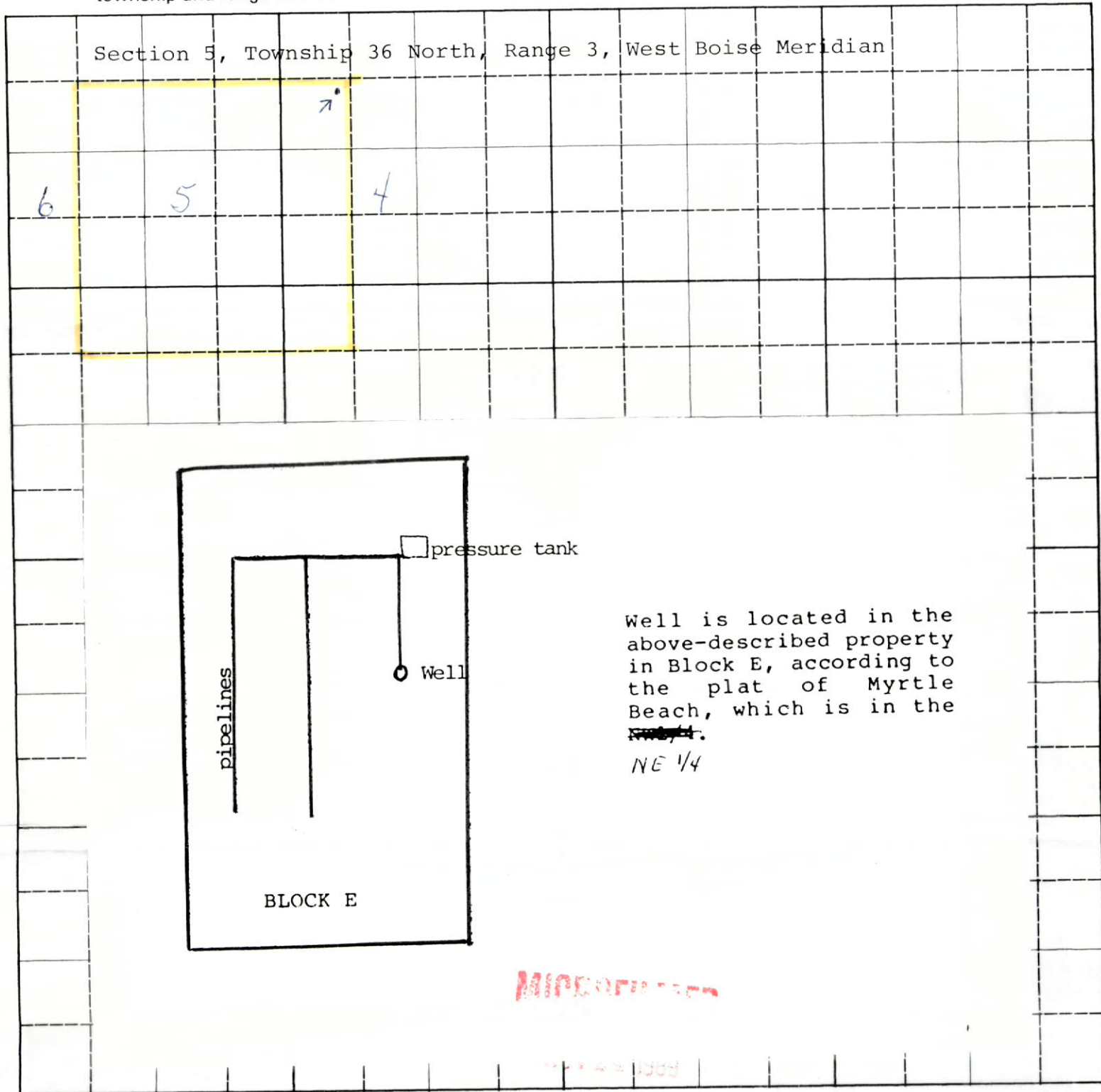


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean B. Martin
(Applicant)

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 091489

INVOICE No. 100173965

Account No. 96475

3-07102

Description 73965NOTIC

Times 2

Lines 71

Tab Lines

**LEGAL ADVERTISING
INVOICE**

\$ 71.00

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

RECEIVED

SEP 19 1989

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 090789, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 090789, and the last publication thereof being on the 091489, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 14

day of September 1989

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07102

IDAHO WATER RESOURCE BOARD

STATEHOUSE MAIL
BOISE, ID 83720

Source: CLEARWATER RIVER,
NORTH FORK
Tributary: CLEARWATER RIVER
Diversion Pt:

LOT 7 Q Sec 26 T 37N R 01E

LOT 8 Q Sec 26 T 37N R 01E

Use: POWER (25,000 CFS)

Date Filed: 8/17/1989

In: T37N R01E S34 Lot 6 Q
83-07103

IDAHO WATER RESOURCE BOARD

STATEHOUSE MAIL
BOISE, ID 83720

Source: CLEARWATER RIVER,
NORTH FORK
Tributary: CLEARWATER RIVER
Diversion Pt:

LOT 7 Q Sec 26 T 37N R 01E

LOT 8 Q Sec 26 T 37N R 01E

Use: POWER (65,000 CFS)

Date Filed: 8/17/1989

In: T37N R01E S34 Lot 6 Q
85-07542

KONEN, ROBERT

50 WAHA RD

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt:

SESW Sec 23 T 35N R 05W

SWNE Sec 26 T 35N R 05W

Use: IRRIGATION (2,600 CFS)

Date Filed: 8/25/1989

In:

T35N R05W S23 SWSE SESE
S26 NENE NWNE SWNE SENE
130.0 ACRES TOTAL
86-07274

MORTON, DENNIS J.

MORTON, JEAN B.

RT 1, BX 45

JULIAETTA, ID 83535

Source: GROUNDWATER

Diversion Pt:

NENE Sec 5 T 36N R 03W

Use: DOMESTIC (040 CFS)

Date Filed: 8/14/1989

In: T36N R03W S05 NENE

For additional information concerning the property location, call the Northern Regional Office at 705-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 25, 1989.
R. KEITH HIGGINSON, Director

MICROFILMED

NOV 24 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources
Permit No. 86-07191

A. GENERAL INFORMATION

1. Owner: Dennis J. Morton, Jean B. Morton Phone No. 836-5786
Current Address: RT 1 Box 45 Juliaetta ID 83535
2. Accompanied by: _____ EXAM. DATE: 9/25/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

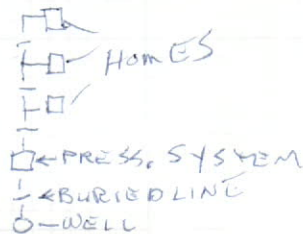
1. Other water rights with same place of use: 86-07191

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

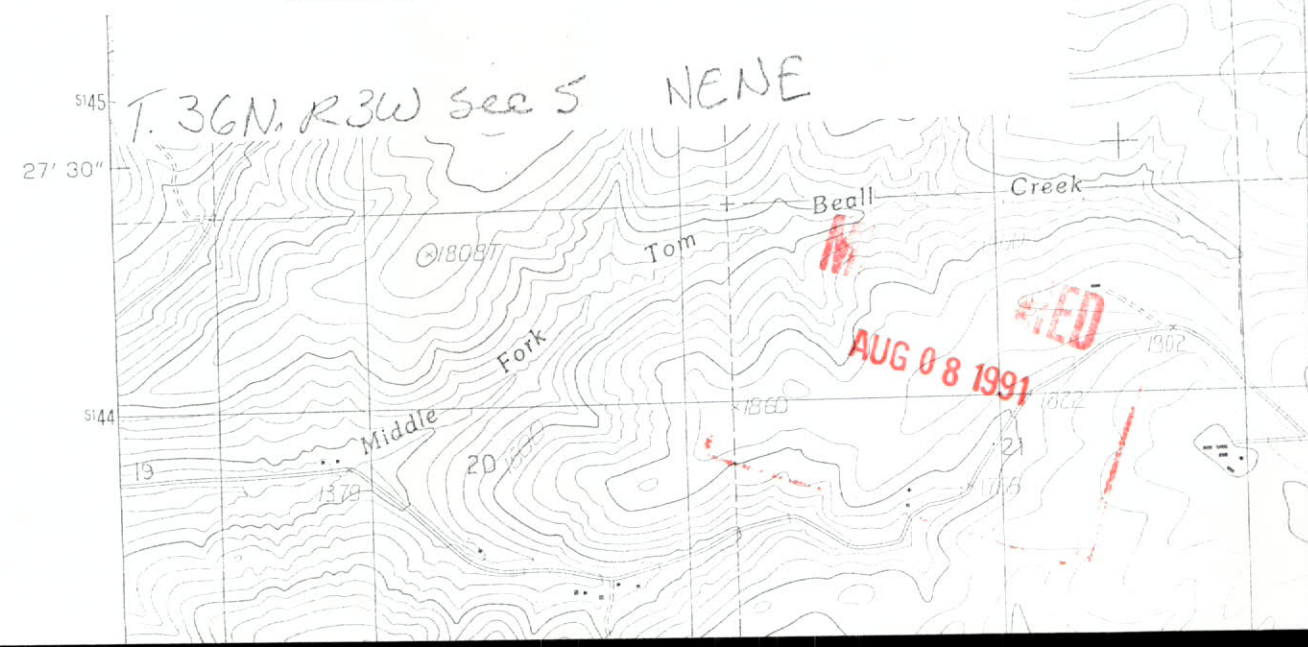
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

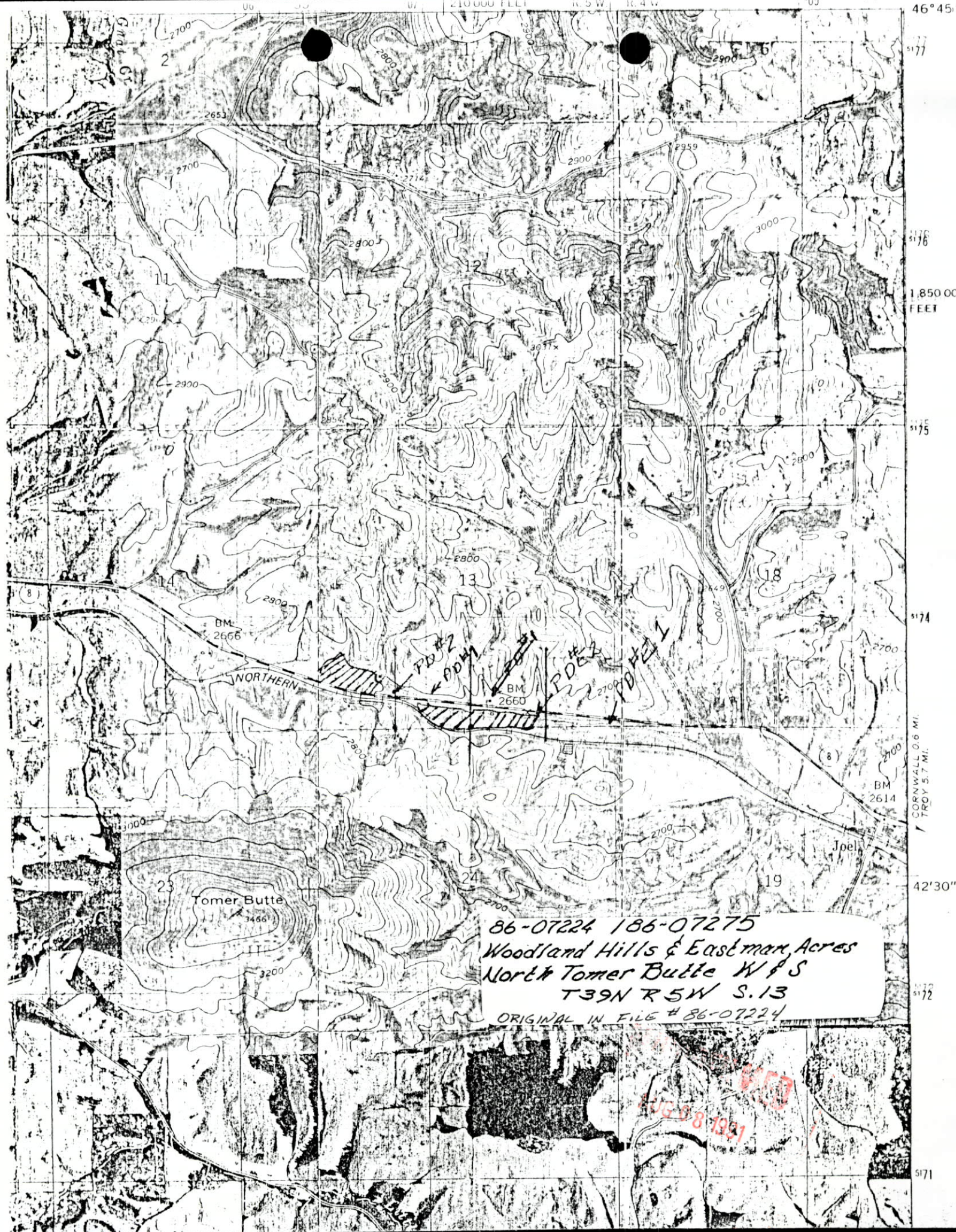


Scale: 1" = 200 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

FILED
AUG 08 1991





46° 45'

1,850.00
FEET

CORNWALL 0.6 MI.
TROY 5.7 MI.

42' 30"

86-07224 186-07275
Woodland Hills & Eastman Acres
North Tomer Butte W & S
T39N R5W S.13
ORIGINAL IN FILE # 86-07224

REC
JUL 28 1981

84-7224-86-7275

17,500 gal
Reservoir

Gravity
Flow
6"

TO
Woodland
Hills
35 HOMES
11 Total Acres
(COMPUTED)

WELL #2
10" X 230'
SWL @ 47'
15 HP SUB
PUMP

WELL #1
10" X 410'
SWL @ 30"
7.5 HP SUB PUMP

INTERCONNECT ~ TO be put in use when / if
NEW Gravity Flow Reservoir
is constructed.

Eastman Acres
42 HOMES
14 Total Acres
(COMPUTED)

20,000 gal. Reservoir
TWO 5 HP PUMPS

WELL #E2
8" X 95' SWL @ 45'
5 HP SUB. PUMP

WELL #E1
8" X 133'
SWL @ 7'
10 HP SUB PUMP

CONFIRMED

AUG 08 1991

Acreage Computed using
USDA-SCS Acreage Computer
(~~16 Number of lots~~)

5000
4000
3000
2000
1000
0
NATIONAL



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07274

Priority: August 14, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that DENNIS J. MORTON
JEAN B. MORTON

RT. 1 BOX 45

JULIAETTA, ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1989; and has submitted Proof of Beneficial Use on January 18, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 5, Township 36N, Range 03W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 03W 5 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of July, 1991.

RECORDED

Acting for

R. Keith Higginson, Director

AUG 08 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07274

Proposed Priority: August 14, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that DENNIS J. MORTON
JEAN B. MORTON
RT. 1 BOX 45
JULIAETTA, ID 83535

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	NENE	Sec. 5, Township 36N, Range 03W NEZ PERCE County
---	------	---

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 03W 5 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of November, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis J. Morton and/or Jean B. Morton Phone (208) 743-6538 - Jean work
(208) 836-5786 - home
Post office address Route 1, Box 45, Juliaetta, ID 83535
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 36 N Range 3 W B.M. Nez Perce County; additional
points of diversion if any: none
4. Water will be used for the following purposes:
.04 PER J. MORTON 8/14/89
Amount .12 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 12 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well - six inches in
diameter; 470 feet deep
- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is six inches; proposed depth of well is 470 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
all ready completed
_____ years (minimum 1 year).

MICROFILMED

NOV 24 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE (1) R.R. J. MORTON, 8/14/89 - JK
three (3) mobile homes
- e. Other; describe fully. WATER

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	3WBM	5	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

License No. 86-7191

11. a. Who owns the property at the point of diversion? applicants

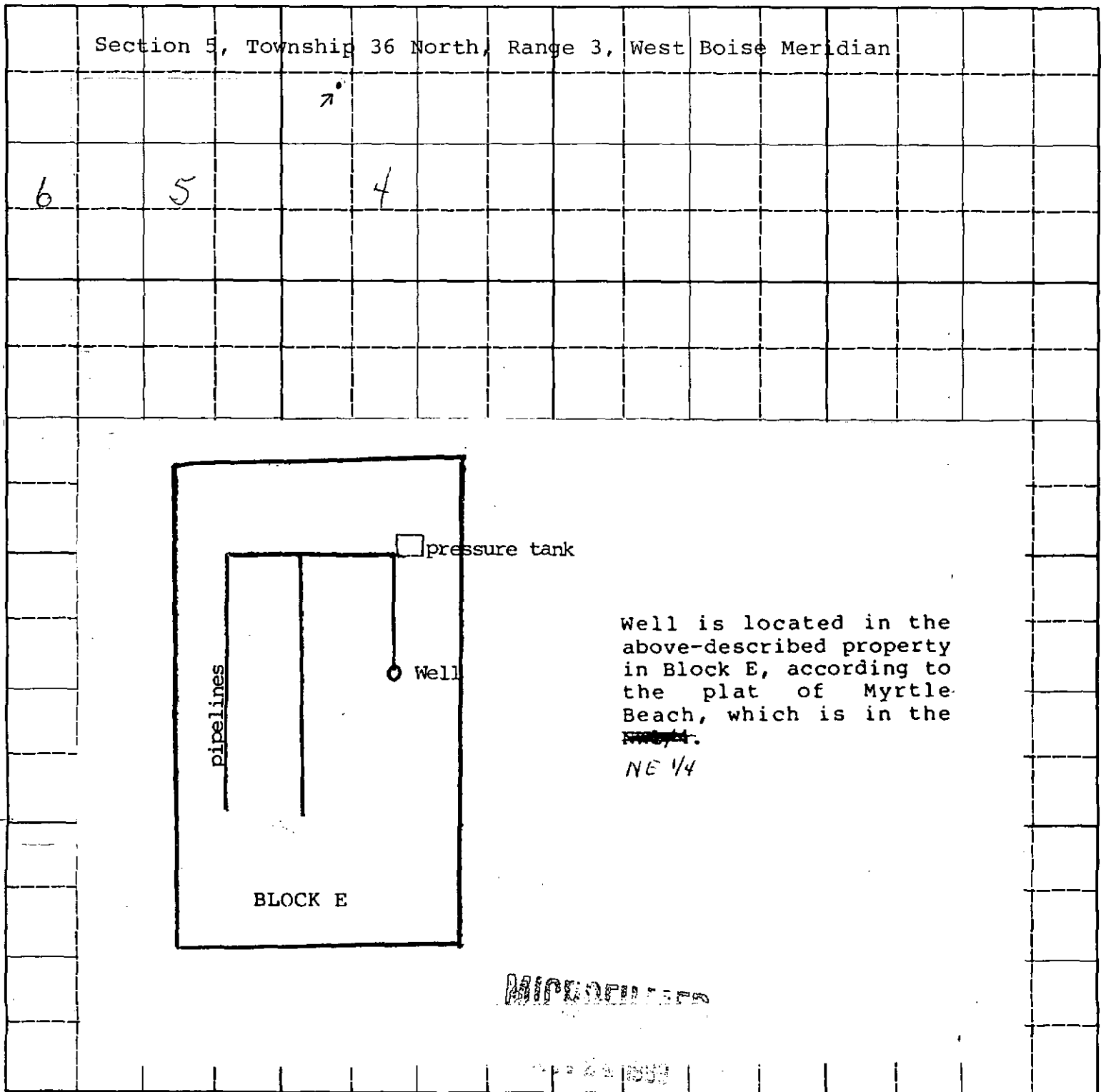
b. Who owns the land to be irrigated or place of use? applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: License No. 86-7191 is in the name of Jean B. Laney, which was the previous name of the applicant "Jean B. Morton". We are filing this application to amend our license to add one more mobile home.

NOV 24 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean B. Moxon
(Applicant)

Received by JK Date 8/14/89 Time 2:30 P Preliminary check by JK
Fee \$ 30⁰⁰ Receipted by JK # 0003245 Date 8/14/89
Publication prepared by pm Date 8/30/89 Published in 9/7th 14/89
Publication approved pm Date 9/19/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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NOV 24 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 091489

INVOICE No. 100173965

Account No. 96475

3-07102

Description 73965NOTIC

Times 2

Lines 71

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 71.00

RECEIVED

SEP 19 1989

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 090789 or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 090789, and the last publication thereof being on the 091489, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 14

MICROFILMED

NOV 24 1989

Shirley M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07102

IDAHO WATER RESOURCE BOARD

STATEHOUSE MAIL

BOISE, ID 83720

Source: CLEARWATER RIVER,

NORTH FORK

Tributary: CLEARWATER RIVER

Diversion Pt:

LOT 7 Q Sec 26 T 37N R 01E

LOT 8 Q Sec 26 T 37N R 01E

Use: POWER (25,000 CFS)

Date Filed: 8/17/1989

In: T37N R01E S34 Lot 6 Q

83-07103

IDAHO WATER RESOURCE BOARD

STATEHOUSE MAIL

BOISE, ID 83720

Source: CLEARWATER RIVER,

NORTH FORK

Tributary: CLEARWATER RIVER

Diversion Pt:

LOT 7 Q Sec 26 T 37N R 01E

LOT 8 Q Sec 26 T 37N R 01E

Use: POWER (65,000 CFS)

Date Filed: 8/17/1989

In: T37N R01E S34 Lot 6 Q

85-07542

KONEN, ROBERT

50 WAHA RD

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt:

SESW Sec 23 T 35N R 05W

SWNE Sec 26 T 35N R 05W

Use: IRRIGATION (2,600 CFS)

Date Filed: 8/25/1989

In:

T35N R05W S23 SWSE SESE

S26 NENE NWNE SWNE SENE

130.0 ACRES TOTAL

86-07274

MORTON, DENNIS J.

MORTON, JEAN B.

RT 1, BX 45

JULIAETTA, ID 83535

Source: GROUNDWATER

Diversion Pt:

NENE Sec 5 T 36N R 03W

Use: DOMESTIC (.040 CFS)

Date Filed: 8/14/1989

In: T36N R03W S05 NENE

For additional information concerning the property location, call the Northern Regional Office at 706-4639.
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 25, 1989.
R. KEITH HIGGINSON, Director

July 3, 1991

Mr. Dennis Morton
Rt. 1 Box 45
Juliaetta, Id. 83535

Re: 86-7274

Dear Water User:

We have recently completed processing in our office of the exam on your permit to use groundwater. Our report has been sent to our state office and you should receive your water right license in the near future. In a search of our records, we were unable to identify a well log for your well. The well driller who constructed the well is required as a condition of his driller's license to submit a log for every well he drills.

Would you please supply us with any of the following information you may have:

1. A copy of the well driller's report, if you have a copy in your possession.
2. The names of any previous owners of the property, in case the well driller's report was filed under a previous owner's name.
3. The name of the well drilling firm that drilled your well, and the name of the owner of the property at the time the well was drilled.

By providing us with as much of the above information as possible, we will have a more complete record of the pertinent items relative to your water right. Having this information in our files may prove to be of value to you or a subsequent owner.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

July 18, 1991

DENNIS J. MORTON
JEAN B. MORTON
RT. 1 BOX 45
JULIAETTA, ID 83535

RE: WATER RIGHT NO. 86-07274

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 86-7274

Name/Address change? ok ☒

Priority date Advance? yes no ☒
 Memo to advance no ☒
 Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A
 Limited by capacity no ☒

Total volume Limited by flow no ☒
 Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no ☒
 Theoretical checked no ☒
 If greater than permit, check for other rts no ☒

Source Changed? yes no ☒
 If so, is memo needed to clarify? no ☒

P/D Verify with map yes ☒ permit yes ☒
 More than one per 1/4? Remember remark no ☒
 Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map yes ☒ permit yes ☒
 > 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 yes ☒
 Description of non-irrig uses no ☒
 Special overlap condition no ☒

Conditions -	Dates/Misc. -
Measuring device <u>no</u> ☒	Water Dist <u>yes</u> ☒
W.Master control <u>no</u> ☒	App Rec'd <u>yes</u> ☒
Overlap <u>no</u> ☒	Proof Rec'd <u>yes</u> ☒
Water quality <u>no</u> ☒	
Other <u>no</u> ☒	

CHECK FOR ADJ. CLAIM Needed according to proof filed no ☒
 Filed - needs amended no ☒
 Add'l fee required no ☒
 Not filed yes ☒
 Not needed yes ☒ proof made 1/18/90

Comments/Changes to Examiner's Recommendations:

MICROFILMED

AUG 08 1991

License yes ☒ 10-day no ☒ 30-day no ☒

Back of field report signed? yes ☒

Reviewer S. Curtis Date 7/9/91 Review time 5 min.

[Signature]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 82-07191

1. Owner: Dennis J. Morton, Jean B. Morton Phone No. 836-5786
Current Address: RT 1 Box 45 Juliaetta ID 83535

2. Accompanied by: _____ EXAM. DATE: 9/25/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 86-07191

☐ Copies Attached

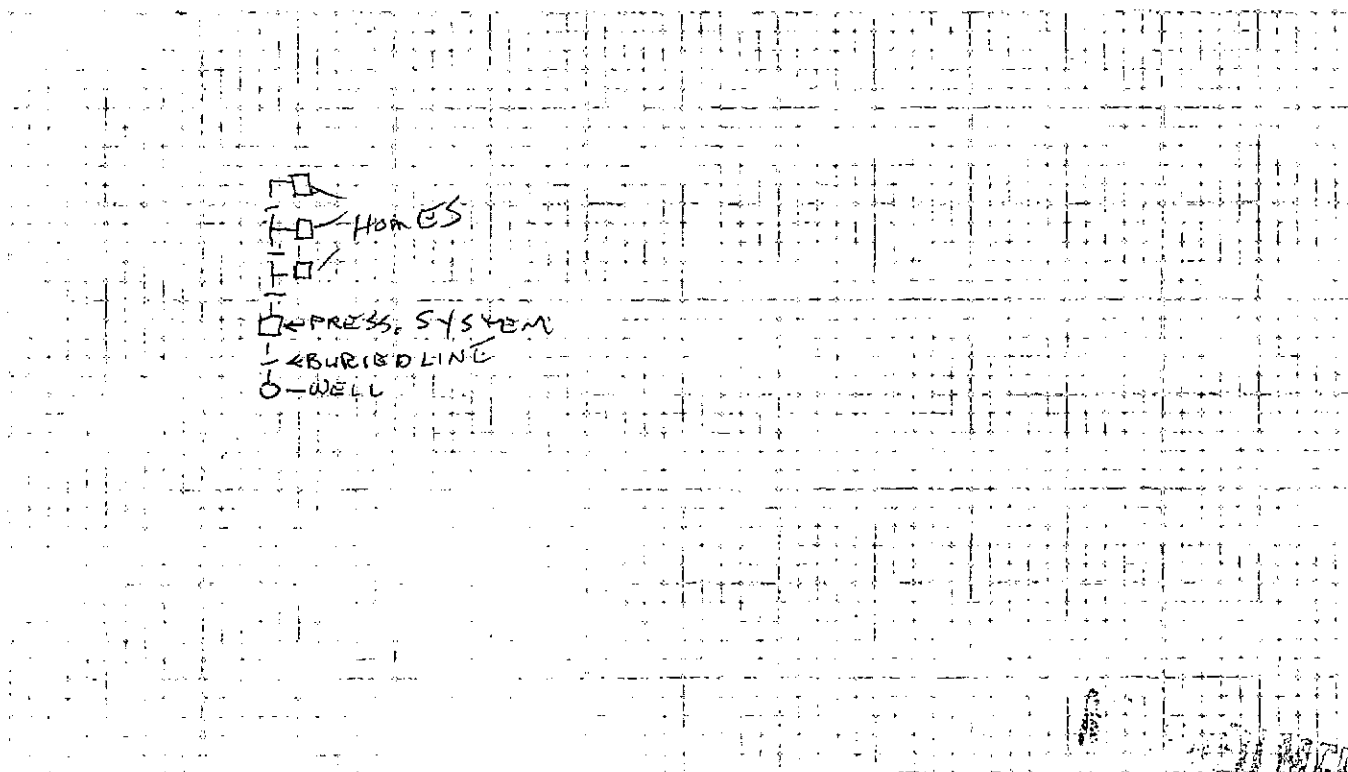
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = PTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

46" x 476' WELL WITH SUBMERSIBLE PUMP & PRESSURE SYSTEM WITH
PIPELINE TO THREE TRAILERS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8		NE	NE	5	36N	3W	NEZ PERCE	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

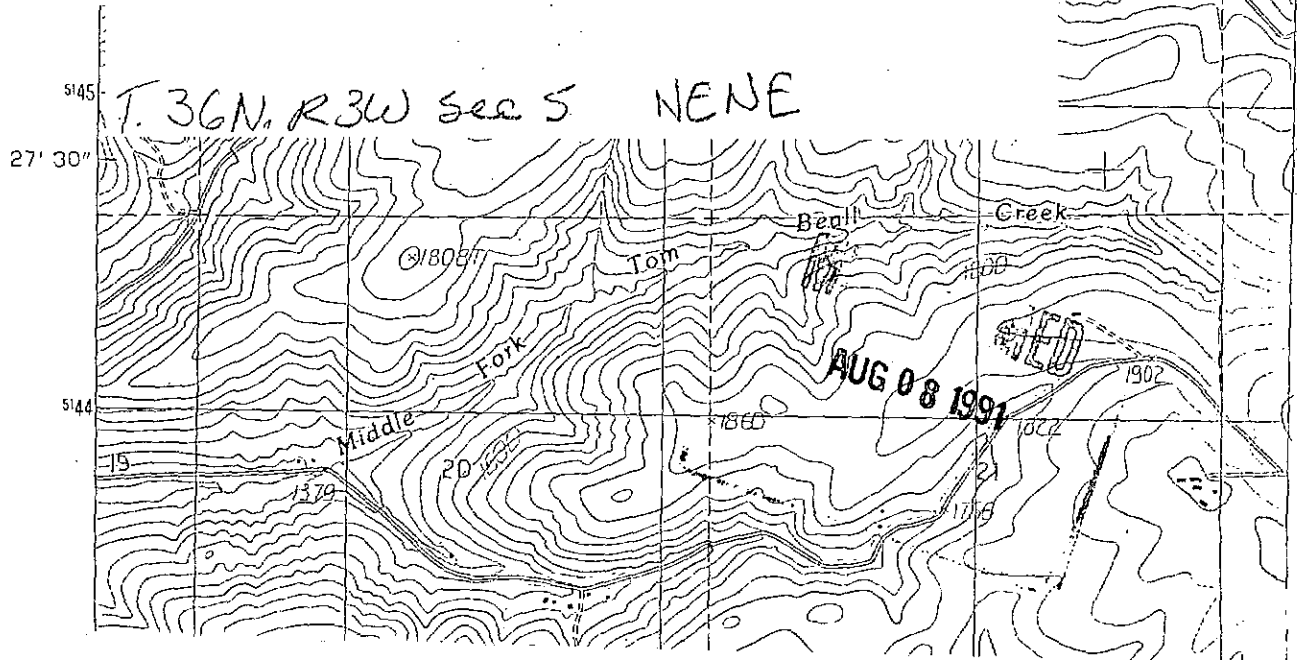
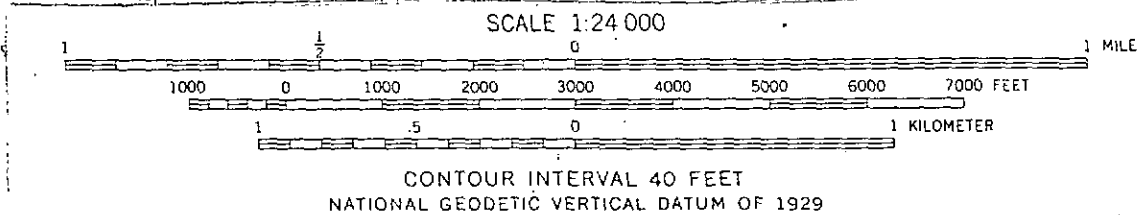
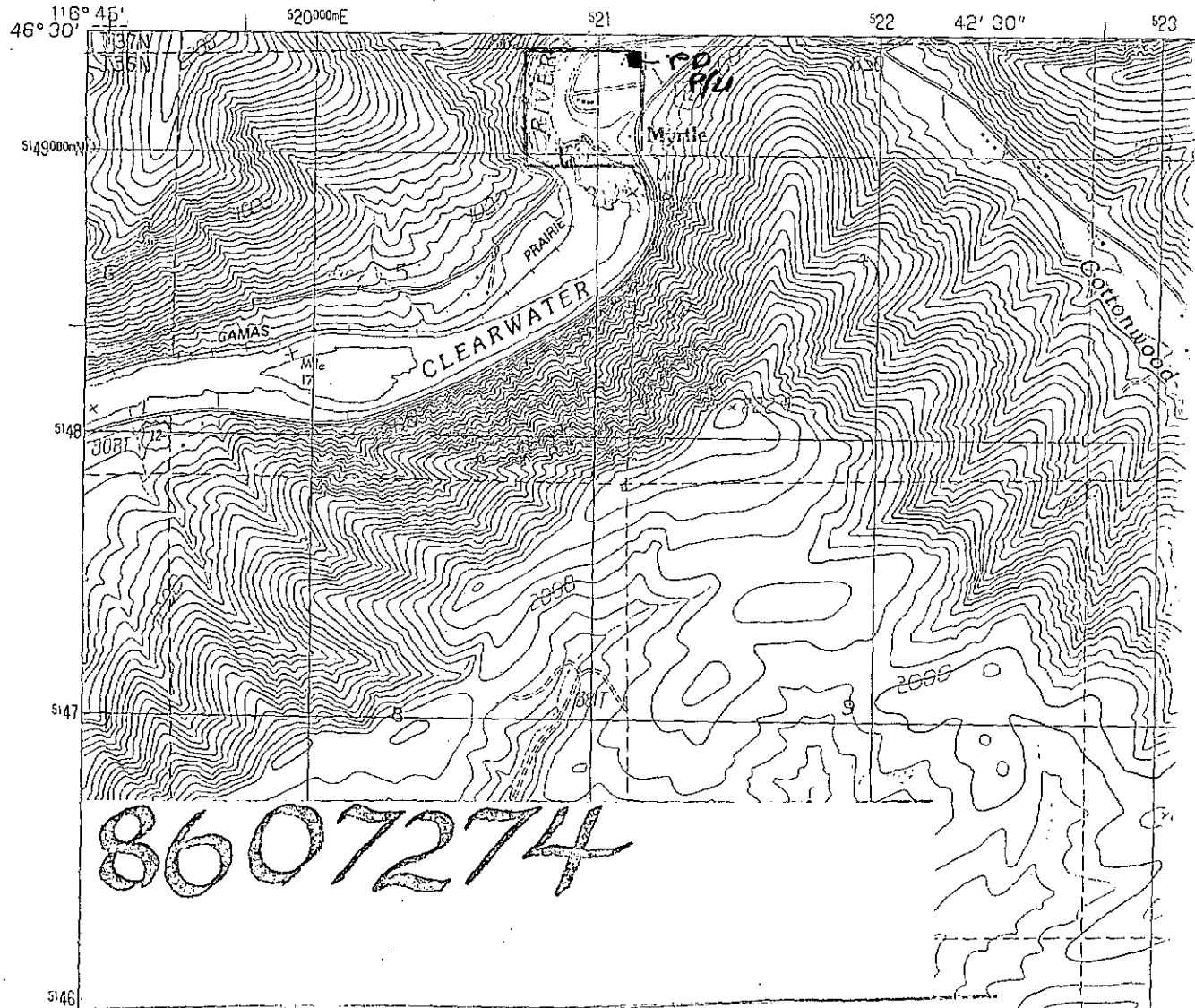
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	3W	5	0																

MICROFILMED

AUG 08 1991

Do not use this space

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOWE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOWE

FILED
AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IN ADDITION TO 86-07191

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

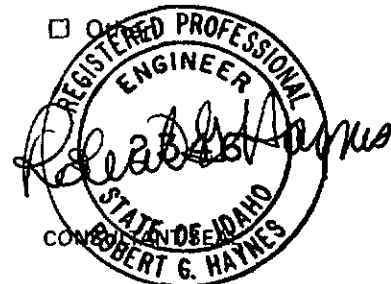
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING
Signature Tom D. King
Certification Date 4/16/90
Field Report Preparation Date 9/25/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 08 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 86-07274

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 36 N, Rge. 3w Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot _____

2. Owner: Dennis J. Morton Jean B Morton

Address: Rt. 1 Box 45

City Julietta, State ID 83535

3. Casing $\geq$ 12 inches above ground: Yes ☐ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: $\approx 28'$ from other WL in
Casing Diameter: 6" same $\frac{1}{4}$ "
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Drilled $\approx$ 12/81 470' deep

No well log found -

MICROFILMED

AUG 08 1991

MEMORANDUM

TO: FILE

FM: Tom King - Sr. Water Resource Agent, Northern Region *TDK*

Date: June 13, 1991

SUBJECT: 86-07224 and 86-07275

=====

The Field examinations of 86-07224 and 86-07275 were conducted concurrently, and should be reviewed and licensed in the same fashion.

RECEIVED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07275

1. Owner: NORTH TOWER BUTTE W.P. DIST.

Phone No. 882-0412

Current Address: Box 9387 Moscow, ID. 83843

2. Accompanied by: LYLE BROUSE

EXAM. DATE: 5/6/91

Address: 104 JULIET WAY, MOSCOW, ID.

Phone No. 882-1917

Relationship to Permit Holder: Contract

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 86-07224

☐ Copies Attached

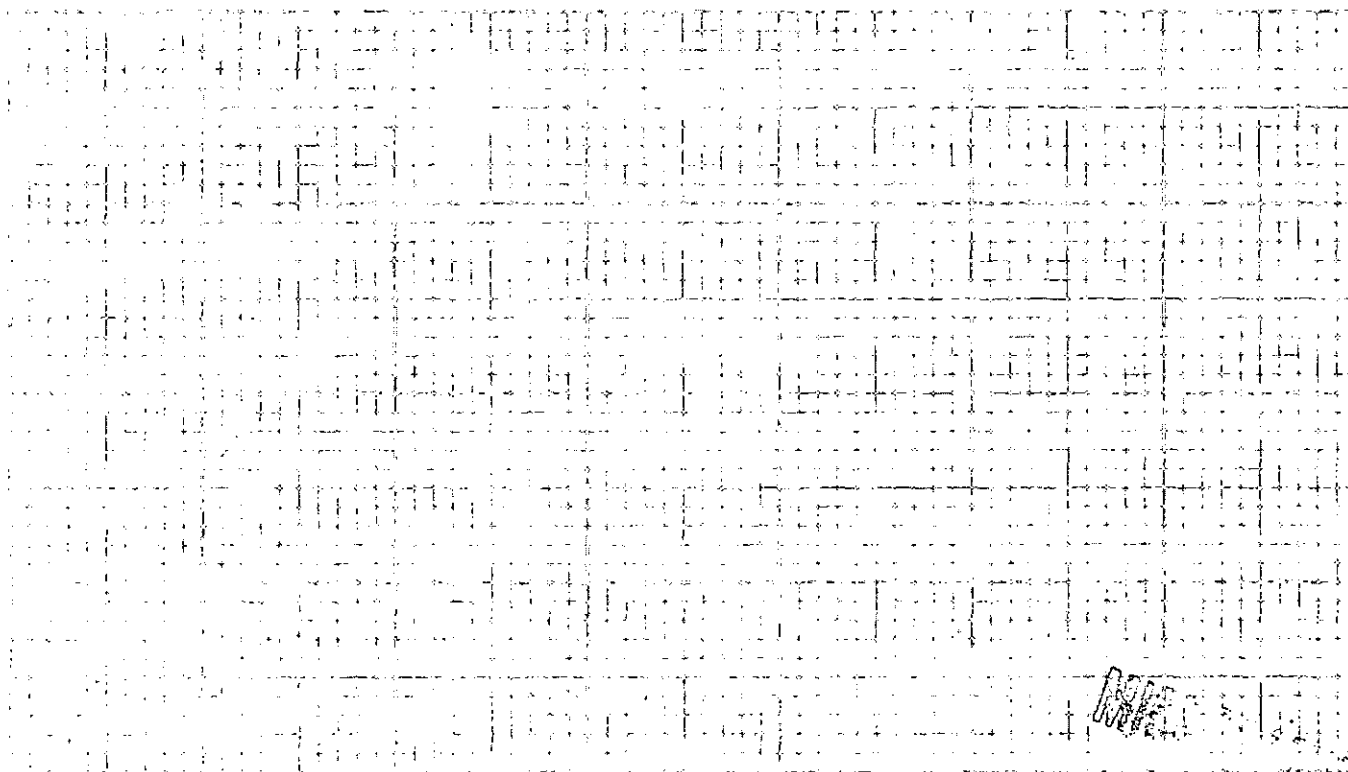
2. Other water rights with same point of diversion: 86-07224

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached SEE 86-07224
(required for all but single household domestic groundwater, and stockwater.

AUG 08 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wells #1 & #2, Equipped with submersible pumps and 6" main line which delivers water to a 17,500 gal. reservoir. The water is gravity fed through a 6" main to the distribution system. Wells #E1 & #E2, equipped with submersible pumps and 1" main deliver water to a buried 20,000 gal. cone storage tank. Water is then pumped by two 5HP pressure pumps through a 6" main to homes with systems connected by 2" crossover pipeline.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
E1	SUBMERSIBLE	10		CENTURY	52JM5215JM
E2	"	5		"	7131574
1	"	7.5		BERKLEY	1289568
2	"	15		RED JACKET	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

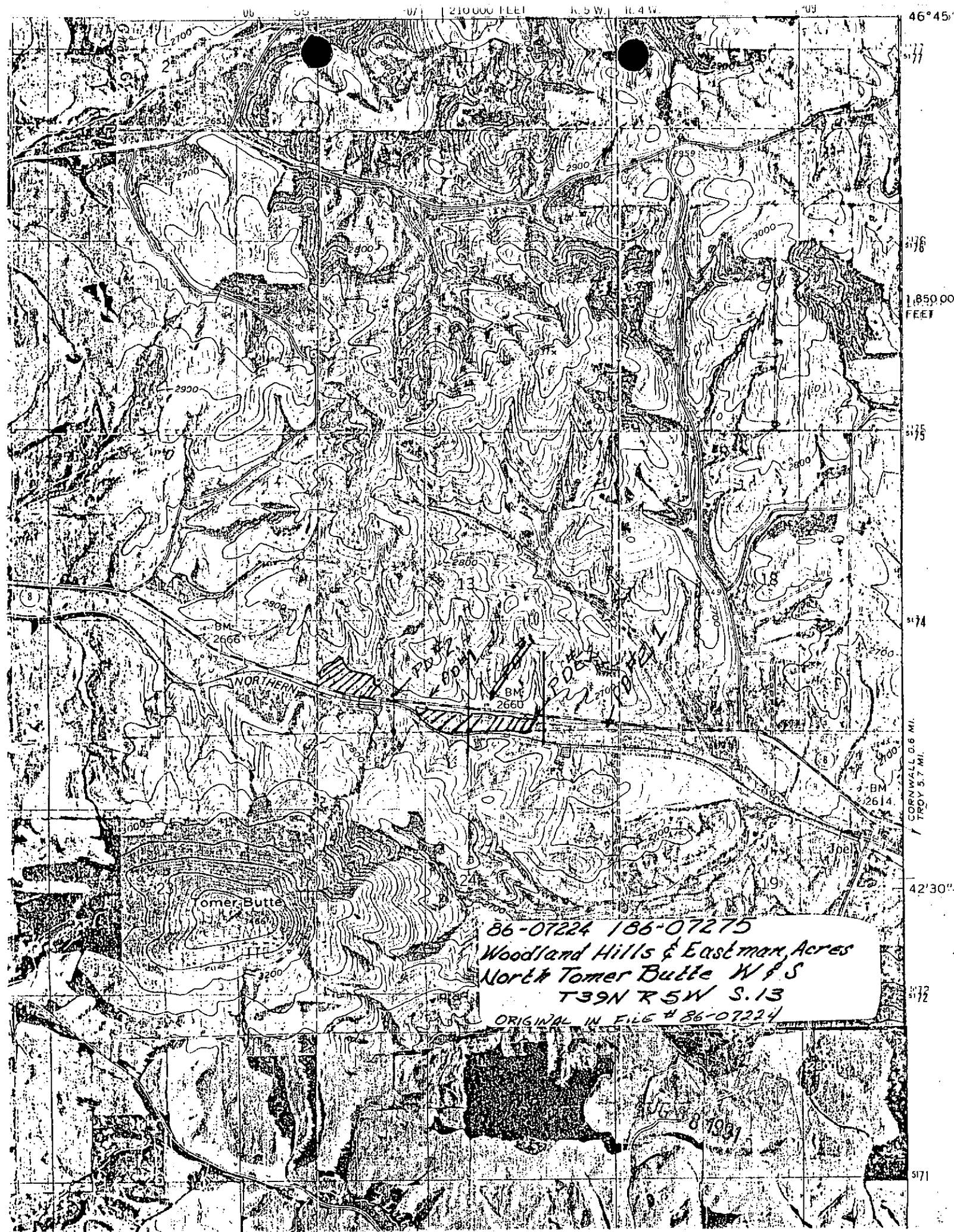
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
E1		SE	SE	SE	13	39N	5W	LATAH	MAP
E2		SE	SW	SE					
1			SE	SW					
2			SW	SW					

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	5W	13							7	4							5		16
									D	D							D		

AUG 08 1991



86-07224 186-07275
Woodland Hills & Eastman Acres
North Tomer Butte W & S
T39N R5W S.13
ORIGINAL IN FILE # 86-07224

8-1981

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
METER		KENT	C700	86637225	2"	

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

80 Acres @ .6 AF = 480

AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- NOT TO EXCEED 0.32 cfs w/comb/w/ 86-07224

- IRRIGATION NOT RECOMMENDED ON THIS REPORT - RECOMMENDED UNDER 86-07224

NOT TO EXCEED 0.02 cfs/acre w/comb/w/ ANY OTHER RIGHT

NOT TO EXCEED 80 ^{TPK} HOMES " 86-07224

" " " 16 ACRES " "

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.20	48.0
DOMESTIC (80)	1-1	12-31	0.20	48.0
Totals:			0.20	96.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

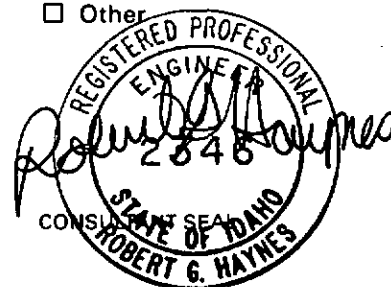
J. AUTHENTICATION

Field Examiner's Name Tim D. King

Signature [Signature]

Certification Date 4/10/91

Field Report Preparation Date 6/13/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

AUG 08 1991

86-7224 & 86-7275

17,500 gal
Reservoir

TO
Woodland
Hills
35 HOMES
11 Total Acres
(COMPUTED)

Gravity
FLOW
6"

WELL #2
10" X 230'
SWL @ 47'
15 HP SUB
PUMP

WELL #1
10" X 410'
SWL @ 30'
7.5 HP SUB
PUMP

INTERCONNECT ~
OPERABLE

TO be put in use when 1st
new Gravity flow Reservoir
is constructed.

Acreage Computed using
USDA-SCS Acreage Computer
(~~Estimate of data~~)

Eastman Acres
42 HOMES
14 Total Acres
(COMPUTED)

20,000 gal. Reservoir
TWO 5 HP PUMPS

WELL #2
8" X 95' SWL @ 45'
5 HP SUB. PUMP

WELL #1
8" X 133'
SWL @ 7'
10 HP SUB PUMP

UNRECORDED

AUG 08 1991

CALCULATED FLOW RATES

$$E. 1 = \frac{8.8 (10) 70\%}{2.3 (20) + 45} = .68$$

TEST PUMPED @
19 gpm BY UHLEN COTT
2-8-84

$$E. 2 = \frac{8.8 (5) 70\%}{2.3 (20) + 45} = .22$$

TEST PUMPED @
22 gpm BY UHLEN COTT
2-9-84

$$T. 1 = \frac{8.8 (7.5) 50\%}{2.3 (20) + 15} = .54$$

TEST PUMPED @
15 gpm BY UHLEN COTT
2-5-84

$$T. 2 = \frac{8.8 (15) 70\%}{2.3 (20) + 25} = 1.9$$

MEASURED @
90 gpm 5-6-91

Efficiency of system appears to be poor

$$19 \text{ gpm} + 22 \text{ gpm} + 15 \text{ gpm} + 90 \text{ gpm} = \frac{146}{448.4} = .32 \text{ cfs}$$

MICROFILMED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 86-07224
86-07275

ACREAGE COMPUTATIONS

Formula for maps with a scale of inches/mile

(16) (Number of dots)

$$\frac{(16)}{(Scale\ in\ inches/mile)(Scale\ in\ inches/mile)} = Area$$

Formula for maps with a fractional scale of inches/mile

(16) (number of dots)

$$\frac{(16)}{(63360/scale\ fraction\ denominator)(63360/scale\ fraction\ denominator)} = Area$$

WOODLAND HILLS

$\frac{(16)(5)}{(63360/24000)} = 11\ ACRE$	}	+ 11 ACRES
$(35\ Homes)(2000\ FL^2/HOME) = 1.6\ ACRE$		
$43560\ FL^2/ACRE$	}	- 3.8 ACRES
$(60'\ ROADWAY) \left[\frac{(600)(2) + (2)(200)}{2} \right] = 2.2\ ACRE$		
$43560\ FL^2/ACRE$		
		7.2 ACRES

EASTMAN ACRES

$\frac{(16)(6)}{(63360/24000)} = 14\ ACRE$	}	+ 14 ACRES
$(48\ Homes)(2000\ FL^2/HOME) = 2.2\ ACRE$		
$43560\ FL^2/ACRE$	}	- 5.5 ACRES
$(60'\ ROADWAY) (400\ FL\ RD + 2000\ FL\ RD) = 3.3\ ACRE$		
$43560\ FL^2/ACRE$		
		8.5 ACRES

NOTE: This is the acreage found, however it was recommended under 86-07224

TOK

MICROFILMED

AUG 08 1991

July 17, 1990

DENNIS J. MORTON
JEAN B. MORTON
RT. 1 BOX 45
JULIAETTA, ID 83535

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07274

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

JUL 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7274

Date: 7-17-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
 1. well log in file Before 1983
 2. drilling permit NA
 NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

See remarks: - adds to License # 86-7191 (1983)

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

JP
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JAN 18 1990

Notice received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 7/17/90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P86-07274

Name(s) of Permit Holder: Dennis J. Morton and/or Jean B. Morton

Post Office Address: Route 1, Box 45, Juliaetta, ID 83535

Telephone No. 208-836-5786

Source of Water: groundwater

Extent of Use:

Domestic one (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 14, 1989

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ n/a
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Jean B. Morton

(Name)

before 8:30 a.m./after 5:30 p.m. 208-836-5786
9:00 a.m., to 5:00 p.m. - 208-743-6538

(Telephone Number)

Route 1, Box 45, Juliaetta, ID 83535

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
JUL 27 1990

January 11, 1990

Date

Jean B. Morton
Signature of Permit Holder (and title, if appropriate)

15 January 1990

Gary Spackman, Supervisor
Water Right Permits Section
State of Idaho
Statehouse
Boise, ID 83720

Re: Permit No. P86-07274.

Dear Mr. Spackman:

Pursuant to your letter of November 7, 1989, please find enclosed herewith the original Proof of Beneficial Use with respect to the above-referenced permit.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



JEAN B. MORTON
Route 1, Box 45
Juliaetta, ID 83535

Enclosure

RECEIVED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 7, 1989

DENNIS J. MORTON
JEAN B. MORTON
RT. 1 BOX 45
JULIAETTA, ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P86-07274

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

NOV 24 1989

Form No. 202a.
4/87-8/89 n

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/14/89 APPLICATION: 86-07274

APPLICANT: Morton

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights
- (11). ☒ Ownership
- (13). ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee amount, receipt number and date recorded on application:
- ☒ Overlap Review: (Describe source & relationship to present application in remarks.)
- ☒ Acknowledgement Letter sent

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item

RECEIVED
Date Requested
OCT 02 1989

Department of Water Resources

YES / NO

Send Copies To

YES NO

I.D. Health and Welfare
I.D. Fish and Game
I.D. Lands
Adjudication Bureau

YES NO

☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other

YES ~~NO~~

✓ Affidavit of publication received:
Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest 9/25/84

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

Date 9/26/80

STATE OFFICE REVIEW

P23

P16

46

28

(domestic, 0.04 cfs)

See remarks for additional information. By

to

Date 10-26-89

REMARKS

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor
August 14, 1989

R. Keith Higginson
Director

Mr. Dennis J. Morton
Rt. 1 Box 45
Juliaetta, Id. 83535

Re: Water Appropriation Application # 86-07274

Dear Applicant:

Enlosed is your receipt #N-003245 which acknowledges receipt of your \$ 30.00 filing fee and your Application For Permit To appropriate The Public Waters Of The State Of Idaho, which has been assigned the above referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before the application can be approved or denied, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to the main office in Boise in about five weeks. State Office personell will then concuct a complete review and the application will either be approved or denied. You will be notified by mail of the outcome.

Unless you are planning to use a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit if the appropriation application is approved. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc. Receipt

MICROFILMED

NOV 24 1989

86-07274

MORTON, DENNIS J.
MORTON, JEAN B.
RT 1, BX 45
JULIAETTA, ID 83535

Source: GROUNDWATER

Diversion Pt: NENE Sec 5 T 36N R 03W

Use: DOMESTIC (.040 CFS)

Date Filed: 8/14/1989

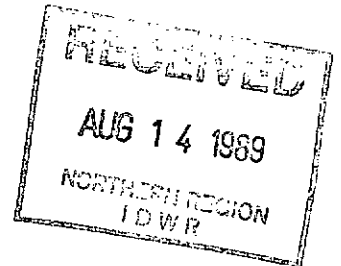
In: T36N R03W S05 NENE

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NOV 24 1989

11 August 1989

Mr. Allen Beardsley
State of Idaho
Department of Water Resources
Northern Region
Suite 210
1910 Northwest Boulevard
Coeur d'Alene, ID 83814



Re: License No. 86-7191.

Dear Mr. Beardsley:

Pursuant to our telephone conversation of a week or so ago, please find enclosed herewith our Application for Permit, together with our check in the amount of \$30, representing the filing fee.

To refresh your memory, we are filing this Application because we want to add one more mobile home household to our water right. When I had original filed for water rights (under the name "Jean B. Laney") I had applied for four households to be used for domestic use. When we received our License No. 86-7191, I did not realize that the water right was for only two households. Therefore, we are applying for one more household to be added.

Could you please direct this Application to the appropriate person?

It is my understanding that you will take care of whatever needs to be done with respect to the Snake River Adjudication and our Notice of Claim to a Water Right. If I am incorrect in this regard or if you need anything further with respect to this matter, please advise me.

Thank you for your kind assistance herein.

Very truly yours,

A handwritten signature in cursive script that reads "Jean B. Morton".

Jean B. Morton
Route 1, Box 45
Juliaetta, ID 83535

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