

24 19 20 21

R3W

pt. of diversion

place of use

25 30 27 28

T40N

MICROFILMED
SEP 24 1990

Proffer for Id. F. & G.
(Applicant)

Affidavit of Publication

STATE OF IDAHO
County of Latah

SS.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

May 17, 24, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers

Subscribed and sworn to before

me this 29 day of May

19 90

Keith Anderson

Notary Public,

residing at Moscow, Idaho

My commission expires: 12-16-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07282

STATE OF IDAHO
DEPT. OF FISH & GAME

P.O. BOX 25

BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 30 T

40N R 03W

Use: DOMESTIC (.022 CFS)

Total Diversion: (.022 CFS)

Date Filed: 4/30/1990

In: T40N R03W S30 NWNE

For additional information concerning the property location, call

the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JUNE 4, 1990.

R. KEITH HIGGINSON, Director
May 17, 24, 1990

RECEIVED

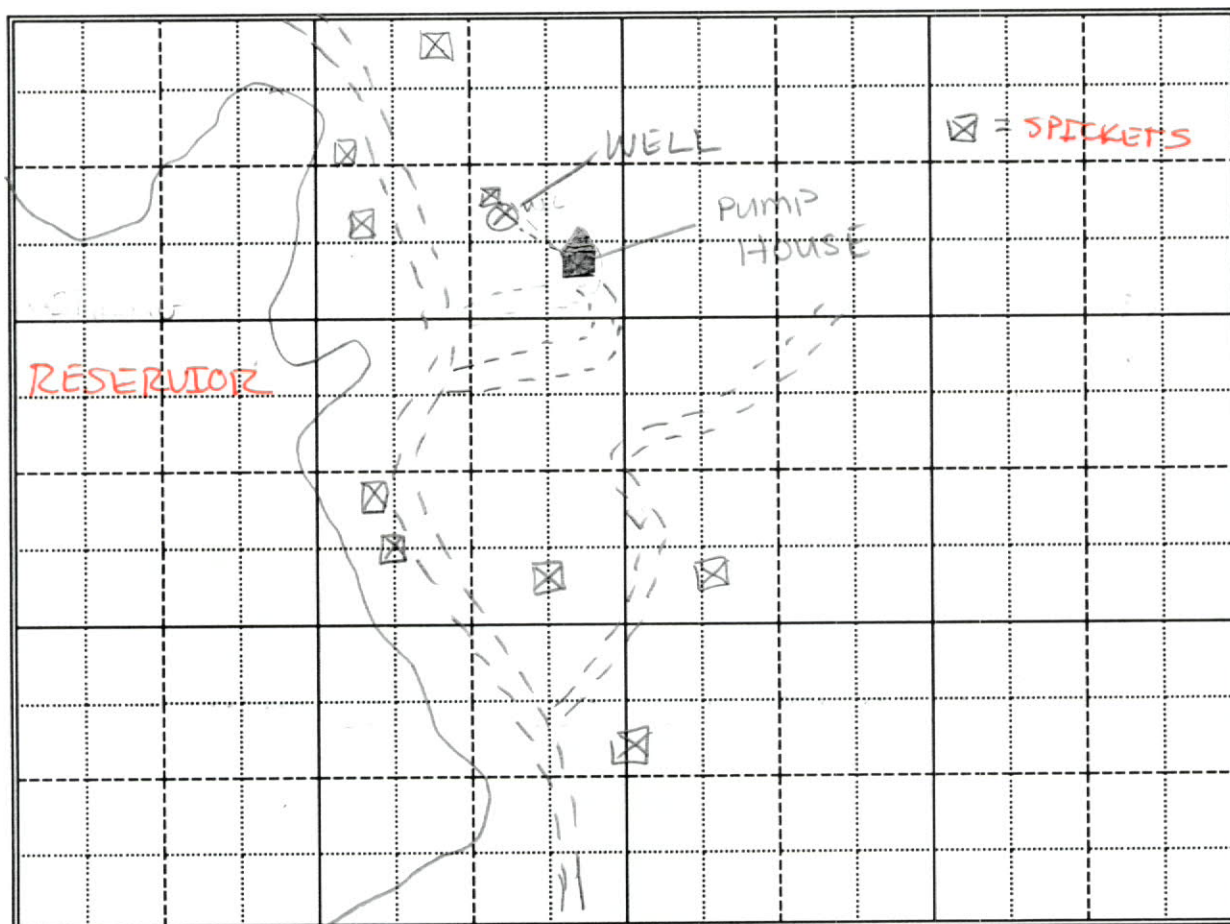
MAY 31 1990

NORTHERN REGION
IDWR

MICROFILMED

SEP 24 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

8 SPICKETS TOTAL

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERSIBLE PUMP

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

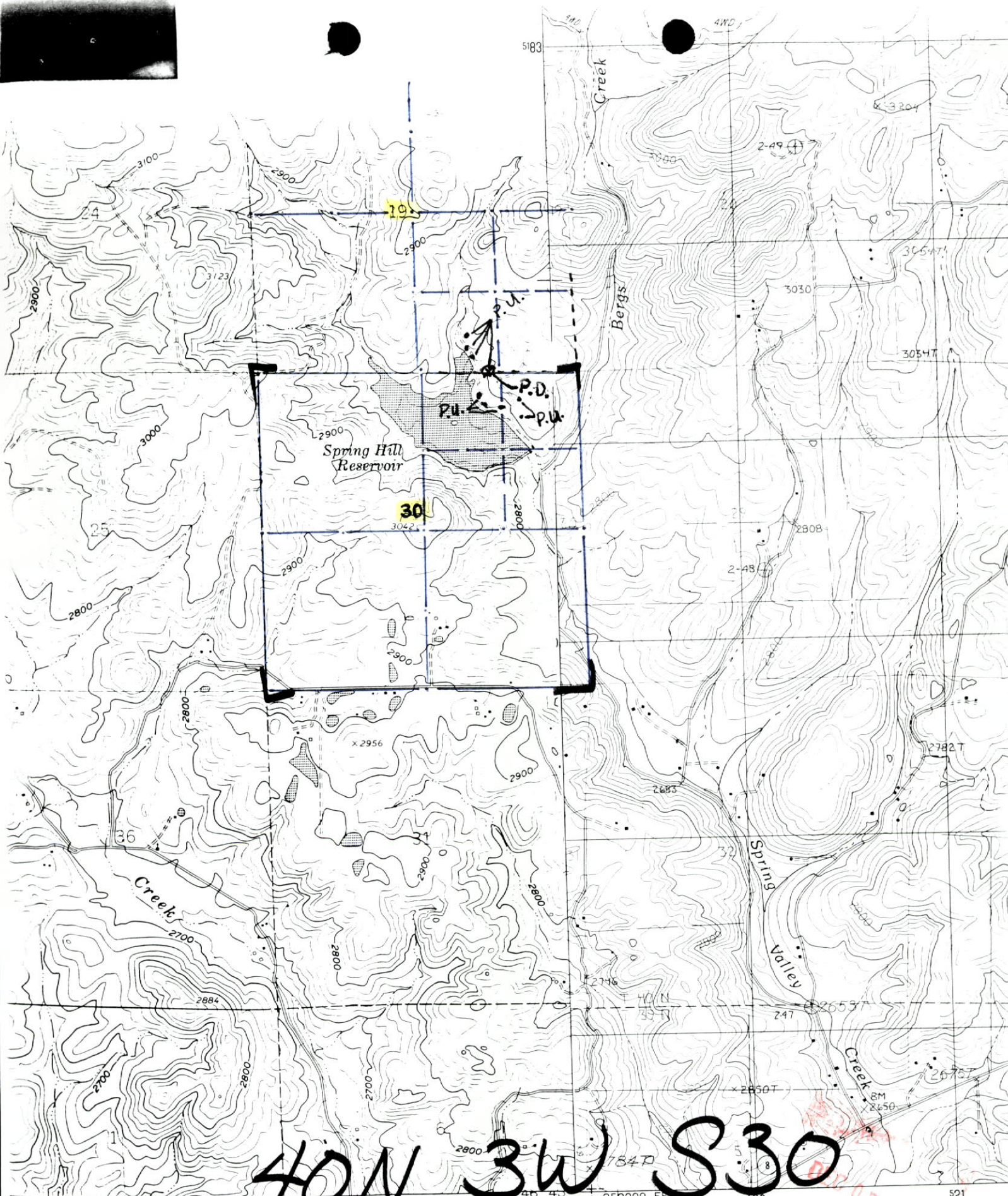
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

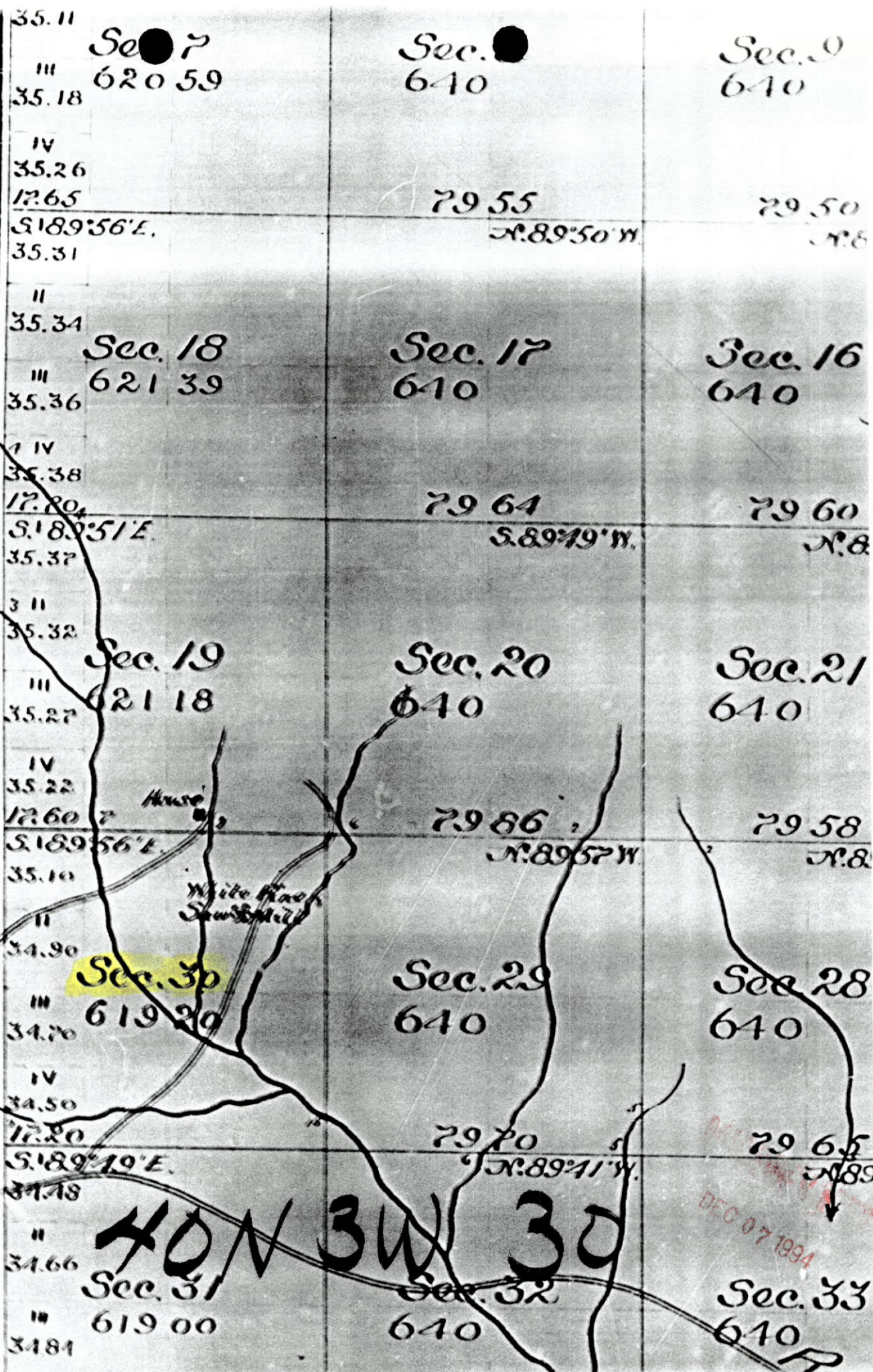
NONE

DEC 07 1994



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY.....USGS AND NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN.....1957
REVISED FROM AERIAL PHOTOGRAPHS TAKEN.....1987
FIELD CHECKED.....1988. MAP EDITED.....1990
PROJECTION.....TRANSVERSE MERCATOR
.....1:50,000 METER UNIVERSAL TRANSVERSE MERCATOR.....ZONE 11

80.00
80.00
80.00
80.00
80.00



#86-07282

CAMP GROUNDS
WELL & WATER
SPICKET

← (P.U. & P.D.)



PUMP HOUSE



(P.U.)

CAMP GROUND



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DEC 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07282

Priority: May 7, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707-0025

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 30, 1990; and has submitted Proof of Beneficial Use on September 8, 1992. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 11/01	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNE , Sec. 30, Township 40N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

40N 03E 19

03W 30

SWSE

NENE

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 21st day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director

DEC 07 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 86-07282

RECEIVED
AUG 17 1994
Department of Water Resources

Date of Priority: May 7, 1990

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.6 AF

Comes now
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707-0025

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 86-07282, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 11/01	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENWNE , Sec. 30, Township 40N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
40N	03E	19	SWSE
	03W	30	NENE
			NWNE

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DEC 07 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 0900, this 16 day of August, 1994.

Will Reed
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 86-07282

RECEIVED
AUG 17 1994
Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by CJ Fee = \$60.00 Received by Ruby # 6031429 Date 10/11/94

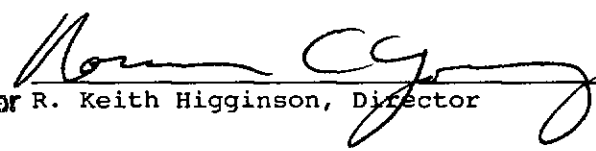
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 86-07282 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground.

Witness my hand this 21st day of OCTOBER, 1994.


Acting for R. Keith Higginson, Director

DEC 07 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-07282)
IN THE NAME OF IDAHO DEPT OF FISH AND GAME) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

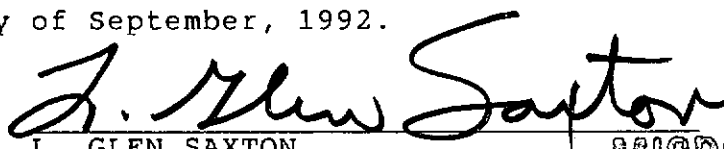
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 8, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-07282 be REINSTATED with an advance in priority to May 7, 1990.

Dated this 10th day of September, 1992.



L. GLEN SAXTON

Chief, Water Allocation Bureau

MICROFILMED

SEP 17 1992

11/90 RECEIVED

SEP 8 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ N/ADate 9/8/92

Receipt No. _____

Receipt by _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07282 Telephone No. 743-65022. Name(s) of Permit Holder(s): Idaho Dept. of Fish and Game3. Mailing Address: 600 S. Walnut, P.O. Box 25, Boise, ID 837074. Source of Water: GroundwaterIf GROUNDWATER, Well Driller's Name: ~~XXXXXX~~ Burns Well Drilling Date Drilled: 5/8/90

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Campground at Spring Valley Reservoir6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ NoFlow Measurement Port: Required? ~~Yes~~ OR ☒ No Installed? _____ Yes _____ No8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Ted Meske Office 743-6502 Home 289-5401
Name Telephone No.1540 Warner Ave. Lewiston, ID 83501
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

9/4/92
DateRobt. Nichols acting reg. supr.
Signature (and title, if on behalf of a company or organization)

SEP 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07282

Proposed Priority: April 30, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	04/01 to 11/01	0.02 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
NENWNE		Sec. 30, Township 40N, Range 03W LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

40N 03W 30 NWNE

CONDITIONS/REMARKS:

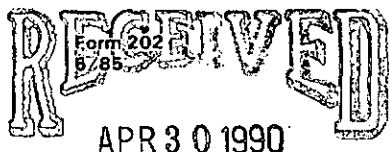
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.02 cfs.
6. Domestic use is for a campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 1990.

for *[Signature]*
R. Keith Higginson

SEP 24 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-7282

Department of Water Resources **To appropriate the public waters of the State of Idaho**

1. Name of applicant Idaho Department of Fish and Game Phone 334-3730
Post office address P.O. Box 25, Boise, ID 83707

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 40 N. Range 3 W. B.M. Latah County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02*

Amount 0.022 for domestic purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) Allow 0.02* 0.022 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with submersible pump will provide
potable water to several hose bibbs at the campground at Spring Valley Reservoir.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is six inches; proposed depth of well is 250-300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
two years (minimum 1 year).

MICROFILMED

SEP 24 1990

*kw 7/23/90

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. campground use
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40 N.	3 W.	30		D															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. no

11. a. Who owns the property at the point of diversion? Idaho Department of Fish and Game
- b. Who owns the land to be irrigated or place of use? Idaho Department of Fish and Game
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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SEP 24 1990

A hand-drawn map on a grid. The map shows a route starting from the left edge, passing through a small circle labeled "pt. of diversion" and "place of use", and ending at the right edge. The route is marked with a line and arrows. The map includes grid coordinates 24, 19, 20, 21, 25, 30, 27, 28, and a date stamp "SEP 24 1990".

R3W

24 19 20 21

25 30 27 28

T40N

pt. of diversion

place of use

SEP 24 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

Proffer for Id. F. & G.
(Applicant)

Received by Julie Date 1-30-90 Time 2:15 PM Preliminary check by _____
Fee \$ 20.00 Received by Julie # C616589 Date _____
Publication prepared by pm Date 5/8/90 Published in Idahoian/Dail News
Publication approved _____ Date 5/17-24/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 24 1990

Received by Julie Date 5/7/90 Time 2:15pm Preliminary check by TOK
Fee \$ 20.00 # 10.00 Received by J. Davidson # CO14903 Date 8/3/90
Publication prepared by pm Date 5/8/90 Published in Idaho Water / Daily Star
Publication approved pm Date 6/28/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
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- e. Other:

MICROFILMED

SEP 24 1990

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

May 17, 24, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers

Subscribed and sworn to before

me this 29 day of May

19 90

Ken A. Smith

Notary Public,
residing at Moscow, Idaho
My commission expires: 10-16-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07282

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25

BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 30 T
40N R 03W

Use: DOMESTIC (.022 CFS)

Total Diversion: (.022 CFS)

Date Filed: 4/30/1990

In: T40N R03W S30 NWNE

For additional information concerning the property location, call

the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JUNE 4, 1990.

R. KEITH HIGGINSON, Director
May 17, 24, 1990

RECEIVED

MAY 31 1990

NORTHERN REGION
IDWR

MICROFILMED

SEP 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

RE: WATER RIGHT NO. 86-07282

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

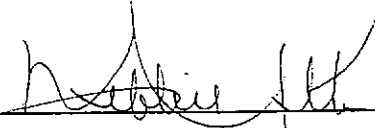
Phone: (208) 327-7900 FAX: (208) 327-7866

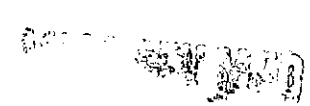
Cindy - FYI
Sent 8/19/94
dc

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

INVOICE

BILL TO	Department of Fish and Game	
	Statehouse Mail	
	Boise, Idaho 83720	
	ATTN: Accounting Dept.	
DATE: Aug. 19, 1994	Req. # 5422801	0229/21 56105 1155
Per the above referenced Request number, (copy attached)		
Amendment to Water Right \$50.00		
Post-It™ brand fax transmittal memo 7671 # of pages ▶		
To Cindy Robertson		From Shelley Keen
Co.		Co. IDWR
Dept. F + G		Phone # 327-7946
Fax # 334-2114		Fax #
Thank you, 		TOTAL \$50.00
Accounting Manager		



DEC 07 1994

FAX: 334-2114

Idaho Department of Fish and Game
Request for Services and Supplies

41931

Project Cost Account(s) (PCA)

8/16/94

Date

Quantity	Complete Specifications for Purchase	Est. Cost
1	<i>Amendment to Water Right</i> RECEIVED AUG 17 1994 Department of Water Resources	50 ⁰⁰

Substitution

Justification

Suggested Sources

Deliver To

Signature

Concurrence, including Funds Availability

Disposition (Purchasing/Engineer Use Only)

PCA Leader Date 8/16

Regional Supervisor Date 8-16-94

Bureau Chief Date 8/16/94

Chief, Administration Date 8/16/94

Director Date 8/16/94

- ☒ Approved for your purchase. Have vendor put Req. # 5422801 on invoice.
- ☐ Item has been ordered. Copy of PO # _____ attached.
- ☐ Bids have been requested. Req. # _____ has been assigned.
- ☐ Sent to State Purchasing for bid. Req. # _____ has been assigned.
- ☐ EPA has been requested/approved. EPA # _____
- ☐ To be filled by Mailroom/Warehouse
- ☐ Other: _____
- ☐ Funds have been preencumbered.
- ☐ Funds have been preencumbered. Funds will be encumbered when purchase order is issued.
- ☒ Funds have been encumbered.

Comments:

IF YOU HAVE QUESTIONS CONCERNING THIS PAYMENT PLEASE CONTACT
THE "PAYING AGENCY" SHOWN BELOW.

PAYING AGENCY: DEPARTMENT OF FISH AND GAME

(208)334-2647

VENDOR NUMBER: 826000952 DP

WARRANT NUMBER: 103696854

WARRANT DATE: 10/07/94

STATE OF IDAHO

INVOICE NO./ACCOUNT NO.	DESCRIPTION		AMOUNT
FG081994	08/19	REQ#5422801	\$50.00
FG083194	08/31	FAX COPIES	\$3.50
AWR Amendment	0229/21	56105 1155	\$ 50.00
Copies	0229/21	51100 1760	3.50
			53.50

WARRANT TOTAL:

\$53.50

▼ DETACH HERE ▼

RECEIVED
FEB 10 1995

DEC 07 1994

J. D. Williams
Idaho State Auditor

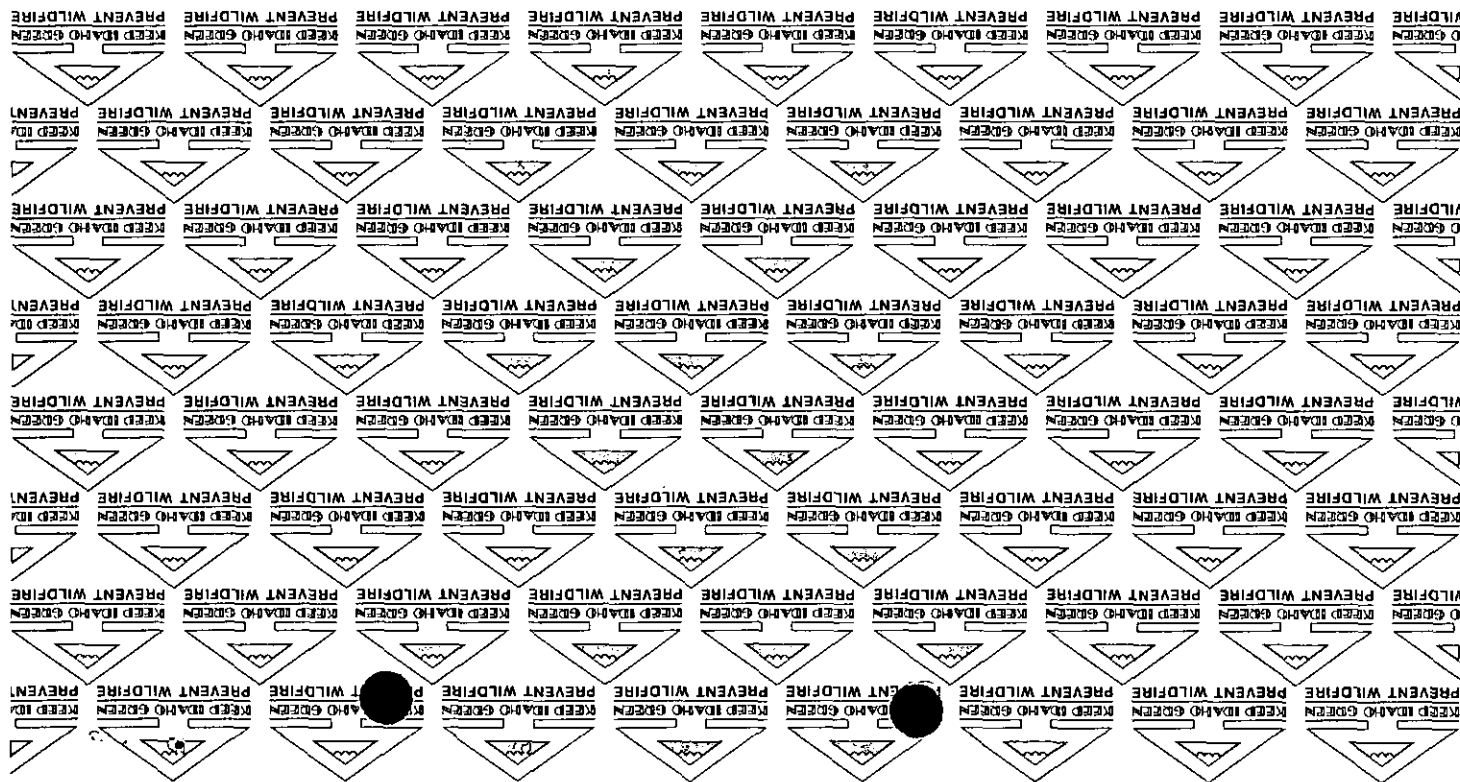
P.O. Box 83720 ■ Boise, Idaho 83720-0011

Do Not Discard
Official State Business

DO NOT FORWARD



260 -0001083 103696854
WATER RESOURCES DEPARTMENT OF
STATEHOUSE MAIL
BOISE, ID 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 22, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

RE: WATER RIGHT NO. 86-07282

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
DEC 07 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 86-7282 Name: F & G Date: 7/18/94

NAME Yes No Or Address Change?
 ✓
SOURCE ✓ Change/Clarify source
 Prelim. Order to Void - Source change.
P/D Amendment Needed? clarify? -P39, P38
 ✓ Overlap(s)
P/U ✓ Amendment Needed? ^{add NENE, S30; SWSE, S19} reduce? P41, P38
 ✓ Overlap(s)
 *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE ✓ Measurement Done? 8 spickets
 ✓ Theoretical Only?
 ✓ Theoretical (HP) $8.8 \times 0.70 \times$ =
 $+ (2.31 \times \text{ })$
✓ Capacity allow permitted 0.02 cfs
 Allowable Amount: 0.02 cfs
VOLUME ✓ Season of Use: 4/1 - 11/1 days 214
 ✓ Calculations: internal domestic = 0.6
 Flow limit: 0.02 x 214 x 1.9835 = 8.5 AF
 Allowable volume 0.6 AF
USES ✓ Change(s) in Nature of Use? -P46
 Amendment Needed?
REMARKS ✓ Multiple p/d's in 1/4?
✓ Other woi (campground)
CONDITIONS ✓ Measuring/Locking Devices
R04 ✓ Watermaster Control - Water District
✓ Irrigation Overlap
✓ Water Quality
✓ Other
PRIORITY ✓ Correct fee submitted? Receipt No. N/A 9/8/92
 ✓ Order to Reinstate Needed? Done? 9/10/92
 Advance(d)? yes Advanced to: 5/7/90
 App Rcd 4/30/90 Priority 4/30/90 Exam done 8/4/93

COMMENTS:

RECOMMENDED

dom

CFS

0.02

DIV VOL

0.6

LICENSE: P49

#1 AMEND LTR: P46 or
P39/P41/P37 & P38

TOTAL

0.02

0.6

#2 AMEND LTR: P42/P47

WR0749NP
No. L86-07282

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/19/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83707-0025 (208) 334-3730	05/07/1990	DOMESTIC	04-01 11-01	0.02 CFS	0.60 AFA
TOTAL DIVERSION:					0.02 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T40N R03W S30 NENWNE LATAH County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
40N	03E	19	:																	:
40N	03W	30	:	D		D												D		:

Pou County: LATAH

Remarks: Domestic use is for a campground.

Dates:	App. Received:	04/30/1990	Priority Date:	05/07/1990	(Priority Date Advanced.)
	Proof Due Date:	09/01/1992	Proof Made Date:	09/08/1992	(Proof Received Late.)
	Exam Made Date:	08/04/1993	Exam Sent to S.O.:	06/30/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/19/94 CZIMMERM

MEMORANDUM

DATE: July 18, 1994
TO: File No. 86-07282
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment to the recommended rate of diversion was made on the field exam to reflect the permitted limitation of 0.02 cfs.

DEC 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07282
Phone No. (208) 334-3730

1. Owner: STATE OF IDAHO
DEPT. OF FISH & GAME

Current Address: P.O. BOX 25 BOISE ID. 83707

2. Accompanied by: TED MESKE EXAM DATE: 8-4-93

Address: 1540 WARNER AVE. LEWISTON, ID Phone No. 743-6502 (WK)
83501 289-5401 (HM)

Relationship to Permit Holder: WORKER

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NE	30	40N	03W	LATAH	U.S.G.S. TOPO.

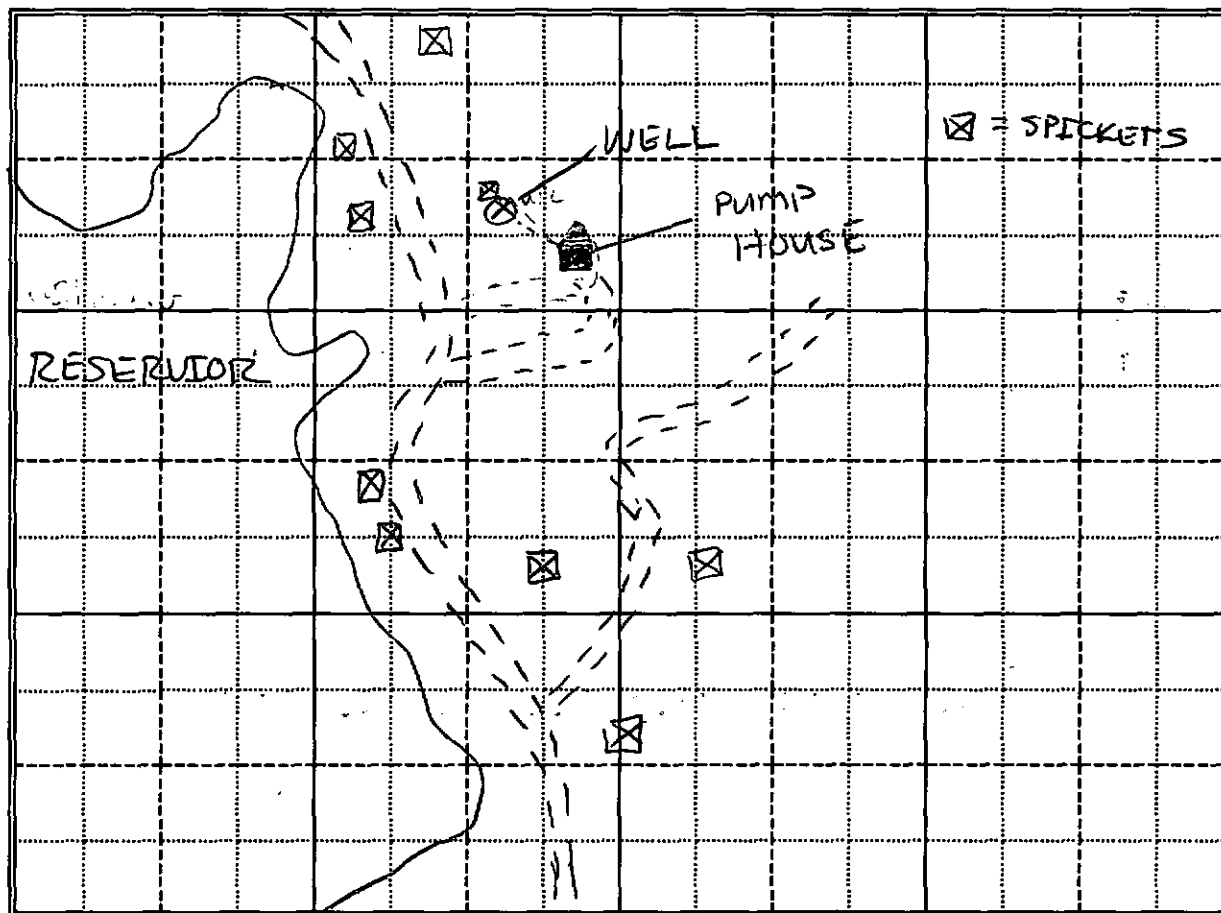
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	3W	30	D	D															
40N	3W	19														D			

DEC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

8 SPICKETS TOTAL

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERSEIBLE PUMP

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. NARRATIVE/REMARKS/COMMENTS

THERE IS PLACES OF USE IN THE SWSE,
SEC. 19, T. 40N., R. 03W.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 07 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

NONE

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	04-01	11-01	0.2 *	0.6
Totals:			0.2 *	0.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

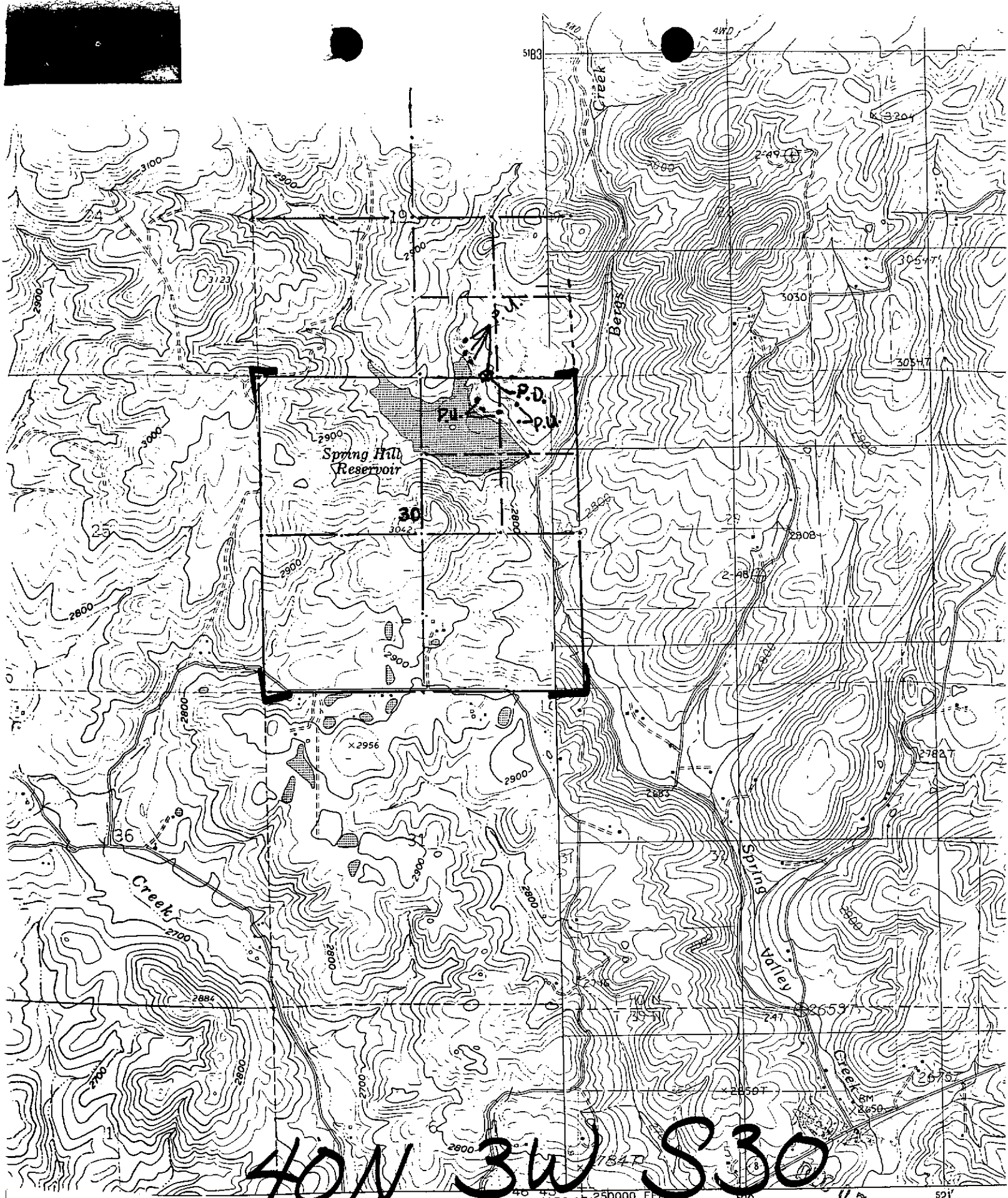
I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 8-12-93

Reviewer _____ Date _____

SEAL

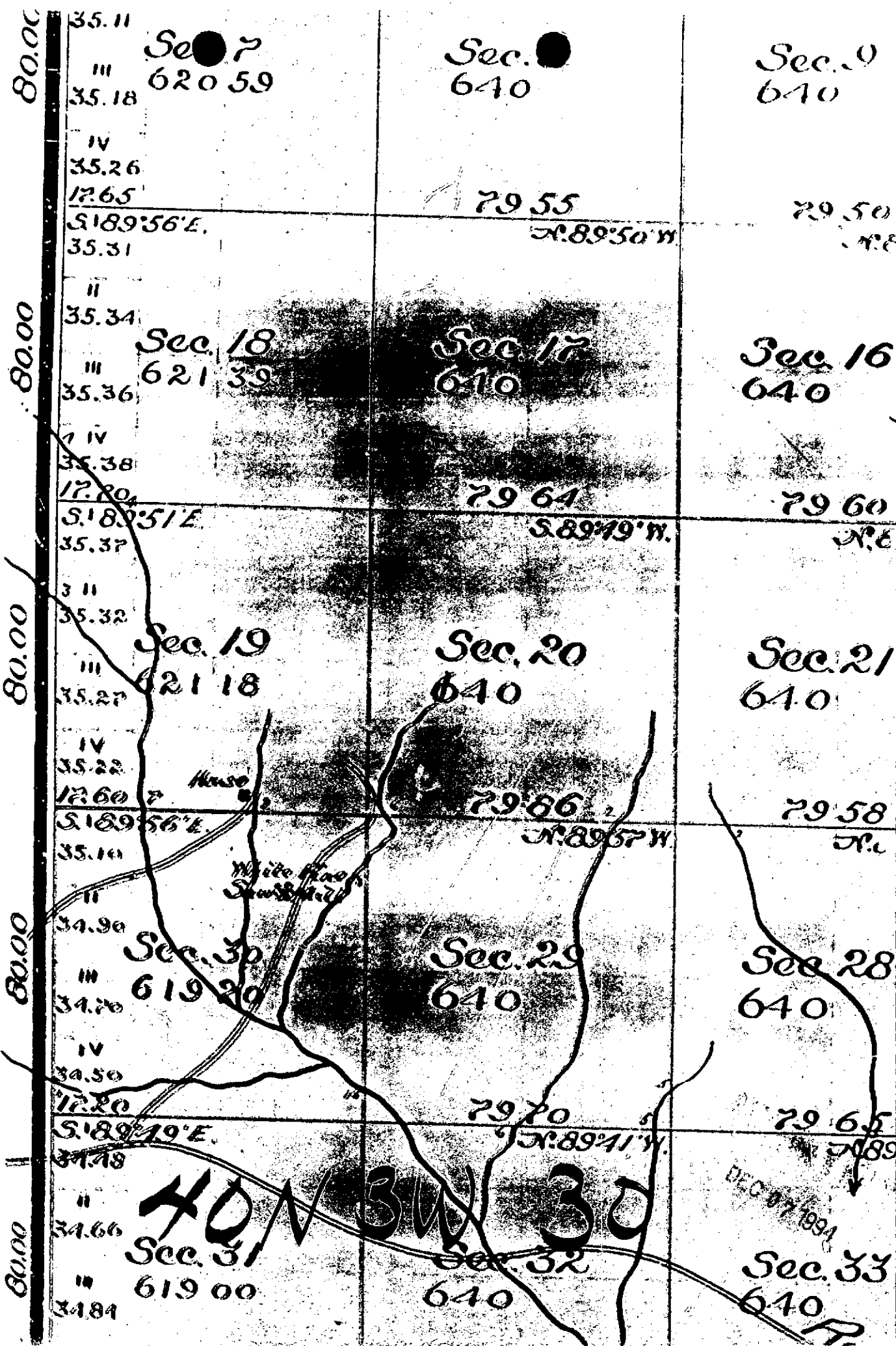
* Adjustments made during review of right for licensing approval
See memo for additional information. czg 7/10/94.

DEC 07 1994



40N 3W S30

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY.....USGS AND NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN.....1957
REVISED FROM AERIAL PHOTOGRAPHS TAKEN.....1987
FIELD CHECKED.....1988. MAP EDITED.....1990
PROJECTION.....TRANSVERSE MERCATOR



● #86-07282

CAMP GROUNDS
WELL & WATER
SPICKET

← (P.U. & P.D.)



PUMP HOUSE



(P.U.)

CAMP GROUND



RECEIVED
DEC 07 1994

86-07282

September 11, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07282

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

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SEP 17 1992

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Idaho Department of Fish and Game

2. Address P. O. Box 25

Boise, ID 83707

(X) Well Owner (X) Well Operator () Other, specify _____

3. Water right permit no. not yet received; Injection well permit no. _____

4. Proposed well location NE 1/4 NW 1/4 NE 1/4, or Gov't lot No. _____,

Sec. 30, Twp. 40 N., Rge. 3 W., County Latah,

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

(X) Domestic () Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter six inches Proposed depth 250-300 Feet

Anticipated bottom hole temperature:

(X) 85° F or less (Cold water well)
() 85° F to 212° F (Low temp. geothermal well)
() 212° F or more (Geothermal well)

7. Anticipated construction start date May 10, 1990

8. Well Driller (if known) Burns Well Drilling

Address Route 2, Box 615, Grangeville, ID 83530

Date 4/30/90 Applicant's signature [Signature] **MINOR REVISION**

Title Fish and Game Engineering Supervisor **SEP 17 1992**

* After other pre-requisite approvals have been obtained.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit Is **APPROVED** Date May 4, 1990

If approved, this permit authorizes the constuction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Letwick Reese, by Mark B. Shiffrin Groundwater Protection Section
Signature of Authorized Department Representative Title

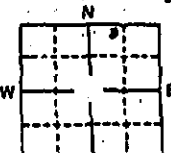
Receipt No. C 016669 Received by HT Fee 10⁰⁰ Date 5-4-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MAY 04 1990

This extension is good for 60 days beyond the above extension approval date. **SEP 17 1992**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Idaho Dept. of Fish & Game</u> Address <u>P.O. Box 25 Boise, ID 83701</u> Owner's Permit No. <u>86-90-2-004</u>		7. WATER LEVEL Static water level <u>11</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>50</u> °F. Quality <u>Good</u> Describe erosion or temperature zones below.																																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ Discharge G.P.M. <u>35-40</u> Pumping Level <u>150</u> Hours Pumped <u>1</u>																																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore</th><th>Depth</th><th>Material</th><th>Water</th></tr><tr><th>Diam.</th><th>From</th><th>To</th><th>Yes No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>18</td><td>Clay</td><td></td><td></td></tr><tr><td>8</td><td>18</td><td>40</td><td>Silt</td><td></td><td></td></tr><tr><td>8</td><td>40</td><td>52</td><td>Firm Granite</td><td></td><td></td></tr><tr><td>6</td><td>52</td><td>73</td><td>yellow</td><td></td><td></td></tr><tr><td>6</td><td>73</td><td>75</td><td>Brown</td><td></td><td></td></tr><tr><td>6</td><td>75</td><td>80</td><td>yellow</td><td></td><td></td></tr><tr><td>6</td><td>80</td><td>84</td><td>Brown</td><td></td><td></td></tr><tr><td>6</td><td>84</td><td>88</td><td>yellow</td><td></td><td></td></tr><tr><td>6</td><td>88</td><td>92</td><td>Brown</td><td></td><td></td></tr><tr><td>6</td><td>92</td><td>100</td><td>yellow</td><td></td><td></td></tr><tr><td>6</td><td>100</td><td>102</td><td>Brown</td><td></td><td></td></tr><tr><td>6</td><td>102</td><td>105</td><td>yellow</td><td></td><td></td></tr><tr><td>6</td><td>105</td><td>152</td><td>white</td><td></td><td></td></tr></tbody></table>		Bore	Depth	Material	Water	Diam.	From	To	Yes No	8	0	18	Clay			8	18	40	Silt			8	40	52	Firm Granite			6	52	73	yellow			6	73	75	Brown			6	75	80	yellow			6	80	84	Brown			6	84	88	yellow			6	88	92	Brown			6	92	100	yellow			6	100	102	Brown			6	102	105	yellow			6	105	152	white		
Bore	Depth	Material	Water																																																																																						
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6	105	152	white																																																																																						
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED MAY 24 1990 Department of Water Resources RECEIVED MAY 24 1990																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <u>PVC</u> Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>6</u> inches <u>2</u> feet <u>51</u> feet <u>250</u> inches <u>4</u> inches <u>4</u> feet <u>152</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>6</u> inches Number _____ From _____ To _____ <u>60</u> perforations <u>122</u> feet <u>152</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>51</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Well Seal</u>																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Latah</u> <u>NN & NE & Sec. 30 T. 40 R. 3 E</u>		10. Work started <u>5/7/90</u> finished <u>5/10/90</u>																																																																																							
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Idaho Well Drilling</u> Firm No. <u>103</u> Address <u>ROUTE 2 BOX 615</u> <u>GRANDVILLE IDAHO 83330</u> <u>5/16/90</u> Signed by (Firm Official) <u>J.P. Burns</u> and (Operator) <u>Scott P. Olson</u>																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 17 1992

September 4, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

LAPSE NOTICE

RE: PERMIT NO. 86-07282

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 9/8/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

POST RETURNED

SEP 17 1992

June 30, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 86-07282

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

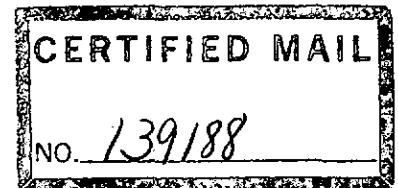
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

SEP 17 1992

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07282

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

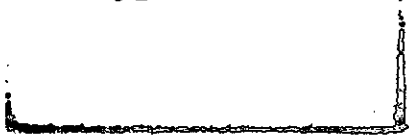
Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

MICROFILMED

SEP 24 1990



Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 24 1990



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

RECEIVED
AUG 2 1990

Department of Water Resources

July 31, 1990

Ms. Kay Walker
Technical Records Specialist
Idaho Department of Water Resources
Statehouse Mail

Dear Ms. Walker:

Application for Permit No. 86-7282/Spring Valley Reservoir Well

Enclosed is a check in the amount of \$10 to cover the filing for the above application. We apologize for any inconvenience caused by our not submitting the full filing fee.

Sincerely,

Barbara Jeppson

Philip G. Jeppson
Engineering Supervisor
Bureau of Engineering

PGJ:Q

Encs.

*Receipt #C017903
8/3/90-*

MICROFILMED

SEP 24 1990

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife - since 1938



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 23, 1990

RE: Application for Permit No. 86-7282

Idaho Dept. of Fish and Game
Attn: Philip G. Jeppson
P.O. Box 25
Boise, ID 83707

Dear Mr. Jeppson:

We have received the above referenced application for permit from our Northern Regional Office for final action. This water right application is for a project you described as "Spring Valley Reservoir Well". In my review of the application, I found that the filing fee you submitted was insufficient. The filing fee for an application for permit for 0.02 cfs is \$30.00, and the Department only received a \$20.00 fee for this application.

We will withhold any further action on this application until we receive the additional \$10.00 filing fee. I have enclosed a copy of Receipt No. C016589 for your review. If you have any questions in regard to this matter, please feel to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

cc: Northern Region

MICROFILMED

SEP 24 1990

*insufficient fee
IDWR error -
no priority
advancement.
kw
8/3/90*

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0016589

Date: 04/30/90
Time: 16:08:52

Received
From: STATE TREASURER OF IDAHO

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT	0930350 1238 6390	\$10.00
APPLICATION FOR PERMIT	0610199 1238 6390	\$20.00
Total		\$30.00

COPY

CHECK 223726

Idaho Department of Water Resources

Region: STATE

Signature: _____

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SEP 24 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

May 8, 1990

Mr. Philip G. Jepson
Idaho dept. Fish and Game
Box 25
Boise, Id. 83707

Re: Water Appropriation Application # SL-7282

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho and have assigned to it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this application. We have also received your filing fee in the amount of \$.00 for which your Receipt #N-00 is enclosed.

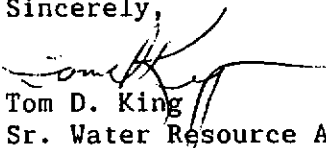
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

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SEP 24 1990

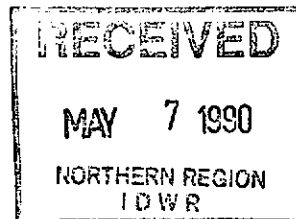


IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

RECEIVED
APR 30 1990

Department of Water Resources



April 30, 1990

Idaho Department of Water Resources
Statehouse Mail
Boise, ID

Gentlemen:

Spring Valley Reservoir Well

Enclosed are Application for Permit to appropriate the public waters of the State of Idaho and Drilling Permit for the above well, together with a warrant in the amount of \$30 for the filing fee.

We would appreciate your expediting approval of these permits. Please advise me at 334-3730 when the permits have been approved.

Sincerely,

Philip G. Jeppson
Engineering Supervisor
Bureau of Engineering

PGJ:Q

Encs.

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SEP 24 1990

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife - since 1938

86-07282

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 30 T 40N R 03W

Use: DOMESTIC (.022 CFS)
Total Diversion: (.022 CFS)

Date Filed: 4/30/ 1990

In: T40N R03W S30 NWNE

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SEP 24 1990