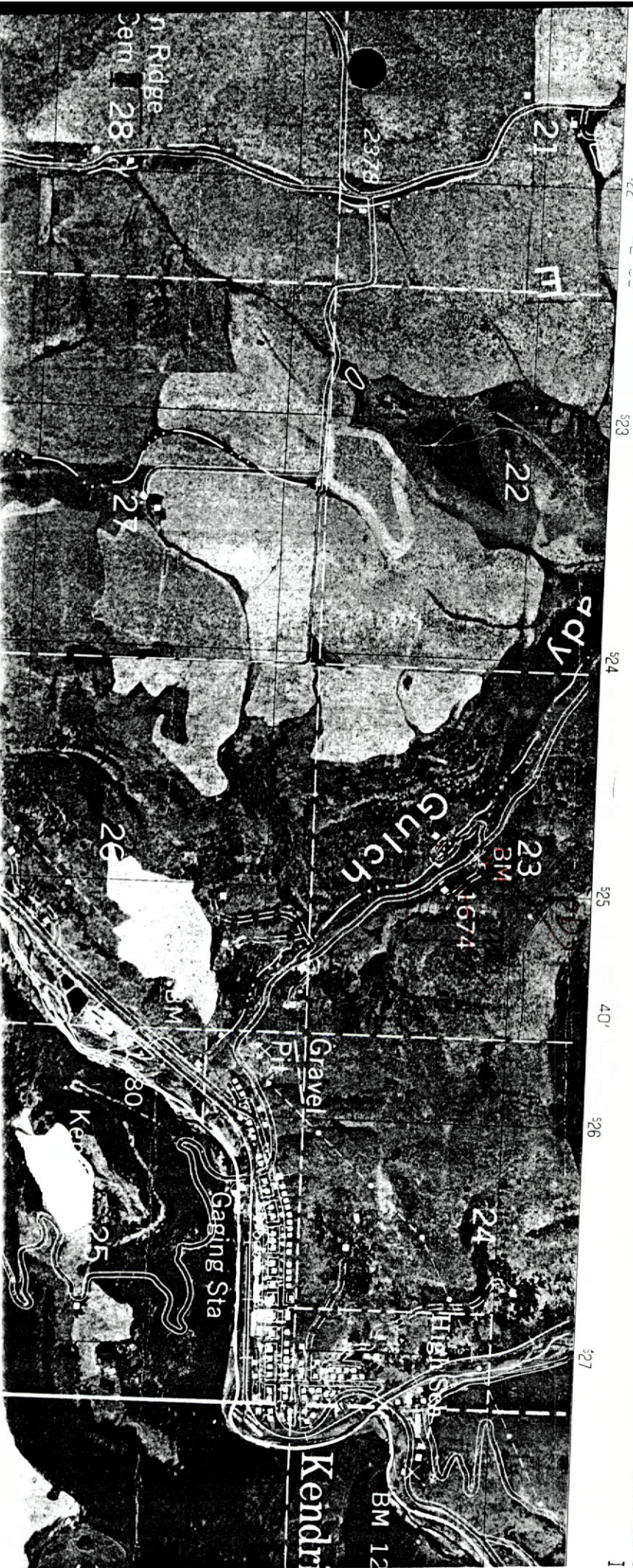


MICROFILMED

SEP 25 1989

R3W R2W



# Affidavit of Publication

STATE OF IDAHO  
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

April 20, 27,  
1989

the same being the dates designated for the publication of said notice.

Theresa C. Myers  
Subscribed and sworn to before  
me this 27 day of April

19 89  
Chris Adams

Notary Public,  
residing at Genesee, Idaho  
My commission expires: 10-16-93

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07258

ROWDEN, ROSEANN  
ROWDEN, TOMMY R.  
ROWDEN, ELLEN  
RT. 1 BOX 97AA  
KENDRICK, ID 83537

Source: SPRING Tributary:  
SINKS  
Diversion Pt: NWNWSE Sec 23 T  
38N R 03W

Use: IRRIGATION (.020 CFS)  
DOMESTIC (.060 CFS)  
Date Filed: 3/30/1989  
In: T38N R03W S23 NWSE  
1.0 ACRES TOTAL

86-07259

LITTLE, R.  
LITTLE, FLORA  
RT. 1 BOX 122B  
KENDRICK, ID 83537

Source: POTLATCH RIVER Tributary: CLEARWATER RIVER  
Diversion Pt: NWSNW Sec 35 T  
38N R 03W

Use: IRRIGATION (0.30 CFS)  
STOCKWATER (0.20 CFS)  
Date Filed: 3/30/1989  
In: T38N R03W S35 SWNW  
1.0 ACRES TOTAL

87-07137

FOUNTAIN, PETE  
2016 S. MAIN  
P.O. BOX 6  
MOSCOW, ID 83843  
Source: UNNAMED STREAM  
Tributary: PALOUSE RIVER,  
SOUTH FORK

Diversion Pt: SENW Sec 20 T 39N  
R 05W

Use: IRRIGATION (.200 CFS)  
IRRIGATION STORAGE (20.00  
AF)

IRRIGATION FROM STORAGE  
(20.00 AF)

INDUSTRIAL (.200 CFS)  
INDUSTRIAL STORAGE (20.00  
AF)

INDUSTRIAL FROM STORAGE  
(20.00 AF)

FIRE PROTECTION (.200 CFS)  
FIRE PROTECTION STORAGE  
(20.00 AF)

FIRE PROTECT. FROM STOR  
(20.00 AF)

Date Filed: 4/11/1989  
In: T39N R05W S19 NENE  
S20 NENW NWNW SWNW SENW  
10.0 ACRES TOTAL

87-07138

FOUNTAIN, PETE  
2016 S. MAIN  
P.O. BOX 6  
MOSCOW, ID 83843  
Source: PALOUSE RIVER,  
SOUTH FORK Tributary: PALOUSE  
RIVER

Diversion Pt: NENE Sec 19 T 39N  
R 05W

NWNW Sec 20 T 39N R 05W  
SWNW Sec 20 T 39N R 05W

Use: IRRIGATION (.200 CFS)  
IRRIGATION STORAGE (20.00  
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(20.00 AF)

Date Filed: 4/11/1989  
In: T39N R05W S19 NENE  
S20 NENW NWNW SWNW SENW  
10.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before MAY 8, 1989.

R. KEITH HIGGINSON, Director  
Apr. 20, 27, 1989

RECEIVED

MAY 01 1989

NORTHERN REGION  
IDWR

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SEP 25 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 86-07258

1. Owner: Tommy R or Roseanne Rowden Phone No. 289-4197

Current Address: 100 Rt. 1 Box 974A Kendrick, ID 83537

2. Accompanied by: Tommy R Rowden EXAM. DATE: 6/14/90

Address: same Phone No. same

Relationship to Permit Holder: —

3. Source: spring tributary to SINKS

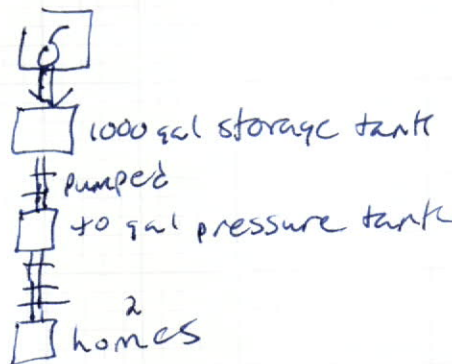
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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**JUL 16 1991**

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II  
P H O T O G R A P H S

Permit # 86-07258



Pumphouse



P/U

**NOT FILMED**  
**JUL 16 1991**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 86-07258

Priority: March 30, 1989

Maximum Diversion Rate: 0.08 CFS  
Maximum Diversion Volume:<sup>1</sup> 4.2 AF

This is to certify, that TOMMY R. ROWDEN  
ELLEN ROWDEN  
ROSEANN ROWDEN

RT. 1 BOX 97AA  
KENDRICK, ID 83537

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 30, 1989; and has submitted Proof of Beneficial Use on August 8, 1989. An examination indicates that the works have a diversion capacity of .080 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.02 CFS                 | 3.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.06 CFS                 | 1.2 AF               |
|                       | Totals               | 0.08 CFS                 | 4.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWNWSE , Sec. 23, Township 38N, Range 03W  
LATAH County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 38N        | 03W        | 23         | NWSE         | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

JUL 16 1991

State of Idaho  
Department of Water Resources

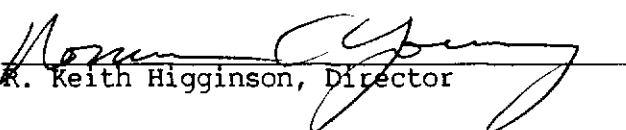
# **WATER RIGHT LICENSE**

WATER RIGHT NO. 86-07258

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9<sup>th</sup> day of JULY, 1991.

Acting for   
R. Keith Higginson, Director

86-07258

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 86-7258

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Tommy R. or Roseann Rowden or Ellen Rowden Phone 208-289-4197  
Post office address Rt. 1 Box 97AA Kendrick, Idaho 83537

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_

Sec. 23 Township 38N Range 3W B.M. Latah County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Irr. purposes from April 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .08 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete hd Box in Spring  
with water Pumped To Two houses

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

SEP 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 2 houses, and a garage (shop)
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 38N | 3W    | 23   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1 Ac   |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1 Ac

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? App.
- b. Who owns the land to be irrigated or place of use? App.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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SEP 25 1989

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Tommy R. Rowden  
(Applicant)

Proposed Priority 3/30/89

Received by gpc Date 3/30/89 Time 9:23 AM Preliminary check by JK

Fee \$ 30.00 Receipted by gpc # MOO 3106 Date 3/30/89

Publication prepared by gpc Date 4/12/89 Published in Idaho Star

Publication approved gpc Date 5/4/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7258, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 6<sup>th</sup> day of June, 1989.

J. Glen Saylor

RECEIVED  
SEP 20 1989

# Affidavit of Publication

STATE OF IDAHO  
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

April 20, 27,  
1989

the same being the dates designated for the publication of said notice.

Theresa C. Myers  
Subscribed and sworn to before

me this 27 day of April

19 89

[Signature]  
Notary Public,  
residing at Genesee, Idaho  
My commission expires: 10-16-93

## NOTICE OF APPLICATION FOR WATER RIGHT

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ROWDEN, TOMMY R.  
ROWDEN, ELLEN  
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KENDRICK, ID 83537  
Source: SPRING Tributary:  
SINKS

Diversion Pt: NWNWSE Sec 23 T  
38N R 03W

Use: IRRIGATION (.020 CFS)  
DOMESTIC (.060 CFS)  
Date Filed: 3/30/1989  
In: T38N R03W S23 NWSE  
1.0 ACRES TOTAL

86-07259

LITTLE, R.  
LITTLE, FLORA  
RT. 1 BOX 122B  
KENDRICK, ID 83537  
Source: POTLATCH RIVER Trib-  
utary: CLEARWATER RIVER  
Diversion Pt: NWSNW Sec 35 T  
38N R 03W

Use: IRRIGATION (0.30 CFS)  
STOCKWATER (0.20 CFS)  
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In: T38N R03W S35 SWNW  
1.0 ACRES TOTAL

87-07137

FOUNTAIN, PETE  
2016 S. MAIN  
P.O. BOX 6  
MOSCOW, ID 83843  
Source: UNNAMED STREAM  
Tributary: PALOUSE RIVER,  
SOUTH FORK

Diversion Pt: SENW Sec 20 T 39N  
R 05W

Use: IRRIGATION (.200 CFS)  
IRRIGATION STORAGE (20.00  
AF)

IRRIGATION FROM STORAGE  
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(20.00 AF)  
FIRE PROTECT. FROM STOR  
(20.00 AF)

Date Filed: 4/11/1989  
In: T39N R05W S19 NENE  
S20 NENW NWNW SWNW SENW  
10.0 ACRES TOTAL

87-07138

FOUNTAIN, PETE  
2016 S. MAIN  
P.O. BOX 6  
MOSCOW, ID 83843  
Source: PALOUSE RIVER,  
SOUTH FORK Tributary: PALOUSE  
RIVER

Diversion Pt: NENE Sec 19 T 39N  
R 05W

NWNW Sec 20 T 39N R 05W  
SWNW Sec 20 T 39N R 05W  
Use: IRRIGATION (.200 CFS)  
IRRIGATION STORAGE (20.00  
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Date Filed: 4/11/1989  
In: T39N R05W S19 NENE  
S20 NENW NWNW SWNW SENW  
10.0 ACRES TOTAL

For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210, Co-  
eur d'Alene, Idaho 83814 on or be-  
fore MAY 8, 1989.

R. KEITH HIGGINSON, Director  
Apr. 20, 27, 1989

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MAY 01 1989

NORTHERN REGION  
IDWR

MICROFILMED

SEP 25 1989

July 9, 1991

TOMMY R. ROWDEN  
ELLEN ROWDEN  
ROSEANN ROWDEN  
RT. 1 BOX 97AA  
KENDRICK, ID 83537

RE: WATER RIGHT NO. 86-07258

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JUL 16 1991

# LICENSE REVIEW CHECKLIST

Permit No. 86-7258

Name/Address change? ok

Priority date Advance? yes no

Memo to advance no

Order to reinstate needed? yes no

Total cfs Limited by fee

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked no

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no

If so, is memo needed to clarify? no

P/D Verify with map no permit no

More than one per 1/4? Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart no

P/U Verify with map no permit no

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses no

Special overlap condition no

## Conditions -

Measuring device no

W.Master control no

Overlap no

Water quality no

Other no

## Dates/Misc. -

Water Dist no

App Rec'd no

Proof Rec'd no

## CHECK FOR ADJ. CLAIM

Needed according to proof filed no

Filed - needs amended no

Add'l fee required no

Not filed - no

Not needed proof made 1989

Comments/Changes to Examiner's Recommendations:

JUL 16 1991

License no

10-day no

30-day no

Back of field report signed? no

Reviewer Curtis Date 6/28/91 Review time 6 min.

ok for

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

Permit 86-07258

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)  
☒ 2. Exam Date  
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
☒ Photo of pd and/or pu or explanation  
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
☒ 4. Diversion (Rule 5,1,3)  
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
☒ Method of determination  
☒ 6. Irrigation (Rule 5,1,8), Method of determination,  
☒ Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)  
☒ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):  
☒ All unused, permitted uses listed (Rule 5,1,2):  
☒ Overlaps (Rule 5,1,4):  
☒ Return flows (Rule 5,1,5):  
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

☒ Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

☒ Check with permit and well log for discrepancies

Signature

J. A. King

Date

8/28/90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 86-07258

1. Owner: Tommy R or Roseanne Rowden Phone No. 289-4197

Current Address: Rt. 1 Box 974A Kendrick, ID 83537

2. Accompanied by: Tommy R Rowden EXAM. DATE: 6/14/90

Address: same Phone No. same

Relationship to Permit Holder: —

3. Source: Spring tributary to SINKS

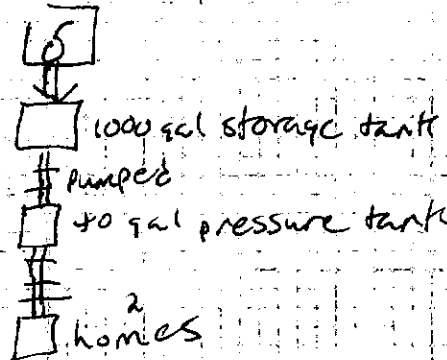
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
☐ Copies Attached

2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**  
JUL 16 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring collected in a 1000 gallon <sup>underground</sup> storage tank and pumped (pump data unknown by owner) to a 40 gallon pressure tank then delivered to the two homes.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make   | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|----|------------------|-----------|-----------------------------------|
| Submersible                           | inaccessible |    |                  |           | →                                 |
|                                       |              |    |                  |           |                                   |
|                                       |              |    |                  |           |                                   |
|                                       |              |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| —          | —          | NW  | NW  | SE  | 23   | 38N  | 3W   | Latah  | Map                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

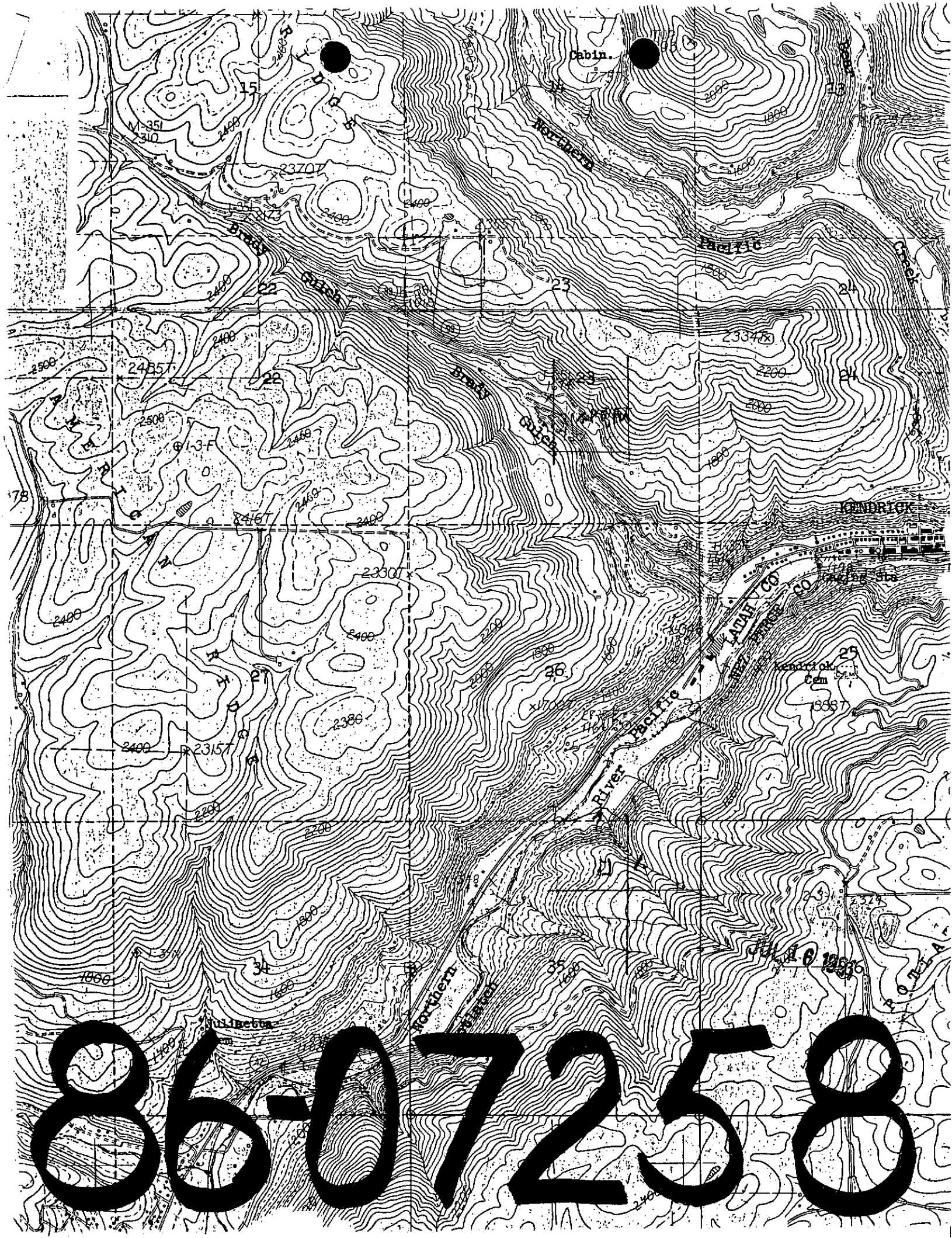
Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 38N  | 3W   | 23   |        |        |        |        |        |        |        |        |        |        |        |        |        | 0      |        |        | 0      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |        |        | 1      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

RECORDED

JUL 16 1991



Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

2 Domestic  
w/acre 1 Acre

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(1 \text{ acre}) (3.0 \text{ ft/acre}) (1) (3.0)} = 3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad\quad\quad}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0} \quad 3.0$

2. Volume Calculations for Other Uses:

2 Domestic

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JUL 16 1991

[illegible]

## 1. Recommended Amounts

## 2. Recommended Amendments

- ## J. AUTHENTICATION

CONSULTANT SEAL

Department of Water Resources

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

# RENTFILMED

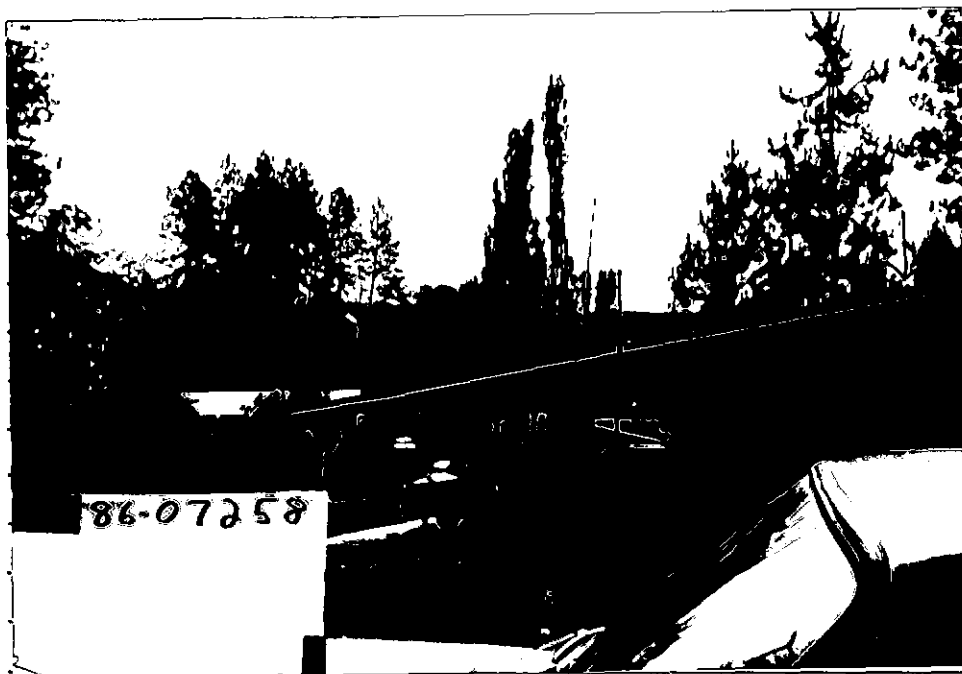
JUL 16 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



*pumphouse*



*P/U*

RECEIVED  
JUL 16 1991



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Mr. Tommy Rowden  
Rt. 1 Box 97AA  
Kendrick, Id. 83537

Re: 86-7258

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

Microfilm

SEP 20 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7258

Date: 8/11/89

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change If yes, prepare a data entry  
Y Proof received timely  
N Reinstated

Source of Water:

Y Surface water  
Y Groundwater  
1 well log in file  
2 drilling permit  
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof Acceptable*

Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | -     |
| No. of days late    | _____ | =     |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | =     |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED  
AUG 08 1989

For Office Use Only  
Fee Received 50.00  
Date 8-8-89  
Receipt # C009095  
Receipt by 4  
Reviewed by 4  
Sent to region     

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7258

Name(s) of Permit Holder: Tommy R. or Roseann Rowden or Ellen Rowden

Post Office Address: Rt. 1 Box 97AA

Kendrick, Idaho 83537

Telephone No. 208-289-4197

Source of Water: Spring

Extent of Use:

Domestic 2 (number of households) Stockwater      (number and type of stock)  
Irrigation 1 (acres) Other/Remark     

Total rate and/or volume for which proof is submitted .08 cfs 1 Ae acre-feet

Show the date water was first diverted and beneficially used under this permit: 3/30/89

Measuring Device: Required?      Yes X No  
Installed?      Yes X No

Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required?      Yes X No  
Installed?      Yes X No

Person to contact to accompany the Department representative during the field examination:

Tommy R. Rowden  
(Name)

208-289-4197  
(Telephone Number)

Rt. 1 Box 97AA Kendrick, Id. 83537  
(Address)

SEP 20 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/31/89  
Date

Tommy R. Rowden Roseann Rowden  
Ellen Rowden  
Signature of Permit Holder (and title, if appropriate)

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
June 7, 1989

ROSEANN ROWDEN  
TOMMY R. ROWDEN  
ELLEN ROWDEN  
RT. 1 BOX 97AA  
KENDRICK, ID 83537

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        86-07258

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MICROFILMED  
SEP 25 1989

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SK DATE: 4-10/89 APPLICATION: 86-7258

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

- | YES                                                                                                    | NO                       |
|--------------------------------------------------------------------------------------------------------|--------------------------|
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Overlapping place of use: (Describe source & relationship to present application on the back.)         |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Overlapping point of diversion:                                                                        |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field check required: Field check by: _____                                                            |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field report attached:                                                                                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Critical groundwater area:                                                                             |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Groundwater management area:                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send dam safety information:                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send power requirement letter:                                                                         |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send fish farm requirement letter:                                                                     |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Power residency affidavit:                                                                             |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Power efficiency form:                                                                                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |                          |

RECEIVED  
MAY 16 1989

DATE REQUESTED: \_\_\_\_\_  
Additional information on reverse side:

Department of Water Resources

PROCESSING

YES NO

☒ ☐ In form for advertising:  
☒ ☐ Statewide advertising:  
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☐ I.D. Health and Welfare  
☐ ☐ I.D. Fish and Game  
☐ ☐ I.D. Lands  
☐ ☐ Adjudication Bureau

YES NO

☐ ☐ U.S. BLM  
☐ ☐ U.S. Forest Svc.  
☐ ☐ Water District # \_\_\_\_\_  
☐ ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

☒ ☒ Publication dates and paper recorded on application:  
☒ ☒ Protests received, Final date for protest 5/8/89  
☐ ☐ Protests, dates, resolution of protest recorded on application:  
☒ ☒ Recommendations attached:  
☒ ☒ Measuring device required:  
☒ ☒ Measuring port required:  
☒ ☒ Water delivered by water master? District # \_\_\_\_\_  
☒ ☒ Special conditions of approval or cover letter: (see additional info. below)  
☒ ☒ See Below For Additional Information  
Recommended Date of Priority pg 3/30/89  
Recommended by: \_\_\_\_\_ Date 5/15/89

STATE OFFICE REVIEW

P/16

See below for additional information. By kw Date 6/1/89

ADDITIONAL INFORMATION

Overlap Review Conducted yes ☒ no (If no, explain) SIZE

86-07258

ROWDEN, ROSEANN  
ROWDEN, TOMMY R.  
ROWDEN, ELLEN  
RT. 1 BOX 97AA  
KENDRICK, ID 83537

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWSE Sec 23 T 38N R 03W

Use: IRRIGATION ( .020 CFS)  
DOMESTIC ( .060 CFS)

Date Filed: 3/30/1989

In: T38N R03W S23 NWSE

1.0 ACRES TOTAL

RECORDED  
SEP 20 1989