

Section 31 Township 40 N Range 3 W BM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing Section 31, Township 40 N, Range 3 W BM. The grid is 12 units wide and 12 units high. A north arrow is located above the grid. A line is drawn from the top right corner towards the center, with a point labeled "Point of Diversion" and another point labeled "use".

PO
PIU
OX

FROM
ITEM
4389
TDK
11/23/90

MICROFILMED
OCT 25 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald H. Bauer
(Applicant)

MAY 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07284

Phone No. 835-5004

1. Owner: Ronald Neil Bauer

Current Address: Rt. 1 Box 195, Troy, ID 83871

2. Accompanied by: Dustin Bauer

EXAM. DATE: 7/15/92

Address: _____ Phone No. _____

Relationship to Permit Holder: SON

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

OVERLAP REVIEW

1. Other water rights with same place of use: None

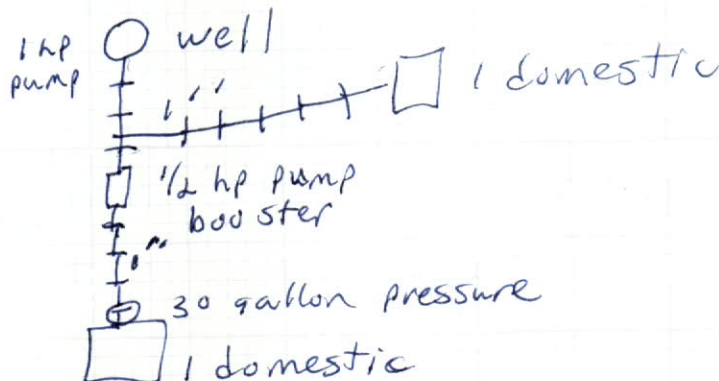
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N.T.S.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

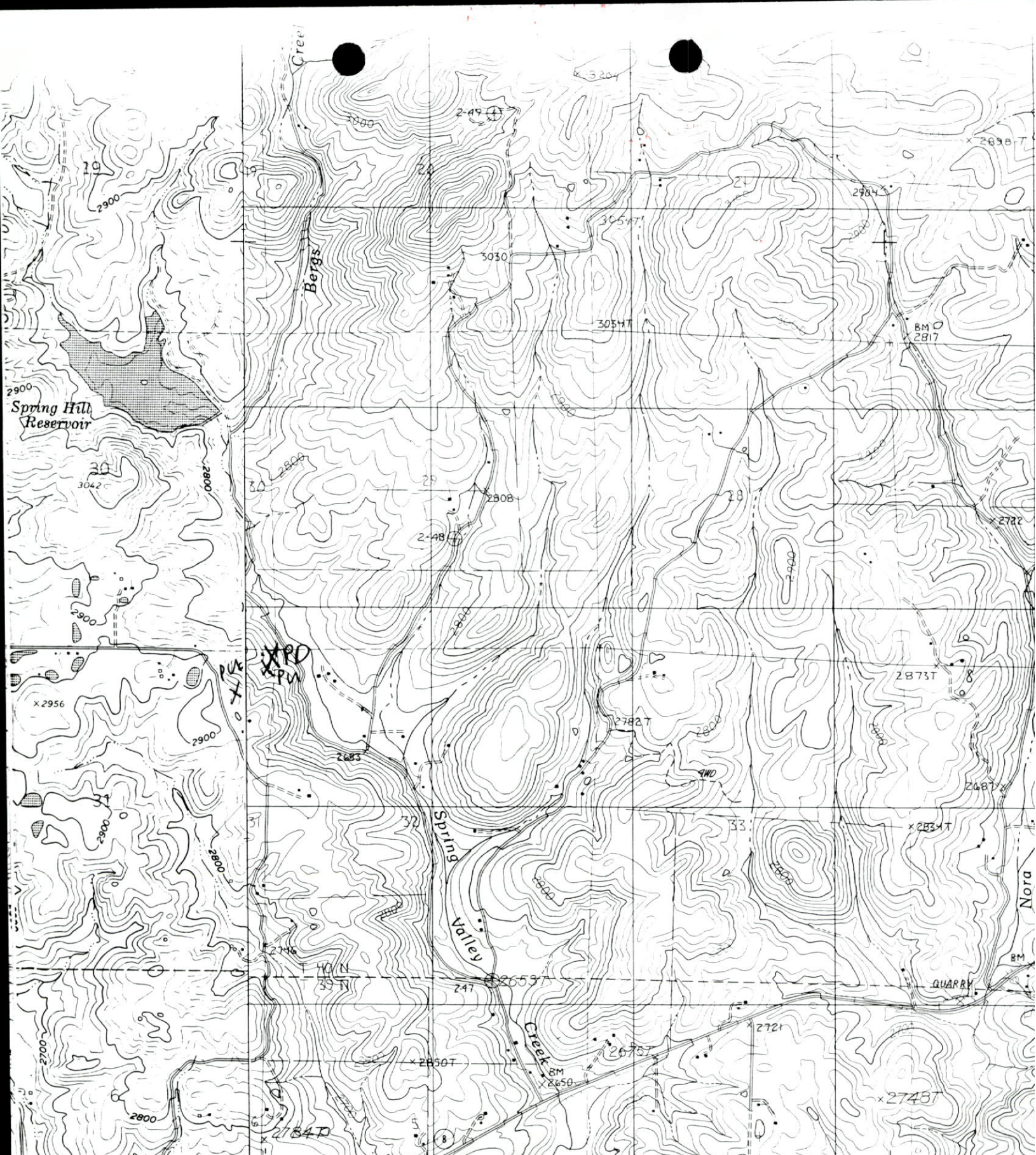
☒ Photo of Diversion and System Attached

Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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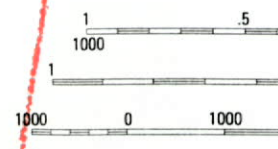
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PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY.....USGS AND NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN.....1957
 REVISED FROM AERIAL PHOTOGRAPHS TAKEN.....1987
 FIELD CHECKED.....1988. MAP EDITED.....1990
 PROJECTION.....TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR.....ZONE 11
 10,000-FOOT STATE GRID TICKS.....IDAHO, WEST ZONE
 UTM GRID DECLINATION.....0°14' EAST
 1990 MAGNETIC NORTH DECLINATION.....18°00' EAST
 VERTICAL DATUM.....NATIONAL GEODETIC VERTICAL DATUM OF 1929

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JUL 07 1993



Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 988-
86-07284

P H O T O G R A P H S

PD



PU



PU

RECORDED

JUL 07 1993



0907 8 0 300

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Aug 2, 9, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers

Subscribed and sworn to before

me this 10 day of Aug

1990

Russell Myers

Notary Public,
residing at Moscow, Idaho
My commission expires: 10-16-93

NOTICE OF APPLICATION OF WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07284

BAUER, RONALD NEIL

Rt. 1 Box 195

TROY, ID 83871

Source: GROUNDWATER

Diversion Pt: SENENE Sec 31 T 40N
R 03W

Use: Domestic (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/9/1990

In: T40N R03W S31 NENE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before August 20, 1990.

R. Keith Higginson, Director
Aug. 2, 9, 1990

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AUG 27 1990

NORTHERN REGION
IDWR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07284

Priority: July 9, 1990

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that RONALD NEIL BAUER
RT 1 BOX 195
TROY ID 83871

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 9, 1990; and
has submitted Proof of Beneficial Use on August 9, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 31, Township 40N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC
TWN RGE SEC

40N 03W 31 NENE

CONDITIONS/REMARKS:

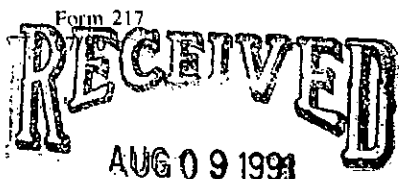
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of MAY, 1993.

Acting for R. Keith Higginson, Director

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JUL 07 1993



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07284 Telephone No. 208-835-5004

2. Name(s) of Permit Holder(s): Ronald N. Bauer

3. Post Office Address: Rt. 1 Box 195 Troy, ID 83871

4. Source of Water: ground water

a. If ground water, well driller's name: Phillip Olson Date drilled: JAN. '77

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 2 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule) N/A

9. Person to contact to accompany the Department representative during the field examination:

Ronald Bauer
Name

208-835-5004 h.m.
208-743-1501 WK
Telephone No.

Rt. 1 Box 195 Troy, ID 83871
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/5/91
Date

Ronald N. Bauer
Signature (and title if on behalf of a company or organization)

DEC 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07284

Proposed Priority: July 9, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **RONALD NEIL BAUER**
RT. 1 BOX 195
TROY, ID 83871

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENENE Sec. 31, Township 40N, Range 03W LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

40N 03W 31 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for two homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of September, 1990

for *J. Keith Higginson*
R. Keith Higginson, Director

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OCT 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald Neil Bauer Phone (208) 835-5004

Post office address Route 1 Box 195 Troy, Idaho 83871

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 31 Township 40N Range 03W B.M. Latah County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 CPS for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 1980 2050 TDK

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP Pump in well

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Existing Proposed well diameter is 8" inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1 yr. - 1 kw
ACY, 12-1-80 years (minimum 1 year).

TDK

OCT 25 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 Households
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40N	3W	31	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? DON NELSON / MICKEY JOHNSON
- b. Who owns the land to be irrigated or place of use? MICKEY JOHNSON / APPLICANT
PER TEL/CON WITH APPLICANT (MRS) - TDK 7/10/90
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. EASEMENT & PARTIAL OWNERSHIP

12. Remarks: _____

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OCT 25 1990

Section 31 Township 40 N Range 3 W BM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing Section 31, Township 40 N, Range 3 W BM. The grid is 12 sections wide and 12 sections high. A north arrow is located above the grid. A line representing a proposed project is drawn across the grid, starting from the right edge and extending towards the center. A point of diversion is marked on the right edge, labeled "Point of Diversion". A place of use is marked on the grid, labeled "use". A point of diversion is also marked on the grid, labeled "Point of Diversion".

PO
PIU
OR

FROM
ITEM
4389
TDK
11/25/90

Point of
Diversion

use

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OCT 25 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald H. Bauer
(Applicant)

Received by Mr. [Signature] Date 7/9/90 Time 2:30 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by Mr. [Signature] # N 3899 Date 7/9/90
Publication prepared by Mr. [Signature] Date 7/25/90 Published in Idahoian / Daily News
Publication approved Mr. [Signature] Date 8/30/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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OCT 25 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1993

RONALD NEIL BAUER
RT 1 BOX 195
TROY ID 83871

RE: WATER RIGHT NO. 86-07284

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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JUL 07 1993

WR0749NP
No. L86-07284

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD NEIL BAUER RT 1 BOX 195 TROY ID 83871 (208) 835-5004	07/09/1990	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T40N R03W S31 NE NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
40N	03W	31	:	D																:

Pou County: LATAH

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 2 homes.

Dates:	App. Received:	07/09/1990	Priority Date:	07/09/1990
	Proof Due Date:	10/01/1991	Proof Made Date:	08/09/1991
	Exam Made Date:	07/15/1992	Exam Sent to S.O.:	05/10/1993
	Licensed Date:			

Misc: Water District Number: Field Exam fee: N (Not Required)

Audit: 05/12/93 CHAPMAN

(L)

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MAY 11 1993

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

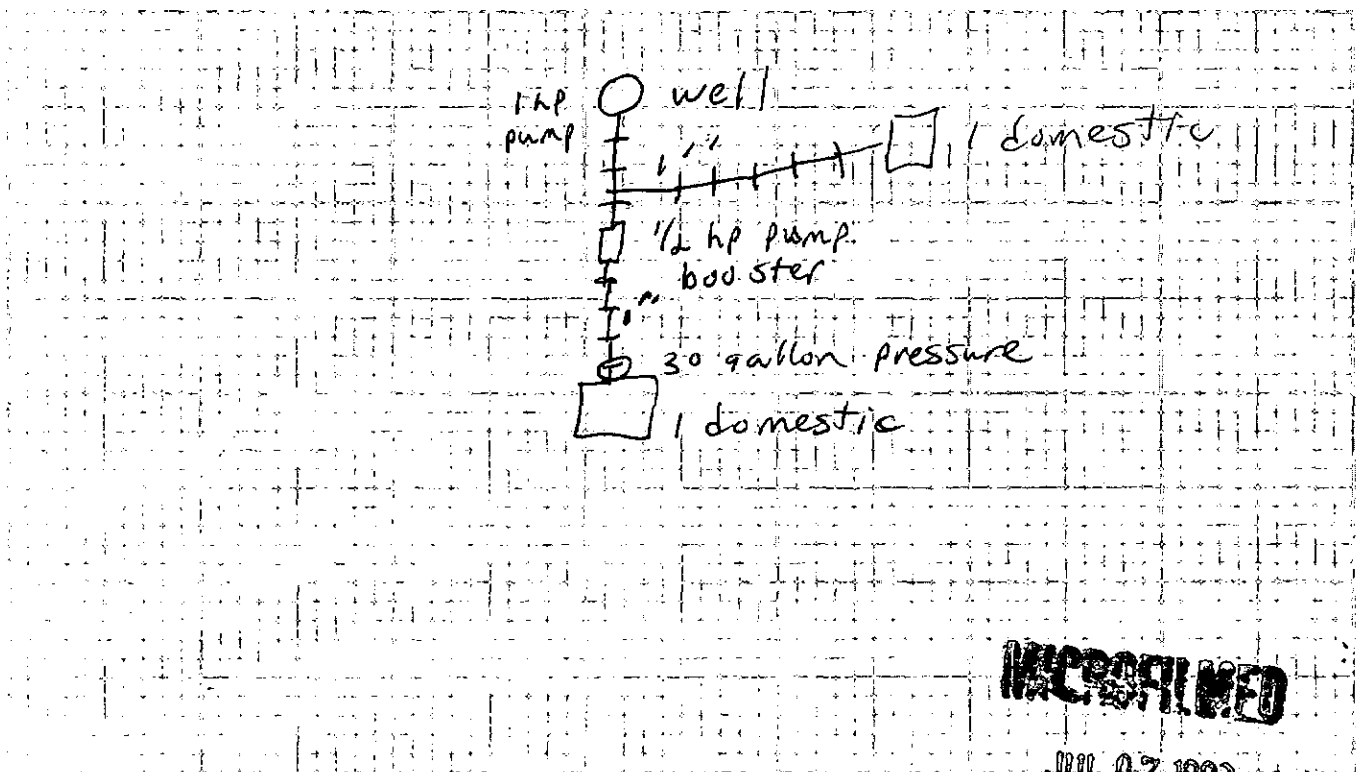
1. Owner: Ronald Neil Bauer Permit No. 86-07284
Current Address: Rt. 1 Box 195, Troy, ID 83871 Phone No. 835-5004
2. Accompanied by: Dustin Bauer EXAM. DATE: 7/15/92
Address: — Phone No. —
Relationship to Permit Holder: son
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from well is pumped with a 1 hp pump through 1" line off of which 1 domestic is supplied. A 1/2 hp booster pump on the 1" line delivers water to another house through 1" line and a 30 gallon pressure tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1 1/2			
Submersible		1		Berkeley	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	31	40 N	03 W	Latah	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
40 N	03 W	31	D																

Do not use this space

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JUL 07 1993

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(1)(0.7)}{(212) + 2415(2.31)} = .02 \text{ bottom house}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(8.8)(1.5)(0.7)}{(212) + 220 + 2.31(24)} = .02 \text{ Top house}$$

F. PUMP EFFICIENCY DATA (Optional)

= .04

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 domestic = 1.2 AF (NO LAWNS)

JUL 07 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.4	1.2 AF
Totals:			0.4 cfs	1.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock

Signature Robert Knoblock

Certification Date _____

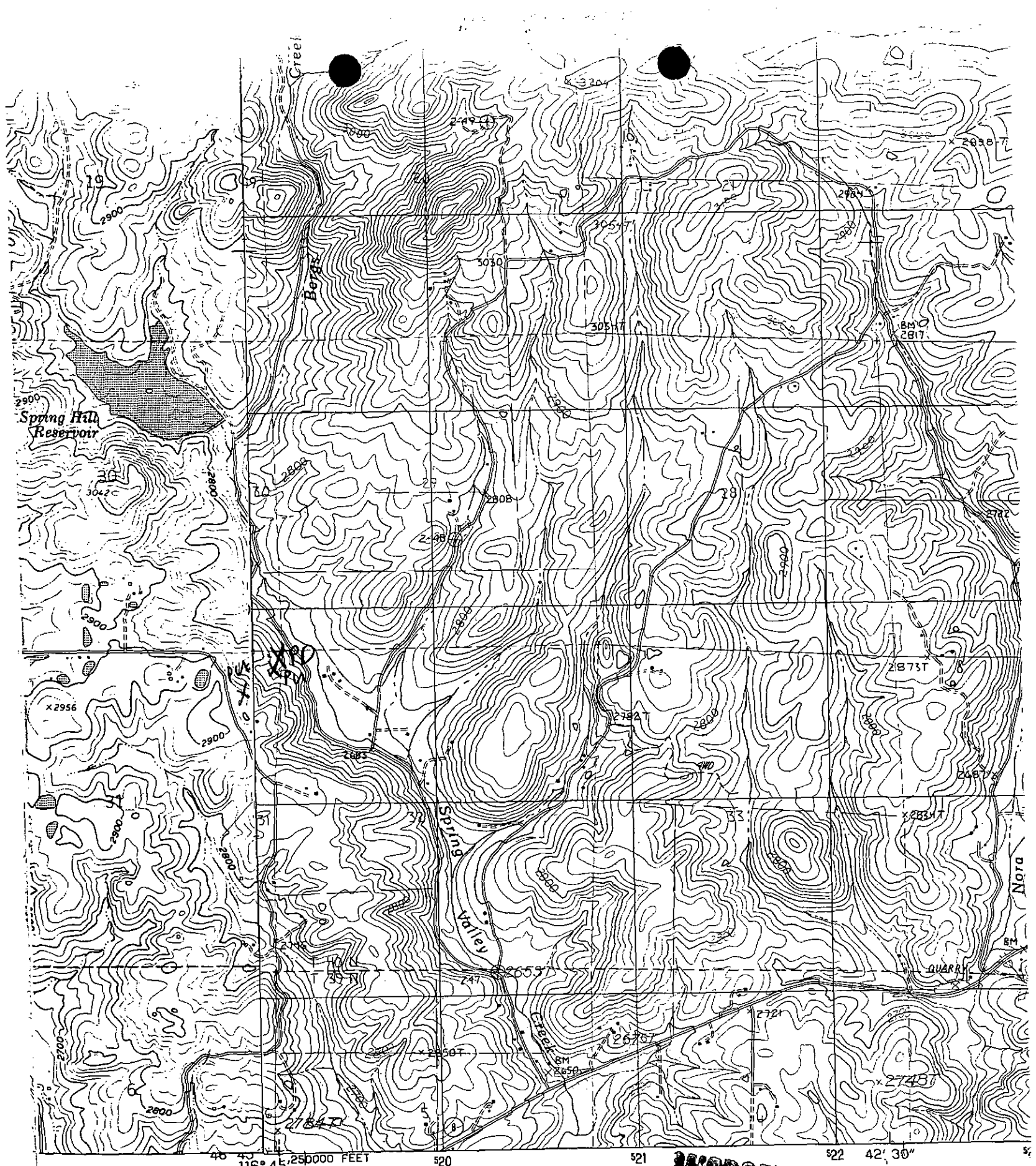
Field Report Preparation Date 7/16/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

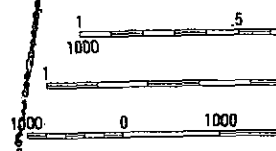
JUL 07 1993



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY.....USGS AND NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN.....1957
 REVISED FROM AERIAL PHOTOGRAPHS TAKEN.....1987
 FIELD CHECKED.....1988. MAP EDITED.....1990
 PROJECTION.....TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR.....ZONE 11
 10,000-FOOT STATE GRID TICKS.....IDAHO, WEST ZONE
 UTM GRID DECLINATION.....0°14' EAST
 1990 MAGNETIC NORTH DECLINATION.....18°00' EAST
 VERTICAL DATUM.....NATIONAL GEODETIC VERTICAL DATUM OF 1929

NOT RECORDED

JUL 07 1993



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 86-07284

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☒ N ☐
Flowing: Y ☐ N ☐

Static Water Level: 212
Casing Diameter: 8"
Temperature: 6001

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MICROFILMED
JUL 07 1993

State of Idaho
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

ATTACH ADDITIONAL SHEETS, IF NECESSARY. FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

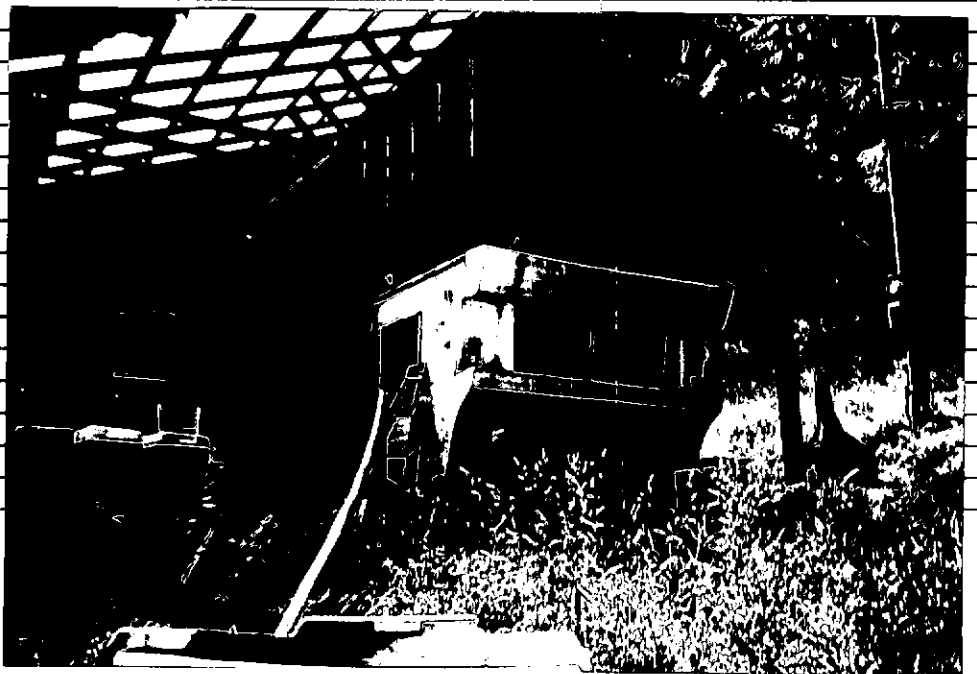
PERMIT # 988-
86-07284

PHOTOGRAPHS

PD



PU



PU

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JUL 07 1993



November 8, 1991

RONALD NEIL BAUER
RT. 1 BOX 195
TROY ID 83871

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07284

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

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ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 86-7284

Date 11-6-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- NA Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

JB

138952
July 31, 1991

RONALD NEIL BAUER
RT. 1 BOX 195
TROY, ID 83871

PROOF DUE NOTICE

RE: PERMIT NO. 86-07284

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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DEC 30 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 28, 1990

RONALD NEIL BAUER
RT. 1 BOX 195
TROY, ID 83871

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07284

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

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OCT 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 6/18/90 APPLICATION NUMBER: 86-07284

APPLICANT: BAUER

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership; names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- TDK (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- TDK (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- TDK (5). ☒ Total Quantity: (flow and/or volume)
- TDK (6). ☒ Description of diverting works:
- TDK (7). ☒ Time required for beneficial use of water:
- TDK (8). ☒ Proposed uses:
- TDK (9). ☒ Place of use or acres irrigated:
- TDK (10). ☒ Other Water Rights:
- TDK (11). ☒ Ownership:
- TDK (12). ☒ Map:
- ☒ Signature: (signator title required for corp., partnership, etc)
- TDK ☒ Fee: (Amount, receipt number and date recorded on application)
- ☒ Acknowledgement Letter:
- ☒ Overlap Review: Attachment? (Y) ☐ (N) ☒ Remarks? (Y) ☐ (N) ☒

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af, supplementary analysis sheet attached.

PROCESSING

YES NO

- ☒ In form for advertising:
- ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- ☒ I.D. Health and Welfare
- ☒ I.D. Fish and Game
- ☒ I.D. Lands
- ☒ Adjudication Bureau

YES NO

- ☒ U.S. BLM
- ☒ U.S. Forest Svc.
- ☒ Water District # _____
- ☒ Other _____

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SEP 13 1990
Department of Water Resources

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Application Number 86-07284

Item 4, 5, 6, 7, 10, 11, 13 Date Requested 6/18/90

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:

☒ Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 8/20/90

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☐ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 7/9/90 ✓

Recommended by: TDR PUNA Date 9/7/90

STATE OFFICE REVIEW P23 P16 46 04

See remarks for additional information. By KW Date 9-20-90

REMARKS

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

July 11, 1990

Ronald Bauer
Rt. 1 Box 195
Troy, Id. 83871

Re: Water Appropriation Application # 86-07284

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho, with your appropriation filing fee in the amount of \$30.00 for which your Receipt #N-003899 is enclosed. We have assigned # 86-07284 to your water appropriation application. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Tom D. King

Sr. Water Resource Agent

Enc: Receipt

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OCT 25 1990

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Aug 2, 9, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 10 day of Aug

1990
R. Keith Higginson

Notary Public,
residing at Moscow, Idaho
My commission expires: 10-16-93

NOTICE OF APPLICATION OF WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07284

BAUER, RONALD NEIL

Rt. 1 Box 195

TROY, ID 83871

Source: GROUNDWATER

Diversion Pt: SENENE Sec 31 T 40N R 03W

Use: Domestic (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/9/1990

In: T40N R03W S31 NENE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before August 20, 1990.

R. Keith Higginson, Director
Aug. 2, 9, 1990

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AUG 27 1990

NORTHERN REGION
IDWR

86-07284

BAUER, RONALD NEIL
RT. 1 BOX 195
TROY, ID 83871

Source: GROUNDWATER

Diversion Pt: SENENE Sec 31 T 40N R 03W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/ 9/ 1990

In: T40N R03W S31 NENE

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OCT 2 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 18, 1990

Mr. Ronald N. Bauer
Rt. 1 Box 195
Troy, Id. 83871

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #4: You must complete this item by listing the rate of diversion in cubic feet per second (acre feet measurements are used only when storage is being applied for). The usual diversion rate for domestic purposes is 0.04 cfs/home. You must also list the purpose for which the water is to be diverted and by listing the portion of the year in which the water will be used.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #6: a. You must describe the method you plan to use to appropriate the water.

Item #7: This item must indicate the length of time you need to complete the entire project and put the water to a beneficial use.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing.

OCT 25 1990

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The map must also have a North arrow and show the scale.

Mr. Ronald N. Bauer

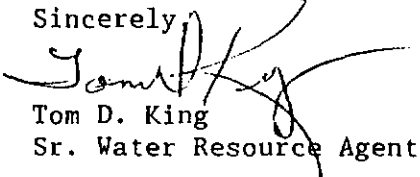
Page Two

June 18, 1990

The Application must be completed and returned to this office with a filing fee of \$30.00 and any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App.

MICROFILMED

OCT 25 1990