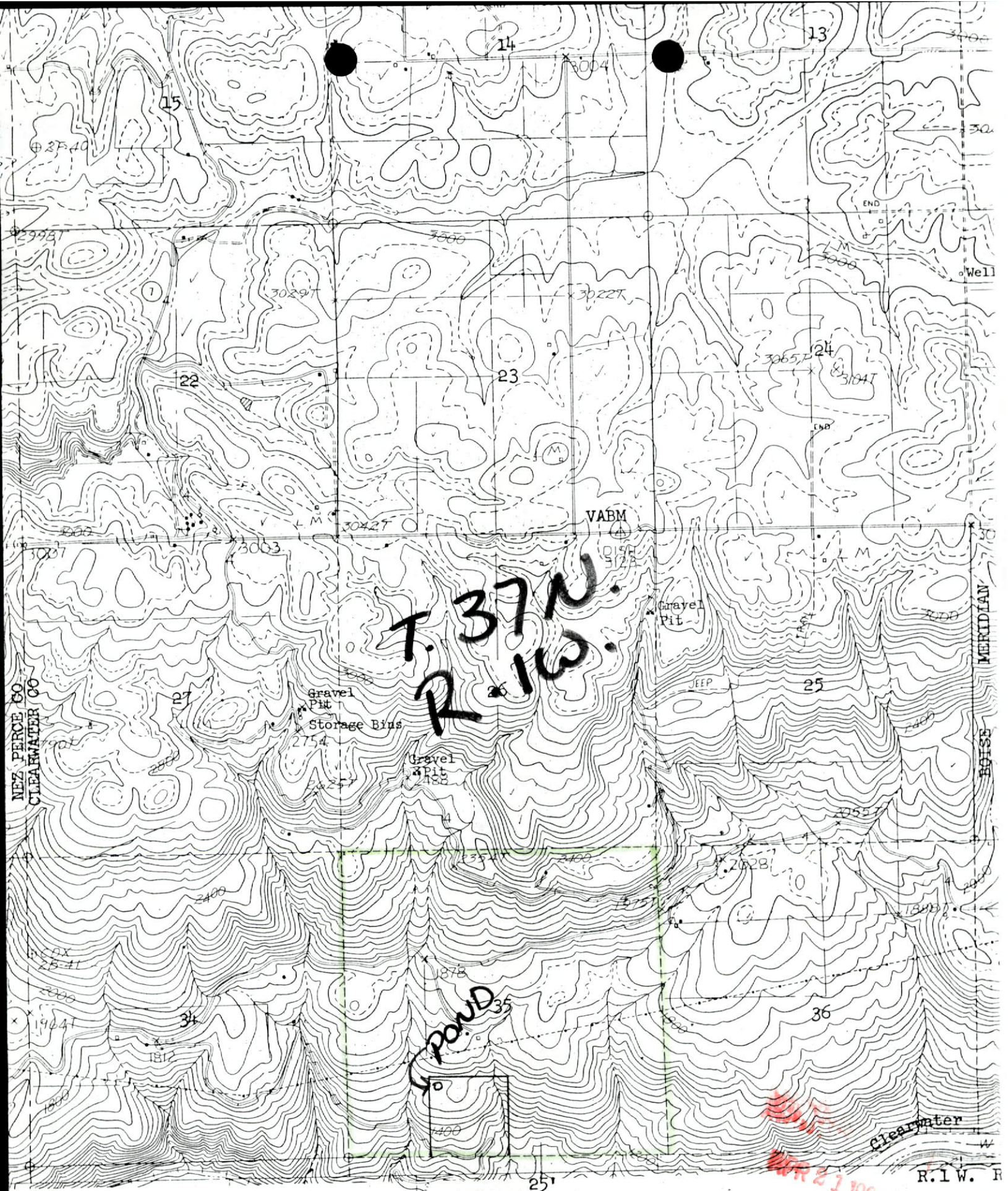
D. FLOW MEASUREMENTS

1. NONE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

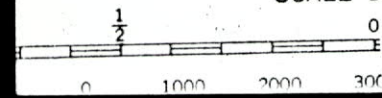
APR 21 1994

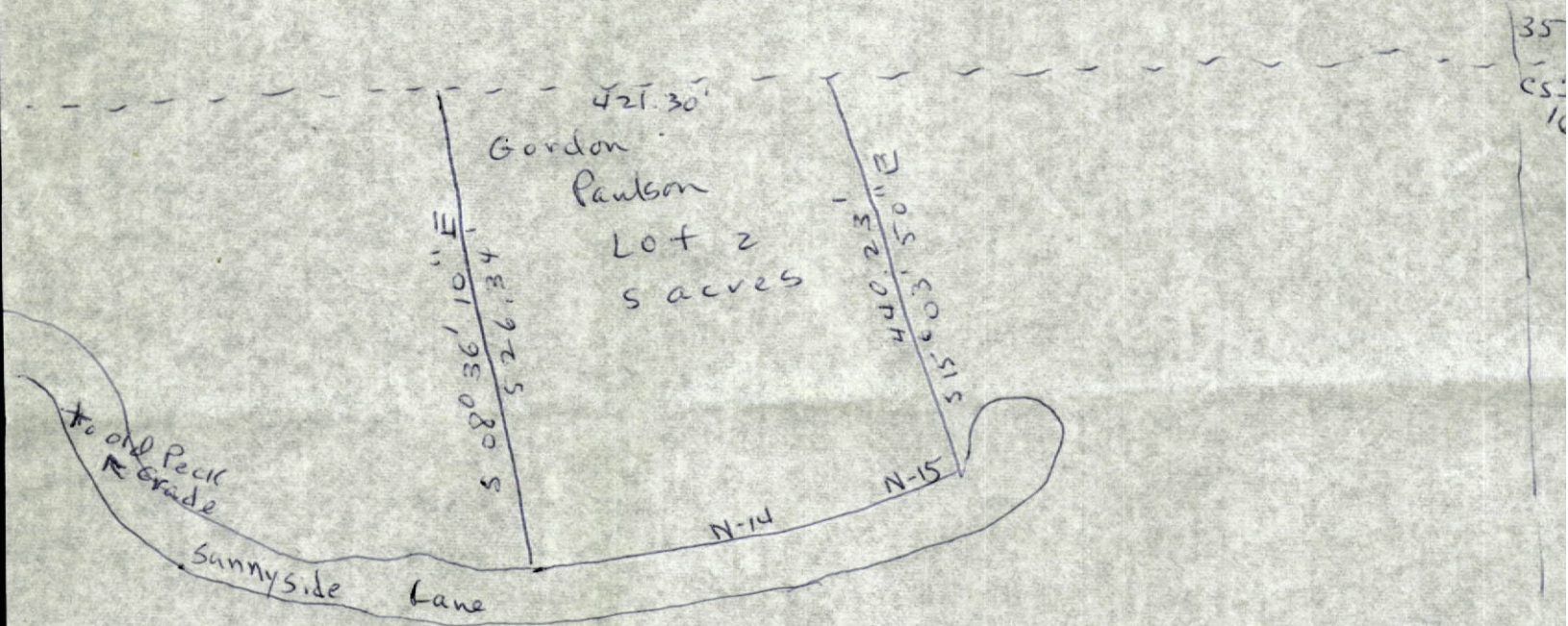


SCALE 1

86-7247

T. 37N. R. 1W. Sec. 35





T-37N., R. 1W
T-36N., R. 1W

MICROFILMED

MAR 17 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 35

37 N

1 W

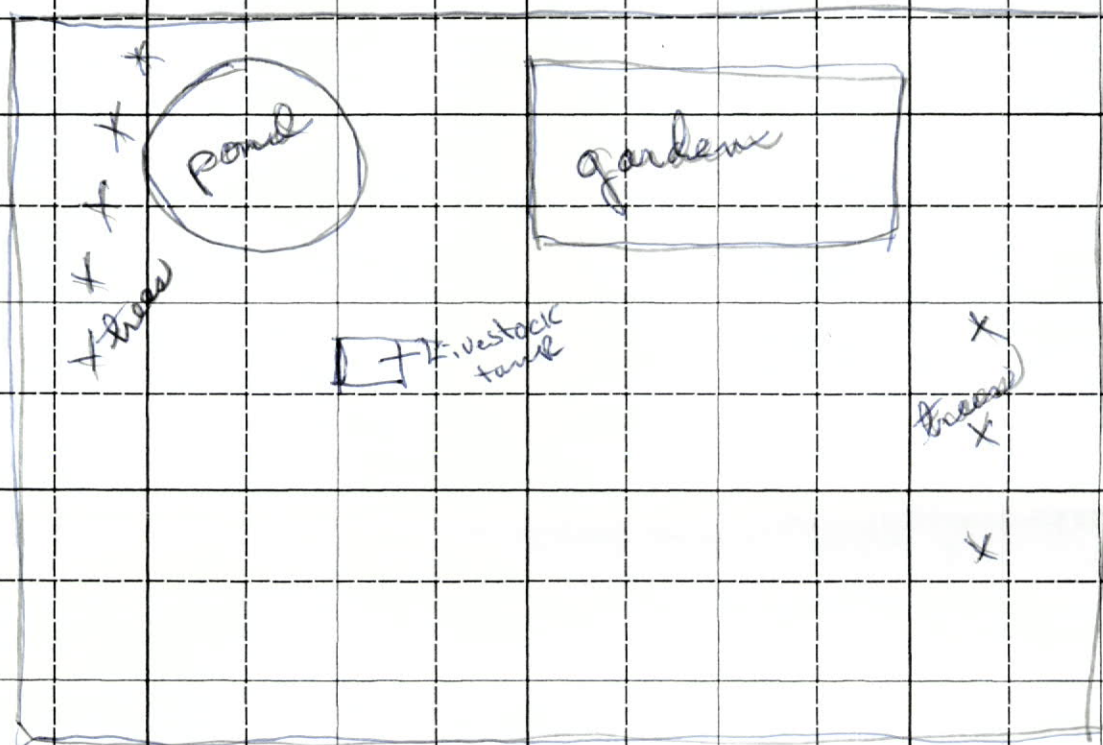
Lot 2

Clear water plateau Subdivision

pond is near north west corner
of property. property is a 5 acre
parcel

pond has spring in bottom
rain water runoff helps fill it

5 acre tract



MICROFILMED

Not drawn to scale

MAR 17 1989

1 in: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara B. Paulson
(Applicant)

pg 1 cont

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 86-07247

Priority: November 3, 1988

Maximum Storage Volume:

0.8 AF

This is to certify, that GORDON PAULSON
BARBARA PAULSON

RT 1 BOX 14B

LENORE ID 83541

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 3, 1988; and has submitted Proof of Beneficial Use on March 25, 1991. An examination indicates that the works have a storage capacity of .000 af of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESW, Sec. 35, Township 37N, Range 01W
CLEARWATER County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

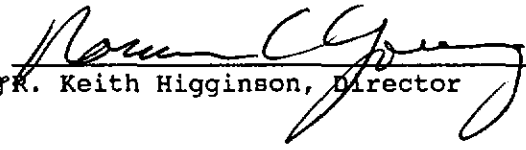
37N 01W 35

SESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within Lot 2, Clearwater Plateau Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1994.

Acting for  R. Keith Higginson, Director

RECEIVED

APR 21 1994

RECEIVED
MAR 25 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7247 Telephone No. 208 476-7025

Name(s) of Permit Holder(s): Barbara & Gordon Paulson

Post Office Address: R# 1 Box 14 B. Lenore, Idaho 83541

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic ☒ (No. of households) Irrigation less than 1/4 acre (No. of acres)
Stockwater 3 horses (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted _____ cfs (one to two) 1-2 acre/feet

Show date water was first diverted and beneficially used under this permit: 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ none (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Barbara or Gordon Paulson 208 476 7025
Name Telephone No.
R# 1 Box 14 B Lenore, ID 83541
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-20-91
Date

Barbara Paulson
Signature (and title if on behalf of a company or organization)

RECEIVED
JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-1247

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gordon or Barbara Paulson Phone 476-7025
Post office address Rt 1 Box 14B, Lenore, Id. 83541
2. Source of water supply Spring which is a tributary of Trunks
3. Location of point of diversion is NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____
Sec. 35 Township 37N Range 1W B.M. Clearwater County; additional
points of diversion if any: NMA: Lot 2 Clearwater Plateau Subd.

4. Water will be used for the following purposes:

Amount	<u>7.0</u> AF for storage for <u>IRRIGATION</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive)
Amount	<u>7.0</u> AF for <u>IRR</u> fm storage purposes from <u>3-15</u> to <u>11-15</u> (both dates inclusive)
Amount	<u>7.0</u> AF for storage for <u>STOCK</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive)
Amount	<u>7.0</u> AF for <u>STOCK</u> fm storage purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive)
Amount	<u>6.0</u> AF for storage for <u>WILDLIFE</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive)
Amount	_____ AF for _____ fm storage purposes from _____ to _____ (both dates inclusive)
Amount	_____ AF for storage for _____ purposes from _____ to _____ (both dates inclusive)
Amount	_____ AF for _____ fm storage purposes from _____ to _____ (both dates inclusive)
Amount	_____ AF for storage for _____ purposes from _____ to _____ (both dates inclusive)
Amount	_____ cfs for _____ purposes from _____ to _____ (both dates inclusive)

5. Total Quantity to be appropriated is (a) _____ cfs and/or 20.0 af/ann.

6. Proposed Diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Excavated pond with pump for irrigation

b. Height of storage dam 0 feet; active reservoir capacity 20 acre-feet; total
reservoir capacity 20 acre-feet; period of year when water will be diverted to storage:
1-1 to 12-31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year).

MICROFILMED

MAR 17 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 50 chickens 4 Horses 3 Dogs
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	1W	35												1/2					1/2
														5					
														W					

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above. NONE

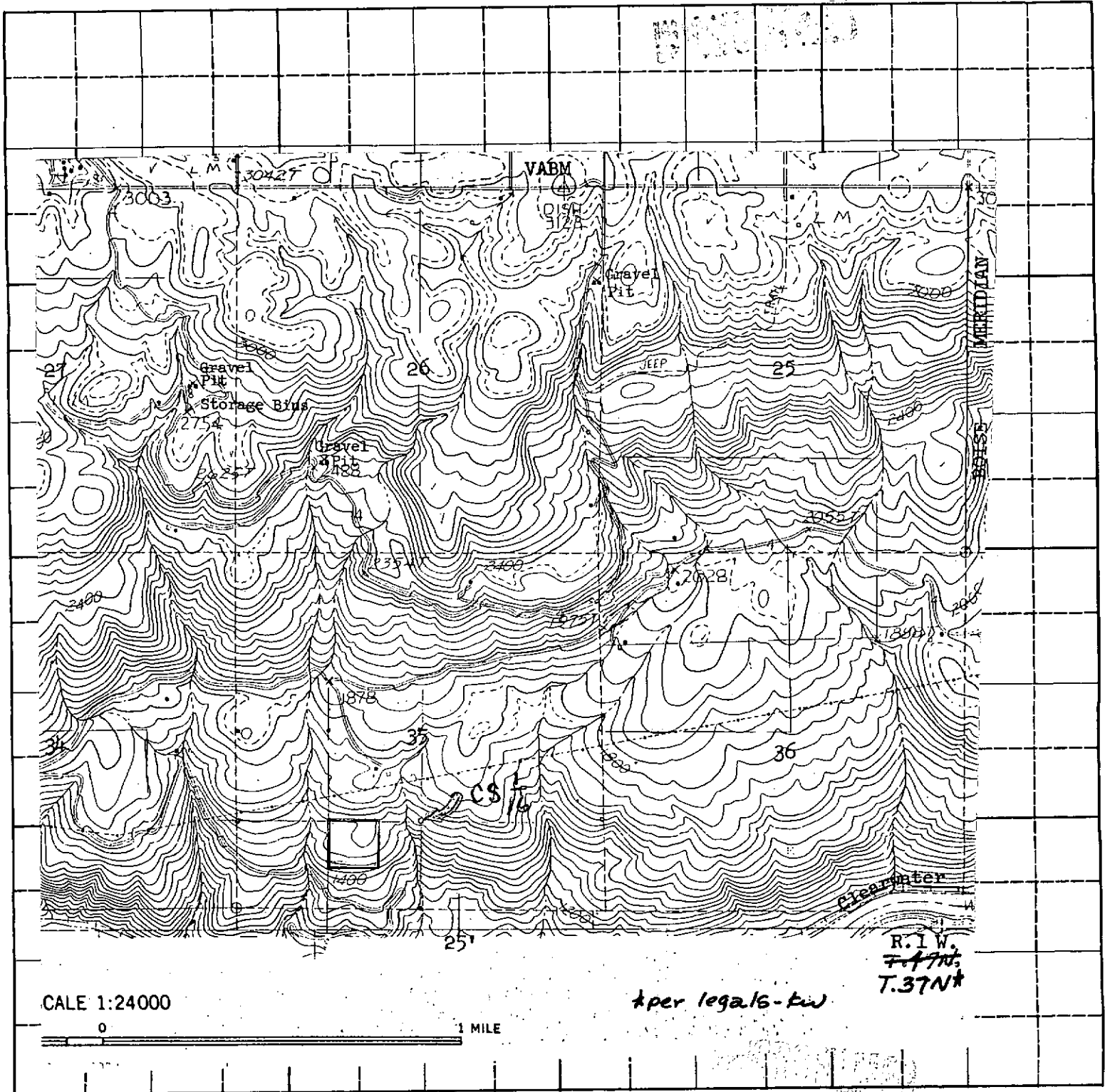
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAR 17 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 17 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Barbara E. Paulson
(Applicant)

Proposed Priority 11/03/88

Received by AMS Date 11/3/88 Time 2:00 PM Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # N2021 Date 11/8/88
Publication prepared by [Signature] Date 11/9/88 Published in 11/17/88
Publication approved [Signature] Date 12/9/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of February, 1989.

[Signature]

MICROFILMED

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

GORDON PAULSON
BARBARA PAULSON
RT 1 BOX 14B
LENORE ID 83541

RE: WATER RIGHT NO. 86-07247

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAILED

APR 21 1994

DATE: 02/17/94
PAGE: 1

Audit: 02/17/94 CHAPMAN 02/17/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 86-7247

Date 2-16-94

Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u> ☒	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ☒	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u> </u> ☒	Order to Reinstate Needed? <u> </u>
	<u> </u>	<u> </u> ☒	Incorrect Fee for rate recommended? <u>DID NOT</u>
	<u> </u>	<u> </u> ☒	SEND FEE B/U FOR 1-2 acm ft ONLY
SOURCE	<u> </u>	<u> </u> ☒	Changes? Clarification of Originally
	<u> </u>	<u> </u> ☒	Intended source
	<u> </u>	<u> </u> ☒	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u> </u> ☒	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ☒	Overlap(s) <u> </u>
P/U	<u> </u>	<u> </u> ☒	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ☒	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u> </u> ☒	Measurement Done? <u>NO DIVERSION RATE</u>
			<u>Pond capacity Q = .80 af</u>
			Allowable Amount: <u> </u>
			Capacity of System: <u> </u>
TOTAL VOLUME	<u> </u>	<u> </u> ☒	Season of Use: <u> </u>
			Calculations: <u> </u>
			<u>Q = .80 af</u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u>	<u> </u> ☒	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u> ☒	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u> ☒	Special Overlap <u> </u>
CONDITIONS	<u> </u>	<u> </u> ☒	Measuring/Locking Devices
	<u> </u>	<u> </u> ☒	W/Master Control - District <u> </u>
	<u> </u>	<u> </u> ☒	Irrigation Overlap
	<u> </u>	<u> </u> ☒	Water Quality
	<u> </u>	<u> </u> ☒	Other <u> </u>

COMMENTS: Spring is in center DELETE all uses
 NOTE: of pond / NO DIVERSION except wildlife

RECOMMENDED	CFS	DIV VOL
<u>Wildlife</u>	<u> </u>	<u>.80</u>
<u>Storage</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE ☒

1ST AMEND LETTER
 2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07247

1. Owner: BARBARA & GORDON PAULSON Phone No. 476-7025

Current Address: RT. 1 BOX 14 B LENOIRE, ID 83541

2. Accompanied by: MR. PAULSON EXAM DATE: 11/30/93

Address: SAME Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SW	35	37N	1W	CLEARWATER	U.S.G.S. map

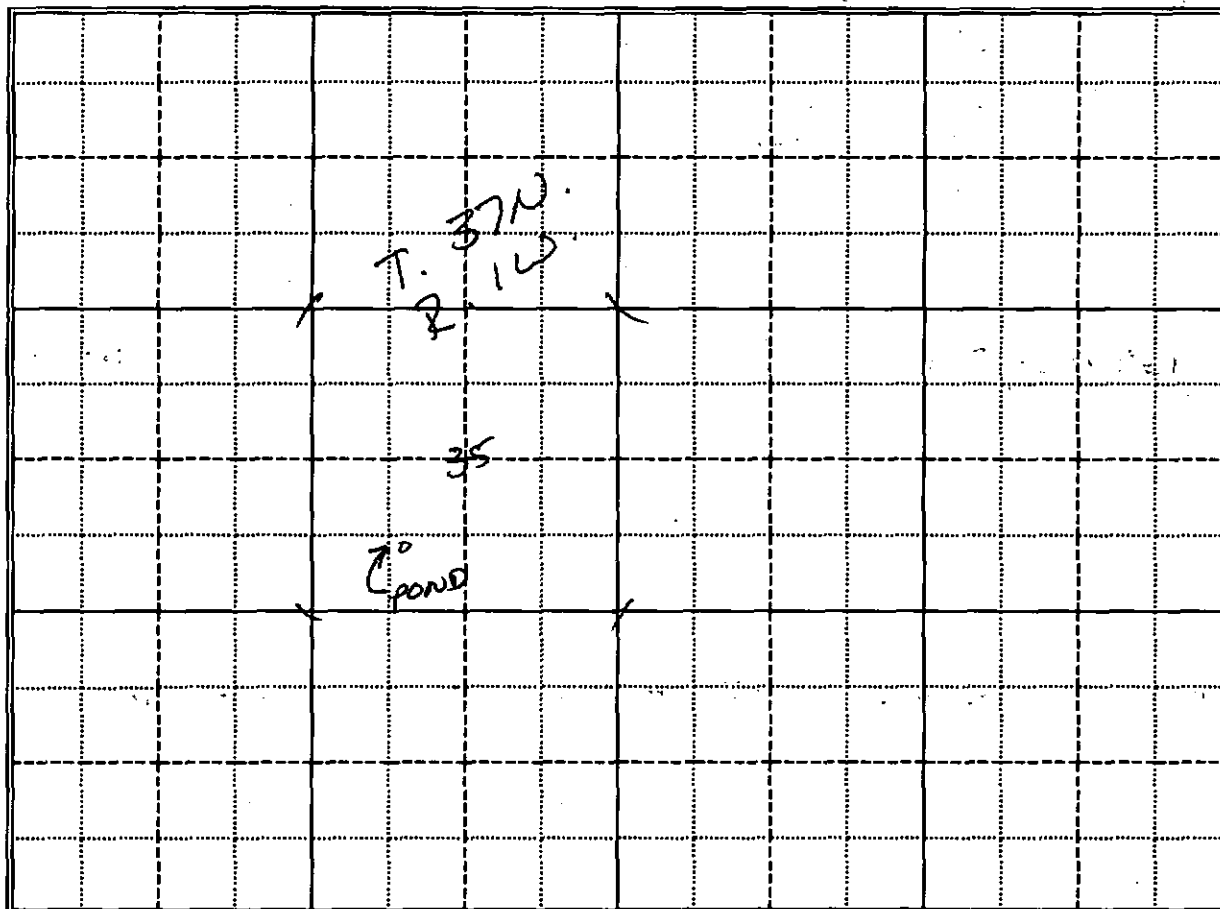
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	1W	35												W	(STORAGE)				

1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4. NONE

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1. NONE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

APR 21 1994

APR 21 1994

E. NARRATIVE/REMARKS/COMMENTS

WATER FROM SPRING FILLS POND. POND SIZE IS 35' X 50' X 20'
DEEP. NO IRRIGATION OR STOCK WATER USE FROM
POND. NO PICTURE.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

APR 21 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: AREA OF POND

$$\frac{35' \times 50' \times 20' \text{ deep}}{43560} = 0.80 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From Y.	To 12/31		
STORAGE FOR WILDLIFE	Y.	12/31		0.80
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

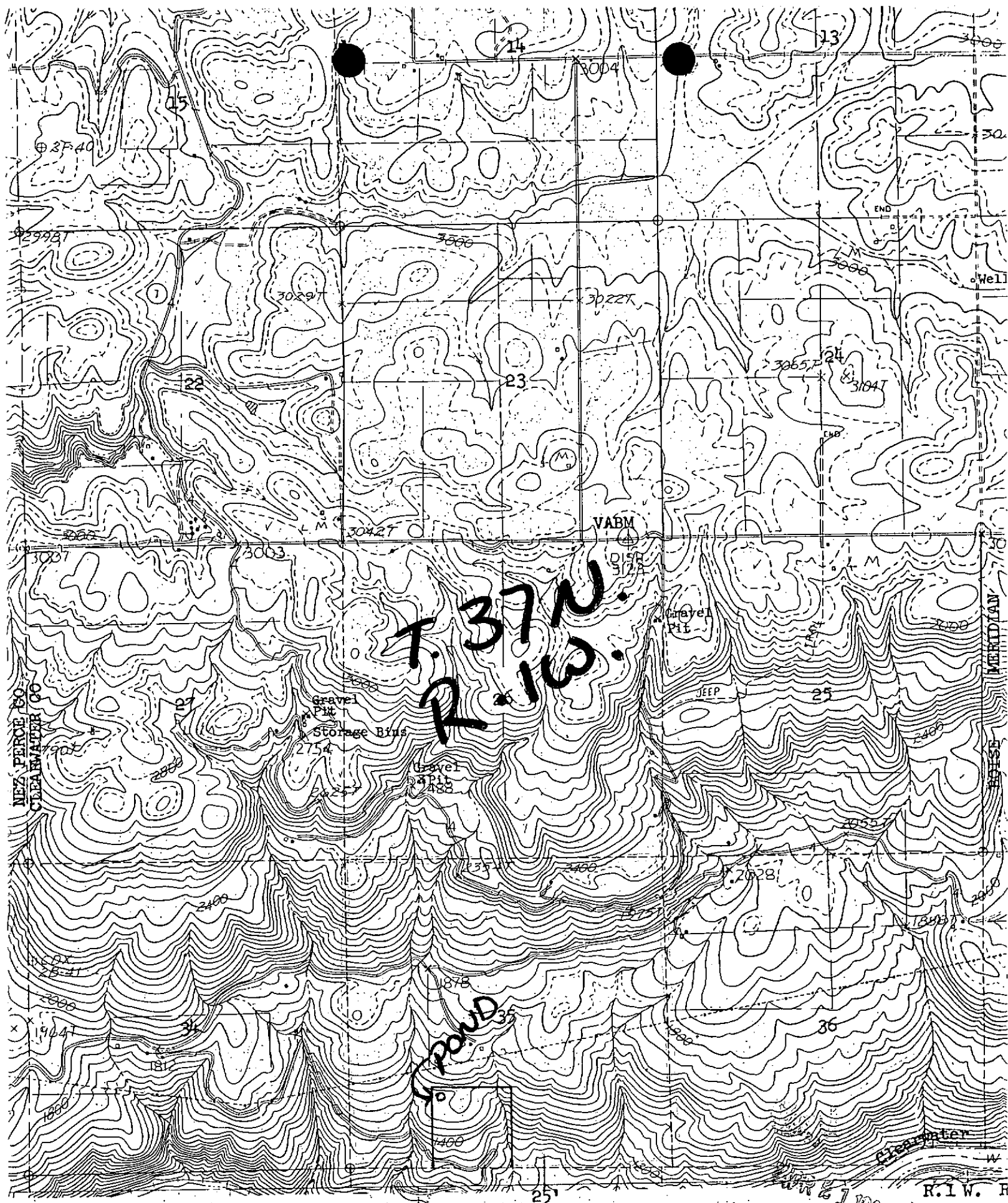
____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Allen Beardsley Date 11/30/93

Reviewer _____ Date _____ SEAL

RECEIVED
NOV 30 1993

APR 21 1994



SCALE 1

86-7247

T. 37N. R. 1W. Sec. 35

1/2

0

0

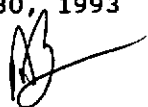
1000

2000

3000

MEMORANDUM TO FILE

DATE: NOVEMBER 30, 1993

FROM: BEARDSLEE 

RE: FIELD EXAMINATION - 86-07247

A partially filed out Beneficial Use Field Report was found in this file. No field examiners name, or date was on the report, however.

I called Mr. Paulson to verify the information on the Beneficial Use Field Report. Mr. Paulson agreed with the data on the original Ben. Use Field Report describing the dimensions of his pond and stated that it was only used for wildlife purposes at this time. Furthermore, he watered his stock from his well and did not irrigate from the pond. I stated that we would recommend that this Water Right Permit to be licensed listing only the wildlife Storage purposes and Mr. Paulson agreed to that.

I completed the Beneficial Use Report and dated it 11/30/93.

No picture was found in the file.

RECEIVED

APR 21 1994

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4846	
Date	04/16/91
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

PAY

TO

GORDON OR BARBARA PAULSON
RT 1 BOX 14B
LENORE, ID 83541

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 10 199	1238	8831		REFUNDS PER RITA FLECK WR #86-7247 RECEIPT #C019484 4/16/91 15.00	15.00	
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for; and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

April 16, 1991

GORDON OR BARBARA PAULSON
RT 1 BOX 14B
LENORE ID 83541

Dear Mr. and Mrs. Paulson:

Re: Permit No. 86-7247

Returned is the request for extension of time form submitted on January 24, 1991. I have made provisions for a \$15 refund. It will come to in several weeks.

In lieu of the extension request, the department accepts the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Northern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Fiscal Sec.
N. Reg.

RECEIVED

JUL 16 1991

MEMORANDUM

DATE: April 16, 1991

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - 86-7247

Please prepare a refund of \$15.00 (receipt No. C019484). Attached is a copy of the letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

RECEIVED
FISCAL SECTION
APR 16 1991

JUL 16 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 86-7247

Date 4-16-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
y Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

no Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

no Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof submitted in lieu of extension
Proof acceptable

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

LB

March 15, 1991

BARBARA POULSON
RT 1 BOX 14B
LENORE ID 83541

Dear Ms. Poulson:

Re: Permit No. 86-7247

Pursuant to our telephone conversation today, enclosed is a proof of beneficial use form.

The department received the request for extension of time form on January 24, 1991. The form describes development of a well, yet the permit shows the source of water as a spring. After talking with you, we discovered there was a mix up as to which water use the proof of beneficial use notice was for. We also discovered that the pond has been constructed and the proof form is the proper one to submit.

Please return the form promptly. As soon as I receive it, I will make provisions to either apply the \$15 fee to the proof license exam fee or refund it. This action will depend on the rate of diversion indicated on the proof form.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

JUL 16 1991

138955
December 31, 1990

GORDON PAULSON
BARBARA PAULSON
RT. 1 BOX 14B
LENORE, ID 83541

PROOF DUE NOTICE

RE: PERMIT NO. 86-07247

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JUL 16 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

GORDON PAULSON
BARBARA PAULSON
RT. 1 BOX 14B
LENORE, ID 83541

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 86-07247

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 17 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right
Idaho Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 17th day of November, 1988 and ending on the 24th day of November 1988

Lolita M. Brown
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 29 day of November in the year of 1988, before me, a Notary Public, personally appeared Lolita M. Brown known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jane I. Greene
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

RECEIVED

DEC 06 1988

NORTHERN REGION
IDWR

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MAR 17 1989

NOTICE OF APPLICATION OF WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-07238
SHOEMAKER, MARK
SHOEMAKER, ARLENE
HC 80 BOX 320
OROFINO, ID 83544

Source: SPRING Tributary: SINKS
Diversion Pt: SWSESW Sec 18 T
36N R 03E
Use: STOCKWATER (.010 CFS)
DOMESTIC (.020 CFS)
Date Filed: 10/26/1988
In: T36N R03E S18 SESW

84-07239
KEFFELER, WILLIAM H.
3540 GREER RD.
OROFINO, ID 83544

Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: NENWSW Sec 11 T
35N R 02E
Use: IRRIGATION (.020 CFS)
Date Filed: 10/27/1988
In: T35N R02E S11 NWSW
0.2 ACRES TOTAL

84-07240
BUCK, GERTRUDE
EBERLY, JEANNIE
2254 OROFINO CK. RD.
OROFINO, ID 83544

Source: OROFINO CREEK Tributary:
CLEARWATER RIVER
Diversion Pt: LOT 3 (NESW) Sec 11
T 36N R 02E
Use: IRRIGATION (.030 CFS)
Date Filed: 10/31/1988
In: T36N R02E S11 NESW
1.0 ACRES TOTAL

86-07247
PAULSON, GORDON
PAULSON, BARBARA
RT. 1, BOX 14B
LENORE, ID 83541

Source: SPRING Tributary: SINKS
Diversion Pt: NWSESW Sec 35 T
37N R 01W
Use: IRRIGATION STORAGE (7.00
AF)
IRRIGATION FROM STORAGE (7.00
AF)
STOCKWATER STORAGE (7.00 AF)
STOCKWATER FROM STORAGE
(7.00 AF)
WILDLIFE STORAGE (6.00 AF)
Date Filed: 11/03/1988
In: T37N R01W S35 SESW
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, 4055 Government Way, Suite 9, Coeur d'Alene, ID 83814 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON,
Director
11-17,24c

OK
12/9/88

86-07247

PAULSON, GORDON
PAULSON, BARBARA
RT. 1 BOX 14B
LENORE, ID 83541

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 35 T 37N R 01W

Use: IRRIGATION STORAGE	(7.00 AF)
IRRIGATION FROM STORAGE	(7.00 AF)
STOCKWATER STORAGE	(7.00 AF)
STOCKWATER FROM STORAGE	(7.00 AF)
WILDLIFE STORAGE	(6.00 AF)

Date Filed: 11/03/1988

In: T37N R01W S35 SESW

0.5 ACRES TOTAL

Microfilm

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 28, 1988

Mr. Gordon Paulson
Rt 1 Box 14 B
Lenore, Id. 83541

Re: Appropriation Application

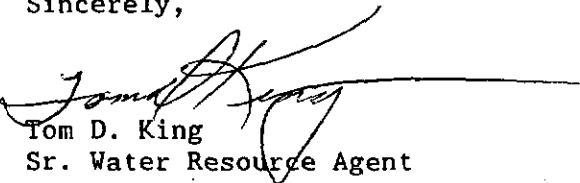
Dear Applicant:

This office is in receipt of your check #92-6 in the amount of \$35.00 and your application to develop a water right by appropriation of water from a spring which is a tributary of sinks. Since the application is incomplete and can not be processed in its present form, I have taken the liberty of preparing a new application comprised of a composite of the information on your original application.

The fee for the application is only \$30.00, so, I am returning both applications and your check to you. Before you sign the application and return it to this office with the \$30.00 fee, please read the application carefully and correct any errors you may find.

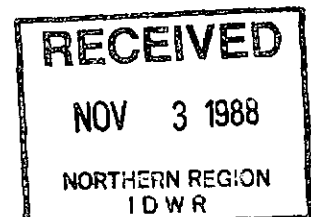
If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Check

*Thanks!
Barbara Paulson*



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MAR 17 1989



October 28, 1988

Mr. Gordon Paulson
Rt 1 Box 14 B
Lenore, Id. 83541

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If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: App.
Check

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MAR 17 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

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Item #4: Please indicate whether the numbers listed represent the diversion rate in cfs or storage in acre feet.

Item #5: This item is for totaling the numbers in item #4.

Item #7: This item indicates how long you need to complete the project and put the water to a beneficial use.

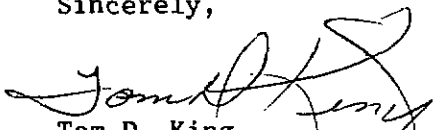
Item #9: This item must be completed by showing irrigated acreage in accordance with the enclosed instructions.

Item #10: Describe any other water right you possess, by number if possible.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

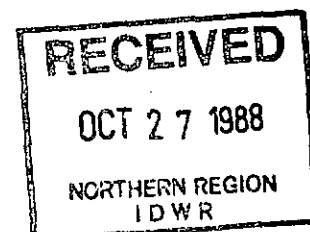
Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Check

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MAR 17 1989




Celebrate
IDAHO
1890 - CENTENNIAL - 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gordon or Barbara Paulson Phone 476-7025
Post office address R#1 Box 14B Lenore, Idaho 83541
2. Source of water supply Spring which is a tributary of SINKS unknown
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
37N 1W Lot 2 Clearwater Plateau Subdivision
Sec. 35 Township 37N Range 1W B.M. _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: storage in acre feet
Amount 0-7 for irrigation purposes from mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0-7 for stock water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0-6 for wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) 0.20 acre feet per annum
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. an electric or gas pump is used to pump water out of the pond. The pond is spring fed by springs within the pond. Run off from rain helps fill the pond also.
b. Height of storage dam none feet; active reservoir capacity 0.20 acre-feet; total
reservoir capacity 0.20 (approx, it varies with rainfall) acre-feet; period of year when water will be diverted to storage:
none to — inclusive. (no diversion)
c. Proposed well diameter is — inches; proposed depth of well is — feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years years (minimum 1 year).

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MAR 17 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20-50 chickens 4 horses 3 dogs
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. used for watering approx 1/4 acre of garden & some trees approx 1/4 acre.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1W	35														SD		SD	

Total number of acres to be irrigated 1 acre

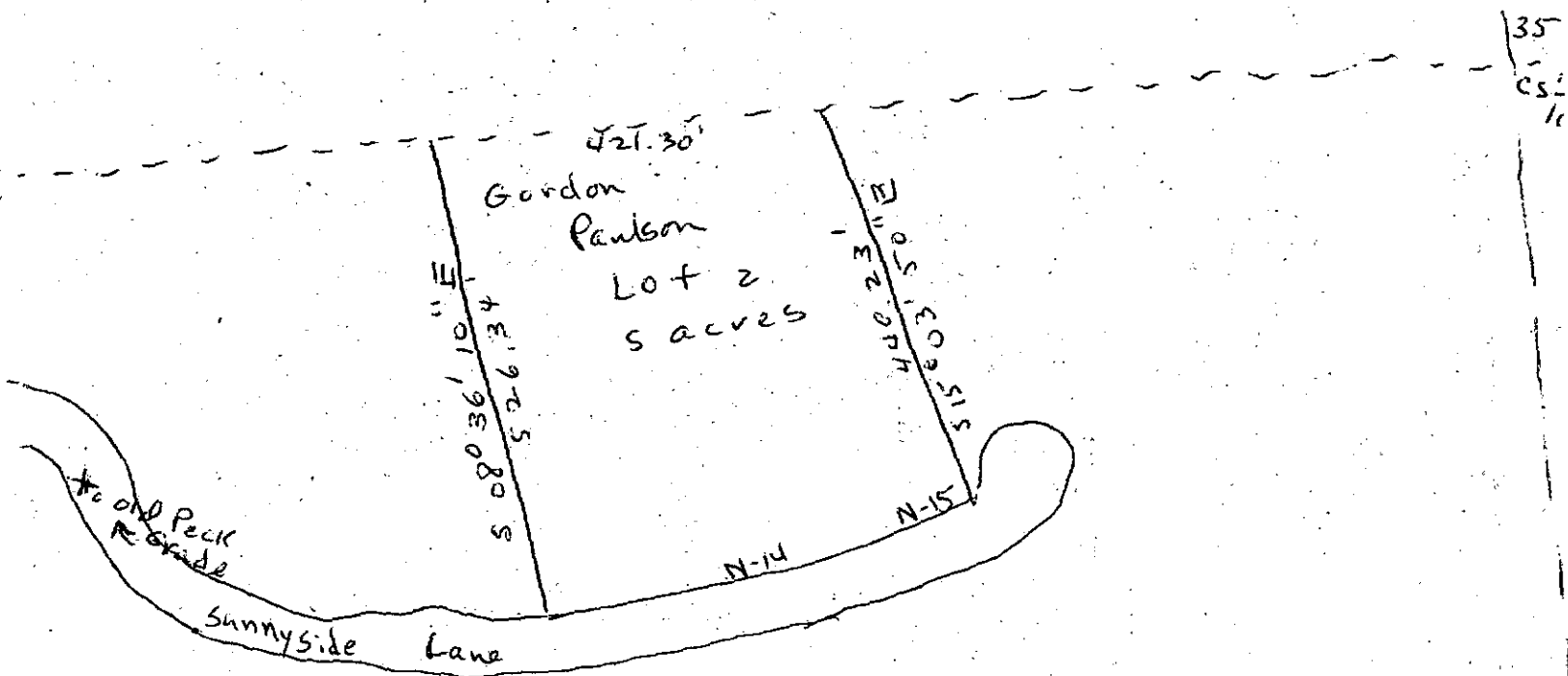
10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? no diversion other than applicants
- b. Who owns the land to be irrigated or place of use? applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

MAR 17 1989



T-37N., R. 1W
T-36N., R. 1W

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MAR 17 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 35

37 N

1 W

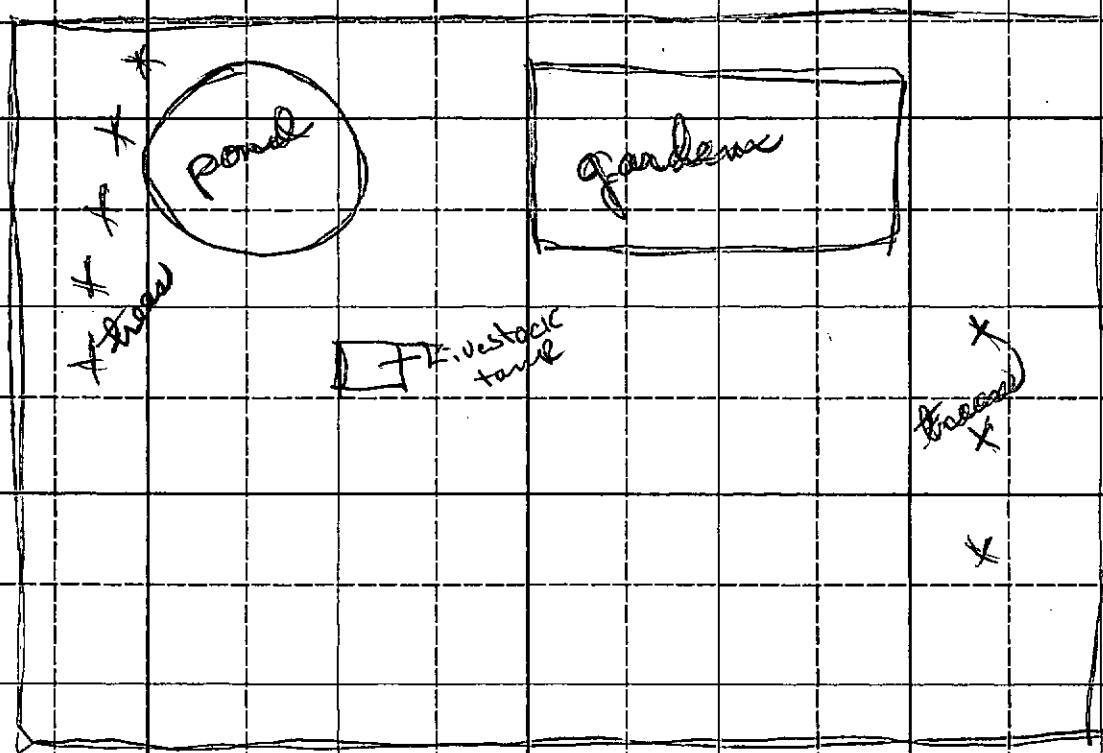
Lot 2

Clear water plateau Subdivision

pond is near north west corner
of property. property is a 5 acre
parcel

pond has spring in bottom
rain water runoff helps fill it

5 acre tract



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Not drawn to scale

1 in. = 2 inches equal 1 mile.

MAR 17 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara S. Paulson
(Applicant)

Received by 1 pmo Date 10/27/88 Time 2:00 PM Preliminary check by 10/15/88 2:00 PM
Fee \$ _____ Received by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAR 17 1989

October 11, 1988

Mr. Gordon Paulson
Rt 1 Box 14 B
Lenore, Id. 83541

Re: Appropriation Application

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Enc: App.
Check

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MAR 17 1989