

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. SEP 25 1989

Jay P. Fald

(Applicant)

S37MM
01

Beral RapiDesign

R-670

CLAIM & LAND
AREA LOCATOR

0 .5 1 1.5 2 2.5 3 3.5 4 4.5
1" = 1,000'

1:50,000

1:24,000

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1:62,500

N	W	NW	NE
		SW	SE
S	W	S	E

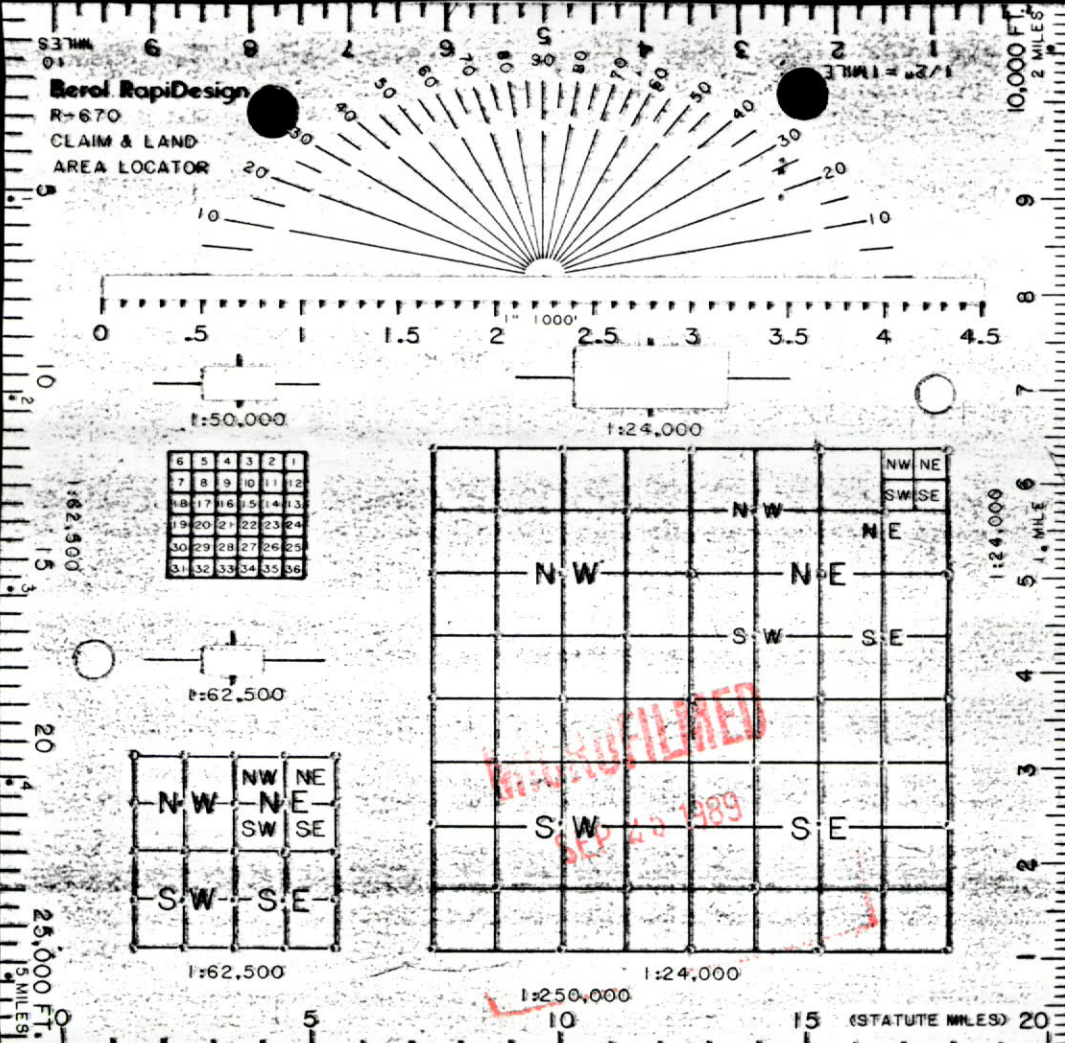
1:62,500

		N	W		N	E		NW	NE
								SW	SE
		N	W		N	E			
		S	W		S	E			
		S	W		S	E			

1:24,000

1:250,000

15 (STATUTE MILES) 20



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07255
1. Owner: JAY P. FELDMAN Phone No. 877-1645
Current Address: RT. 1 BOX 10, DEARY, ID 83823
2. Accompanied by: SAME EXAM. DATE: 6/4/91
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: UNNAMED STREAM tributary to PINE CREEK

B. OVERLAP REVIEW

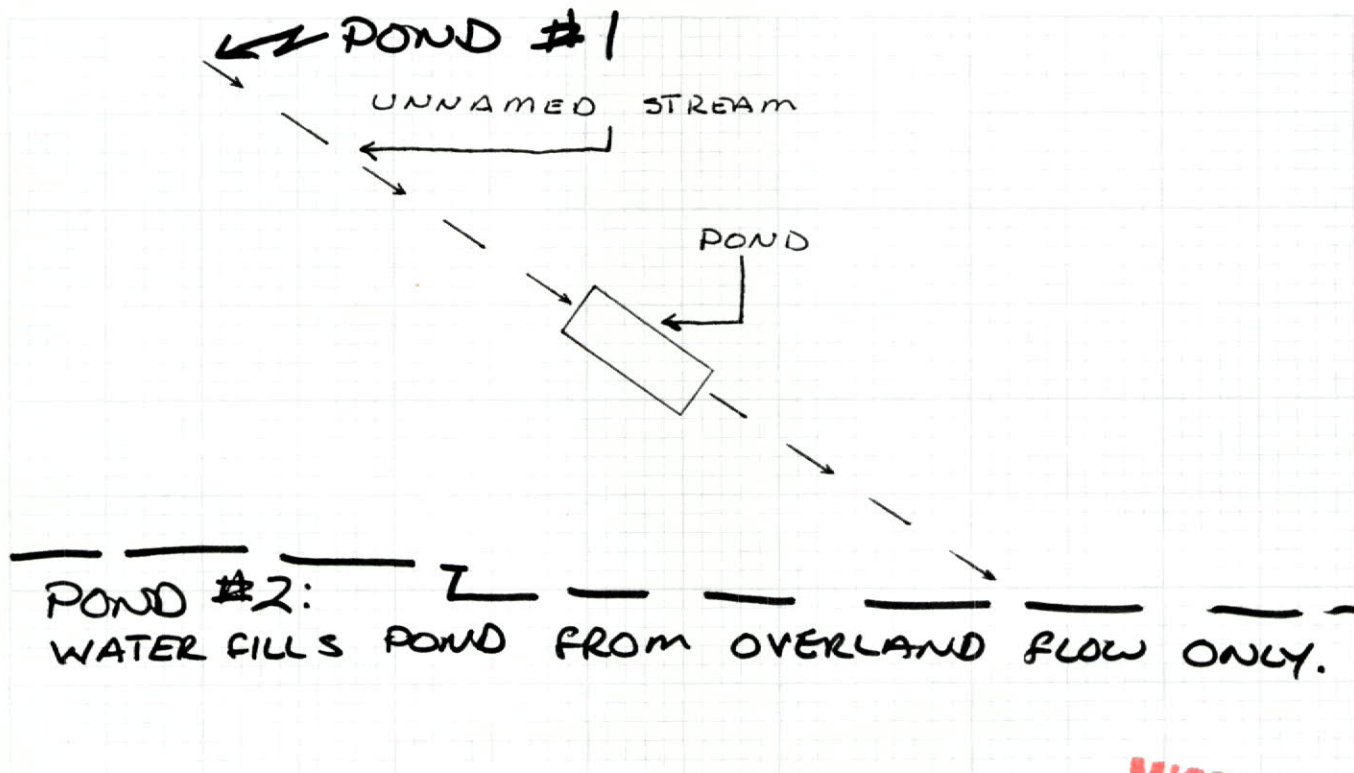
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED
FEB 24 1994



Twp. 39 N.
R. 4 E. 2 W.

Pond # 2

Pond # 1

Sample 11

Stock Pond

46°45'

FEB 24 1994

T. 40 N.
R. 39 N.

1 850 000
FEET



NAME OF CLAIMANT: FELDMAN ^{W.R.} CLAIM NUMBER: 86-07255 DATE: 6/11/91

DESCRIPTION OF PICTURE: POND #1



NAME OF CLAIMANT: FELDMAN ^{W.R.} CLAIM NUMBER: 86-07255 DATE: 6/11/91

DESCRIPTION OF PICTURE: POND #2

RECEIVED
FEB 24 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07255

Priority: March 8, 1989

Maximum Storage Volume:

4.0 AF

This is to certify, that JAY P FELDMAN

RT 1 BOX 10

DEARY ID 83823

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 8, 1989; and has submitted Proof of Beneficial Use on May 10, 1991. An examination indicates that the works have a storage capacity of .000 af of water from:

UNNAMED STREAM

tributary to PINE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	03/15 to 11/15		4.0 AF
WILDLIFE STORAGE	03/15 to 11/15		4.0 AF
RECREATION STORAGE	03/15 to 11/15		4.0 AF
AESTHETIC STORAGE	03/15 to 11/15		4.0 AF
	Totals		4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWNW , Sec. 1, Township 39N, Range 02W
SESENE , Sec. 2, Township 39N, Range 02W
LATAH County

PLACE OF USE: STOCKWATER STORAGE

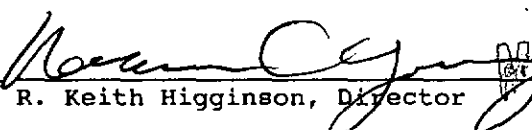
TWN RGE SEC

39N 02W	1	SWNW
	2	SENE

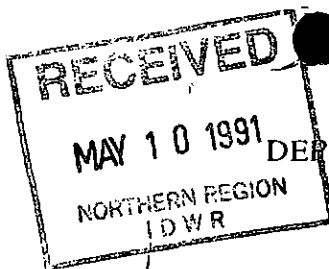
CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of FEBRUARY, 1994.

Acting for  R. Keith Higginson, Director

FEB 24 1994



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7255Telephone No. (208) 877-1645Name(s) of Permit Holder(s): JAY P. FELDMANPost Office Address: Rt 1 Box 10 Deary ID 83823Source of Water: UN-NAMED stream, tributary of pine creekIf ground water, well driller's name: Date drilled:

Extent of Use:

Domestic (No. of households)Irrigation (No. of acres)Stockwater (No. and type of stock)Other Recreation,wildlife, aestheticsTotal rate and/or volume for which proof is submitted cfs 4 acre/feetShow date water was first diverted and beneficially used under this permit: 1/91

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JAY P. FELDMAN

Name

(208) 877-1645

Telephone No.

Rt 1 Box 10 Deary ID 83823

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/6/91

Date

Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-7255

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAY P. FELDMAN Phone (208) 877-1645
Post office address Rt 1 Box 10, DEARY, Idaho, 83823
2. Source of water supply UN-NAMED Stream which is a tributary of Pine Creek
3. Location of point of diversion is S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 39N Range 2W B.M. LATAH County; additional
points of diversion if any: Pond #2 is at Section 2; TWP 39N; R2W NW 1/4 of SE 1/4 of NE 1/4 S.W.
4. Water will be used for the following purposes:
Amount 4 for STORAGE FOR STOCKWATER purposes from MARCH 15 to NOV 15 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 4 for STORAGE FOR WILDLIFE purposes from " to " (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 4 for STORAGE FOR RECREATION purposes from " to " (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 4 for STORAGE FOR AESTHETICS purposes from " to " (both dates inclusive)
(~~acre~~ acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) -4-
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. TWO IN-STREAM PONDS OF APPROX 3/4 ACRE EACH. ONE POND ON EACH OF TWO UN-NAMED STREAMS ON AN 80 ACRE PARCEL OWNED ENTIRELY BY APPLICANT AND UNDIVIDED.
 - b. Height of storage dam 1 feet; active reservoir capacity 3 1/2 per pond acre-feet; total reservoir capacity 7 ~~For both~~ acre-feet; period of year when water will be diverted to storage: MARCH 15 to NOV. 15 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

MICROFILMED

SEP 20 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 sheep 4 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. recreational / wildlife / In-Stream Livestock

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	2W	1							SW RJ										
39N	2W	2				SW RJ													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: One pond will be built in-stream on each of two UN-named streams to use for livestock in-stream and recreational use. There will be no headgate or diversion from its natural course and expected water use will be 1 1/2 to 2 acre-feet per pond per year to fill each once yearly.

SEP 25 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. SEP 25 1989

Jay P. Felt

(Applicant)

Proposed Priority 3/8/89

Received by [Signature] Date 3/8/89 Time 1:00 PM Preliminary check by AB

Fee \$ 30.00 Received by AB # N-2378 Date 03/01/89

Publication prepared by [Signature] Date 3/29/89 Published in Idaho Water Review

Publication approved [Signature] Date 3/4/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7255, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

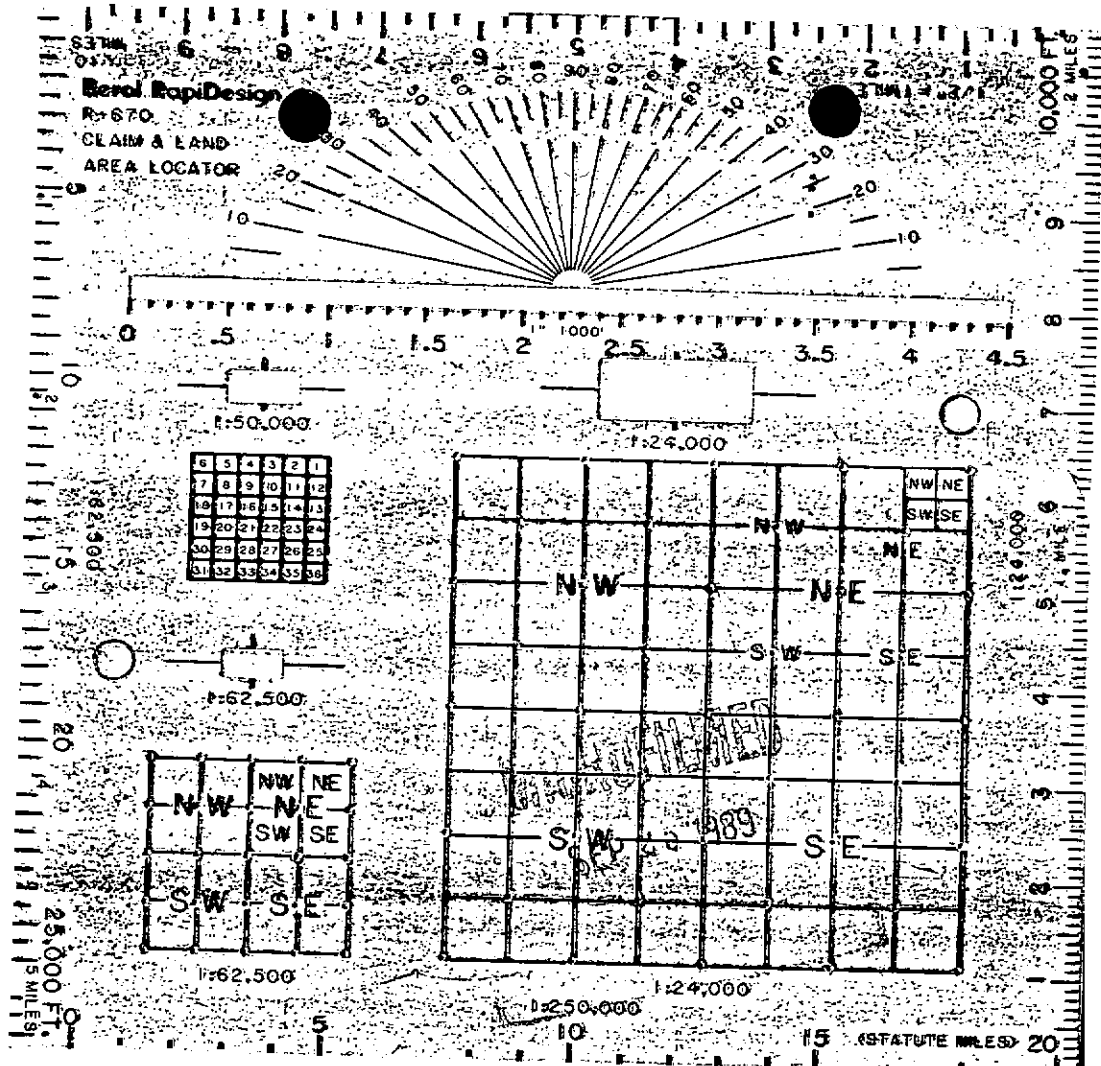
Witness my hand this 7th day of June, 1989.

[Signature: J. Blum Saylor]

MICROFILMED

EP 25 1989

AREA LOCATOR





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1994

JAY P FELDMAN
RT 1 BOX 10
DEARY ID 83823

RE: WATER RIGHT NO. 86-07255

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

FEB 24 1994

WR0749NP
No. L86-07255

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY P FELDMAN RT 1 BOX 10 DEARY ID 83823 (208) 877-1645	03/08/1989	STOCKWATER STORAGE WILDLIFE STORAGE RECREATION STORAGE AESTHETIC STORAGE	03-15 11-15 03-15 11-15 03-15 11-15 03-15 11-15		4.00 AFA 4.00 AFA 4.00 AFA 4.00 AFA
TOTAL DIVERSION:						4.00 AFA

Water Source: UNNAMED STREAM

Tributary to: PINE CREEK

Stage: LICENSE

Point(s) of Diversion: T39N R02W S01 SESWNW LATAH County
S02 SESENE LATAH County

Place of use Legal Description for: STOCKWATER STORAGE

NE												NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
39N	02W	1	:									:			S						:							:
39N	02W	2	:									:									:							:

Pou County: LATAH

Dates: App. Received: 03/08/1989 Priority Date: 03/08/1989
Proof Due Date: 07/01/1992 Proof Made Date: 05/10/1991
Exam Made Date: 12/29/1993 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/03/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 86-7255

Date 2-3-94

Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u> ✓	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ✓	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed?
	<u> </u>	<u> </u> ✓	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u> </u> ✓	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u> </u> ✓	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ✓	Overlap(s) <u> </u>
P/U	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ✓	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u> </u> -NA-	Measurement Done? <u> </u>
	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	System Capacity <u> </u>
	<u> </u>	<u> </u>	Allowable Amount: <u> </u>
TOTAL VOLUME	<u> </u>	<u> </u>	Season of Use: <u> </u>
	<u> </u>	<u> </u> ✓	Calculations: <u> </u>
	<u> </u>	<u> </u>	<u> </u> TOTAL OF 4 AF PER YR - ONE TIME FILLS
	<u> </u>	<u> </u>	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ✓	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u> ✓	Special Overlap <u> </u>
	<u> </u>	<u> </u> ✓	Other <u> </u>
CONDITIONS	<u> </u>	<u> </u> ✓	Measuring/Locking Devices <u> </u>
	<u> </u>	<u> </u> ✓	W/Master Control <u> </u>
	<u> </u>	<u> </u> ✓	Irrigation Overlap <u> </u>
	<u> </u>	<u> </u> ✓	Water Quality <u> </u>
	<u> </u>	<u> </u>	<u> </u> Water Dist <u> </u>
	<u> </u>	<u> </u>	<u> </u> App Rec'd <u> </u>
	<u> </u>	<u> </u>	<u> </u> Exam Made <u> </u>
COMMENTS:	<u> </u> Instream ponds - flow through situation <u> </u>		

RECOMMENDED	CFS	DIV VOL
Stock Storage	<u> </u>	<u> </u> 4.0
WILDLIFE "	<u> </u>	<u> </u> 4
RECREATION "	<u> </u>	<u> </u> 4
ESTHETIC "	<u> </u>	<u> </u> 4

 Total 4 AF

LICENSE ✓

1ST AMEND LETTER

2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07255

1. Owner: JAY P. FELDMAN

Phone No. 877-1645

Current Address: RT. 1 Box 10, DEARY, ID 83823

2. Accompanied by: SAME EXAM. DATE: 6/4/91

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: UNNAMED STR^{EAM} tributary to PING CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

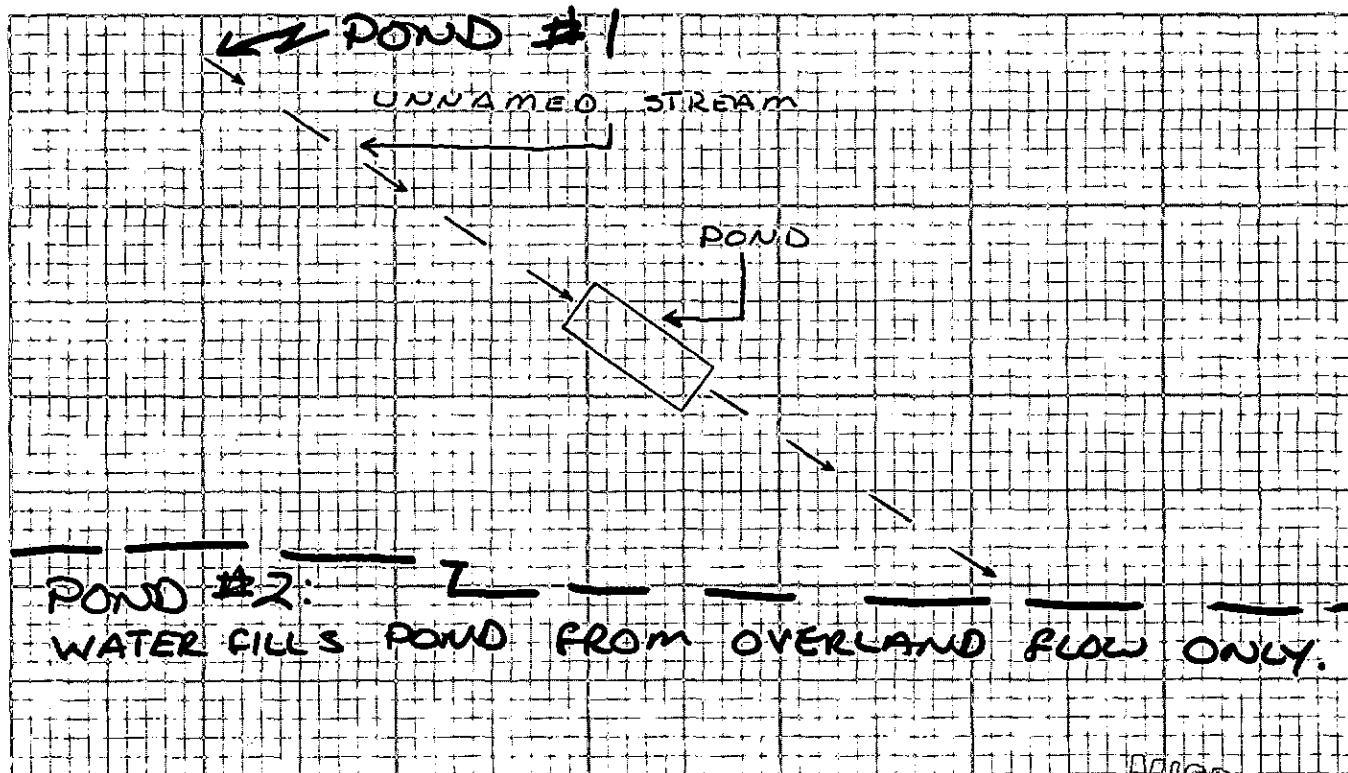
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

RECORDED

FEB 24 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

UNNAMED STREAM FLOWING INTO POND #1
OVERLAND FLOW FILLING POND #3
BOTH PONDS ARE MANAGED TOGETHER ON ONE CONTIGUOUS
PARCEL OF PROPERTY.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	1	39N.	2W.	LATAH	
		SE	SE	NE	2	39N.	2W.	LATAH	

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. 7.5'

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N.	2W.	1																	
39N.	2W.	2																	

Do not use this space

FEB 24 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

2 ACRE FEET STORAGE PER POND.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

PAID
FEB 24 1994

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR STOCK WATER	Y ₁	12/31		4.0
STORAGE FOR WILD LIFE	Y ₁	12/31		4.0
STORAGE FOR RECREATION	Y ₁	12/31		4.0
STORAGE FOR AESTHETICS	Y ₁	12/31		4.0
Totals:				4.0

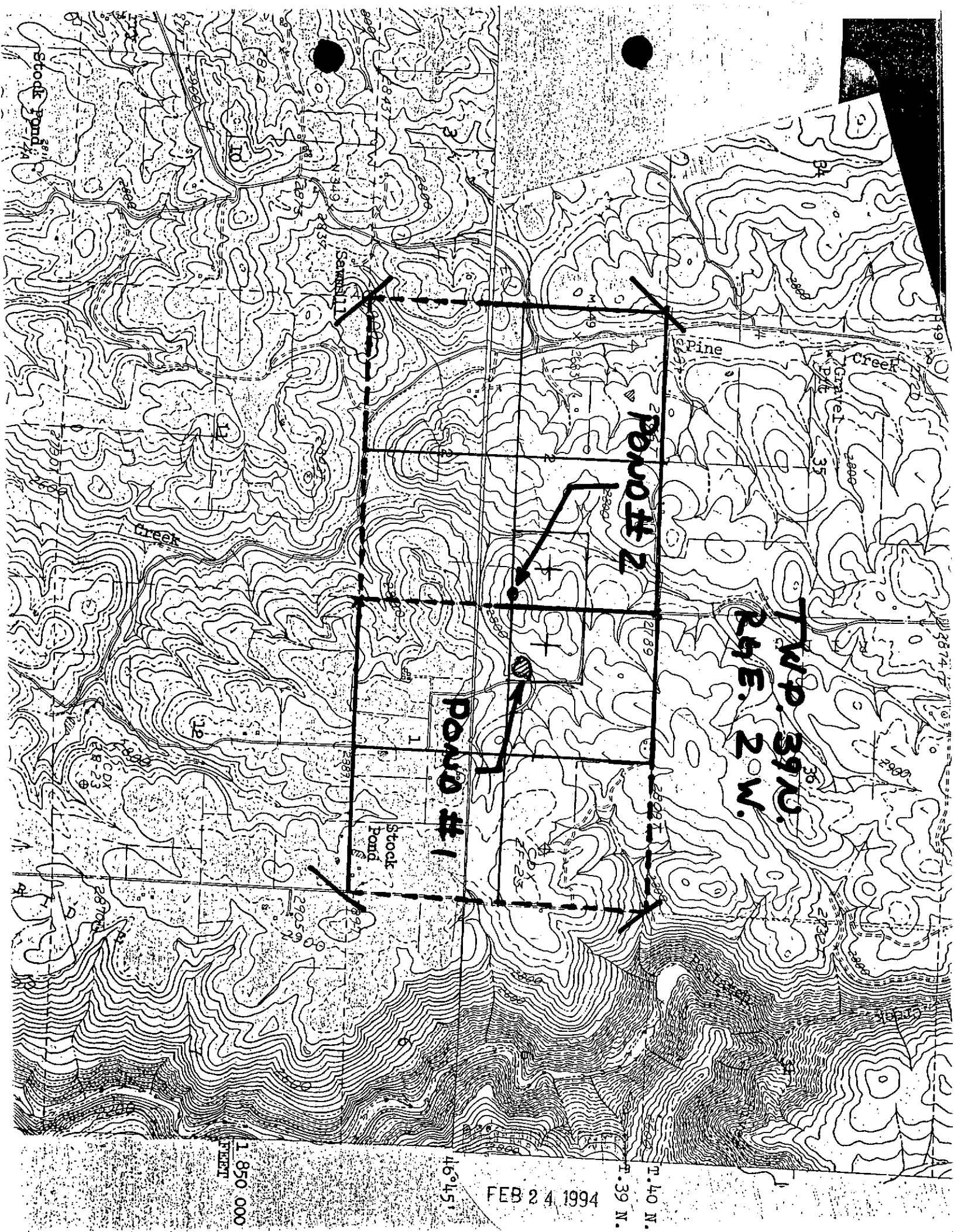
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name ALLEN BEARDSLEE
Signature Allen Beardslee
Certification Date _____
Field Report Preparation Date _____

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

МАРТИ! МЕН

FEB 24 1994



Twp. 39 N.
R4E. 2 W.

Pond # 2

Pond # 1

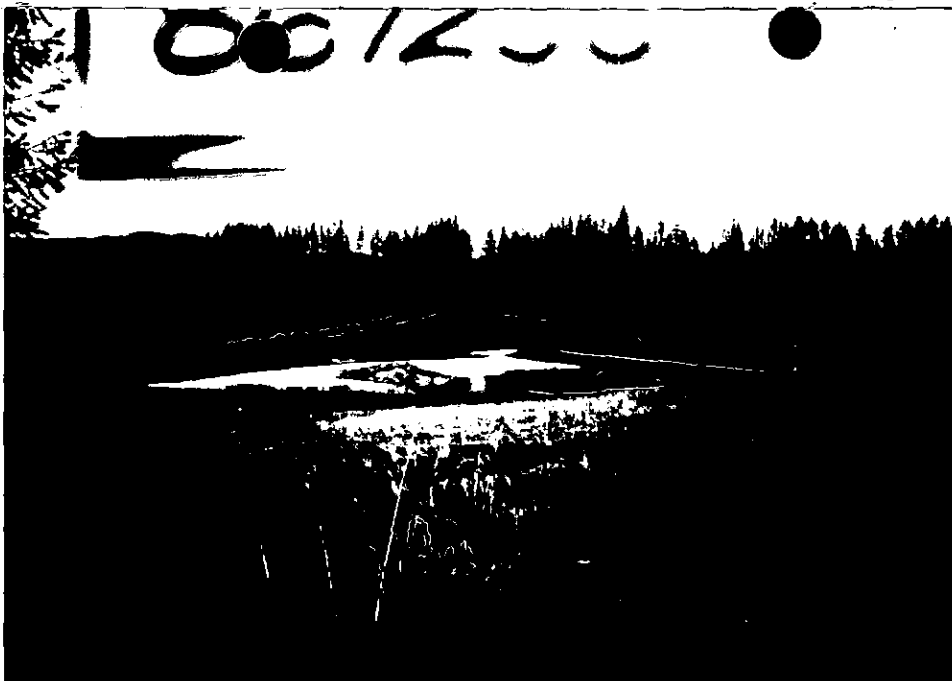
Stock Pond

1,850 FEET

FEB 24 1994

T. 40 N.
T. 39 N.

46°45'



NAME OF CLAIMANT: FELDMAN ^{W.R.} CLAIM NUMBER: 86-07255 DATE: 6/11/91

DESCRIPTION OF PICTURE: POND #1



NAME OF CLAIMANT: FELDMAN ^{W.R.} CLAIM NUMBER: 86-07255 DATE: 6/11/91

DESCRIPTION OF PICTURE: POND #2

FEB 24 1994

May 24, 1991

JAY P. FELDMAN
RT. 1 BOX 10
DEARY, ID 83823

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07255

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 16 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 86-7255

Date 5.23.91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7255
Name(s) of Permit Holder(s): JAY P. FELDMAN
Post Office Address: Rt 1 Box 10, DEARY, ID
83823 Tel. No. 833-1645

☒ I hereby certify that construction of diversion works for the above referenced permit began on MAY 1, 1990 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

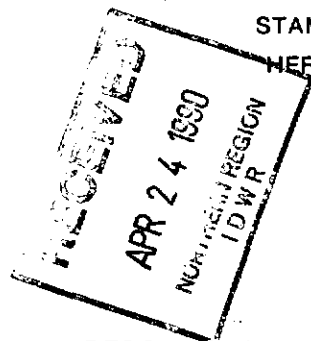
*Note: A financing difficulty is
not an acceptable reason.

4-22-90
Date

Jay Feldman
Signature of Permit Holder

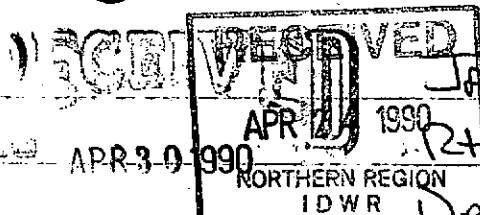
JAY FIDMAN
Rt 1 Box 10
Deary, ID 83823

PLACE
STAMP
HERE



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUL 16 1991



Jay Feldman

Rt 1 Box 10

Deary ID 83823

Dear ~~Allen~~ Allen

JUL 16 1991

Enclosed is my Commissioner's
of works card for my pond #1.
Pond #2 will not be done at this
time due to heavy stream flow.
I have had pond #1 surveyed by
The SCS & Dept of Fish & Game
And we have mastered its size to
a little over an acre and the dam
will be 9' in height as the slope
was greater than I thought. The
water use should be as stated
on my original application once
the pond is full.

Please send me more information
of the "Beneficial Use" proof I need
to fill And any other requirements
needed to complete my permit.

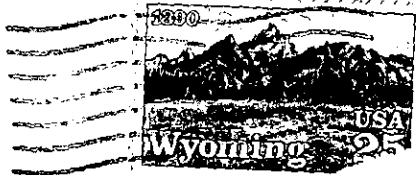
Thank you,

Jay Feld

as. ✓ sent B/U form & Instructions 4/30/90

JUL 16 1991

Jay Feldman
Rt 1 Box 10
Deary, ID.
83823



Dept of Water Resources
Suite 210 1910 N.W. Blvd.
Coeur d'Alene, ID

83814

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

JAY P. FELDMAN
RT. 1 BOX 10
DEARY, ID 83823

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07255

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 20 1989

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

April 6, 13, 1989

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 14 day of April
19 89

[Signature]
Notary Public,
residing at Genesee, Idaho
My commission expires: 10-16-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07252

SOUTH, PETER J.
SOUTH, ELIZABETH
RT. 1 BOX 14-S

TROY, ID 83871
Source: SPRING VALLEY CREEK
Tributary: LITTLE BEAR CREEK
Diversion Pt: NWSE Sec 32 T 40N

R 03W

Use: STOCKWATER (.020 CFS)
DOMESTIC (.030 CFS)
Date Filed: 3/15/1989
In: T40N R03W S32 NWSE

86-07255

FELDMAN, JAY P.
RT. 1 BOX 10

DEARY, ID 83823
Source: UNNAMED STREAM
Tributary: PINE CREEK

Diversion Pt: SESWNW Sec. 1 T
39N R 02W

SWSENE Sec 2 T 39 N R 02W
Use: STOCKWATER STORAGE
(4.00 AF)

WILDLIFE STORAGE (4.00 AF)
RECREATION STORAGE (4.00
AF)

AESTHETIC STORAGE (4.00 AF)
Date Filed: 3/08/1989
In: T39 R02W S01 SWNW
S02 SENE

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 24, 1989.

R. KEITH HIGGINSON, Director
Apr. 6, 13, 1989

RECEIVED

APR 20 1989

NORTHERN REGION
IDWR

MICROFILMED

SEP 25 1989

86-07255

FELDMAN, JAY P.
RT: 1 BOX 10
DEARY, ID 83823

Source: UNNAMED STREAM

Tributary: PINE CREEK

Diversion Pt:	SESWNW	Sec	1	T	39N	R	02W
	SWSENE	Sec	2	T	39N	R	02W

Use: STOCKWATER STORAGE	(4.00 AF)
WILDLIFE STORAGE	(4.00 AF)
RECREATION STORAGE	(4.00 AF)
AESTHETIC STORAGE	(4.00 AF)

Date Filed: 3/08/1989

In: T39N R02W S01	SWNW
S02	SENE

RECEIVED
SEP 23 1989

March 1, 1989

Mr. Jay Feldman
Rt. 1 Box 10
Deary, ID 83823

RE: Application for Permit Form

Dear Sir:

We are returning your Application for Permit. your \$80.00 check has been receipted and receipt number N002378 has been issued to your filings.

The legal descriptions on your Application for Permit did not match the map for the Point of Diversion / Place of Use. Please find enclosed a Orthotopical map of your property. Please illustrate on this map where your proposed ponds are to be located.

Also, please note the changes on item no. 4 of your Application for Permit. As per our phone conversations I added the uses and diversion rates to conform to this application. Please review and initial these modifications.

In regards to your question concerning when you may begin construction of your project, you should wait until you have received your Permit to start development of your ponds. The process takes about 3-4 months to; advertise the proposed point of diversion / place of use and intent of use in a local news paper; wait for a 10 day protest period after the advertisement; review and approve your permit.

Please return this filing as soon as possible to establish your priority date.

If I can be of further assistance please feel free to contact me at this office.

Thank you,

Allen Beardslee
Sr. Water Resource Agent

Enc. - Application for Permit

MICROFILMED

SEP 25 1989

Jay Feldman

Rt 1 Box 10 Deary 83823

2-17-89

Dear Al,

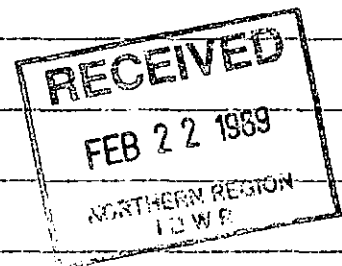
Enclosed are The 3 Applications and a check
for \$8000 for fees,

On the D&S I put a priority date of
5/21/87 which is the date we drilled the well, but the
priority date on the others is Nov 12, 1893 which is
the date the property was homesteaded and has been
constantly occupied since then using both the streams
for D&S use.

If you have any questions please call.

Thank you,

Jay Feldman
(208) 877-1645



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SEP 5 1989