

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

*corrected
5-16-89*

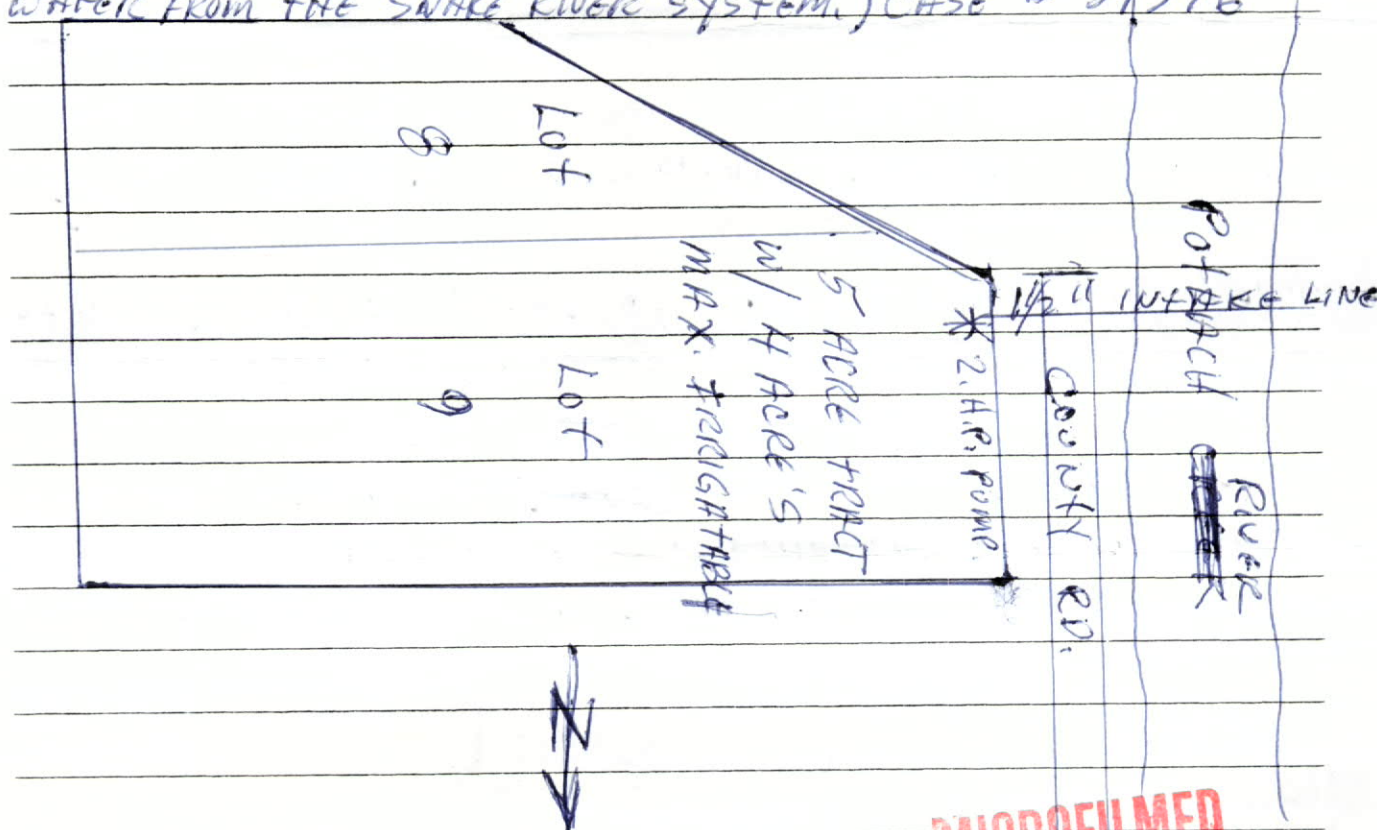
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	03 W	3		<i>4</i>			4												4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. NONE

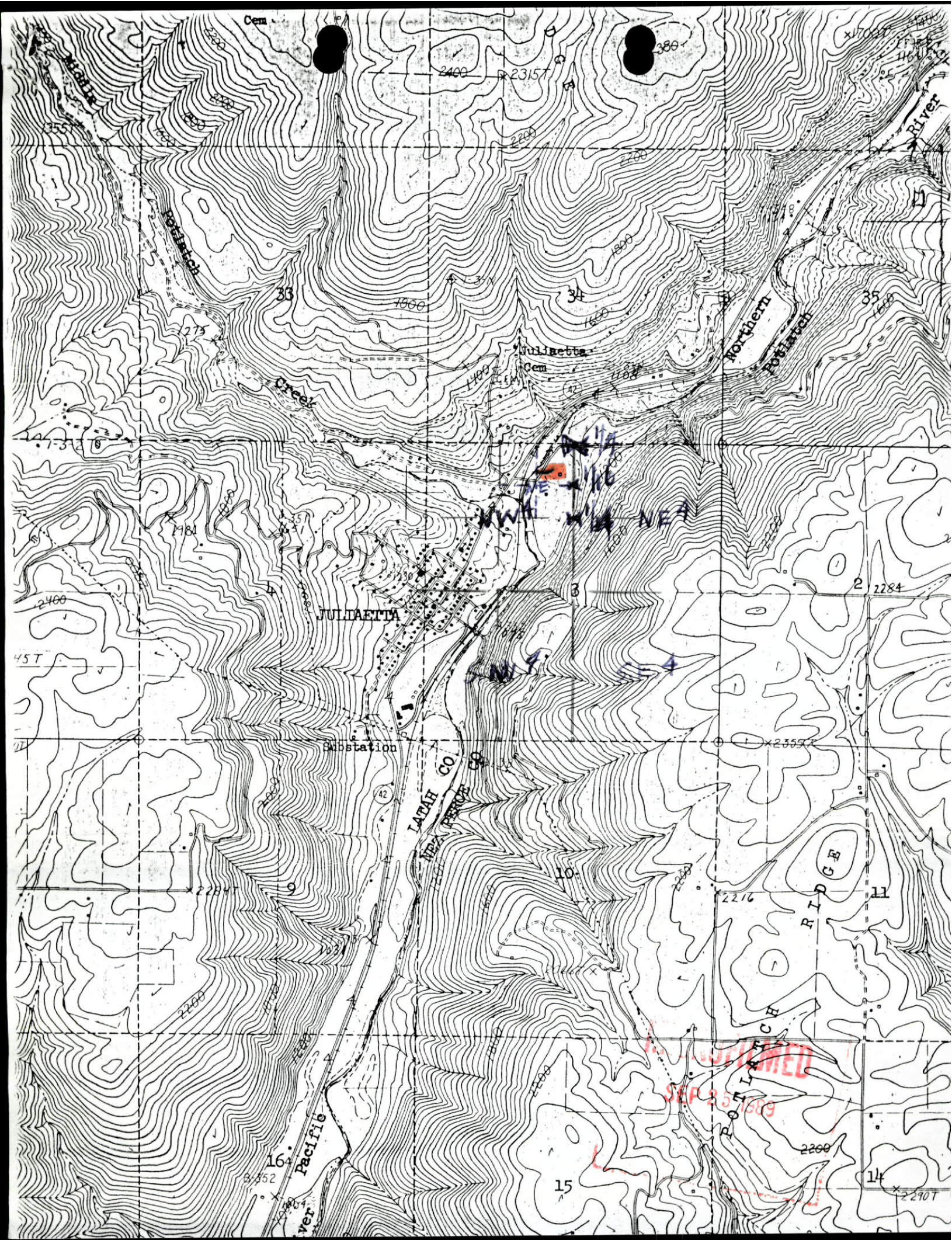
9. a. Who owns the property at the point of diversion APPLICANT
~~NEZ PERCE COUNTY DIKE~~
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks FILED FOR A CLAIM to A WATER CLAIM 3-15-89
(IN RE THE GENERAL ADJUDICATION OF RIGHTS to the use of
WATER FROM THE SNAKE RIVER SYSTEM.) CASE # 39576



MICROFILMED

SEP 20 1989



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 W

T 38 N

T 37 N

34

35

36

P.O.D.
P.U.

NW 4
NE 4
SW 4
SE 4

3

2

1

Potlatch River

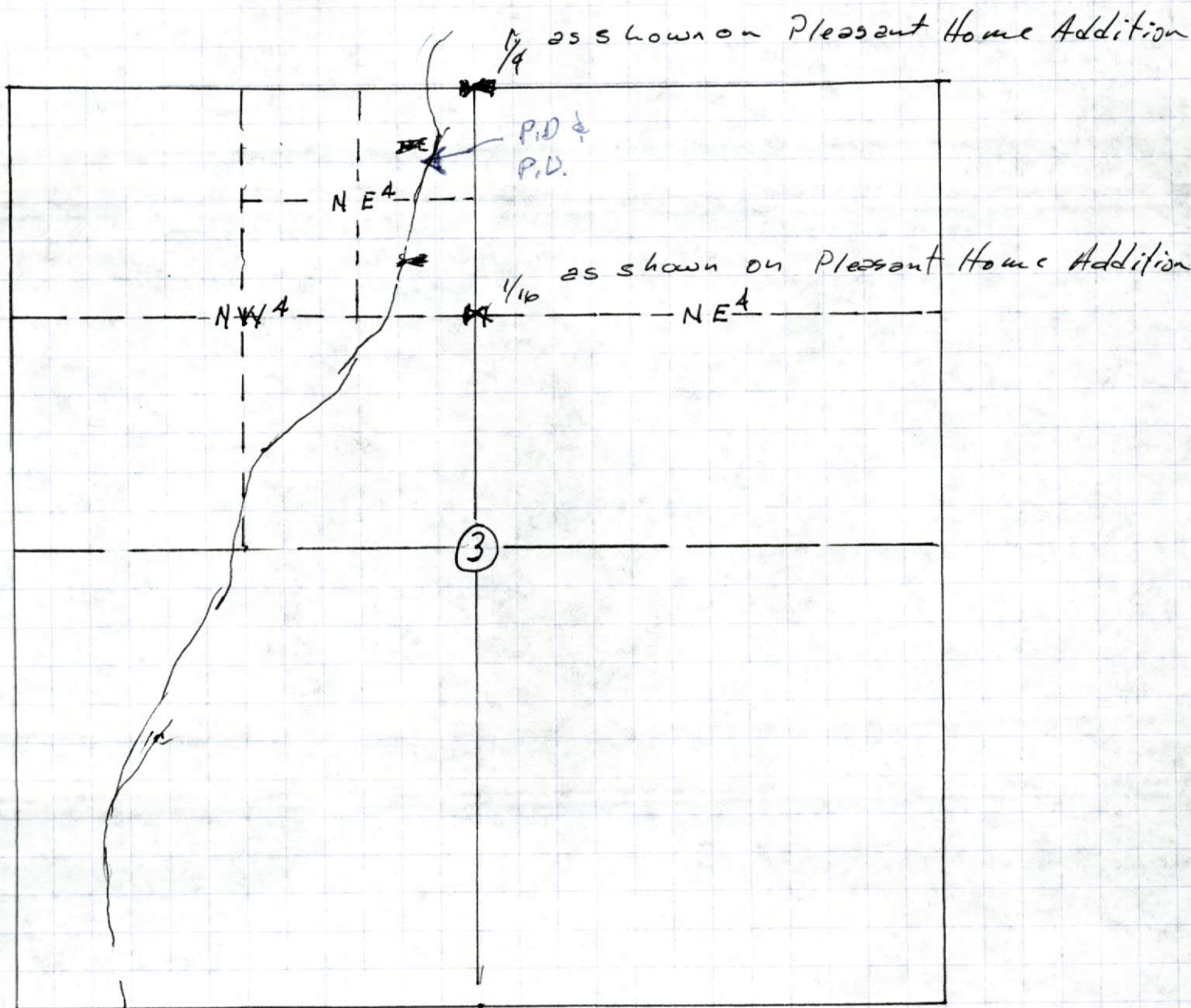
N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WITNESSED *Kenneth M. Koen*
(Applicant)

SEP 25 1989



should be NE 1/4 NW 1/4

MICROFILMED

SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

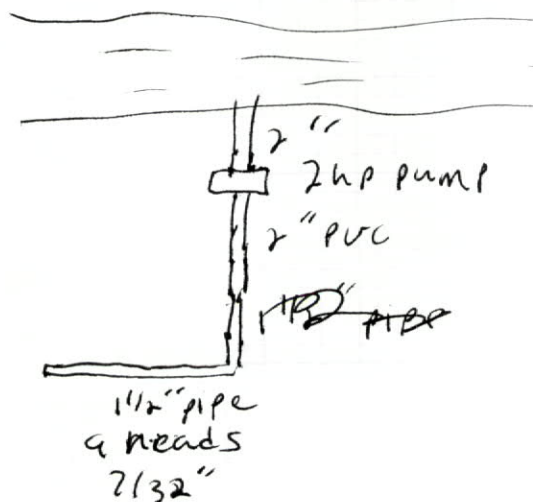
Permit No. 86-07270
1. Owner: Kenneth or Grace Konen Phone No. 276-7258
Current Address: Rt. 1 Box 12-A Juliaetta ID 83535
2. Accompanied by: Grace Konen EXAM. DATE: 7/19/90
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: Potlatch River tributary to Clearwater

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

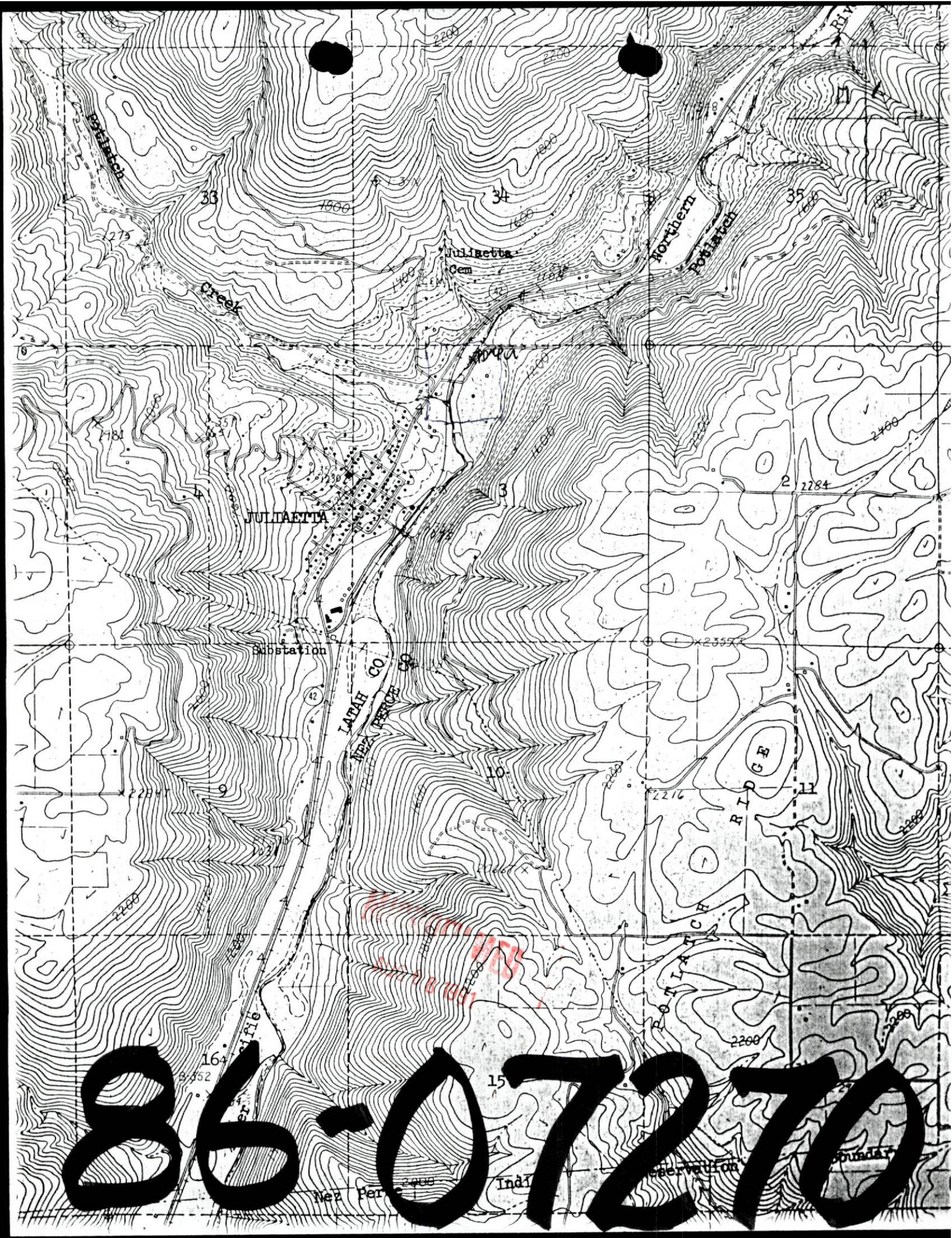
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



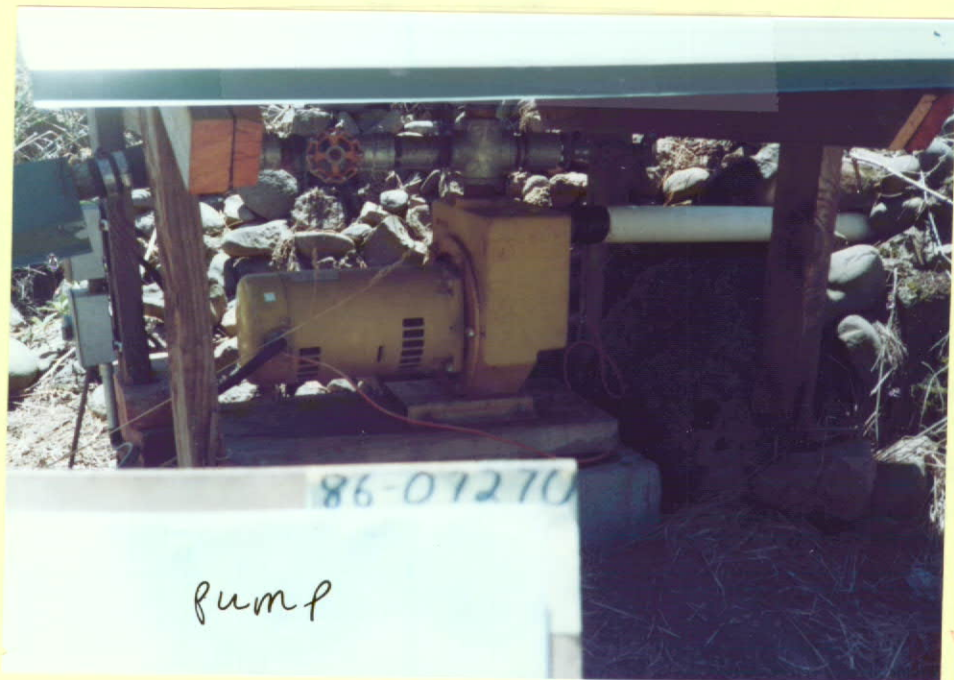
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
AUG 08 1991



86-07270



UNRECORDED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07270

Priority: May 1, 1989

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 12.0 AF

This is to certify, that KENNETH KONEN
GRACE KONEN

RT. 1 BOX 12-A
JULIAETTA, ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1989; and has submitted Proof of Beneficial Use on July 31, 1989. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

POTLATCH RIVER tributary to CLEARWATER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 3, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION
TWN RGE SEC

<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N 03W 3	NENW 4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

RECORDED
AUG 08 1991

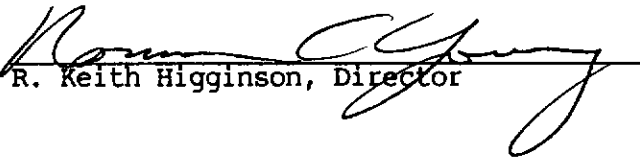
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07270

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of June, 1991.

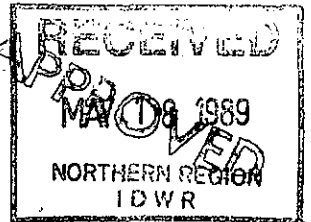
Acting for


R. Keith Higginson, Director

MICROFILMED
AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho



1. Name of applicant KENNETH OR GRACE KONEN Phone 208-276-7258
Post office address RT 1, BOX 12-A JULIETTA IDAHO 83535
2. Source of water supply POTLATCH RIVER which is a tributary of CLEARWATER
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 37 N
Range 03 W B.M. NEZ-PERCE County, additional points of diversion if any:
LOTS 8 & 9 OF PLEASANT HOME SUBDIVISION (CITY OF JULIETTA)
4. Water will be used for the following purposes:
Amount 0.12 for IRRIGATION purposes from APRIL to OCTOBER³¹ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A INTAKE 1 1/2" PLASTIC
LINE TO PUMP - 2 H.P. PUMP
6-8 RAINBIRDS MAXIMUM
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE year (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

SEP 25 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

CORRECTED
5-16-89

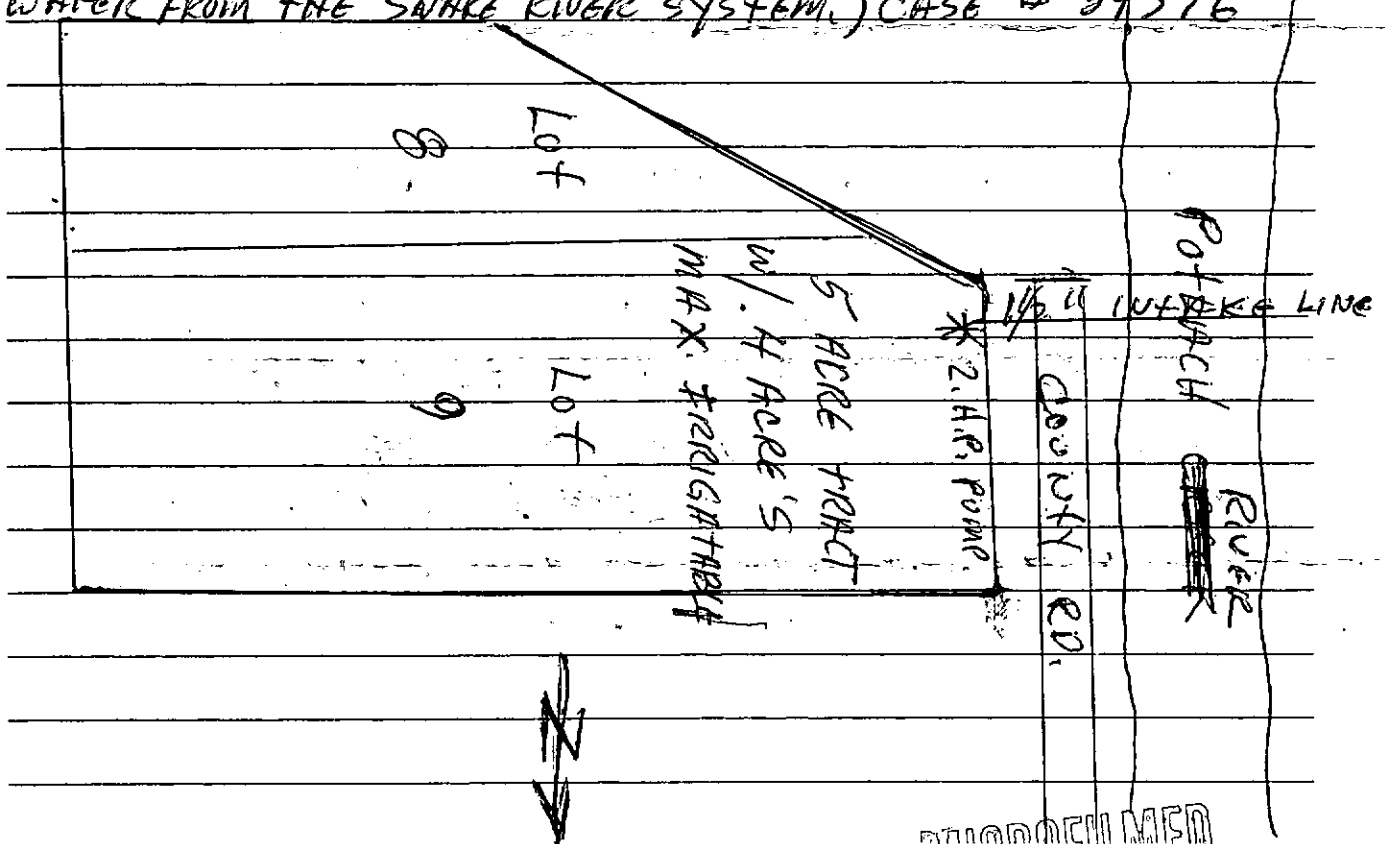
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	03W	3		4			4												4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. NONE

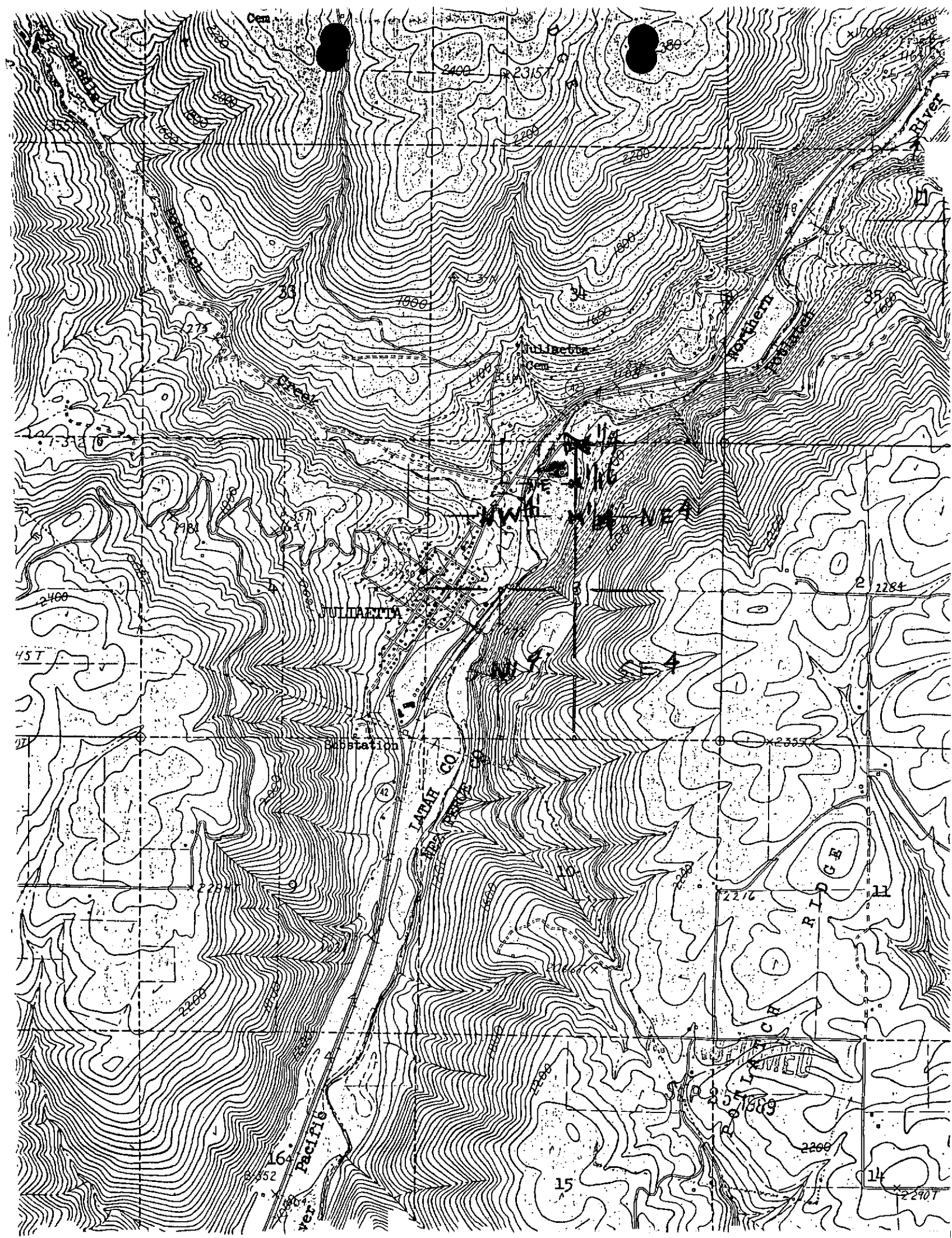
9. a. Who owns the property at the point of diversion APPLICANT
~~APPLICANT~~
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing —

10. Remarks FILED FOR A CLAIM TO A WATER CLAIM 3-15-89
(IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE SNAKE RIVER SYSTEM.) CASE # 39576



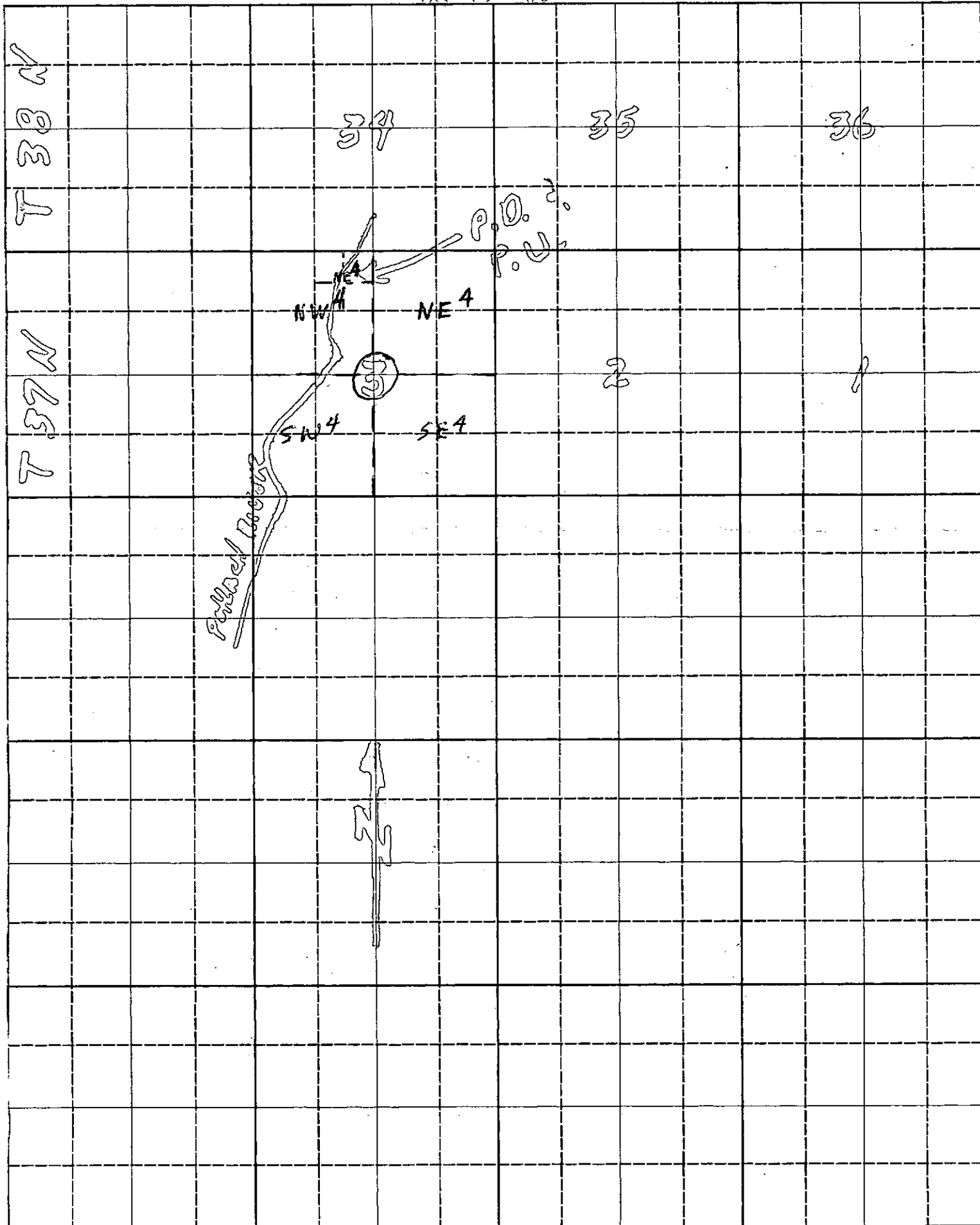
MICROFILMED

SEP 22 1989



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WITNESSED

Kenneth M. Koen
(Applicant)

SEP 25 1989

Received by [Signature] Date 5/9/89 ^{JK} Time 12:51 PM
Preliminary check by JK Fee \$ 30.00
Receipted by [Signature] Date 5/1/89 (N2821)
Publication prepared by [Signature] Date 5/24/89
Published in Levinson Tribune
Publication dates 6/1-8/89
Publication approved [Signature] Date 6/22/89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of July, 1989.

[Signature: J. Glen Saxton]

MICROFILMED

SEP 25 1989

GOVERNMENT LOT 3

N 1/4 S 3

T37N, R3W, E1M

GOVERNMENT LOT 2

SAVING HOME ADD. TO JULIAETTA, IDAHO

LEGEND
11/8" REBAR
5/8" REBAR

WILLY

COUNTY RD

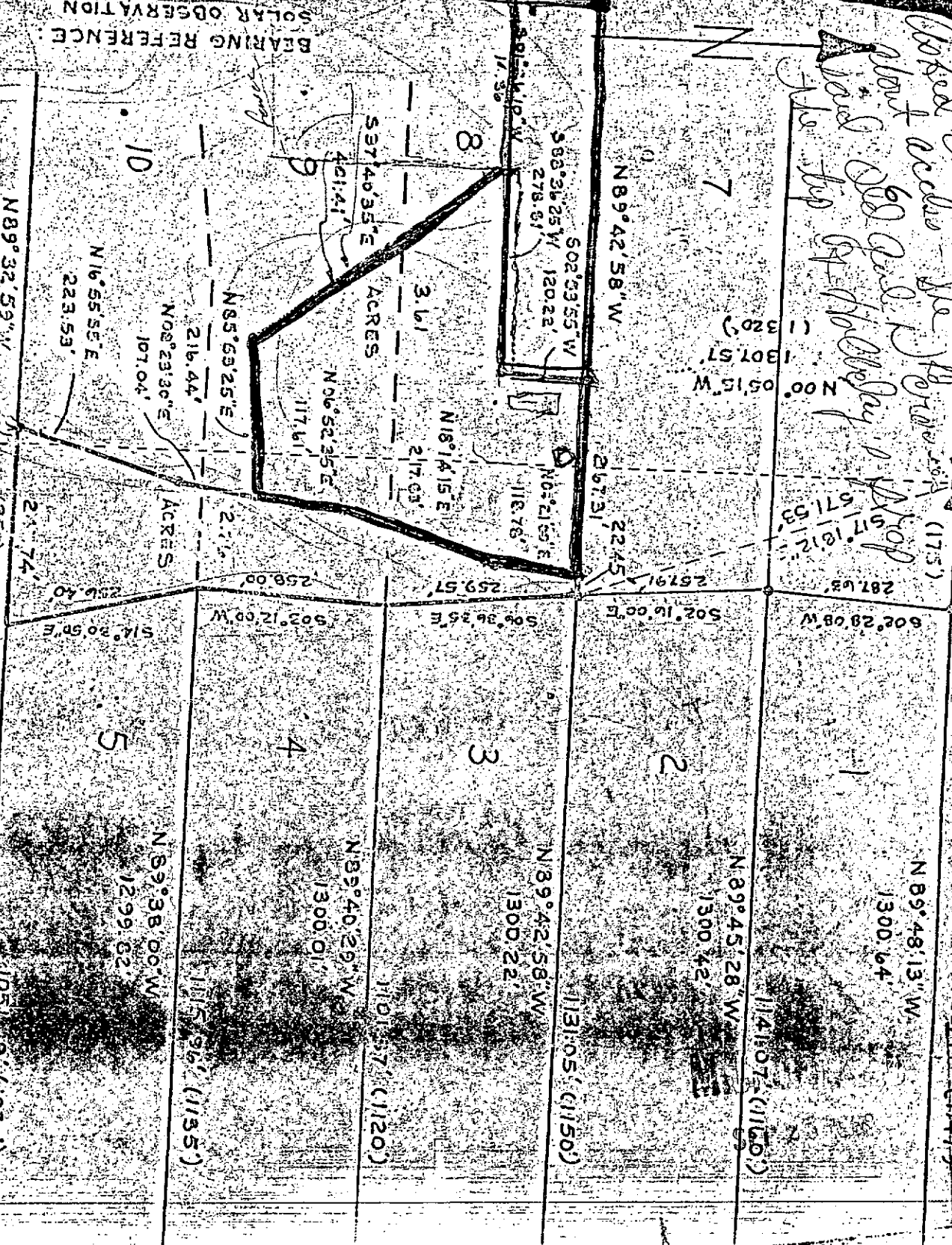
PT. OF DIVERSION

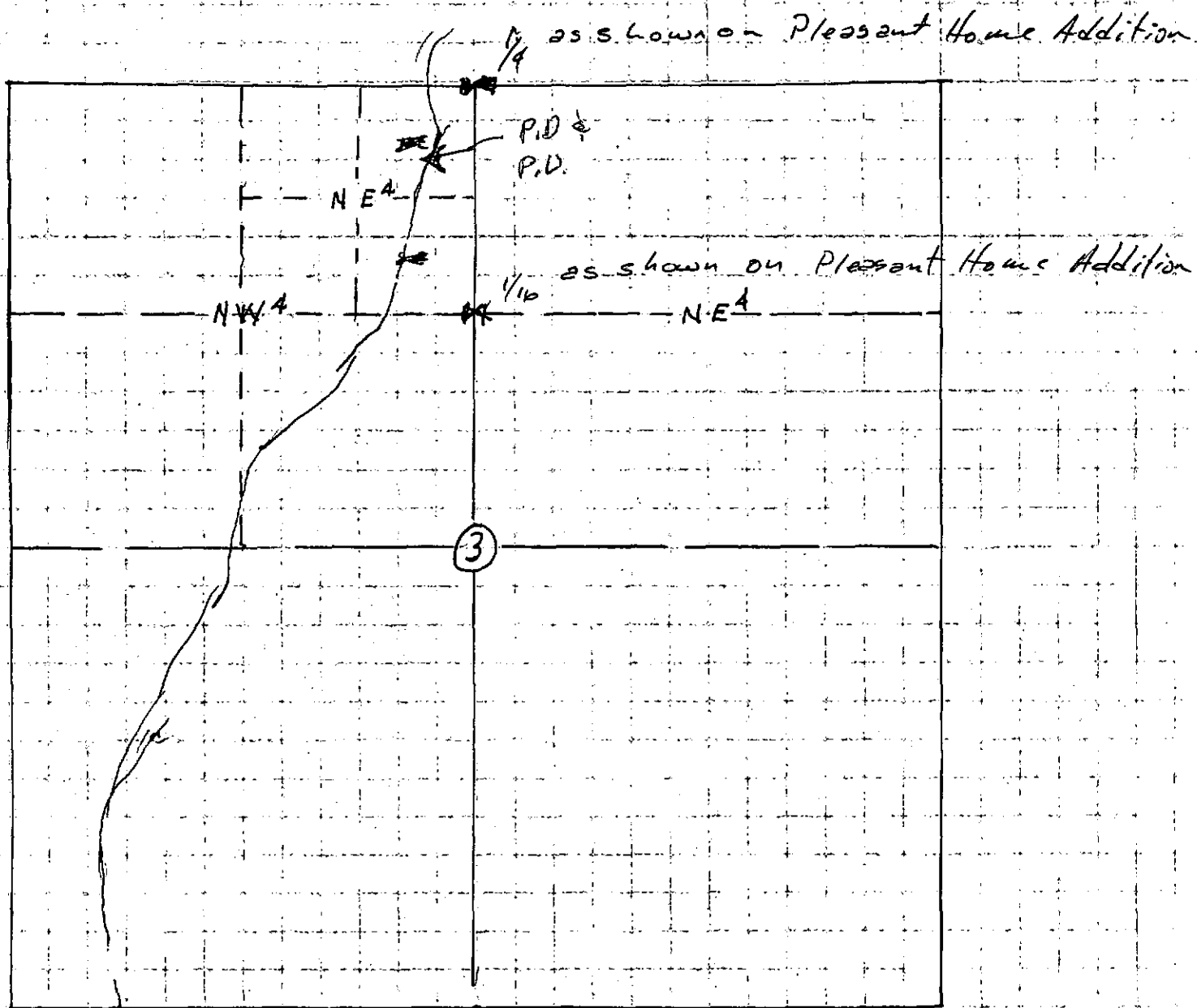
POTLACH RIVER

RECEPTION NUMBER:

TAKEN MARCH 4, 1975

BEARING REFERENCE
SOLAR OBSERVATION





should be NE $\frac{1}{4}$ NW $\frac{1}{4}$

MICROFILMED

SEP 25 1989

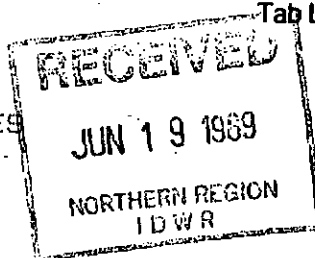
JNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Date 080989 Invoice No. LEB164471
Account No. 96475 CLEARWATER
Description 64471NOTIC
Times 2 Lines 55
Tab Lines _____

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814



\$ 55.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 060289

WEEK for 2 consecutive WEEKS, or once a

publication thereof being on the 060289, and the last pub-
lication thereof being on the 060989, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 14

day of June 1989

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

CITY OF OROFINO
P.O. BOX 312
OROFINO, ID 83544
Source: CLEARWATER RIVER,
NORTH FORK Tributary:
CLEARWATER RIVER
Diversion Pt: NENE Sec 35 T 37N R
01E

Use: POWER (63,000 cfs)
Date Filed: 5/10/1989
In: T37N R01E S34 SWSW
U.S. DEPT OF DEFENSE
DEPT. OF ARMY
CORPS OF ENGINEERS
BLDG. 602, CITY-COUNTY AIR-
PORT

WALLA WALLA, WA 993629265
Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: NENE Sec 31 T
36N R 05W

Use: IRRIGATION (1,600 CFS)
Date Filed: 5/11/1989
In: T36N R05W S31 SWNW
NENE NWSE

21.0 ACRES TOTAL
KONEN, KENNETH
KONEN, GRACE
RT. 1 BOX 12-A
JULIAETTA, ID 83535

Source: POTLATCH RIVER Trib-
utary: CLEARWATER RIVER
Diversion Pt: NENE Sec 3 T 37N
R 03W

Use: IRRIGATION (.120 CFS)
Date Filed: 5/01/1989
In: T37N R03W S03 NENE
4.0 ACRES TOTAL

For additional information concern-
ing the property location, call North-
ern Regional Office at 765-4639.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore JUNE 19, 1989.

R. KEITH HIGGINSON, Director

SEP 23 1989

July 22, 1991

KENNETH KONEN
GRACE KONEN
RT. 1 BOX 12-A
JULIAETTA, ID 83535

RE: WATER RIGHT NO. 86-07270 .

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECORDED
AUG 08 1991

July 2, 1991

KENNETH KONEN
GRACE KONEN
RT. 1 BOX 12-A
JULIAETTA, ID 83535

RE: WATER RIGHT NO. 86-07270

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 86-7270

Name/Address change? ok

Priority date Advance? yes no

Memo to advance no

Order to reinstate needed? yes no

Total cfs Limited by fee N/A

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked no

Theoretical checked 2X8.8X.7/10+2.3(1X25) = .28 cfs

If greater than permit, check for other rts no

Source Changed? yes no

If so, is memo needed to clarify? no

P/D Verify with map no permit no

More than one per no Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart no

P/U Verify with map no permit no
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in no
Description of non-irrig uses no
Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed no
Not needed proof made 1989

Comments/Changes to Examiner's Recommendations:
AUG 08 1991

License no 10-day no 30-day no

Back of field report signed? no
Reviewer no Date 6/28/91 Review time 7 min.

Check List
for
Beneficial Use Field Report

A. GENERAL INFORMATION

- ## B. OVERLAP REVIEW

- ### C. SYSTEM DESCRIPTION

- D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

- E. FLOW CALCULATIONS** Check math (Rule 5.1.13 / 5.1.14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
 All unused, permitted uses listed (Rule 5,1,2):
 Overlaps (Rule 5,1,4):
 Return flows (Rule 5,1,5):
 Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14). Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- Check with permit and well log for discrepancies

Signature

Date _____

8 | 30 | 90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07270

1. Owner: Kenneth or Grace Konen

Phone No. 276-7258

Current Address: Rt. 1 Box 12-A Juliaetta ID 83535

2. Accompanied by: Grace Konen

EXAM. DATE: 7/19/90

Address: same

Phone No. same

Relationship to Permit Holder:

3. Source: Potlatch River tributary to Clearwater

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

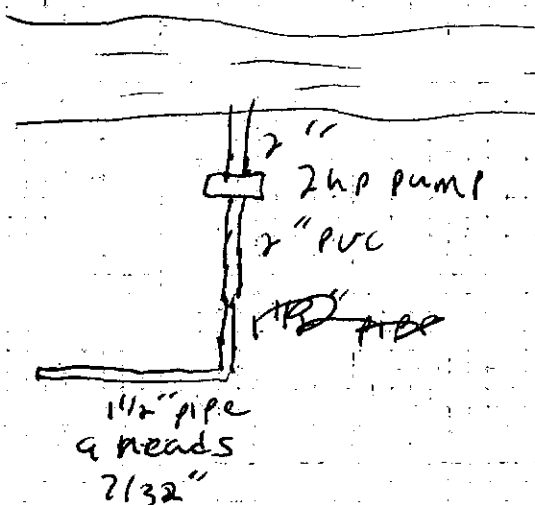
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

RECEIVED
AUG 08 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 2" pipe is placed in the river and water is pumped through it with a 2 hp pump to 1 1/2" line with a total of 9 ~~heads~~ 7 1/2" heads.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		2		SEARS	CST 33ABN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-		NE	NW	3	37N	3W	Nez Perce	Map

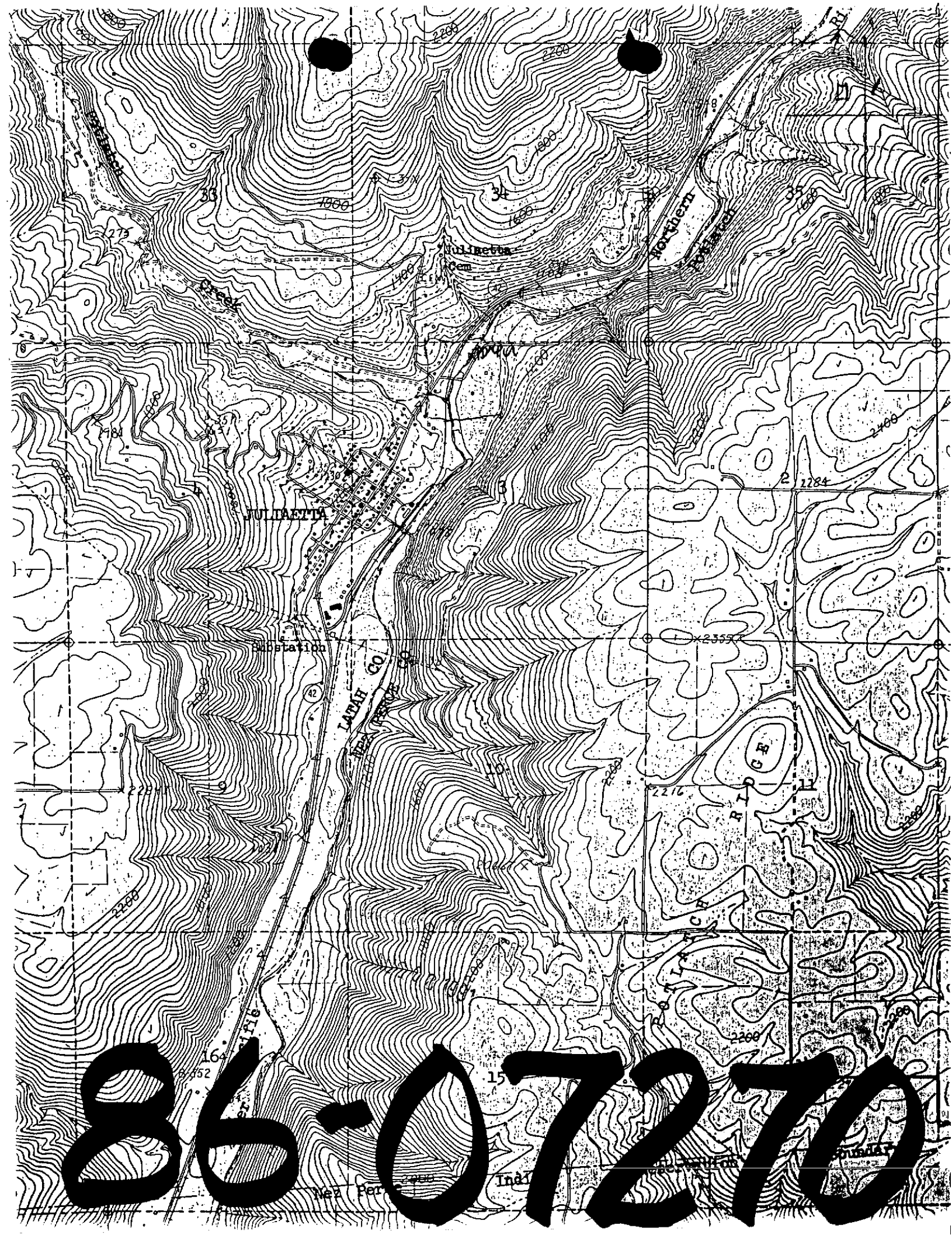
6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	3W	3					4												4

AUG 08 1991



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

9 risers of 7/32" @ 15 psi $\Rightarrow$ 5.086 PM $\Rightarrow$ 5.726 PM
 $\Rightarrow$ 7.106 PM
cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1.106 PM cfs will give 1.2 cfs due to possible error and leaks in system
TDC

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4)(3.0) = 12.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 213 \times 42.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.0$

2. Volume Calculations for Other Uses:

AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

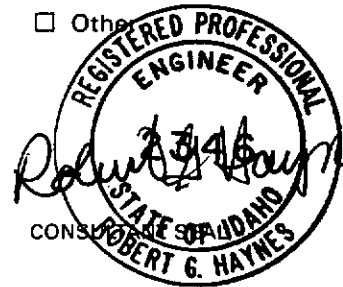
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	17.10	12.0
Totals:			17.10	12.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

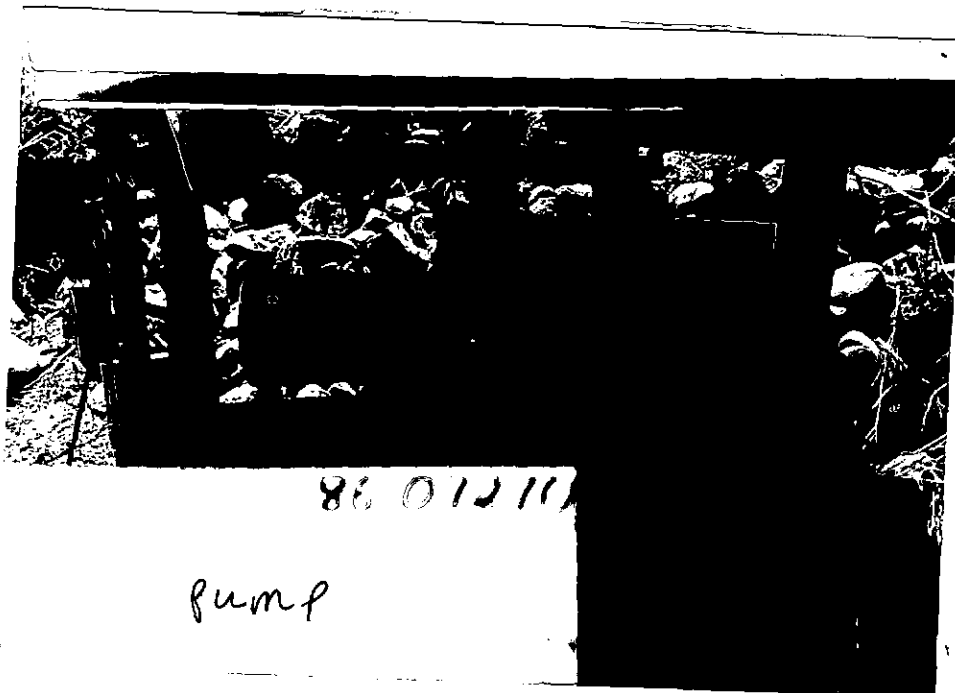
Field Examiner's Name Robert Knobloch
Signature Robert Knobloch
Certification Date 4/16/90
Field Report Preparation Date 7/22/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

AUG 08 1991



88 01211

pump

RECEIVED

AUG 08 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Mr. Kenneth Konen
Rt. 1 Box 12A
Juliaetta, Id. 83535

Re: 86-7270

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

MICROFILMED
SEP 23 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7270

Date: 8/11/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
N/A drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
JUL 31 1989

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00
Date 8/1/89
Receipt # C008717
Receipt by C. Poncia
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-07270

Name(s) of Permit Holder: KENNETH OR GRACE KONEN

Post Office Address: RT. 1 BOX 12-A JULIAETTA, IDAHO 83535

Telephone No. 208-276-7258

Source of Water: POTLATCH RIVER NE 1/4 OF N/W 1/4, S-3, T37N, R3W

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 4 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.12 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: MAY 1, 1989

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

KENNETH OR GRACE KONEN 208-276-7258
(Name) (Telephone Number)

RT. 1, BOX 12-A JULIAETTA, ID. 83535
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

SEP 20 1989

7-28-89
Date

Kenneth Konen
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

GRACE KONEN
KENNETH KONEN
RT. 1 BOX 12-A
JULIAETTA, ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07270

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 23 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 5/18/88 APPLICATION: 867270

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ Yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
JUN 23 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

- ☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest 6/19/89
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)
☒ ☐ See Below For Additional Information

Recommended Date of Priority 5/11/89
Recommended by: P/16 Date 6/20/89

STATE OFFICE REVIEW

See below for additional information. By kw Date 7/14/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☐ yes ☐ no (If no, explain) _____

86-07270

KONEN, KENNETH
KONEN, GRACE
RT. 1 BOX 12-A
JULIAETTA, ID 83535

Source: POTLATCH RIVER

Tributary: CLEARWATER RIVER

Diversion Pt: NENW Sec 3 T 37N R 03W

Use: IRRIGATION (.120 CFS)

Date Filed: 5/01/1989

In: T37N R03W S03 NENW

4.0 ACRES TOTAL

MICROFILMED

SEP 25 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

May 10, 1989

Mr. Kenneth Konen
Rt. 1. Box 12-A
Juliaetta, Id. 83535

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your corrected Application For Permit To appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is still confusing.

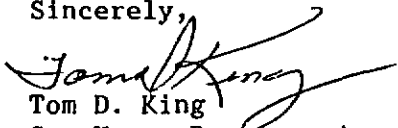
In item # 2 you have indicated that the source is the Potlatch Creek tributary to the Clearwater River. Since Potlatch Creek is tributary to the Potlatch River, and The Potlatch River is tributary to the Clearwater River, it occurs to me that you may have meant that the source is the Potlatch River rather than Potlatch Creek.

In Item #3 You have listed the point of diversion (PD) as being within the NE ¼ of the NW ¼ of Sec. 3, T37N, R03W : In item 8.b. you list the place of use (PU) as being within the NW ¼ of the NE ¼ Sec 3, T37N, R03W : The map you provided appears to show the PD and PU both within the SE ¼ of the NW ¼ Section 3, T37N, R03W.

I am returning the application to you for clarification of these items. I am also attaching a larger scale map for your convenience. Please show the PD and PU on this map and return the application and map to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App

MICROFILMED

SEP 23 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

May 3, 1989

Mr. Kenneth Konen
RT. 1 Box 12-A
Juliaetta, Id. 83535

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee of \$30.00 for which receipt #N002821 is enclosed. However I regret to inform you that the application is not complete, so I am returning it to you to correct the following:

Item #4: You must list the diversion rate in cfs (acre feet are used only when storage is being applied for). The maximum rate of diversion for irrigation is 0.03 cfs per acre when less than five acres are to be irrigated. To seek approval for the excess flow for irrigation purposes, you must complete the enclosed fact sheet for excessive irrigation flows.

Item #7: This item must indicate the length of time you need to complete the project and put the water to a beneficial use.

Item #10: Describe any other water right you possess, by number if possible.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

MICROFILMED

SEP 20 1989

Mr. Kenneth Konen

Page Two

May 3, 1989

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

MICROFILMED

SEP 20 1989