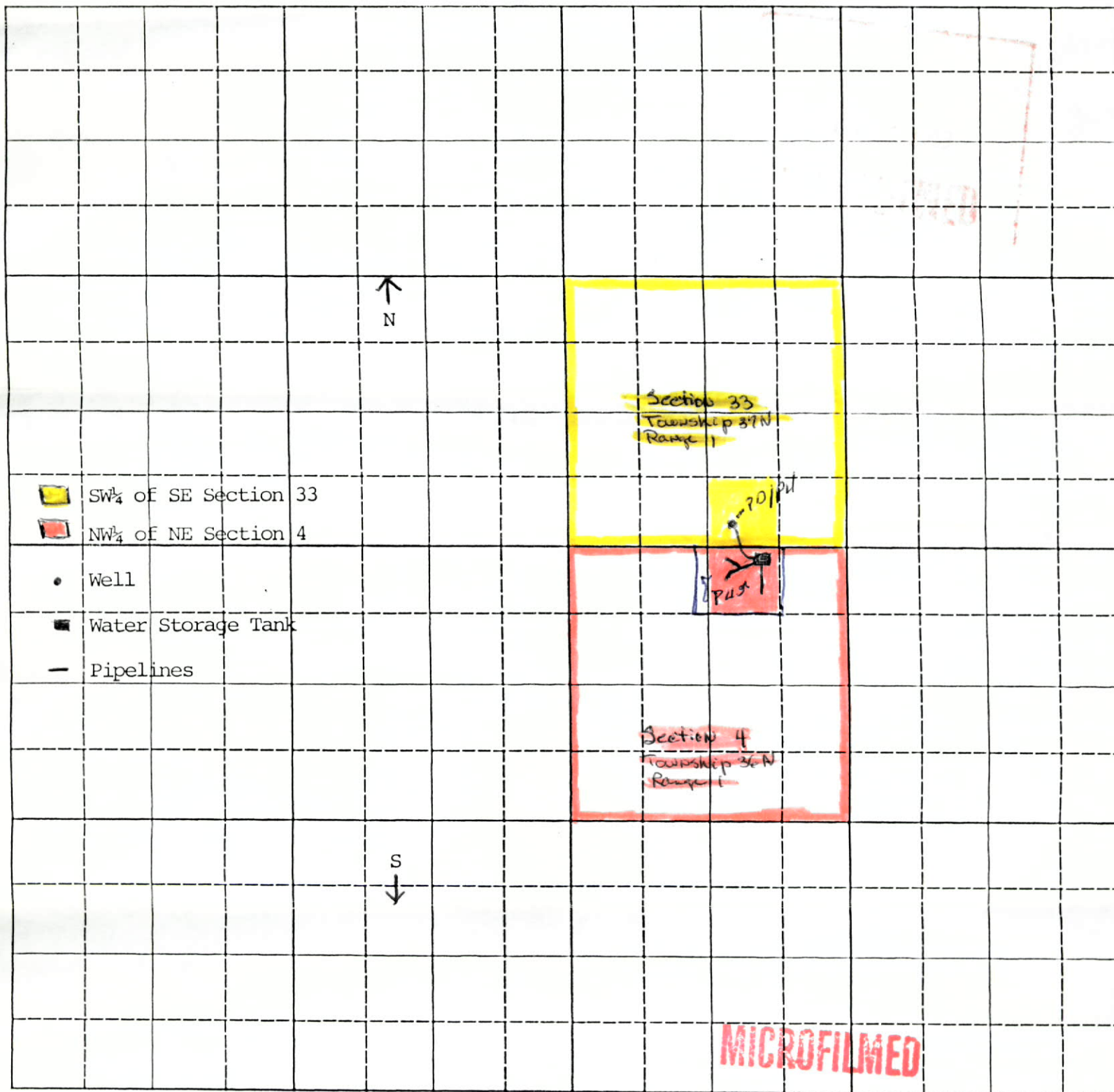


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 27 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Macblin

Mike Macblin

Jim A. Pitt
(Applicant)

John E. Cooper

Lola Beth Cooney

James H. Cochran

Shirley Cochran

Legend:

- Pole
- Power Transformer
- Well
- ⊗ Hydrant
- Valve Access
- ⊠ Power Junction Box
- ▤ Water Storage Tank
- x-x-x Water Line
- - - - - Underground Power + Telephone Line
- == Road
- Property Line
- Section Line
- ▲ 1/4 corner

Pitt

Well - Depth 252 ft
 Static Water Level 92 ft
 Cased - 77 1/2 ft
 Drilled - 1/31/84

SW 1/4 of SE Section 33
 NW 1/4 of NE Section 4

530' to 1/4 cor

Macklin

Water Tank
 5000 gal.

Note: 5

Orange Valve -
 Water Supply
 Red Valve -
 drain + overflow

Approx. 150' elevation
 gain from well

Cooper

Cochrane

drain

Scale: 3/4" in. = 100 ft.

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SEP 27 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

 Date 071389

 INVOICE No. L00167992

 Account No. 44660
867265

 Description 67992NOTIC

 Times 2

 Lines 25

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

 DEPT. OF WATER RESOURCES
150 SHOUP AVE. SUITE 15
IDAHO FALLS
ID 83402

 \$ 25.00

RECEIVED

JUL 20 1989

NORTHERN REGION

 NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

 STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

being duly sworn,

 deposes and says, I am the Legal Clerk

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

 67992
NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 86-7265 in the names of James W. &/or Shirley Cochrane &/or Lola Beth &/or John E. Cooper &/or Michael &/or Betty Macklin &/or Jim A. Pitt was advertised incorrectly on May 4 & 11, 1989. Part of the Place of Use was incorrectly advertised as SESW T37N R01W S 33; whereas, correctly it should be SWSE T37N R01W S 33. (For additional information concerning the property location, call the Northern Regional Office at 765-4639.)
Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before July 24, 1989.
R. KEITH HIGGINSON, Dir.

NOTICE OF CORRECTION NOTIC

 attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 070689

 WEEK for 2 consecutive WEEKS, or once a publication thereof being on the 070689, and the last publication thereof being on the 071389, and said

NOTICE OF CORRECTION NOTIC

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sue Baumeister

 SUBSCRIBED AND SWORN BEFORE ME THIS THE 13

 day of July 1989

Sherel M. Lentz

 Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

JUL 17 1989

 Department of Water Resources
Eastern District Office

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SEP 27 1989



Legend:

- Pole
- Power Transformer
- Well
- ⊗ Hydrant
- Valve Access
- ⊠ Power Junction Box
- ▢ Water Storage Tank
- x-x-x Water Line
- Underground Power + Telephone Line
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SW 1/4 of SE Section 33
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Macklin
HOUSE

Water Tank
5000 gal.

Note: 5
Orange U.S. -
Water Supply
Red U.S. -
Strain + Overflow

Approx. 150' elevation
gain from Well

Cooper

NO HOUSE

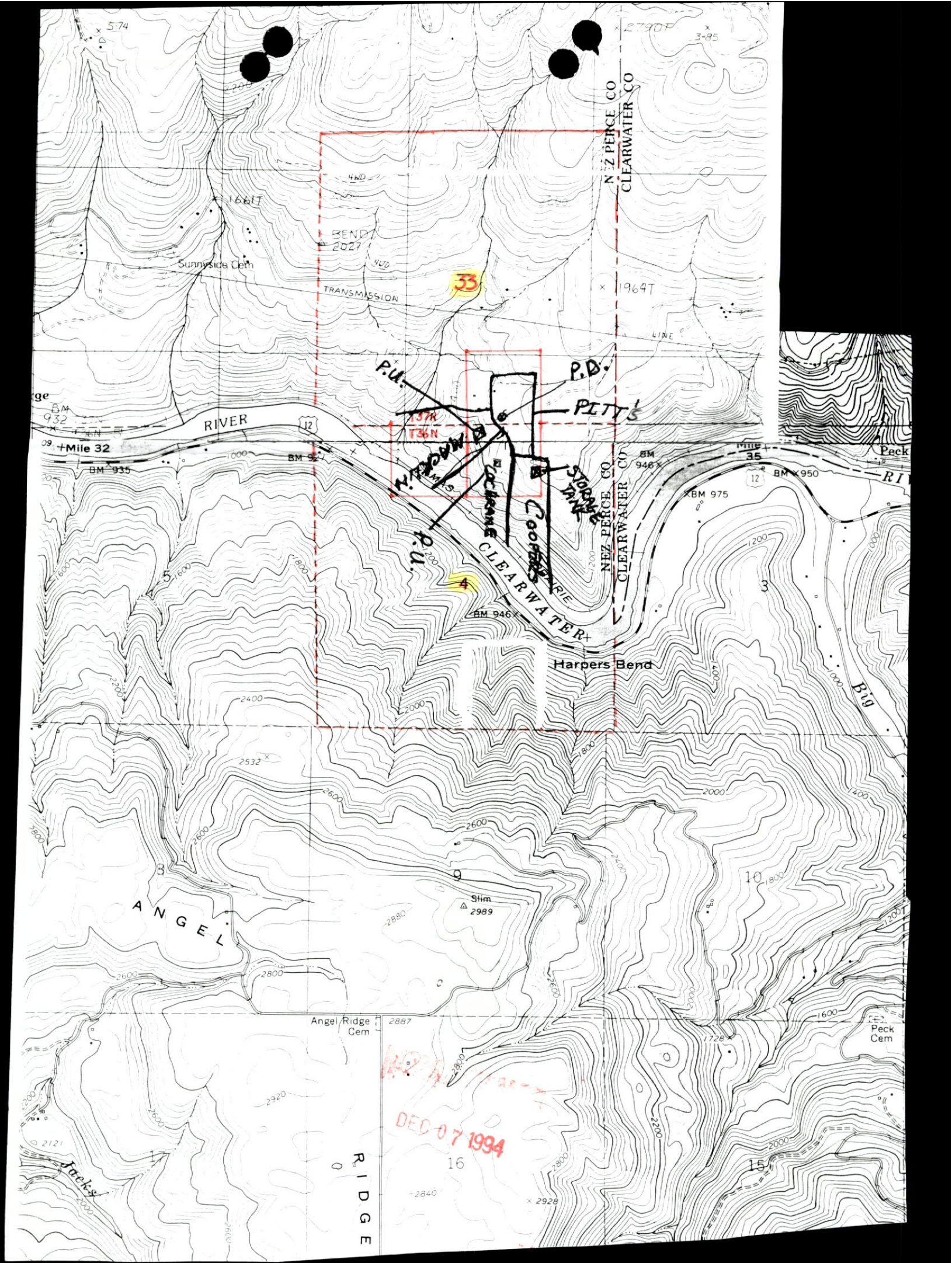
drain

Cochrane
GARAGE/HOUSE

Scale: 3/4" in. = 100 ft.

SYSTEM LAYOUT (DIAGRAM)

RECEIVED
DEC 07 1994



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TRANSMISSION

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CLEARWATER CO

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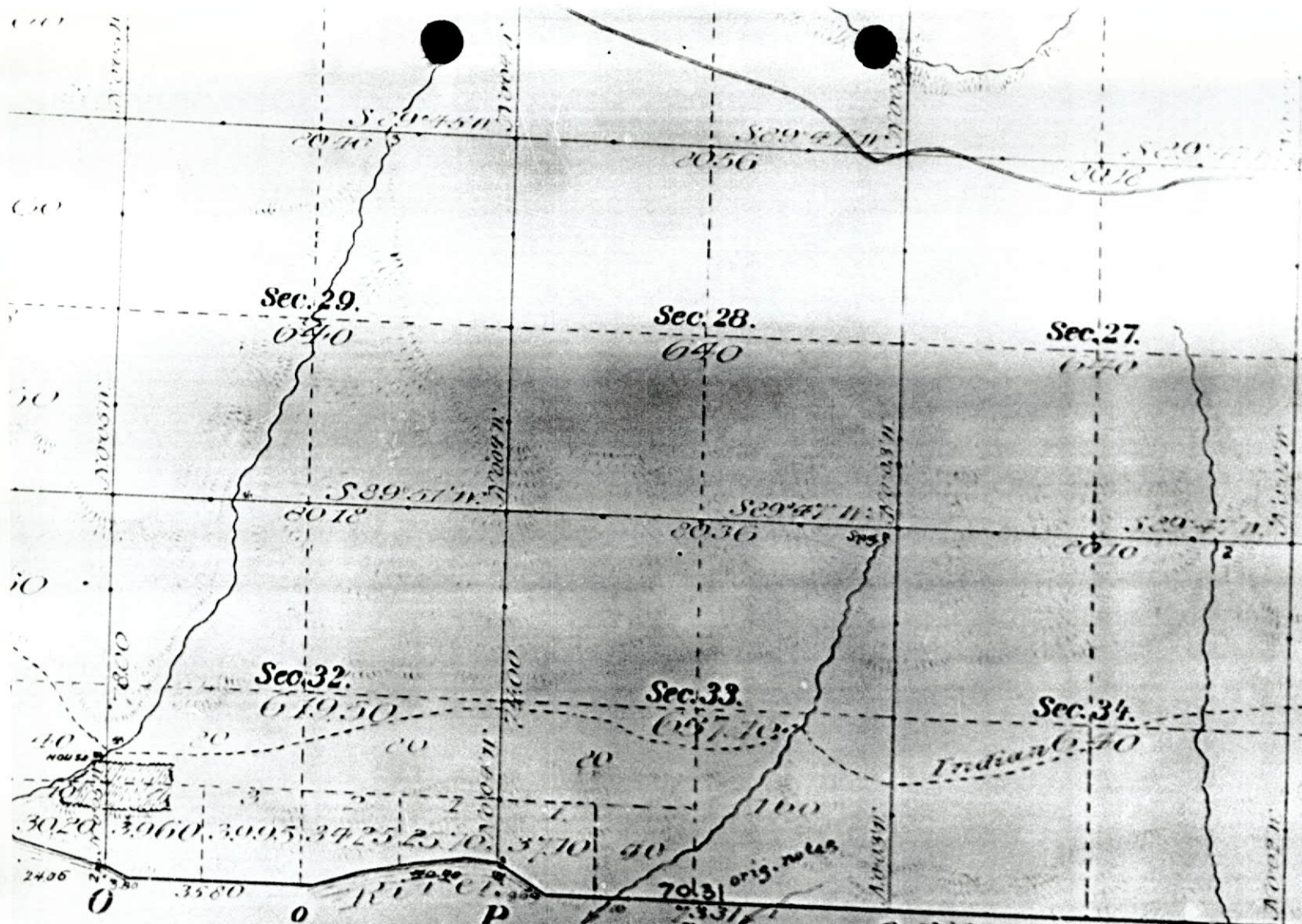
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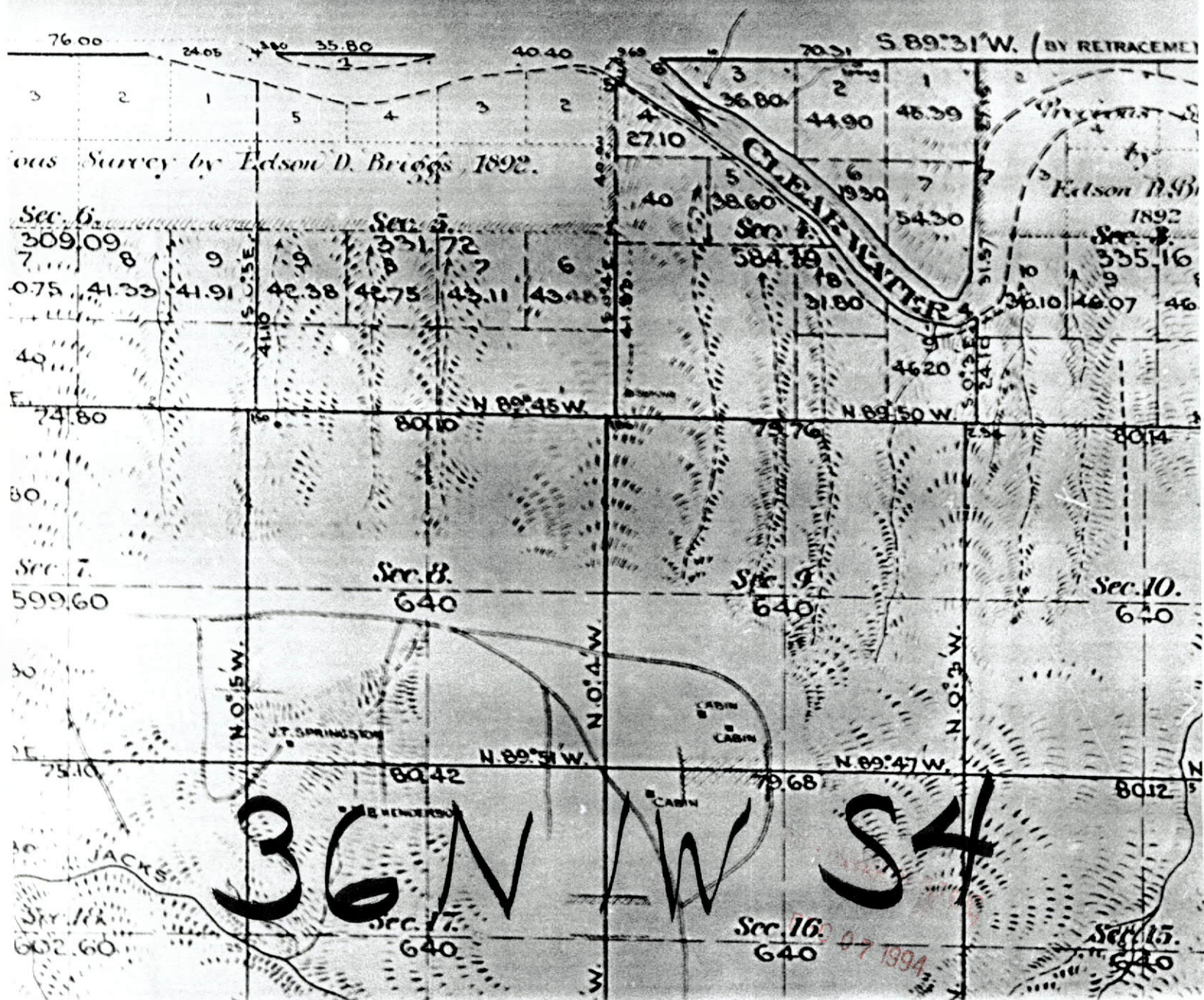
Offers Water Surface 114.59 Acres Total number of Acres 1220.11

urveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Mean Declination
1893		34 10 72	June 21-22 1892	2100 ft. DEC 07 1994

37N 1W 33

ship N°36 North, Range N°1 West of T

f F e E d D c



86-07265

THE SYSTEM'S WELL

(P. D.)



THE SYSTEM'S
STORAGE TANK
(5,000 GAL.)



RECEIVED

DEC 07 1994

#86-07265



MR. MACKLIN'S
HOME
← (P.U.)



MR. COCHRANE
GARAGE/HOUSE
← (P.U.)

MISSOURI

DEC 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07265

Priority: April 12, 1989

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that MICHAEL MACKLIN
LOLA BETH COOPER
JIM A PITT
JAMES W COCHRANE
SHIRLEY COCHRANE
BETTY MACKLIN
JOHN E COOPER

706 DONNER WAY
WOODLAND CA 95695

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1989; and has submitted Proof of Beneficial Use on September 30, 1992. An examination indicates that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.16 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE, Sec. 33, Township 37N, Range 01W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 01W	4	Lot 2 (NWNE)	Lot 3 (NENW)
37N 01W	33	SWSE	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

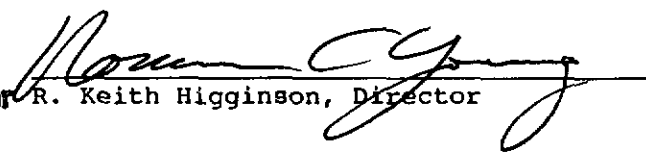
DEC 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07265

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of JULY, 1994.

Acting for  R. Keith Higginson, Director

DEC 07 1994

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 9-30-92
Receipt No. C025627
Receipt by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07265 Telephone No. 476-3168

2. Name(s) of Permit Holder(s): Shirley + James Cochrane, John + Lola Cooper

3. Mailing Address: Michael + Betty Macklin, Jim Pitt
PO Box 2624 Orofino, ID 83544

4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Agua Date Drilled: 1984

OPTIONAL:

Pump horsepower: 3 Pressure (psi): _____ Dynamic pumping level (ft.): 238'

5. Extent of Use (as authorized by the permit):

Domestic 4 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.16 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name James Cochrane or Michael or Betty Macklin Telephone No. _____

Address Same

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 9/30/92 Signature (and title, if on behalf of a company or organization) James H. Cochrane

DEC 11 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 86-07265

Proposed Priority: April 12, 1989

Maximum Diversion Rate:

0.16 CFS

This is to certify, that
SHIRLEY COCHRANE
MICHAEL MACKLIN
BETTY MACKLIN
JOHN E. COOPER
LOLA BETH COOPER
JIM A. PITT
JAMES W. COCHRANE
P.O. BOX 2624
OROFINO, ID 83544

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.16 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE Sec. 33, Township 37N, Range 01W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 01W 4
37N 01W 33

NWNE
SWSE

NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for four homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25 day of September, 1989

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SEP 27 1989

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant See attached sheet listing Phone _____
applicants' addresses and phone numbers
Post office address _____
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 37N Range 1 west B.M. Nez Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .16 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) (4 homes)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .16 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump (SPA 26 HP 3 voltage
230) pipes (2" PVC class 200, 2500') storage tank (5000 gal. 10'8"
x 8'8" x 7'6")
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
five years (minimum 1 year).

SEP 27 1989

1. Names, addresses, and phone numbers of applicants:

Jim A. Pitt
49 Elm Street
Woodland, CA 95695
(916) 662-4886

James W.. and Shirley Cochran
P. O. Box 2624
Orofino, ID 83544
(208) 476-3400

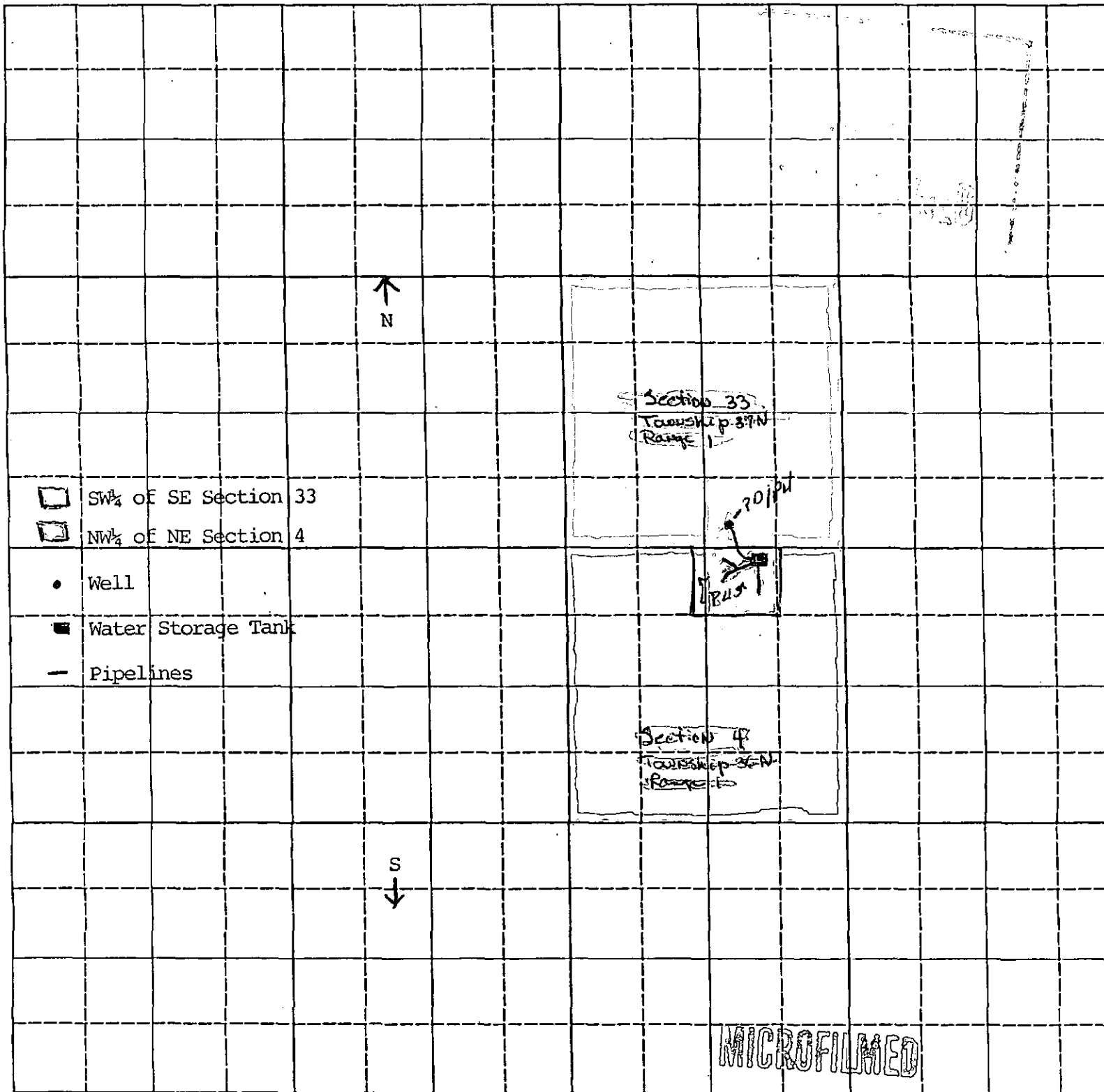
John E. and Lola Beth Cooper
2819 Puente Street
Fullerton, CA 92635
(714) 990-0118

Michael and Betty Macklin
706 Donner Way
Woodland, CA 95695
(916) 662-0627

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SEP 27 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 27 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Macblin
John E. Cooper
James H. Cochran

Mike Macblin
Lola Beth Cooper
Shirley Cochran

James H. Pitt
(Applicant)

Received by *m* Date 4/12/89 Time 1:30pm Preliminary check by TK
Fee \$ 30.00 Receipted by *m* # N2774 Date 4/12/89
Publication prepared by *m* Date 4/21/89 Published in 5/4+11/89
Publication approved *m* Date 5/19/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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SEP 27 1989

1
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Legend:

- Pole
- Power Transformer
- Well
- ⊗ Hydrant
- Valve Access
- ⊠ Power Junction Box
- ⊡ Water Storage Tank
- x-x-x Water Line
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Static Water Level 92 ft
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530' to
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SW 1/4 of SE Section 33
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Macklin

Water Tank
5000 gal.

Note: 5
Orange Valve -
Water Supply
Red Valve -
Drain + overflow

Approx. 150' elevation
gain from Well

Cooper

Cochrane

drain

Scale: 3/4" in. = 100 ft.

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SEP 27 1989

AGREEMENT

THIS INDENTURE, made this _____ day of _____, 1988, by and between JIM A. PITT of Woodland, Yolo, County, California, hereinafter referred to as PITT; JAMES W. COCHRANE and SHIRLEY P. COCHRANE, husband and wife, hereinafter referred to as COCHRANE, of Orofino, Clearwater County, Idaho; JOHN E. COOPER and LOLA BETH COOPER, husband and wife, of Fullerton, California, hereinafter referred to as COOPER and MICHAEL MACKLIN and BETTY MACKLIN, husband and wife of Woodland, Yolo County, California, hereinafter referred to as MACKLIN.

W I T N E S S E T H:

WHEREAS, PITT, COCHRANE, and COOPER have, by prior agreement dated April 18, 1985, acquired equal ownership interest in a domestic water well located on the Southwest 1/4 of the Southeast 1/4, Section 33, Township 37 North, Range 1, West Boise Meridian, Nez Perce County, Idaho; which real property is owned by PITT; and

WHEREAS, a water storage tank and waterline is located on the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 36 North, Range 1, West Boise Meridian, Nez Perce County, Idaho, which real property is owned by COOPER; and

WHEREAS, said waterline passes through the properties of COCHRANE, as well as PITT and COOPER; and

WHEREAS, PITT, COCHRANE, and COOPER have equally shared in the cost of construction and maintenance of all aspects of the existing water system; and

WHEREAS, MACKLIN has property adjacent to the properties of PITT, COCHRANE, and COOPER and is desirous of paying monies to acquire access to and an equal ownership interest in said water system; and

SEP 27 1989

WHEREAS, PITT, COCHRANE, and COOPER are desirous of having an additional party share the costs of maintenance of said water system; and

WHEREAS, the above sets forth good and valuable consideration to each of the other parties and one unto the other for the interest of each of the others to said water system and to the right to obtain water from said system;

NOW, THEREFORE, it is agreed between the parties hereto as follows:

I

MACKLIN shall become an owner of the above described water system, with an ownership interest equal to that of PITT, COCHRANE, and COOPER, with payment of an amount equivalent to thirty-three and one-third ($33 \frac{1}{3}$) percent of the cost to build the existing system, that being Twelve Thousand Three Hundred Forty-eight and 62/100 Dollars (\$12,348.62), thirty-three and one-third ($33 \frac{1}{3}$) percent of which is Four Thousand Eighty-two and 87/100 Dollars (\$4,082.87), less a reasonable sum which MACKLIN will be required to pay to build and install a pipeline from the system to its respective property.

II

Payment of the above monies by MACKLIN shall be made prior to actual diversion of water from the system to their property. Payment shall be made to a checking account at a banking institution agreeable to all parties hereto. All parties hereto shall be signatories to said account, and the account shall require the signature of two (2) persons who are not husband and wife before monies can be withdrawn. Any interest income on said account shall be the income of the respective parties hereto pursuant to applicable tax laws. The

SEP 27 1989

monies in said account shall be used only for the purpose of maintenance of the water system as hereinafter described, unless all parties hereto agree otherwise in writing.

III

The cost of maintenance of said system in the future, including each and every item set forth hereinabove and all new or replacement equipment required for said system, shall be shared equally by the parties hereinabove named. All costs of maintenance shall be paid first from the checking account above described, and then, should said account be depleted, from each of the parties hereto in equal shares. Each party shall be entitled to receive each and every document evidencing an expense for said system and all costs shall be shared equally by the parties hereto, including a reasonable cost for labor, maintenance, repair, replacement or any other work required for said system.

IV

Each party hereto shall be entitled to an easement from any of the other parties hereto for the specific purpose of running pipeline from the water system to each party's respective property.

V

The parties hereby specifically agree that the water in said system shall be shared equally by the above named parties. In the event that there is any surplus water from said system the above named parties may, by unanimous agreement, approve the sale of said water to one or more adjacent land owners. Any such sale is subject to approval by such federal, state, or local authorities as may be required and further subject to any hold harmless agreements, as may be deemed reasonable and prudent, by the above named parties as to any liability which may arise from the sale of said water.

MICROFILMED

SEP 21 1989

VI

Any party may withdraw from this agreement by providing notice in writing to the other three remaining parties thirty (30) days prior to the date of withdrawal. The withdrawing parties shall be reimbursed for their share of the system upon withdrawal as hereinafter set out.

VII

A party may be terminated from this agreement if the other three (3) parties determine that the fourth party shall have its rights under this agreement terminated. Prior to any party being terminated, the remaining three (3) parties shall provide written notice thirty (30) days in advance to the party whose interest is terminated and shall provide the date upon which payment shall be made for the fair market value as hereinafter set out.

This agreement is made on the condition that each of the parties hereto shall keep and maintain the water system, including the well, pipes, pump, electrical services, storage tank and other accessories in good working order so there will be no leakage or seepage therefrom or any other adverse effects that may cause injury to the land or premises or any of the parties or any other party affected by said water system. The failure to participate in maintenance and payment for said maintenance and repair of said system shall be a cause for termination of said party from the benefits of this agreement. The said lack of participation shall be a cause but not the only cause permitted under this agreement for the termination of one of the parties. However, if any of the other parties seek to terminate a party for a cause other than failure to participate in maintenance and payment for maintenance, the cause shall be a good, sufficient and legal cause and shall relate specifically to a violation of the terms of this agreement or the subject matter thereto.

SEP 27 1989

AGREEMENT

AMERIN & RICE, P.A.
ATTORNEYS AT LAW
Lafayette, Louisiana

XII

In the event that any part of this agreement shall be determined to be void, the rest and remainder of said agreement shall be in full force and effect. That in the event of any dispute not settled under the provisions of the arbitration clause set out hereinabove and in the event that legal action is brought by any one of the parties to enforce the terms of this agreement, the prevailing party, as determined by the court, shall be entitled to costs and attorney fees, arising out of said litigation. This agreement shall be construed under the laws of the State of Idaho.

XIII

This agreement specifically supercedes that certain agreement dated April 18, 1985, referenced hereinabove, by and between WALTER R. BROWNE and RUTH A. BROWNE, who assigned their interest in said agreement to PITT, COCHRANE, and COOPER, in which the same water system was the subject matter thereto.

XIV

This agreement shall be binding and inure to the heirs, executors, and assigns of the parties hereto.

RECORDED

SEP 27 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 071389

INVOICE No. L00167992

Account No. 44660

867265

Description 67992NOTIC

Times 2 Lines 25

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
150 SHOUP AVE. SUITE 15
IDAHO FALLS
ID 83402

\$ 25.00

RECEIVED

JUL 20 1989

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.**AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

being duly sworn,

deposes and says, I am the Legal Clerk

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF CORRECTION NOTICE

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 070689

WEEK for 2 consecutive WEEKS, or once a publication thereof being on the 070689, and the last publication thereof being on the 071389, and said

NOTICE OF CORRECTION NOTICE

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 13

day of July 1989

*Sheryl M. Lent*Notary Public in and for the State of Idaho,
residing at Lewiston, therein.**NOTICE OF CORRECTION**

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 86-7265 in the names of James W. &/or Shirley Cochrane &/or Lola Beth &/or John E. Cooper &/or Michael &/or Betty Macklin &/or Jim A. Pitt was advertised incorrectly on May 4 & 11, 1989.

Part of the Place of Use was incorrectly advertised as SESW T37N R01W S 33; whereas, correctly it should be SWSE T37N R01W S 33.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before July 24, 1989.

R. KEITH HIGGINSON, Dir.

RECEIVED
JUL 17 1989

MICROFILMED

SEP 27 1989

Department of Water Resources
Eastern District Office

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

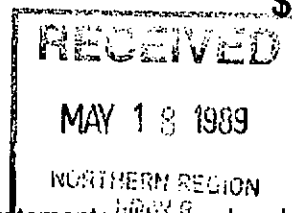
Date 051189 INVOICE No. 100141342Account No. 96475Description 61342NOTICTimes 2 Lines 46

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 46.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

WALLER, CHARLES E.
566 MILL RD.

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSNW Sec 33 T
36N R 05W

Use: COMMERCIAL (.020 CFS)

DOMESTIC (.200 CFS)

IRRIGATION (.020 CFS)

Date Filed: 4/13/1989

In: T36N R05W S33 SENW FOR 1.2
ACRES TOTAL

COCHRANE, JAMES W.

COCHRANE, SHIRLEY

COOPER, LOLA BETH

COOPER, JOHN E.

MACKLIN, MICHAEL

MACKLIN, BETTY

PITT, JIM A.

P.O. BOX 2624

OROFINO, ID 83544

Source: GROUNDWATER

Diversion Pt. SWSE Sec 33 T 37N R
01W

Use: DOMESTIC (.160 CFS)

Date Filed: 4/12/1989

In: T36N R01W S04 NWNE NENW

T37N R01W S33 SESW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d' Alene, Idaho 83814 on or be-
fore MAY 22, 1989.

R. KEITH HIGGINSON, Director

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 050489 or once a

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 050489, and the last pub-
lication thereof being on the 051189, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 12

day of May 1989

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

SEP 27 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1995

Mr. and Mrs. Michael Macklin
4536 Sunnyside Bench Rd.
Lenore, ID 83541

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A86-07265 - Nez Perce County

Dear Mr. and Mrs. Macklin,

I am responding to Mrs. Macklin's recent inquiry concerning the filing of an adjudication claim on licensed right 86-07265. I have enclosed a claim form for your use. The filing fee for this claim would be \$66.00.

We would first like you to be aware that you are under no statutory or court-ordered obligation to file this claim. The SRBA is intended to record water rights that were in place prior to November 19, 1987; our records indicate that the priority date for this right is April 12, 1989. This right is not subject to the Snake River Basin Adjudication.

You may file a claim if you wish to, of course. The claim form may be signed by any one of the listed owners. Please have the signature notarized and enclose the filing fee, should you wish to file. Return the documents to my attention.

Mrs. Macklin noted that Jim Pitt no longer owns a portion of this right. We will note that in our file. Please don't hesitate to call if you have further questions or concerns.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:state:tf

Enclosures:

Notice of Claim No. A86-07265



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 1, 1994

MICHAEL MACKLIN
LOLA BETH COOPER
JIM A PITT
JAMES W COCHRANE
SHIRLEY COCHRANE
BETTY MACKLIN
JOHN E COOPER
706 DONNER WAY
WOODLAND CA 95695

RE: WATER RIGHT NO. 86-07265

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

DEC 07 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 86-7265 Name: Cochran, etc Date: 7/18/94

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
SOURCE	<u> </u>	<u>✓</u>	Change/Clarify source
	<u> </u>	<u> </u>	Prelim. Order to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? clarify? <u>LT2 NWNW, S4</u>
	<u> </u>	<u>✓</u>	Overlap(s) <u>LT3 NWNW, S4</u> -P39, P38
P/U	<u> </u>	<u>✓</u>	Amendment Needed? reduce? <u> </u> -P41, P38
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
			*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
	<u>✓</u>	<u> </u>	Theoretical Only? <u>Domestic 4 homes.</u>
	<u> </u>	<u>✓</u>	Theoretical (HP) $8.8 \times 0.70 \times 3$
			$3 + (2.31 \times 3) = ?$
			Capacity <u>allow .16</u> cfs
			Allowable Amount: <u>0.16</u> cfs
VOLUME	<u>✓</u>	<u> </u>	Season of Use: <u>1-1 to 12-31</u> days <u>365</u>
			Calculations: <u>4 hrs + 1.2 AF/Hr = 4.8 AF</u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u> AF
			Allowable volume <u>4.8</u> AF
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u> -P46
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d's in $\frac{1}{4}$? <u> </u>
	<u>✓</u>	<u> </u>	Other <u>wol (4)</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u>R04</u>	<u> </u>	Watermaster Control - Water District <u> </u>
	<u> </u>	<u>✓</u>	Irrigation Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
PRIORITY	<u>✓</u>	<u> </u>	Correct fee submitted? Receipt No. <u>0025627</u> <u>9/30/92</u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u>Done?</u>
	<u> </u>	<u>✓</u>	Advance(d)? <u> </u> Advanced to: <u> </u>
	App Rcd <u>4/12/89</u>		Priority <u>4/12/89</u> Exam done <u>8/5/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom/4</u>	<u>0.16</u>	<u>4.8</u>	#1 AMEND LTR: P46 or
			P39/P41/P37 & P38
TOTAL	<u>0.16</u>	<u>4.8</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. L86-07265

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL MACKLIN 706 DONNER WAY WOODLAND CA 95695 (916) 662-0627	04/12/1989	DOMESTIC	01-01 12-31	0.16 CFS	4.80 AFA
TOTAL DIVERSION:					0.16 CFS	4.80 AFA
C	LOLA BETH COOPER 2819 PUENTE ST FULLERTON CA 92635 (714) 990-0118					
C	JIM A PITT 49 ELM ST WOODLAND CA 95695 (916) 662-4886					
C	JAMES W COCHRANE					
C	SHIRLEY COCHRANE PO BOX 2624 OROFINO ID 83544 (208) 476-3400					
C	BETTY MACKLIN 706 DONNER WAY WOODLAND CA 95695 (916) 662-0627					
C	JOHN E COOPER 2819 PUENTE ST FULLERTON CA 92635 (714) 990-0118					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.16 CFS

Point(s) of Diversion: T37N R01W S33 SWSE NEZ PERCE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
36N	01W	4	:			02-D		:			03-D		:					:						:	
37N	01W	33	:					:					:					:				D		:	

Pou County: NEZ PERCE

Remarks: Domestic use is for 4 homes.

WR0749NP
No. L86-07265

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/20/94
PAGE: 2

=====

Dates:	App. Received: 04/12/1989	Priority Date: 04/12/1989
	Proof Due Date: 10/01/1992	Proof Made Date: 09/30/1992
	Exam Made Date: 08/05/1993	Exam Sent to S.O.: 06/30/1994
	Licensed Date:	
Misc:	Water District Number:	Field Exam Fee: R. (Received)
Audit:	07/18/94 CZIMMERN	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

Permit No. 86-07265

A. GENERAL INFORMATION

1. Owner: JAMES COCHRANE, JOHN COOPER Phone No. _____
MICHAEL MACKLIN, JIM PITT
Current Address: P.O. BOX 2624 OROFINO, ID 83544

2. Accompanied by: JAMES COCHRANE EXAM DATE: 8-5-93

Address: SAME Phone No. 486-3400

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	33	37N	01W	NEZ PERCE	U.S.G.S. TOPO., METSKER

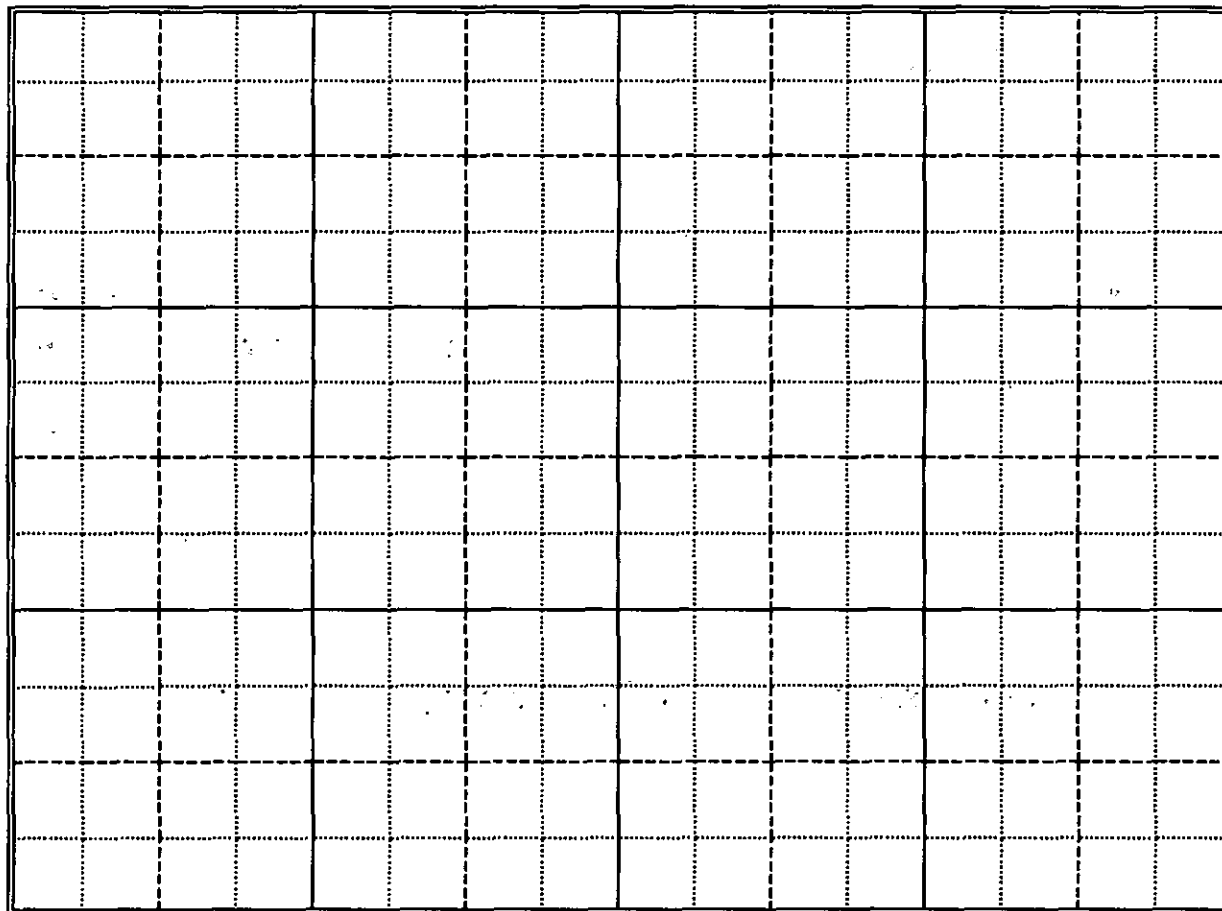
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	01W	4		D			D												
37N	01W	33														D			

REC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			SUBMERSIBLE PUMP

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

DEC 07 1994

E. NARRATIVE/REMARKS/COMMENTS

THERE IS FOUR OWNERS ON THE WELL
ONLY 2 HAVE HOME BUILT. THE SYSTEM
IS COMPLETED.

* THERE IS A 5000 GALLON HOLDING TANK.

Have conditions of permit approval been met? ☒ yes ☐ no

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DEC 07 1994

DEC 07 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>0.16</u>	<u>4.8</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.16</u>	<u>4.8</u>

2. Recommended Amendments

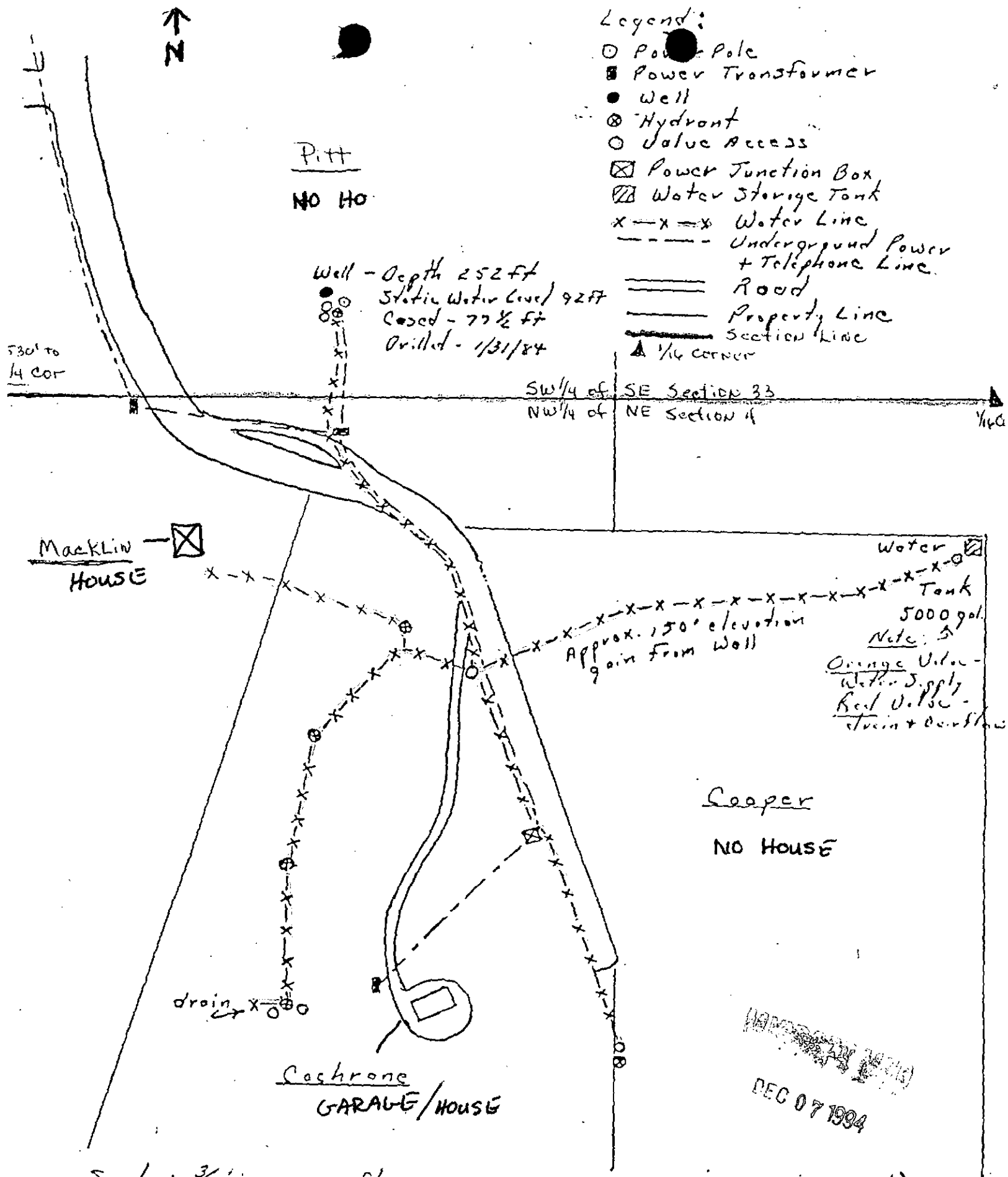
___ Change P.D. as reflected above ___ Add P.D. as reflected above X None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

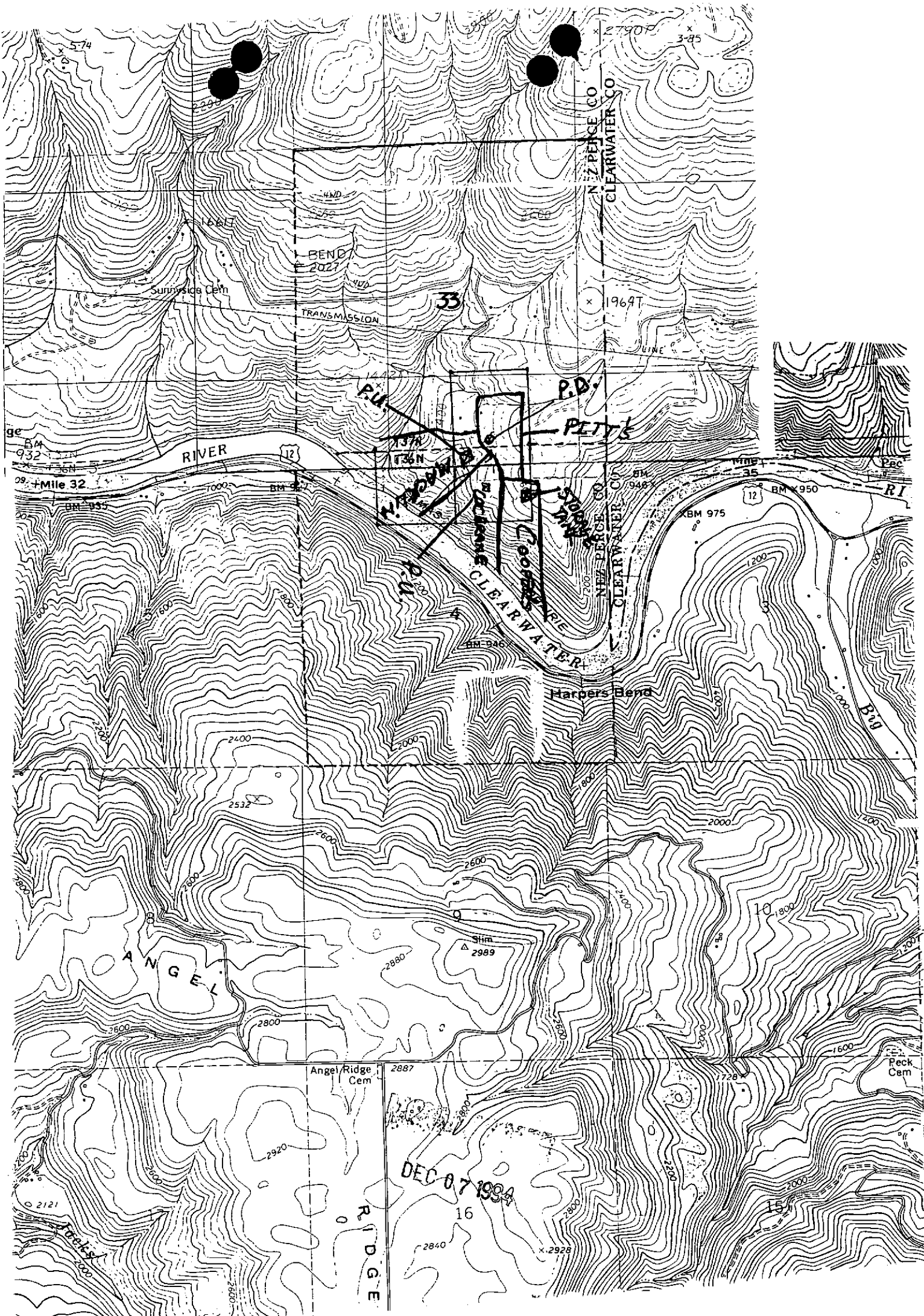
I. AUTHENTICATIONField Examiner's Name SON M. KUNZ Date 8-12-93

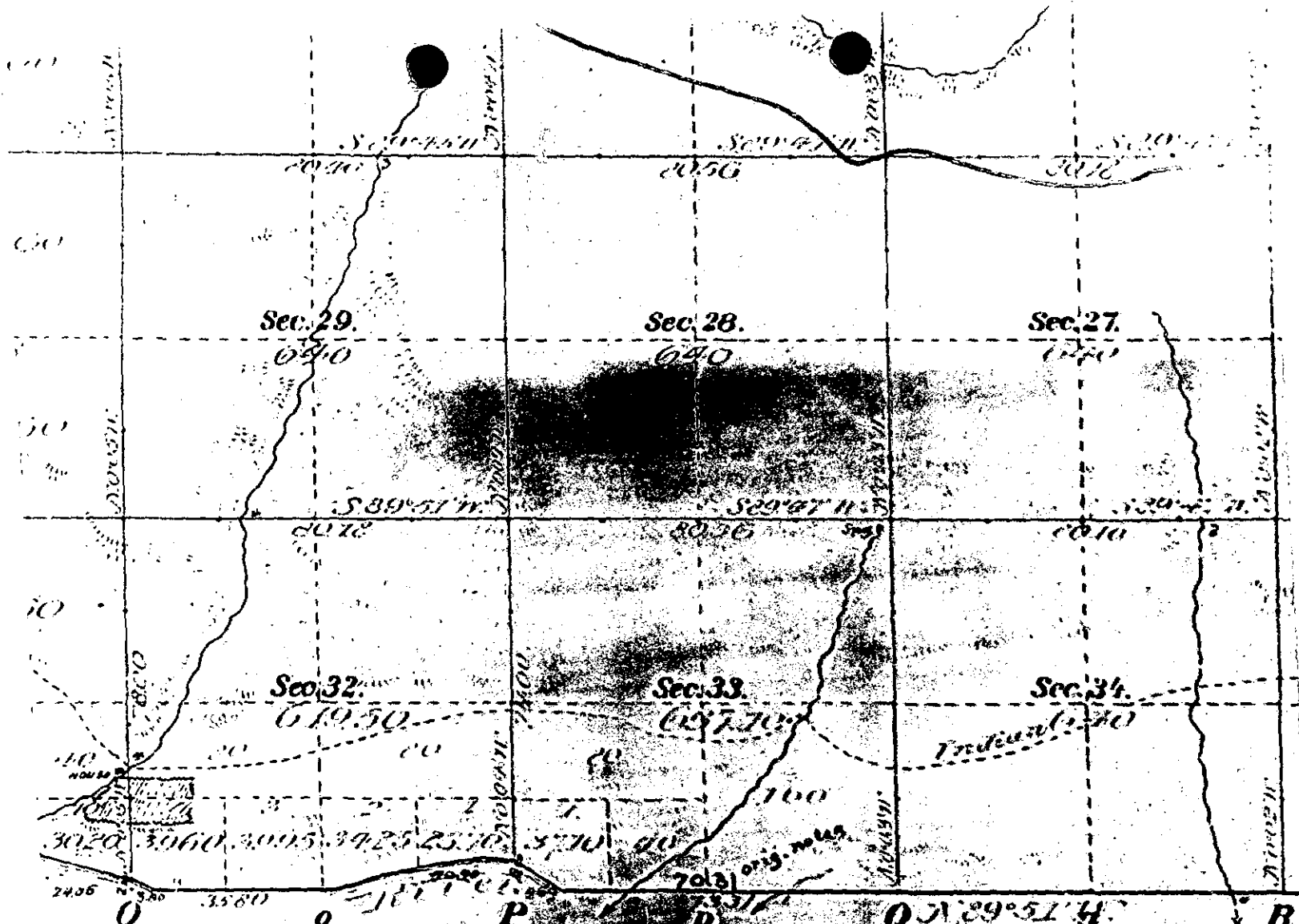
Reviewer _____ Date _____

SEAL

DEC 07 1994





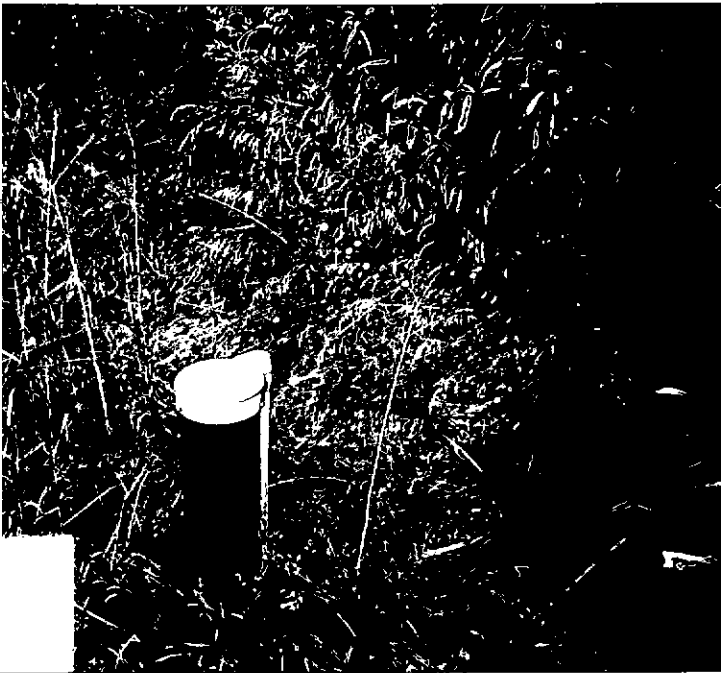


214.59 Acres Total number of Acres 7220.11

Tract	Date of Contract	Amount of Survey Ac. CR. LR.	When Surveyed	Mean Declaration
10413		356 16 75	June 21-22/1996	2100 R. DEC 07 1994

37N 1W 33

86-07265



THE SYSTEM'S WELL.

(P. D.)



THE SYSTEM'S
STORAGE TANK
(5,000 GAL.)

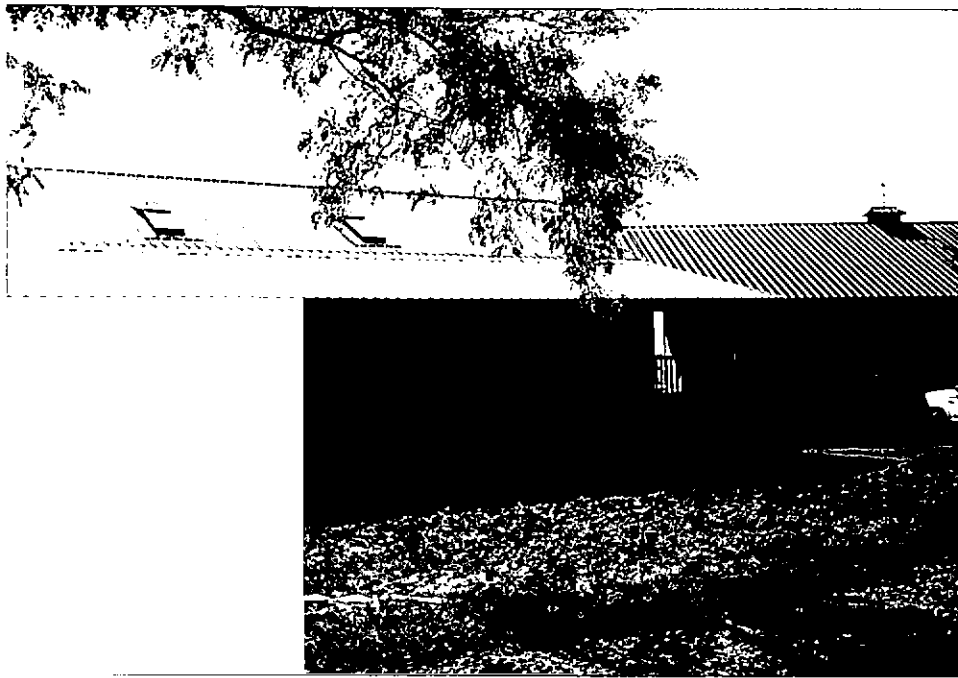


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DEC 07 1994

#86-07265

MR. MACKLIN'S
HOME
(P.U.)



MR. COCHRANE
GARAGE/HOUSE
(P.U.)



RECEIVED
FBI - ALBUQUERQUE

DEC 07 1994

October 2, 1992.

SHIRLEY COCHRANE
JAMES W. COCHRANE
JOHN E. COOPER
LOLA BETH COOPER
MICHAEL MACKLIN
BETTY MACKLIN
JIM A. PITT
P.O. BOX 2624
OROFINO ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07265

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 11 1992

July 31, 1992

SHIRLEY COCHRANE
JAMES W. COCHRANE
JOHN E. COOPER
LOLA BETH COOPER
MICHAEL MACKLIN
BETTY MACKLIN
JIM A. PITT
P.O. BOX 2624
OROFINO ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 86-07265

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

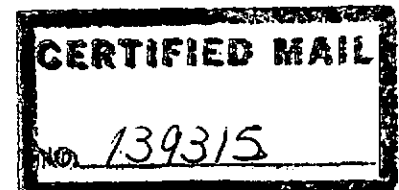
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

DEC 11 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

SHIRLEY COCHRANE
JAMES W. COCHRANE
JOHN E. COOPER
LOLA BETH COOPER
MICHAEL MACKLIN
BETTY MACKLIN
JIM A. PITT
P.O. BOX 2624
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P86-07265

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

SEP 27 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 9, 1989

RECEIVED
AUG 14 1989

Ms. Betty Macklin
706 Donner Way
Woodland, Ca. 95695

Department of Water Resources

Re: Appropriation Application # 86-07265

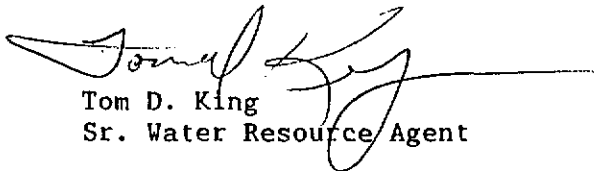
Dear Ms. Macklin:

This Department has received your request for a status report on the above application. The application is currently being reviewed by the Permit Section staff in our main office. Unless any unforeseen circumstances arise the application should be approved and a copy of it forwarded to you within the next 30 days.

I apologize for the delays in this project, but the application was held up due to advertising errors.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

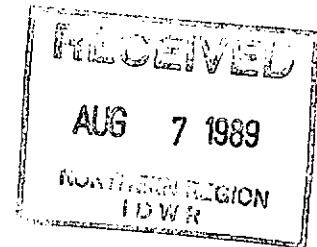

Tom D. King
Sr. Water Resource Agent

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SEP 27 1989

86-07265
5/26/89

August 2, 1989



Idaho Department of
Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Attn: Tom King

Dear Mr. King:

On April 7, 1989 I forward a fully executed Application for Permit together with a check payable to Idaho Department of Water Resources in the amount of \$30.00 as the filing fee for establishing a water right in Nez Perce County. It was my understanding, from the instructions for filling out the application, that we would receive approval of the application within six to eight weeks. As of this date I have received nothing in response to the application. However, my canceled check for the \$30.00 filing fee was included in my bank statement several months ago.

Please check the records and advise me of the status of the application. Your early attention to this request will be appreciated very much. Thank you for your assistance.

Yours truly,

A handwritten signature in cursive script that reads "Betty Macklin".

Betty Macklin
706 Donner Way
Woodland, CA 95695
(916) 662-0627

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NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 86-7265 in the names of James W. &/or Shirley Cochrane &/or Lola Beth &/or John E. Cooper &/or Michael &/or Betty Macklin &/or Jim A. Pitt was advertised incorrectly on May 4 & 11, 1989.

Part of the Place of Use was incorrectly advertised as SESW T37N R01W S 33; whereas, correctly it should be SWSE T37N R01W S 33.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before July 24, 1989.

R. KEITH HIGGINSON, Dir.

Published in the Lewiston Tribune on 7/6 & 13/1989.

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SEP 27 1989

86-07265

COCHRANE, JAMES W.
COCHRANE, SHIRLEY
COOPER, LOLA BETH
COOPER, JOHN E.
MACKLIN, MICHAEL
MACKLIN, BETTY
PITT, JIM A.
P.O. BOX 2624
OROFINO, ID 83544

Source: GROUNDWATER

Diversion Pt: SWSE Sec 33 T 37N R 01W

Use: DOMESTIC (.160 CFS)

Date Filed: 4/12/1989

In: T36N R01W S04	NWNE	NENW
T37N R01W S33	SESW	

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SEP 27 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

COEUR D' ALENE, IDAHO 83814

1910 Northwest Blvd., Suite 210
Telephone: (208) 765-4639

Re: Application for Permit No. 86-7265

Dear Applicant:

The Department of Water Resources herewith acknowledges receipt of your application for a permit to appropriate a portion of the public water of the State of Idaho as well as the appropriate filing fee, for which a receipt is enclosed. The appropriation application has been assigned the above-referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the appropriation application is protested, you will be sent a copy of the protest. All protests must be resolved before the appropriation application can be approved or denied. If the protestant does not voluntarily withdraw the protest, this Department will conduct a conference and/or hearing on the matter.

If the appropriation application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will then conduct a complete review prior to the final processing of the appropriation application and notify you of the outcome of this review. If the appropriation application is approved, a copy of your appropriation permit (bearing the reference number) will be sent to you.

If your source of water is a well (unless you are using a well that is already in existence), you will also have to apply for a permit to construct the well. These drilling permits can be obtained from this office, but can only be issued to holders of valid ground water rights or approved appropriation permits.

If you have any questions or if I can be of any further assistance, please feel to contact me at this office.

Sincerely,

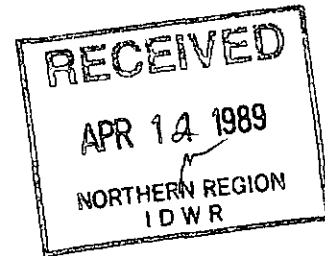
TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

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SEP 27 1989

April 7, 1989



Tom King
Idaho Department of
Water Resources
4055 Government Way
Coeur d'Alene Idaho 83814

Dear Mr. King:

I have talked with you several times since the beginning of the year regarding the procedure for establishing a water right in Nez Perce County. Enclosed please find our completed Application for Permit together with the \$30.00 filing fee. All of the parties involved in the water system have signed the application.

If you have any questions or need additional information, please contact me. Please send the approved application to me at my address listed below. I will then forward copies to all other parties.

Thank you for your assistance in answering questions previously and in processing this application.

Sincerely,

Betty Macklin
706 Donner Way
Woodland, CA 95695

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