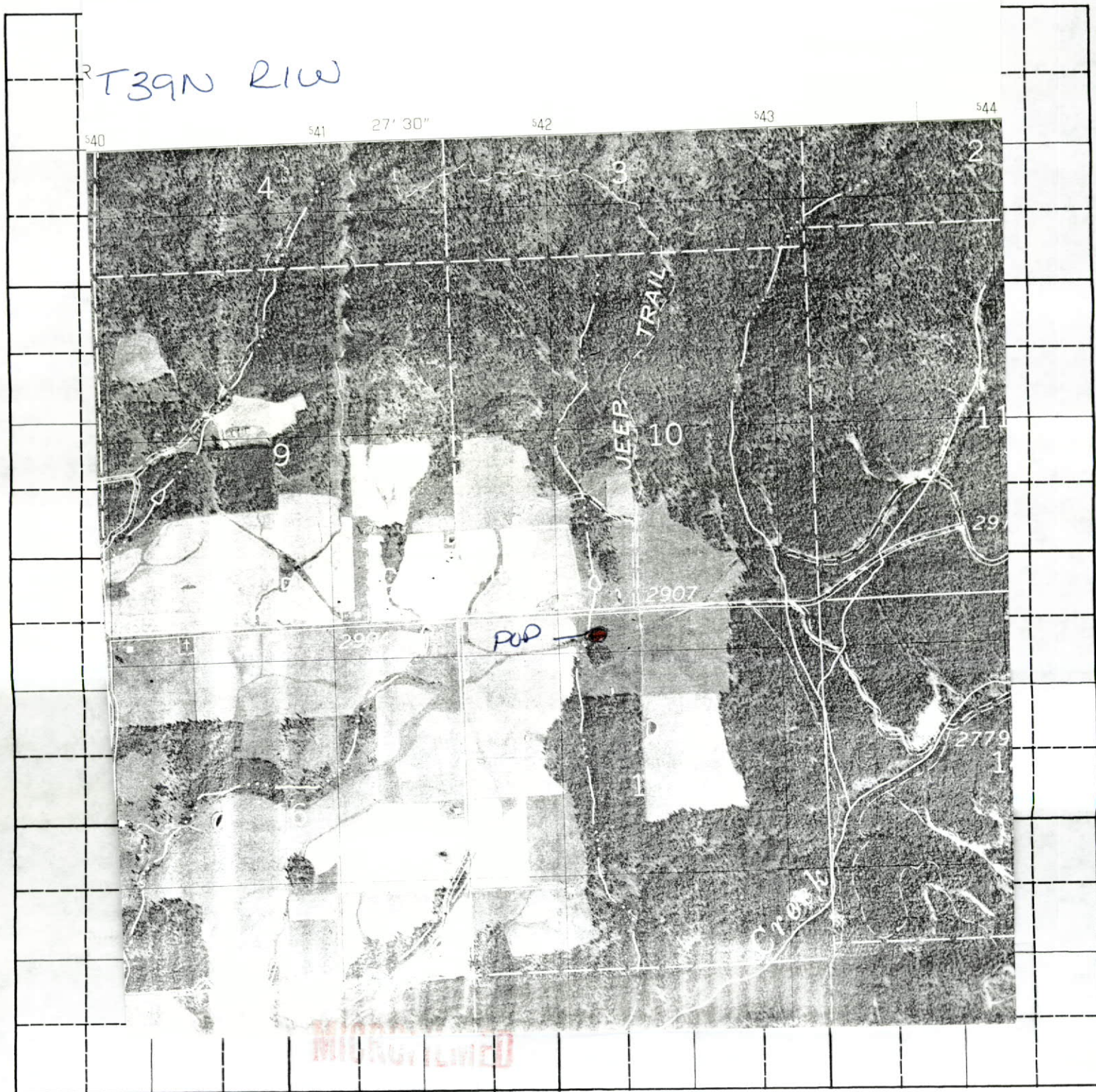




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald E. Seeger
 Vice pres. Park Ranch & Cattle Co.
 (Applicant)

RECEIVED

Form 219
6/86

DEC 14 1994

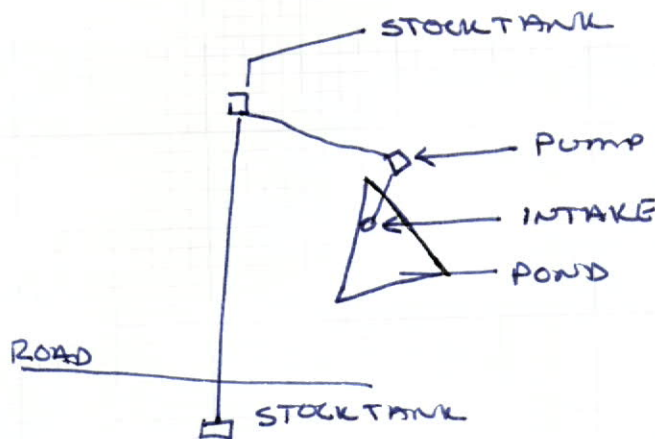
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Spokane, WA. office - (509) 534-0266

A. GENERAL INFORMATIONPermit No. 86-72631. Owner: Park Ranch & Cattle Co. Phone No. 799-8422Current Address: Rt 1 Box 138, Deary ID 838232. Accompanied by: AMOS BECHTEL EXAM. DATE: 9/16/94Address: Rt. 1 Box 13 Garfield, WA 99130 Phone No. (509) 335-1290 (day)Relationship to Permit Holder: Ranch MGR. (509) 635-1519 (evenings)3. Source: Unnamed Stream tributary to Boulder Creek**B. OVERLAP REVIEW**1. Other water rights with same place of use: N/A ☐ Copies Attached2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**

- 1.
- Diversion System Diagram:**
- Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached



RECEIVED

APR 18 1995

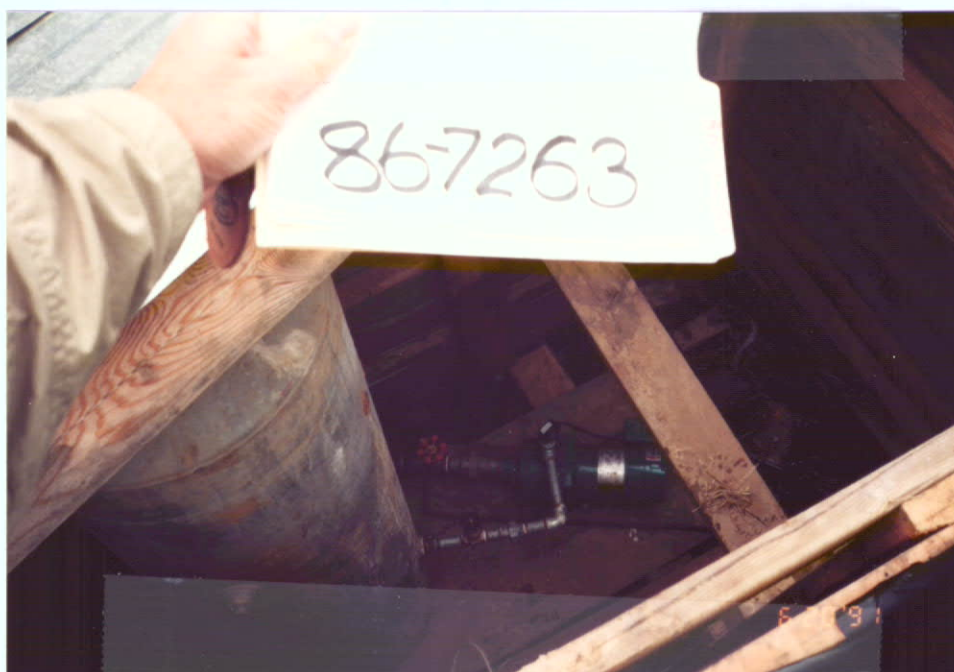
Scale: 1" = NTS

- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).
- ☐
- Aerial Photo Attached
-
- (required for irrigation of 10 acres or more).
-
- ☒
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater).



NAME OF CLAIMANT: PARK RANCH CLAIM NUMBER: _____ DATE: 6/20/91

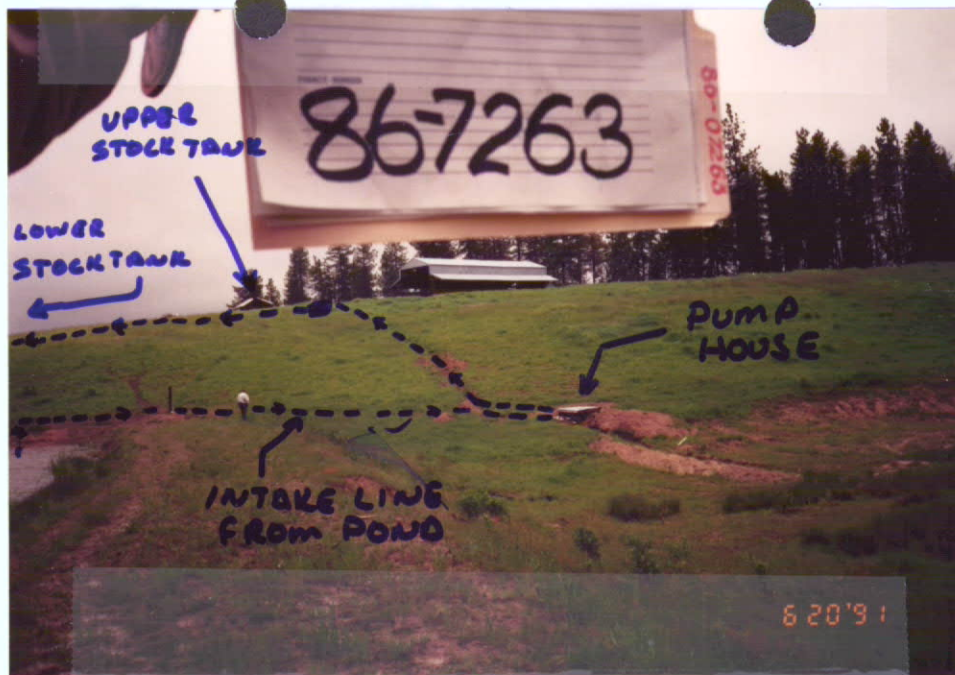
DESCRIPTION OF PICTURE: POND



NAME OF CLAIMANT: PARK RANCH CLAIM NUMBER: _____ DATE: ____/____/____

DESCRIPTION OF PICTURE: PUMP / PRESSURE TANK

APR 18 1995



NAME OF CLAIMANT: PARK RANCH ^{WR} CLAIM NUMBER: _____ DATE: 6/20/91

DESCRIPTION OF PICTURE: PICTURE TAKEN FROM DAM FACING EAST.



NAME OF CLAIMANT: PARK RANCH ^{WR} CLAIM NUMBER: _____ DATE: 6/20/91

DESCRIPTION OF PICTURE: STOCK TANK / SPIGOT - FACING EAST

APPROVED
APR 18 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07263

Priority: April 6, 1989

Maximum Storage Volume:

4.0 AF

This is to certify, that PARK RANCH & CATTLE CO

RT 1 BOX 138

DEARY ID 83823

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1989; and has submitted Proof of Beneficial Use on May 14, 1990. An examination indicates that the works have a storage capacity of 4.000 af of water from:

UNNAMED STREAM

tributary to BOULDER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		4.0 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		4.0 AF
Totals			4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW Sec. 15, Township 39N, Range 01W
LATAH County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

39N 01W 15

NENW

PLACE OF USE:

STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Stockwater Storage use is for 300 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of April, 1995.

Acting for

R. Keith Higginson, Director

APR 18 1995

For Office Use Only
08
RECEIVED
MAY 14 1990

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-07263 Telephone No. 208-799-8422

Name(s) of Permit Holder(s): Park Ranch Land + Cattle Co.

Post Office Address: Rt 1 - Box 138, Deary, ID 83823

Source of Water: Unnamed intermittent stream flowing into pond

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 300 cattle (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted _____ cfs 3 acre/feet

Show date water was first diverted and beneficially used under this permit: 1981

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Amos Bechtel 208-799-8422
Name Telephone No.

Rt 1 Box 138, Deary, ID 83823
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
JUN 29 1990

5/8/90 Amos Bechtel Ranch Manager
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-1263

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant PARK RANCH & CATTLE CO. Phone 208-935-2536
Post office address P.O. Box 638 KAMIAH, ID 83536
2. Source of water supply UNNAMED STREAM which is a tributary of BOULDER CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 39N Range 1W B.M. LATAH County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 12af for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 12af for STOCKWATER FROM STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 12.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. POND 1 ACRE AREA; AVG DEPTH 12 feet; WITH DAM
 - b. Height of storage dam 15' feet; active reservoir capacity 12 acre-feet; total reservoir capacity 12 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

MICROFILMED

SEP 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. UP TO 300 head Beef CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. PASTURE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	1W	15					S												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? CLAIMANT
- b. Who owns the land to be irrigated or place of use? CLAIMANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

SEP 25 1989

R T39N 21W



Scale: 2 inches equal 1 mile.

SEP 25 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of
Donald E. Reeve
Vice pres. Park Ranch & Cattle Co.
 (Applicant)

Proposed Priority 4/6/89
Received by AB Date 4/14/89 Time 1:30 PM Preliminary check by TR
Fee \$ 30.00 Receipted by B # M003155 Date 4/6/89
Publication prepared by pm Date 4/21/89 Published in Shoshone Daily News
Publication approved pm Date 5/19/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7263, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 15th day of June, 1989.

J. New Saylor

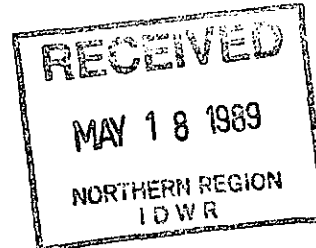
MICROFILMED

SEP 20 1989

May 15, 1989



DEPARTMENT OF WATER RESOURCES
Northern Region Office
1910 Northwest Blvd.
Suite 210
Coeur d' Alene, ID 83814



Attn: Tom D. King

Dear Mr. King:

With reference to item #1 in your letter of April 17, 1989, the following is a list of the officers and board of directors for Park Ranch Land & Cattle Co.:

Officers: David A. Klaue, President
P.O. Box 11988
Spokane, WA 99211

Michael K. Longinotti, Secretary
P.O. Box 11988
Spokane, WA 99211

B.O.D. August V. Klaue, Chairman
P.O. Box 11988
Spokane, WA 99211

David A. Klaue
P.O. Box 11988
Spokane, WA 99211

If you should have any questions, please feel free to contact this office.

Thank you for your cooperation in this matter.

Very truly yours,

PARK RANCH LAND & CATTLE CO.

Michele L. Barth
Executive Secretary

:mlb

RECORDED

SEP 25 1989

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

May 4, 11, 1989

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 11 day of May
19 89

[Signature]
Notary Public,
residing at Genesee, Idaho
My commission expires: 12-16-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07261
COOLEY, JAMES H.
COOLEY, ZOE ANN
P.O. BOX 416
TROY, ID 83871
Source: SPRINGS Tributary
SINKS
Diversion Pt: SWNWNW Sec 33 T
39N R 03W

NWSWNW Sec 33 T 39N R 03W
Use: DOMESTIC (.050 CFS)
Date Filed: 4/10/1989
In: T39N R03W S32 SENE

86-07262
COOLEY, JAMES H.
COOLEY, ZOE ANN
P.O. BOX 416
TROY, ID 83871

Source: GROUNDWATER
Diversion Pt: SENE Sec 32 T 39N
R 03W

Use: DOMESTIC (.040 CFS)
Date Filed: 4/10/1989
In: T39N R03W S32 SENE

86-07263
PARK RANCH & CATTLE CO.
P.O. BOX 638

KAMIAH, ID 83536
Source: UNNAMED STREAM
Tributary: BOULDER CREEK
Diversion Pt: NENENW Sec 15 T
39N R 01W

Use: STOCKWATER STORAGE
(12.00 AF)
STOCKWATER FROM STORAGE
(12.00 AF)

Date Filed: 4/06/1989
In: T39N R01W S15 NENW
86-07264

GLENN, MABEL E.
RT. 2 BOX 7
KENDRICK, ID 83537

Source: POTLATCH RIVER Trib-
utary: CLEARWATER RIVER
Diversion Pt: LOT 3 (SENWSW)
Sec 19 T 38N R 02W

Use: IRRIGATION (.090 CFS)
Date Filed: 4/03/1989
In: T38N R02W S19 Lot 3 (NWSW)
3.0 ACRES TOTAL
86-07266

BIG BEAR RIDGE COMMUNITY
CLUB INC.

KENDRICK, ID 83537
Source: GROUNDWATER
Diversion Pt: SWSWSE Sec 20 T
39N R 02W

Use: COMMERCIAL (.040 CFS)
Date Filed: 4/18/1989
In: T39N R02W S29 SWNE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore MAY 22, 1989.

R. KEITH HIGGINSON, Director
May 4, 11, 1989

RECEIVED

MAY 17 1989

NORTHERN REGION
IDWR

FILED

SEP 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1995

PARK RANCH & CATTLE CO
RT 1 BOX 138
DEARY ID 83823

RE: WATER RIGHT NO. 86-07263

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

APR 18 1995

Cindy Zimmerman

Permit #: 86-7263 Name: Park Ranch & Cattle Co Date: 4/11/95

Chng OK
NAME — ✓ Or Address Change? Rt 1 Box B Deary ID 83823
SOURCE — ✓ Clarify source _____
 — ✓ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? (NW) NENW dropped 10' ~~P39, P38~~
Overlap(s)

P/U ☒ Amendment Needed? _____ -P41,P38
Overlap(s) _____
*P/D & P/U Amend? P37,P38 (See list for feds.)

RATE Permit/fee limits: No flow permitted
 Meas Q= Theo Q= Recommended:

(HP) 8.8 x 0.70 x =
 + (2.31 x) =
Combined rated exceed capacity

VOLUME ✓ Season of Use: 1/1 - 12/31 days 365
 Calculations: Pond: $(150' \times 210' \times 7') \div 43560 = 5.06 \text{ AF}$
 $(300 \text{ head} \times 12 \text{ gpd} \times 365 \text{ d}) \div 325,850 \text{ g} = 4.08 \text{ AF}$ TABLE: 300 hd = 4.1 AF
 Flow limit: x x 1.9835 = AF
 ✓ Comb rates + capacity/allowable 4.0 AF

USES _____ ✓ Same Nature of Use? _____ -P46
Amendment Needed?

REMARKS

<u>-</u>	Multiple p/d's in $\frac{1}{4}$?
<u>-</u>	Irrigation water overlap (WB3) (If gw use sw)
<u>✓</u>	Other <u>11 W02/300 RC</u>

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 Water Quality/Other

PRIORITY Correct fee submitted? Yes/No Receipt # _____
Order to Reinstate Needed? Yes/No Done? _____
Advance(d)? Yes/No Advance(d) to: _____
App Rcd 4/6/89 Priority 4/6/89 Examined 9/16/94

COMMENTS: Limited volume to max beneficial used by permitted 300 range cattle.

RECOMMENDED	CFS	DIV. VOL	Adjustment Memo
Stock Storage	-	4.0	SRBA Claim filed ✓
Stock for Stor. / 300 RC	-	4.0	LICENSE: P49
			~~#1 AMEND LTR: P46 or~~
			~~P39/P41/P37 & P38~~
TOTAL	-	4.0	~~#2 AMEND LTR: P42/P47~~

MEMORANDUM

DATE: April 11, 1995
TO: File No. 86-07263
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam to reflect permitted limitations.

1. Recommended Amounts.
 - a. Uses are limited to permitted uses of Stockwater Storage and Stockwater from Storage.
 - b. No rate of diversion was permitted.
 - c. Stockwater Storage and Stockwater from Storage uses are limited to 300 range cattle.
 - i. $AF = (300 \text{ hd} \times 12 \text{ gpd} \times 365 \text{ d}) \div 325,850$
 $AF = 1,314,000 \div 325,850$
 $AF = 4.03$

APR 18 1995

RECEIVED

Form 219
6/86

DEC 14 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Splaine, WA. office - (509) 534-0266

A. GENERAL INFORMATION

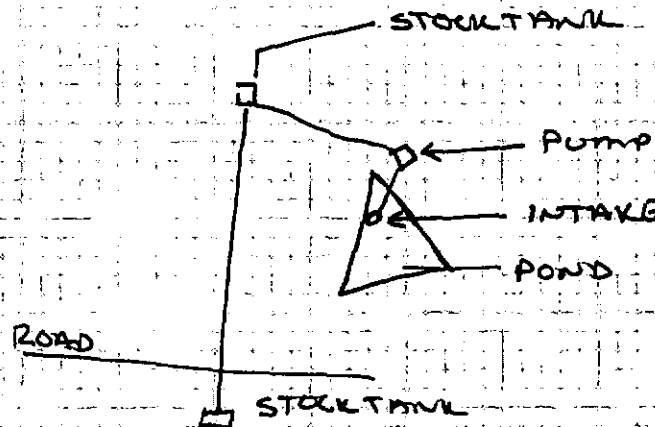
1. Owner: Park Ranch & Cattle Co. Permit No. 86-7263
Current Address: Rt 1 Box 138, Deary ID 83823 Phone No. 799-8422
2. Accompanied by: AMOS BECHTEL EXAM. DATE: 9/16/94
Address: Rt. 1 Box 13 Garfield, WA 99130 Phone No. (509) 335-1290 (day)
Relationship to Permit Holder: Ranch MGR. (509) 635-1519 (evening)
3. Source: Unnamed Stream tributary to Boulder Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
☐ Copies Attached
2. Other water rights with same point of diversion: N/A
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

APR 18 1995

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER FROM POND IS PUMPED BY 1/2 H.P. PUMP
TO TWO STOCK TANKS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	METER	1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		1/4	1/4	1/4	15	39N	1W	LATAH	U.S.G.S. Topo.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	1W	15					S												

Do not use this space

APR 18 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: None

2. Alternate Method for Checking Purposes: None

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 35 psi x 2.31 = 80.9 ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = 40 (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

None

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

POND APPROXIMATELY $\frac{150' \times 210' \times 7' \text{ Deep}}{43560} = .72 \text{ acres}$

*400 stock = .12 acs / .7 AFA

.72 acres x 7' deep =
5.04 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* I called Amos Bechtel to verify the pond size and type of diversion. There is no man made diversion for the pond. It has natural flow in & out. I also found out that Park Ranch Land & Cattle Co. has a total of 400 head of cattle.

** Send License to Amos Bechtel
Rt. 1 Box 13
Garfield, WA 99130
(509) 635-1519

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater*	01-01	12-31	.12*	6.7*
Totals:			.12*	6.7*

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

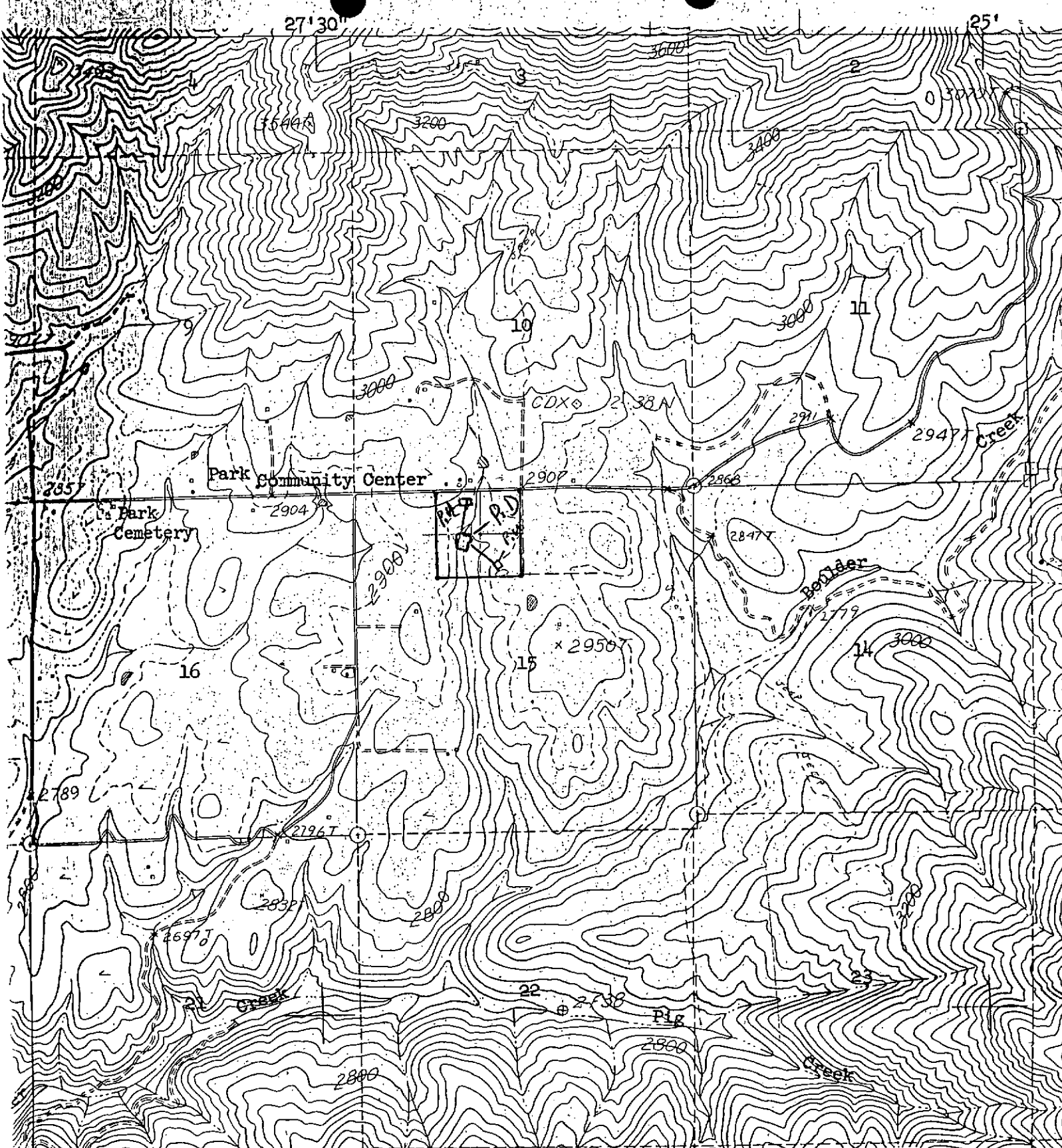
Field Examiner's Name Jon M. Kunz
Signature Jon M. Kunz
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

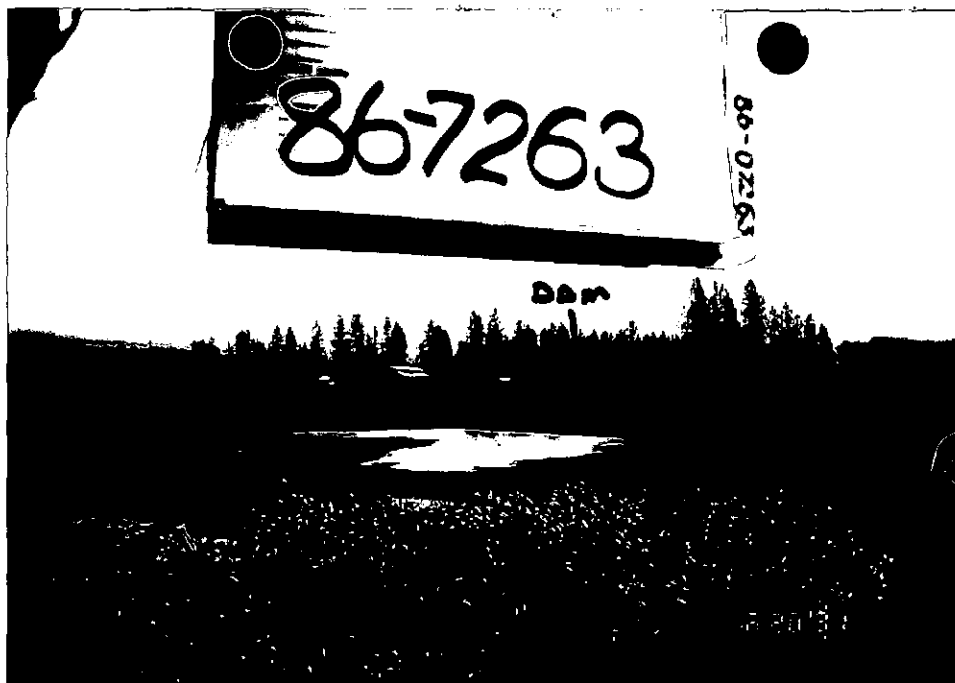
* Adjustments were made during review of this right for licensing approval.
See memo for additional information. 4/11/95 czf.

APR 18 1995



86-7263
T.39N. R.1W. Sec.15
NE NE NW

APR 18 1995



NAME OF CLAIMANT: PARK RANCH CLAIM NUMBER: _____ DATE: 6/20/91

DESCRIPTION OF PICTURE: POND



NAME OF CLAIMANT: PARK RANCH CLAIM NUMBER: _____ DATE: / /

DESCRIPTION OF PICTURE: PUMP / PRESSURE TANK

APR 18 1995



NAME OF CLAIMANT: PARK RANCH ^{WR} CLAIM NUMBER: _____ DATE: 6/20/91

DESCRIPTION OF PICTURE: PICTURE TAKEN FROM DAM FACING EAST.



NAME OF CLAIMANT: PARK RANCH ^{WR} CLAIM NUMBER: _____ DATE: 6/20/91

DESCRIPTION OF PICTURE: STOCK TANK / SPIGOT - FACING EAST

APR 18 1995

June 4, 1990

PARK RANCH & CATTLE CO.
P.O. BOX 638
KAMIAH, ID 83536

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07263

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 29 1990

138719
April 30, 1990

PARK RANCH & CATTLE CO.
P.O. BOX 638
KAMIAH, ID 83536

PROOF DUE NOTICE

RE: PERMIT NO. 86-07263

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

PARK RANCH & CATTLE CO.
P.O. BOX 638
KAMIAH, ID 83536

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07263

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 25, 1989

Park Ranch and Cattle Co.
P.O. Box 638
Kamiah, ID 83536

RE: Dam for water right 86-7263

Dear Mr. George:

Your recent application for a water right to store water from an un-named stream tributary to Boulder Creek, indicated that you had a dam with a height of 15 feet. All dams greater than or equal to 10 feet in height or storing 50 acre-feet or more of water are regulated by the Department to insure that they are constructed and operated in a manner which assures public safety.

Since I can not find a record of the dam in our files I have enclosed an application for the small dam. Please fill out the application, sign and return with the appropriate fee of \$20, if the dam is to be greater than 10 feet high, when measured as shown on the second page of the application.

If you have any questions or if I can be of assistance please give me a call in Coeur d'Alene (phone 765-4639).

Sincerely

David D. LePard
Dam Safety, Northern Region



MAIL ROOM

SEP 20 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

April 17, 1989

Mr. Donald George
Park Ranch and Cattle Co.
Box 638
Kamiah, Id. 83536

Re: Appropriation Application

Dear Applicant:

Your Application For Permit To appropriate The Public Waters Of The State Of Idaho has been forwarded to me for review. During my review I have found that the Application can be advertised in its present form but it may not be approved until you clarify the following items:

Item #1: You must provide this department with a list of names and address of the partners, board of directors, or other governing officials.

This information must be submitted to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

MICROFILMED

SEP 20 1989

86-07263

PARK RANCH & CATTLE CO.
P.O. BOX 638
KAMIAH, ID 83536

Source: UNNAMED STREAM

Tributary: BOULDER CREEK

Diversion Pt: NENENW Sec 15 T 39N R 01W

Use: STOCKWATER STORAGE
STOCKWATER FROM STORAGE

(12.00 AF)
(12.00 AF)

Date Filed: 4/06/1989

In: T39N R01W S15

NENW

UNRECORDED

SEP 25 1989