

John Hendee
497 Ridge Rd
Moscow, Id 83842

Big Bear Ranch

T40 N

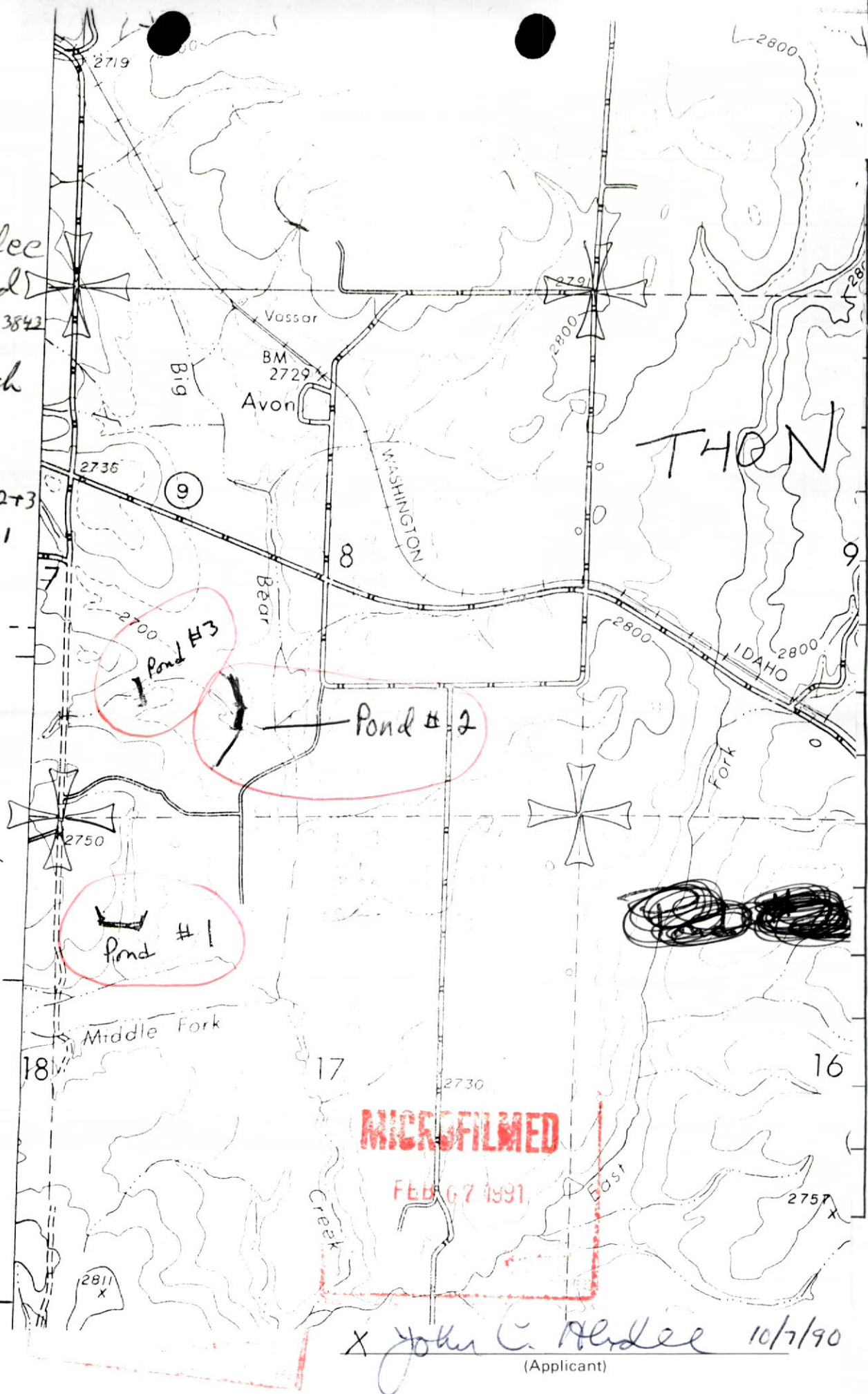
R2 W

Section 8 Ponds 2+3

Section 17 Pond 1

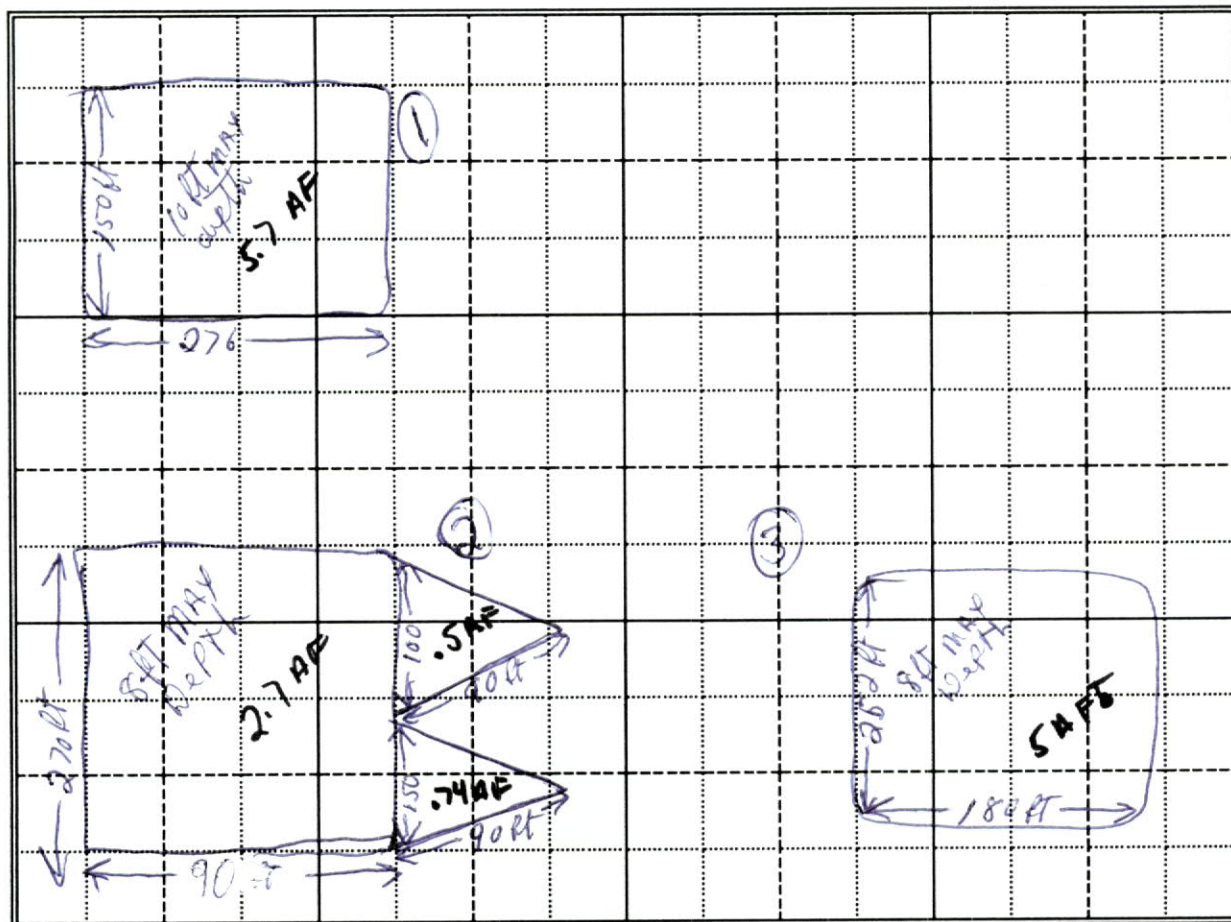
R2W

(Stanford)



X John C. Hendee 10/7/90
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

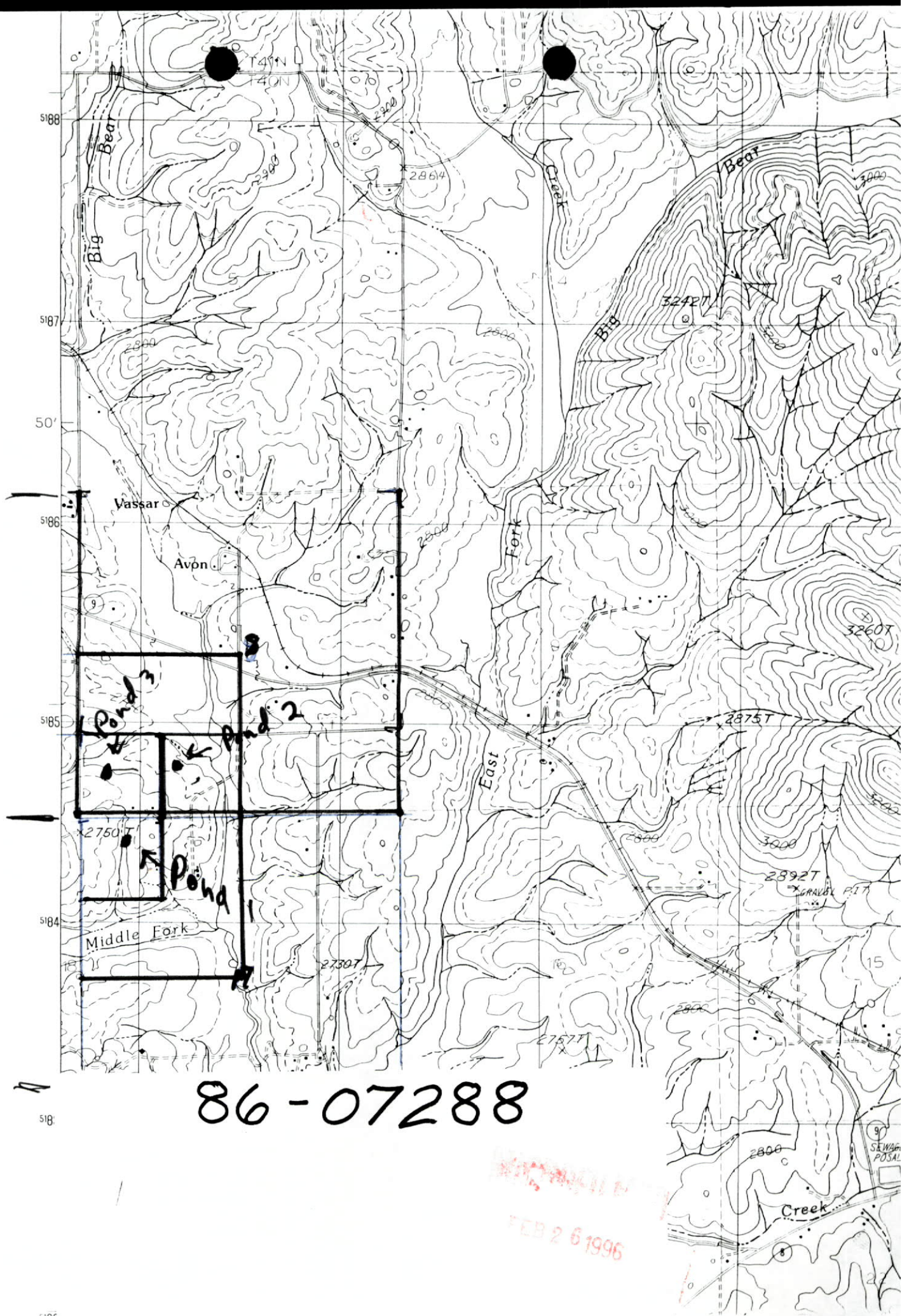
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

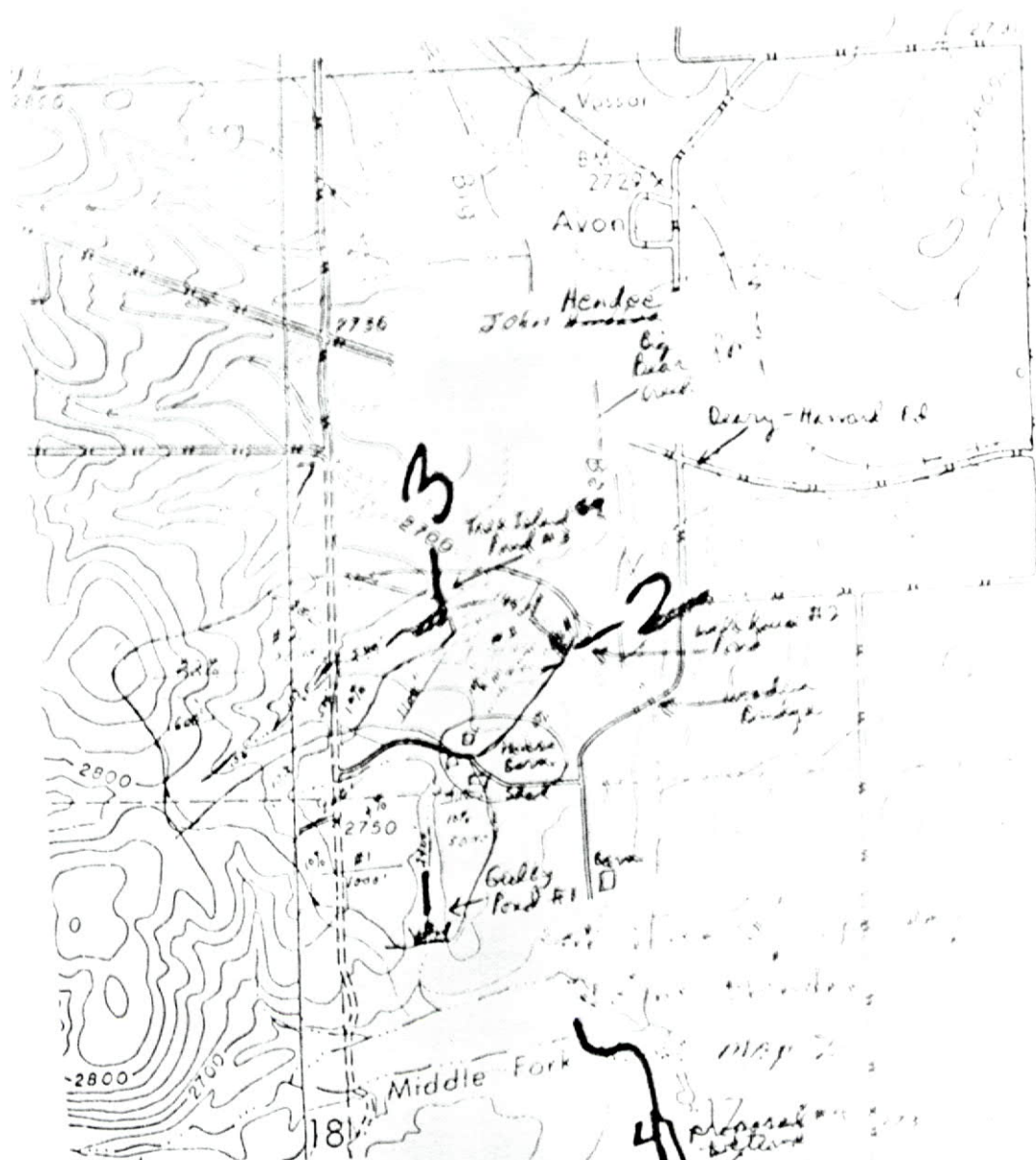
2. Measurements: _____

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86-07288

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1 500.00
 N 9°
 N 1 2750'
 size 1 2 2400'
 13 7 8000000 11
 40 3000
 20 11000
 2 1100 19
 2 1100 19
 2 1100 19

Contour 90'
 #2
 Area 500'
 Slope 17°
 Slope 600'
 Elevation 1: 2800
 7 8000000
 13 8000000
 40 3000
 #3 9000
 Slope 17°
 Slope 1: 2500

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John Henlee
497 Bridge Rd
Moscow, Idaho

Big Bear Ranch

T40 N

R2 W

Section 8 Ponds 2 & 3

Section 17 Pond 1

T40 N

9

8

Pond #3

Pond #2

R2W

(Stanford)

Pond #1

18

17

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Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Oct 18, 25, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 25 day of Oct

1990
R. A. Mc

Notary Public,
residing at Moscow, Idaho.
My commission expires 10-16-93

OK
11/1/90

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07288

HENDEE, JOHN C.

497 RIDGE RD.

MOSCOW, ID 83843

Source: UNNAMED STREAMS
Tributary: BIG BEAR CREEK

Diversion Pt: SWSW Sec 8 T 40N R 02W
SESW Sec 8 T 40N R 02W
NWNW Sec 17 T 40N R 02W
Use: WILDLIFE STORAGE (15.00 AF)

Total Diversion: (15.00 AF)
Date Filed: 10/9/1990
In: T40N R02W S08 SWSW SESW S17 NWNW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 5, 1990.

R. KEITH HIGGINSON, Director
Oct. 18, 25, 1990



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Section 17 Pond 1

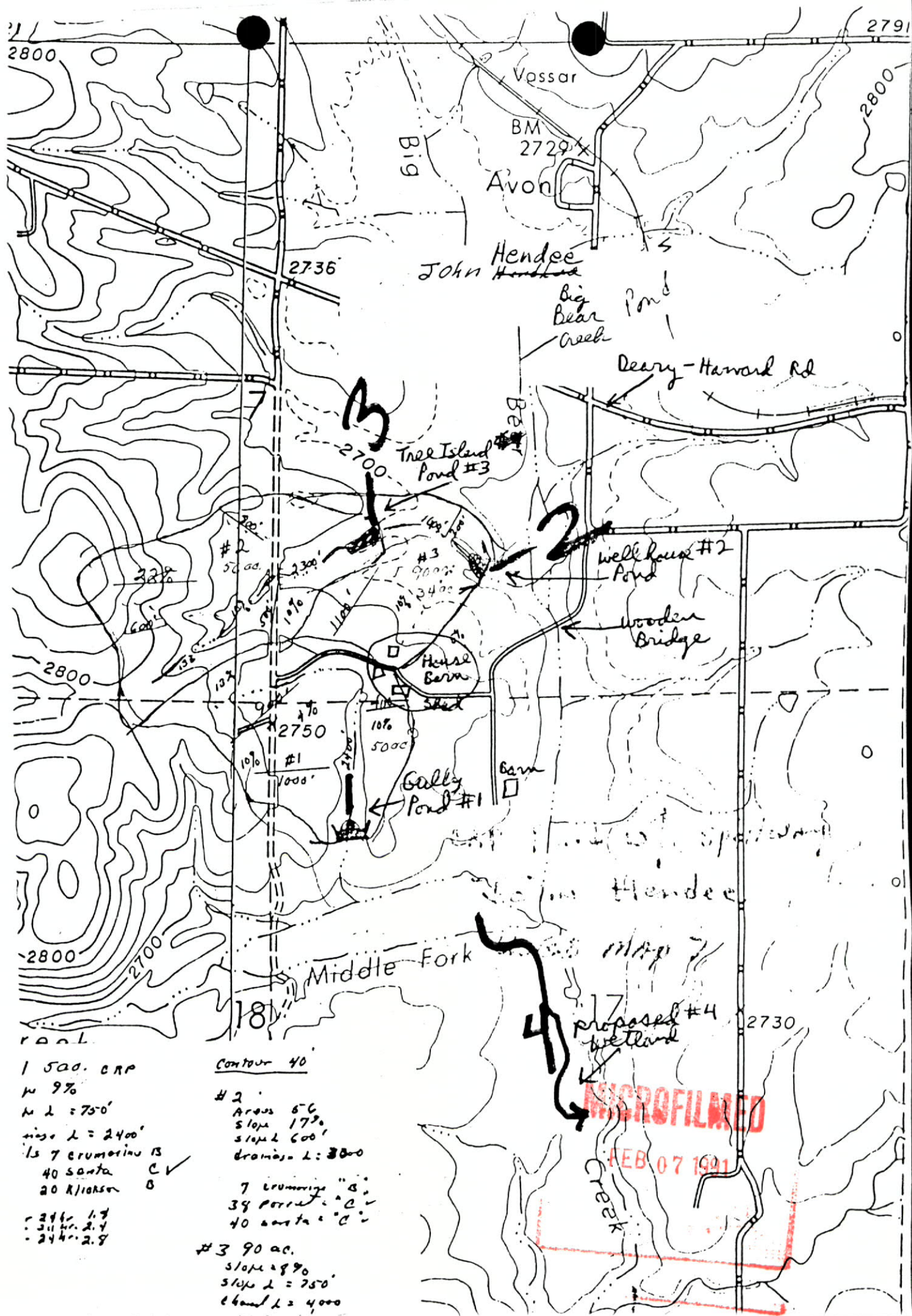
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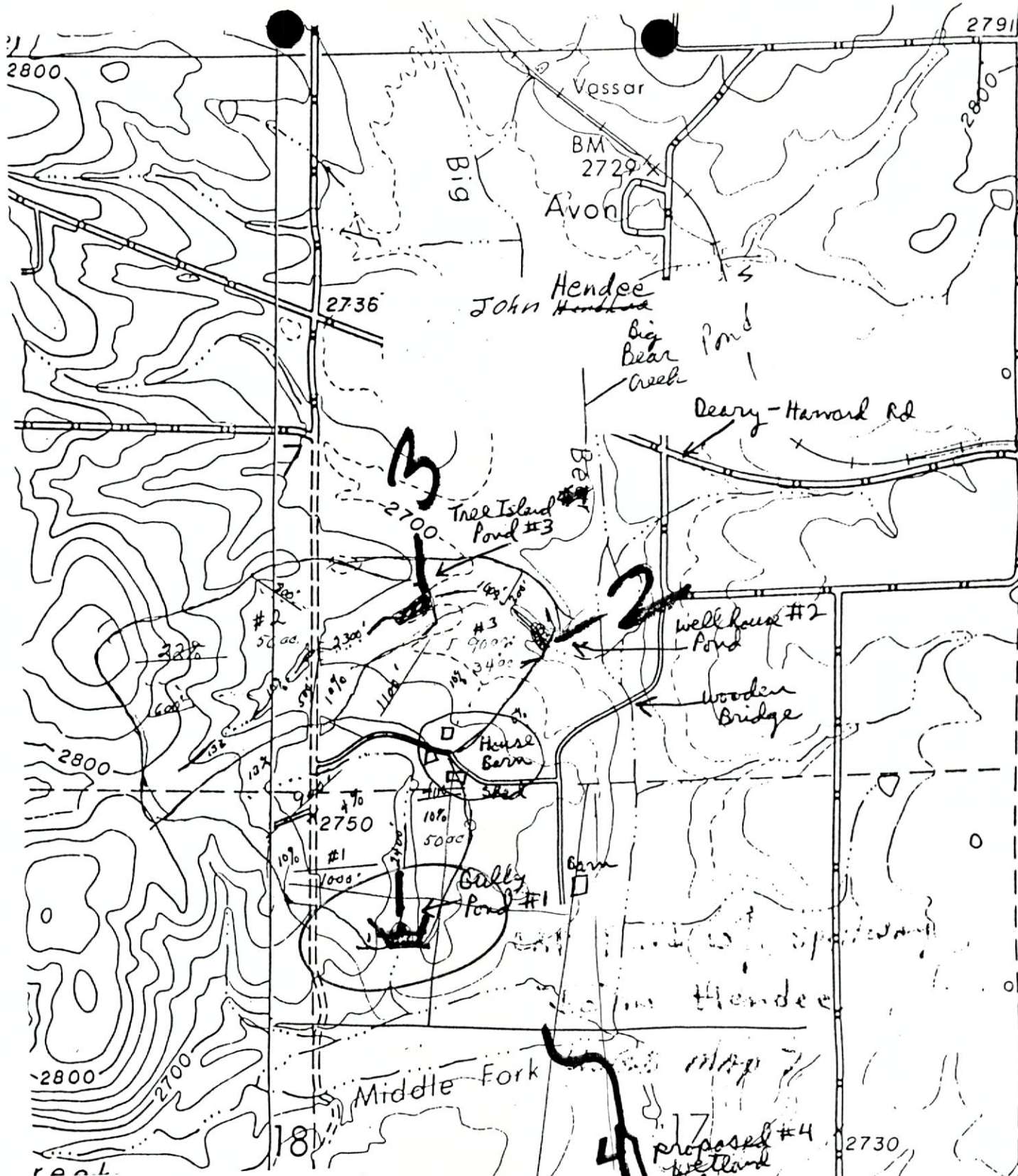
(Applicant)



1 500. CRP
μ 9%
μ L = 750'
μ L = 2400'
1/3 7 crumpling 13
40 Santa C ✓
20 K/10000 B
r 344. 1.7
r 311. 2.4
r 244. 2.8

Contour 40
#2
Areas 56
Slope 17%
Slope L 600'
Drainage L: 3000
7 crumpling "C"
39 percent "C"
40 Santa "C"
#3 90 ac.
Slope 8%
Slope L = 750'
Channel L = 4000

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1 500. CRP

W 9%

W L = 750'

rise L = 2400'

13 7 crumetian 13

40 Santa C ✓

20 R/Johnson 0

244. 1.7

244. 2.4

244. 2.9

Contour 40

#2

Area 56

Slope 17%

Slope 600'

drainage L = 3800

7 crumetian "8"

39 percent "C"

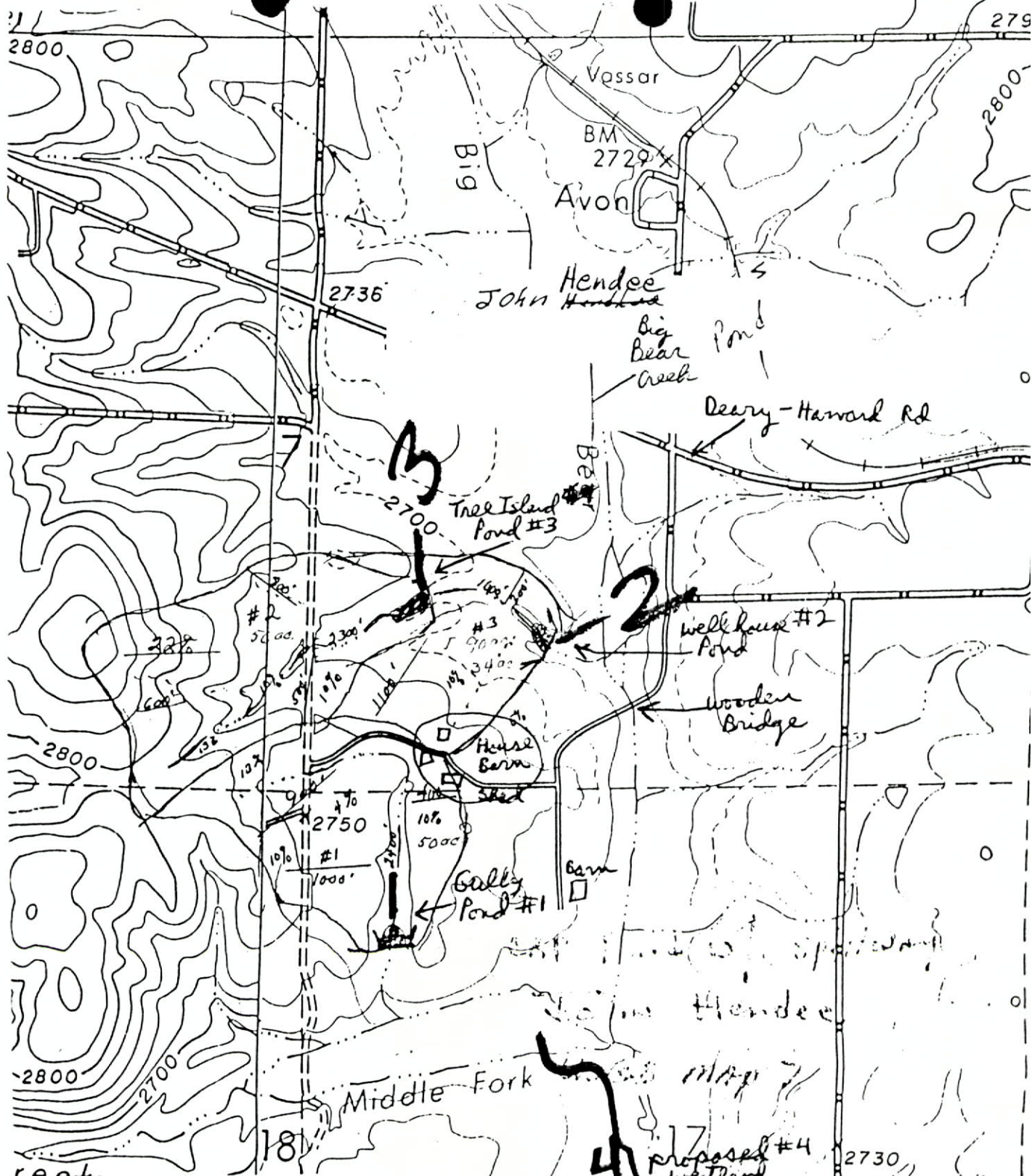
40 Santa "C"

#3 90 ac.

Slope 8%

Slope L = 750'

Channel L = 4000



1 500. CRP

in 9%

in 1 = 750'

in 2 = 2400'

13 7 crumetia 13

40 Santa

20 Klinkson

246 1.7

246 2.4

246 2.8

Contour 40

#2

Area 56

Slope 17%

Slope 2 600'

drainage 1 = 3000

7 crumetia "B"

39 per cent "C"

40 Santa "C"

#3 90 ac.

Slope 8%

Slope 2 = 750'

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07288

Priority: September 12, 1990 Maximum Storage Volume: 14.6 AF

This is to certify, that JOHN C HENDEE

497 RIDGE RD

MOSCOW ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 4, 1990; and has submitted Proof of Beneficial Use on February 9, 1994. An examination indicates that the works have a storage capacity of 14.600 af of water from:

UNNAMED STREAMS

tributary to BIG BEAR CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		14.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 40N, Range 02W
SESW , Sec. 8, Township 40N, Range 02W
NWNW , Sec. 17, Township 40N, Range 02W
LATAH County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

40N 02W 8
17

SWSW
NWNW

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of OCTOBER, 19 95.

Acting for

KARL J. DREHER, Director

FEB 26 1996

APR 21 1994

Form 217
11/91

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 2/9/94
Receipt No. 0629594
Receipt by DIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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PROOF OF BENEFICIAL USE Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07288 Telephone No. 208-883-4729

2. Name(s) of Permit Holder(s): John C. Hendee

3. Mailing Address: 497 Ridge Rd Moscow, Id 83843

4. Source of Water: runoff only

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 0 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 0 (No. of acres) Other conservation - CRP ponds for wildlife

6. Total rate and/or volume for which proof is submitted _____ cfs OR _____ acre/feet ?

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John Hendee 208-883-4729 or Dick Kerns, Soil Conservation Service
Name Telephone No. Moscow, Id 83843

497 Ridge Rd Moscow, Idaho 83843
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

UNRECORDED

2/5/94
Date

John C. Hendee
Signature (and title, if on behalf of a company or organization)

APR 21 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07288

Proposed Priority: September 4, 1990

Maximum Storage Volume:

15.0 AF

This is to certify, that **JOHN C. HENDEE**
497 RIDGE RD.
MOSCOW, ID 83843

has applied for a permit to appropriate water from:

UNNAMED STREAMS

tributary of **BIG BEAR CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		15.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW Sec. 8, Township 40N, Range 02W
NWNW Sec. 17, Township 40N, Range 02W
SESW Sec. 8, Township 40N, Range 02W
LATAH County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

40N 02W 8
17

SWSW
NWNW

SESW

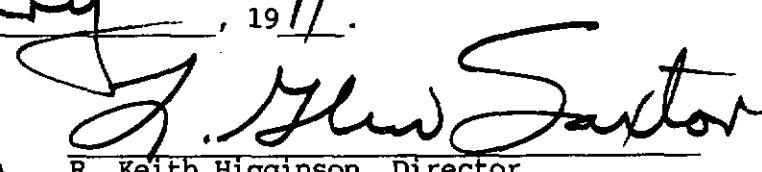
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

18th day of January, 1991.

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R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Handee Phone 883-4729
Post office address 497 RIDGE ROAD MOSCOW, ID. 83843
2. ^{Spring runoff} Source of water supply Unnamed Streams (2) which is a tributary of Big Bear Creek
3. Location of point of diversion is _____ ¼ of NW ¼ of NW ¼, Govt. Lot _____
Sec. 17 Township 40N Range 2W B.M. LATAH County; additional
points of diversion if any: SW 5N, SE 5N, Sec. 8, T. 40N R. 2W
4. Water will be used for the following purposes:
Amount 15 AF for Wildlife Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 15 AF
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. THREE instream ponds
 - b. Height of storage dam 5⁶/₈ feet; active reservoir capacity 1.3 acre-feet; total
2.5 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Wildlife Habitats

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40N	24E	8											WS	WS					
		17						WS											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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Section 8 Ponds 2+3
Section 17 Pond 1

R2W

(Stanford)

DECLASSIFIED

FEB 6 7 1991

X John C. Alder 10/7/90
(Applicant)

(Applicant)

Received by TDR/PMS Date 12/9/90 Time 2:45 PM (FM ORIG TDR) Preliminary check by TDR
Fee \$ 30.00 Received by PMS/TDR # N4061 Date 9.4.90
Publication prepared by pm Date 10/10/90 Published in Daily Star / Halma
Publication approved pm Date 11/5/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1995

JOHN C HENDEE
497 RIDGE RD
MOSCOW ID 83843

RE: WATER RIGHT NO. 86-07288

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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LICENSE REVIEW CHECKLIST

PERMIT NO. 86-07288

DATE 10-25-95



NAME	<u>Change OK</u> ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? <u>YES</u> Advanced to: <u>9-12-90</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? ☐
SOURCE	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	<u>NA</u>	Permit/fee limits: ☐ Meas Q = ☐ Theo Q = ☐ Recommend: ☐ Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: <u>1598</u> Season: ☐ Calculations: <u>POND #1 = 5.7 af</u> <u>POND #2 = 2.7 af</u> <u>POND #3 = 5.6 af</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	☐	Multiple p/d(s) in 1/4 1/4? ☐ Other ☐
NEW CONDITIONS	☐	Watermaster control - District ☐ Measuring/Locking Devices ☐ Irrigation Overlap ☐ Other ☐ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Wild life Storage</u>	☐	<u>14.6</u>	Adjustment Memo Needed	<u>NO</u>
☐	☐	☐	LICENSE	☒
☐	☐	☐	1ST AMEND LETTER	☐
☐	☐	☐	2ND AMEND LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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OCT 09 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07288

1. Owner: John C. Hendee Phone No. (208) 883-4729

Current Address: 497 Ridge Road Moscow ID. 83843

2. Accompanied by: Fran Hendee EXAM DATE: 9-14-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: Wife

3. Source: UNNAMED Streams tributary to Big Bear Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	08	40N	02W	Latah	U.S. G.S. 7.5 min Quad
			SE	SW	08	40N	02W	Latah	"
			WW	WW	17	40N	02W	Latah	"

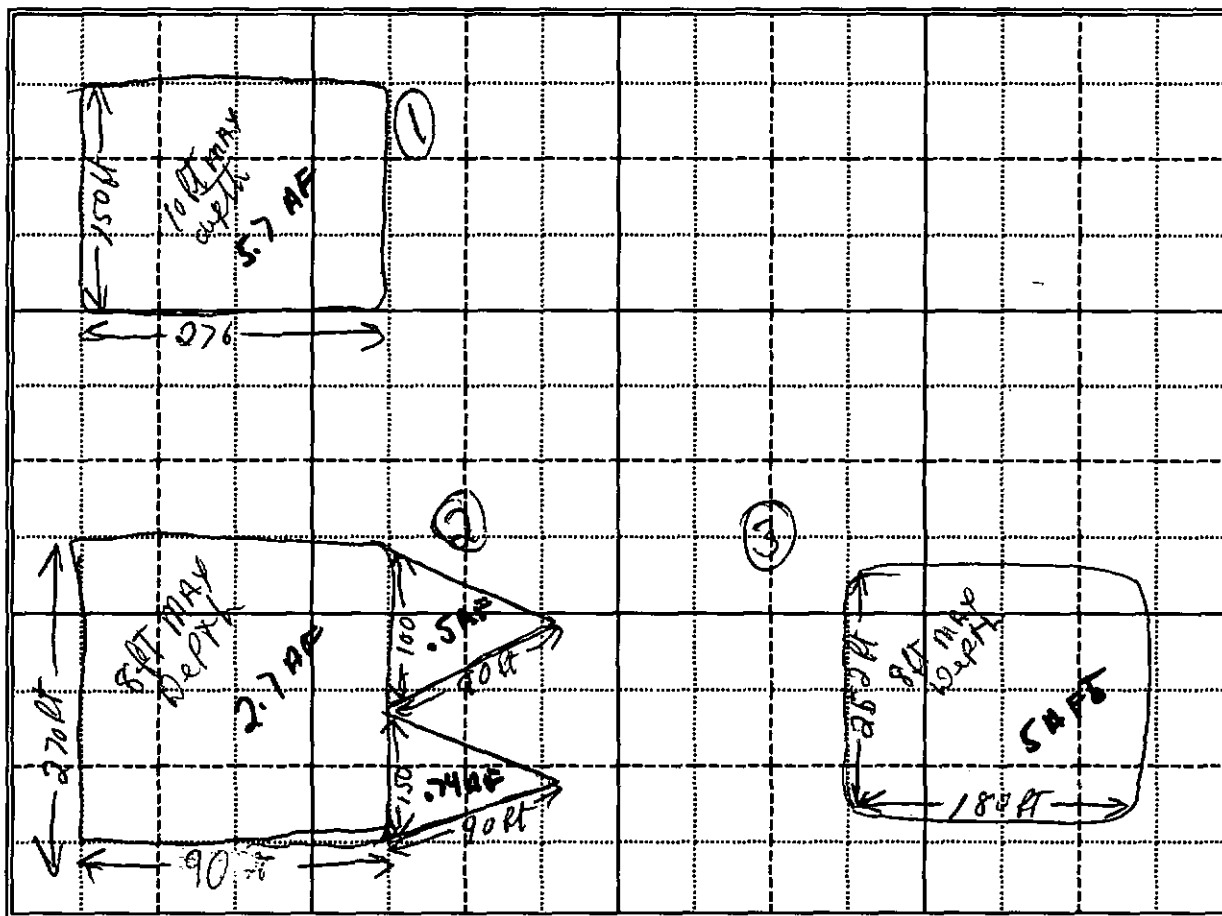
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	02W	08											W	W					
40N	02W	17						W											

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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E. NARRATIVE/REMARKS/COMMENTS

*All measurements + calculations done
from high water mark.*

Have conditions of permit approval been met? ☒ yes ☐ no

PAID FOR BY MCD

FEB 26 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\textcircled{1} \frac{276 \times 150 \times 10 \times 0.6}{43560} = 5.7 \text{ AF}$$

$$\textcircled{2} \frac{Bh}{2} = \frac{100 \times 90 \times 8 \times 0.6}{43560} = 0.5 \text{ AF}$$

$$\frac{270 \times 90 \times 8 \times 0.6}{43560} = 2.7 \text{ AF}$$

$$\frac{Bh}{2} = \frac{150 \times 90 \times 8 \times 0.6}{43560} = 0.74 \text{ AF}$$

$$\textcircled{3} \frac{180 \times 252 \times 8 \times 0.6}{43560} = 5 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
WILDLIFE STORAGE	01-01	12-31		14.64
Totals:				14.64

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

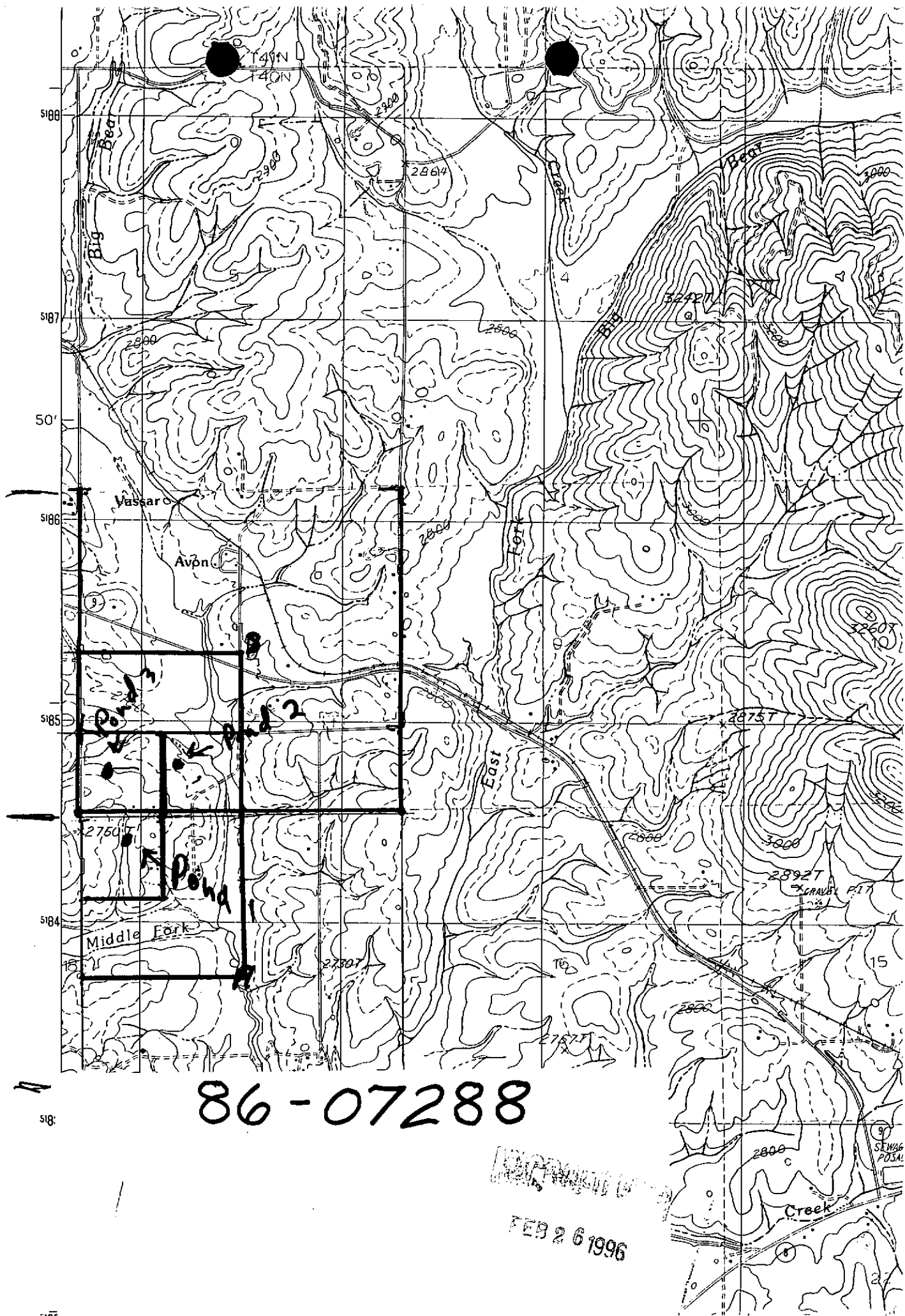
Field Examiner's Name Wayne Baldick Date 10-3-95

Reviewer _____ Date _____

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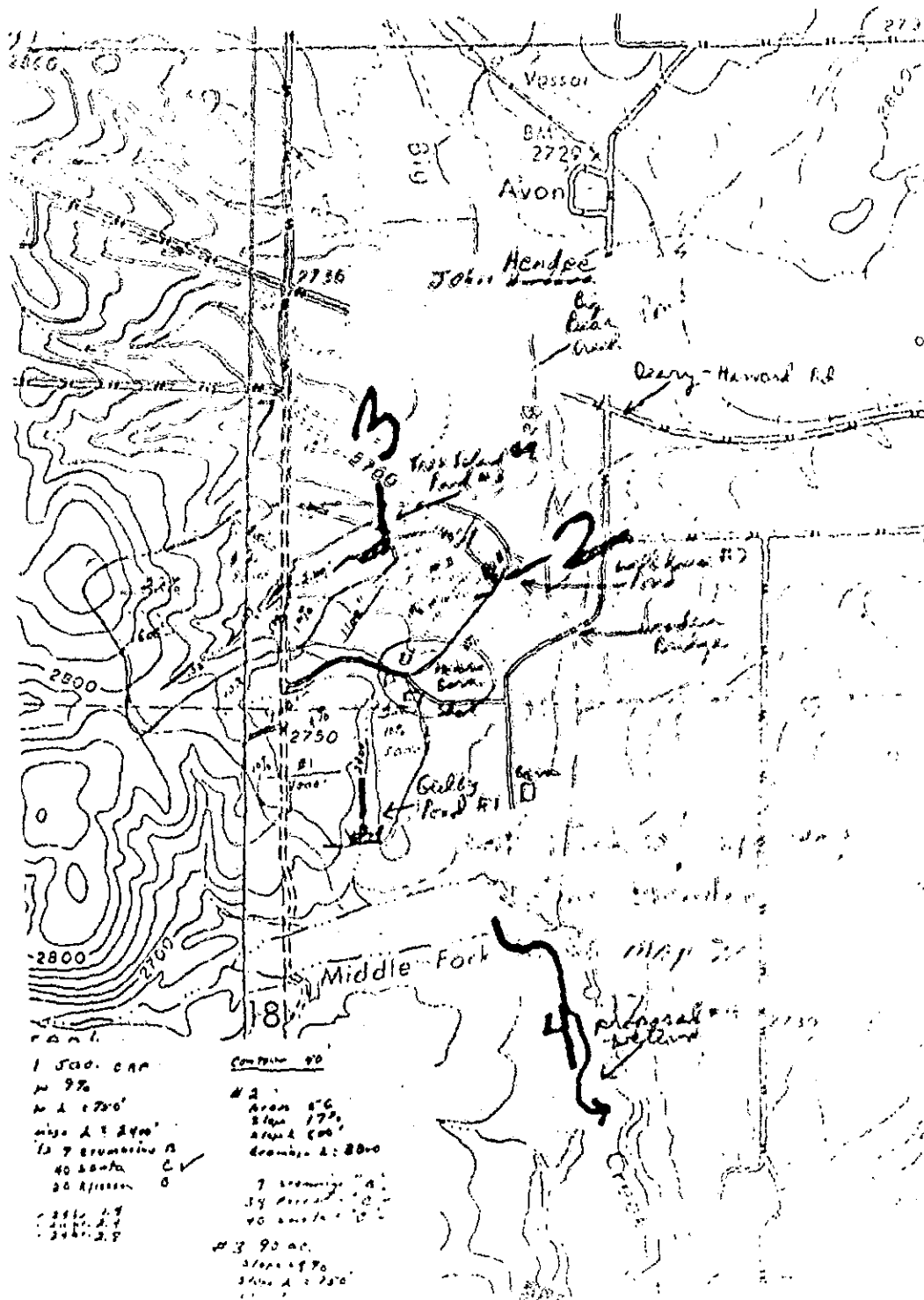
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86-07288

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5192



1. 500.00
 2. 97
 3. 1700
 4. 2400
 5. 7.00
 6. 40.00
 7. 20.00
 8. 25.00
 9. 25.00
 10. 25.00

2. 1.00
 3. 1.00
 4. 1.00
 5. 1.00
 6. 1.00
 7. 1.00
 8. 1.00
 9. 1.00
 10. 1.00

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John Hendee
497 Ridge Road
Moscow, Idaho

Big Bear Ranch

T 40 N

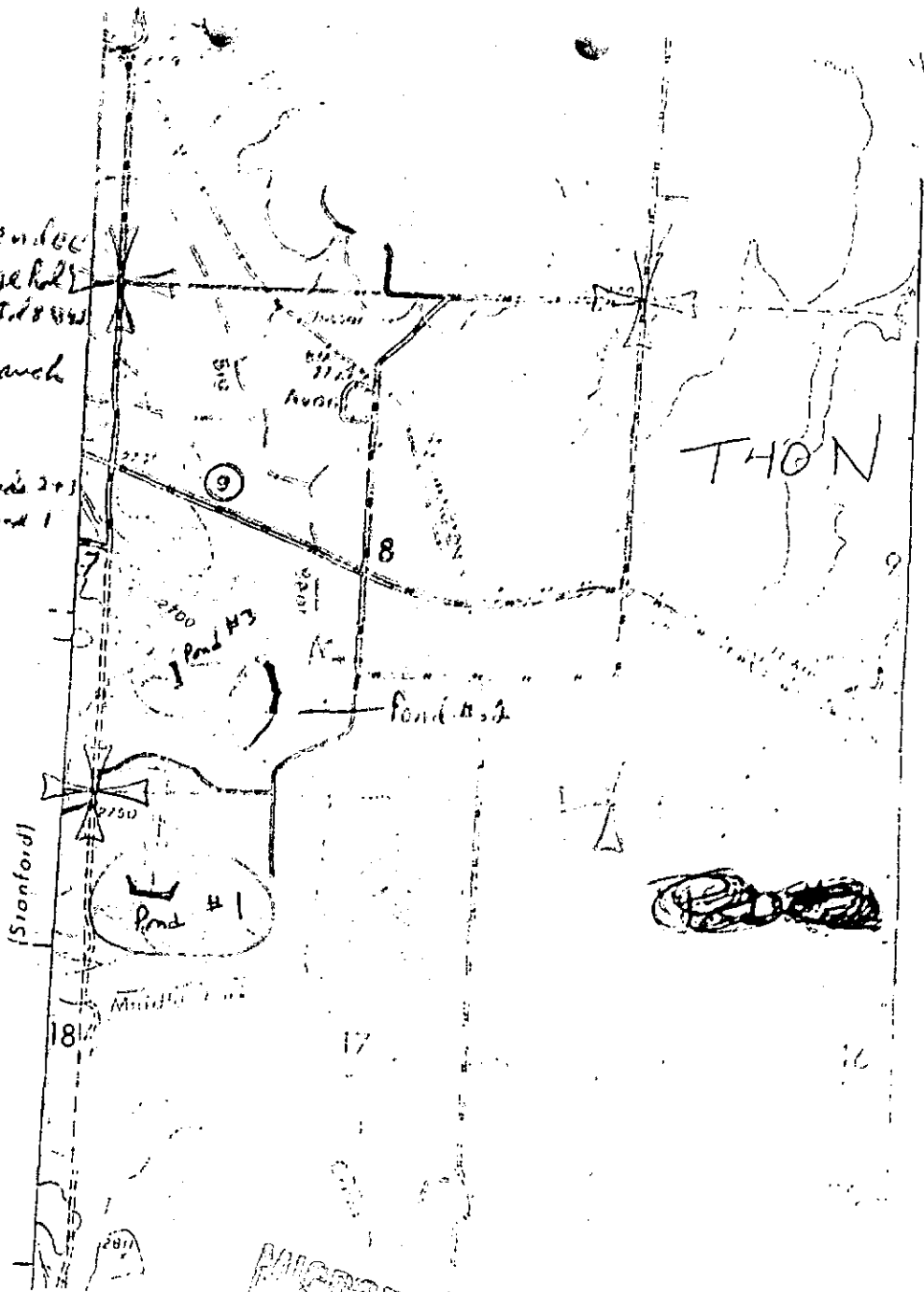
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Section 8 Pond 2+3

Section 17 Pond 1

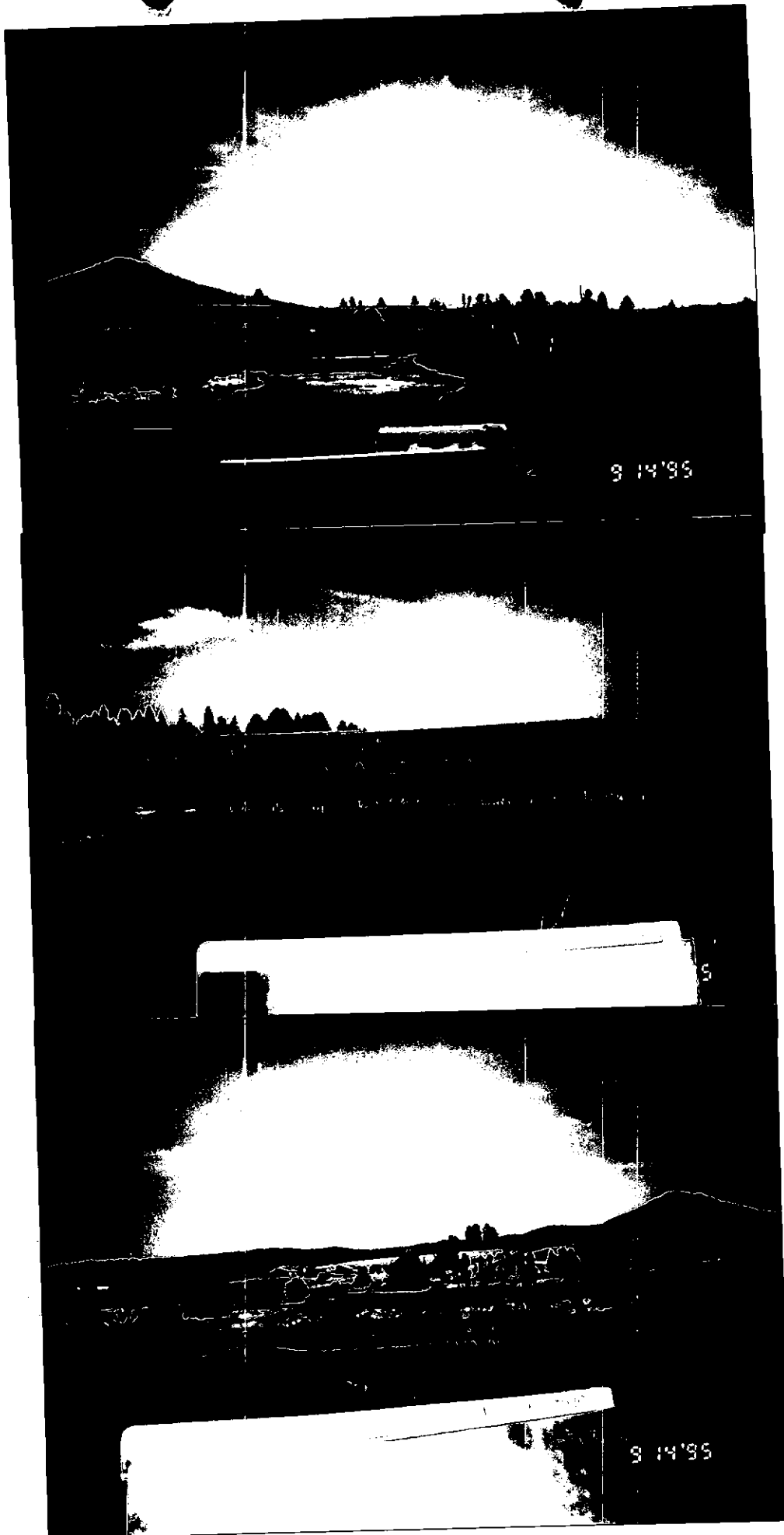
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(Stanford)



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February 24, 1994

JOHN C HENDEE
497 RIDGE RD
MOSCOW ID 83843

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 86-07288

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order reinstating your permit since the Proof of Beneficial Use form was submitted after the proof due date. Please note that your priority has been advanced to September 12, 1990. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

APR 21 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 86-07288

Reviewed by [Signature] Date 2-22-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

Wildlife store.

Correct Uses? yes

SOURCE OF WATER

X Surface water source
Ground water source

Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received 2-9-94 40
Date proof due 2-1-94 - 32
No. of days late = 8
Priority Date 9-4-90 + _____
New Priority Date 9-12-90 _____

DEFICIENCIES OR ACTION ITEMS

Reinstate + advance priority to Sept.
12, 1990. Proof acceptable

DATA ENTRY

New Address _____

Proof Made 2-9-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1993

JOHN C. HENDREE
497 RIDGE RD.
MOSCOW ID 83843

PROOF DUE NOTICE

RE: PERMIT NO. 86-07288

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

FEB 09 1994

Department of Water Resources

The ponds in question brought off at least 3 broods of goslings. We just changed the hay in our 8 nesting boxes and found eggs in 6 of them from last year.

John Hendree 12/5/94

APR 21 1994

February 7, 1994

JOHN C. HENDEE
497 RIDGE RD.
MOSCOW ID 83843

LAPSE NOTICE

RE: PERMIT NO. 86-07288

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

APR 21 1994

CERTIFICATION OF MAILING

I hereby certify that on 2-7-94
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

November 30, 1993

JOHN C. HENDEE
497 RIDGE RD.
MOSCOW ID 83843

PROOF DUE NOTICE

RE: PERMIT NO. 86-07288

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

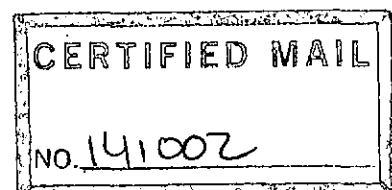
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

APR 21 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 22, 1991

JOHN C. HENDEE
497 RIDGE RD.
MOSCOW, ID 83843

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07288

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

FEB 07 1991

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Oct 18, 25, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers

Subscribed and sworn to before

me this 25 day of Oct

1990

R. A. McKee

Notary Public,
residing at Moscow, Idaho
My commission expires 10-16-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07283

HENDEE, JOHN C.
497 RIDGE RD.

MOSCOW, ID 83843

Source: UNNAMED STREAMS
Tributary: BIG BEAR CREEK

Diversion Pt: SWSW Sec 8 T 40N R 02W

SESW Sec 8 T 40N R 02W

NWNW Sec 17 T 40N R 02W

Use: WILDLIFE STORAGE (15.00 AF)

Total Diversion: (15.00 AF)

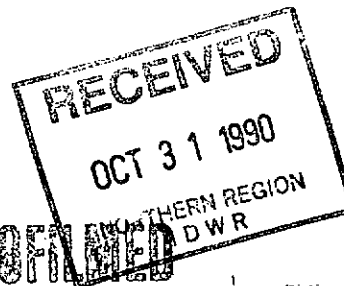
Date Filed: 10/9/1990

In: T40N R02W S08 SWSW SESW S17 NWNW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 5, 1990.

R. KEITH HIGGINSON, Director
Oct. 18, 25, 1990



MICROFILMED

FEB 07 1991

86-07288

HENDEE, JOHN C.
497 RIDGE RD.
MOSCOW, ID 83843

Source: UNNAMED STREAMS

Tributary: BIG BEAR CREEK

Diversion Pt:	SWSW	Sec 8 T 40N R 02W
	SESW	Sec 8 T 40N R 02W
	NWNW	Sec 17 T 40N R 02W

Use: WILDLIFE STORAGE

(15.00 AF)

Total Diversion:

(15.00 AF)

Date Filed: 10/ 9/ 1990

In: T40N R02W S08
S17

SWSW
NWNW

SESW

RECEIVED

FEB 07 1991

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

3024
Date 10/11/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

JOHN C. HENDEE
497 RIDGE RD.
MOSCOW, ID 83843

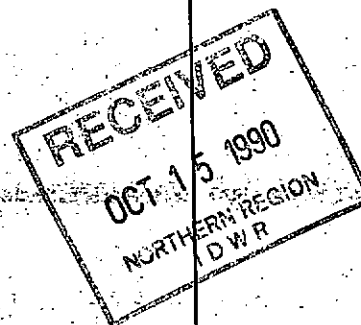
CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT
() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 50 199	1238	8831		REFUNDS PER TOM KING RECEIPT #N004059 N004060 10/ 1/90 60.00	60.00	
TOTAL						60.00	



NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 15, 1990

Idaho Dept. of Fish & Game
1540 Warner
Lewiston, Id. 83501

Re: 86-7288

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc.

SECRET

FEB 07 1991

Celebrate
IDAHO
THE GREAT OUTDOORS

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

October 4, 1990

Mr. John C. Hendee
497 Ridge Rd.
Moscow, Id. 83843

Re: Water Appropriation Application

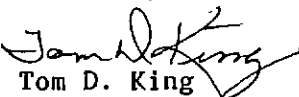
Dear Applicant:

Based on the map you sent to me I have been able to compile your three filings and incorporate them into one. The filing fee for 15 AF is \$30.00, this results in a refund of \$60.00. I have requested the refund from the auditors office on this date.

I have prepared a new application which I am enclosing. This new application must be checked carefully for errors, signed and returned to this office with any other information you deem appropriate.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.

MICROFILMED

FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-0

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Handee Phone 883-4729
Post office address 497 RIDGE ROAD MOSCOW, ID. 83843
2. Source of water supply Unnamed Streams (2) which is a tributary of Big Bear Creek
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 40N Range 2W B.M. LATAH County; additional
points of diversion if any: SW SW, SE SW, Sec. 8, T40N R2W
4. Water will be used for the following purposes:
Amount 15 AF for Wildlife Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 15 AF
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. THREE instream ponds

b. Height of storage dam 5⁶/₈ feet; active reservoir capacity 1.3^{1.6}/_{2.5} acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAILED

FEB 07 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Wildlife Habitat

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40W	24N	8											WS	WS					
		17						WS											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

FEB 07 1991

John Hendee
497 Ridge Rd
Moscow, Id 83842

Big Bear Ranch

T 40 N

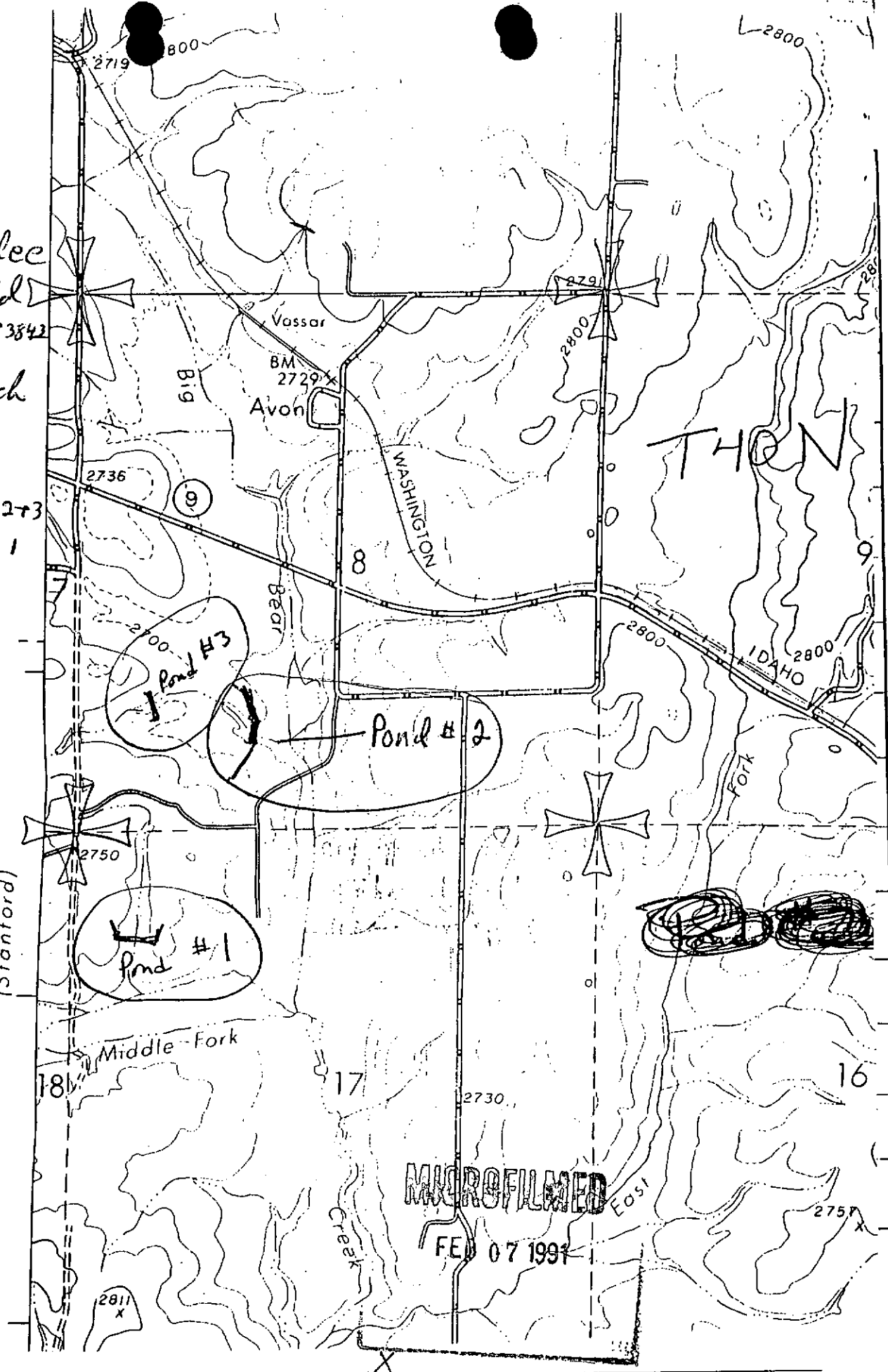
R 2 W

Section 8 Ponds 2+3

Section 17 Pond 1

R2W

(Stanford)



(Applicant)

Received by TRK/PMS Date 8-4-90 Time 1:50 PM (FM OR TRK) Preliminary check by TRK
Fee \$ 30.00 Received by PMS/TRK # N4061 Date 8-4-90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

FEB 07 1991

MEMORANDUM

TO: Debbie Allen, Section Manager - Accounting Section

FM: Tom King, Sr. Water Resource Agent - Northern Region

SUBJECT: Refund

DATE: October, 1990

=====

Please refund \$60.00 in appropriation application fees to Mr. John C Hendee, since he submitted three appropriation applications with fees of \$30.00 each and I later determined that he only needed one application requiring a fee of \$30.00. Copies of receipts # N-004059, #N-004060 and #N-004061 are attached. I used #N-004061 for the new application.

MICROFILMED

FEB 07 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

October 4, 1990

Mr. John C. Hendee
497 Ridge Rd.
Moscow, Id. 83843

Re: Water Appropriation Application

Dear Applicant:

Based on the map you sent to me I have been able to compile your three filings and incorporate them into one. The filing fee for 15 AF is \$30.00, this results in a refund of \$60.00. I have requested the refund from the auditors office on this date.

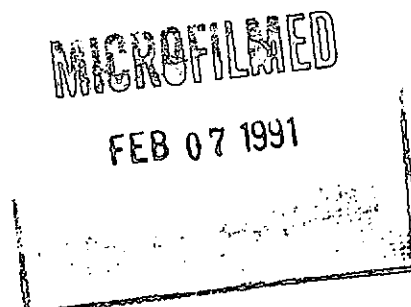
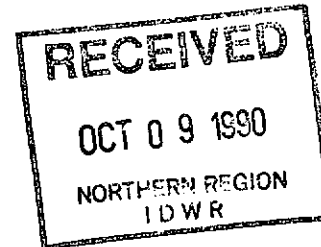
I have prepared a new application which I am enclosing. This new application must be checked carefully for errors, signed and returned to this office with any other information you deem appropriate.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

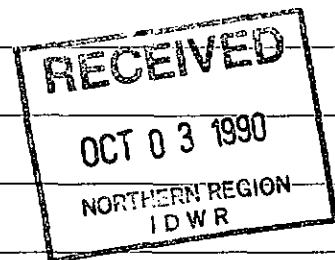
Enc: App.



John C. Hendee
497 Ridge Rd
Moscow, Id 83843

Home 883-4729 work 885-6442

Mr. Tom King
Dept Water Resources
1910 Northwest Blvd
Coeur d'Alene, Id 83814



Dear Mr. King

Enclosed is a map showing the location of the 3 ponds for which I have applications for permits. You requested new maps with Township & Range. ~~It~~ You also indicated that the ponds could be approved under less than 3 permits which would result in a refund. Of course that would be nice.

These ponds are being constructed under cost share with SCS, Idaho Fish & Game and US Fish & Wildlife Service. Approval as soon as possible will be appreciated.

Sincerely

John C. Hendee

MICROFILMED

FEB 07 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 5, 1990

Mr. John C. Hendee
497 Ridge Rd.
Moscow, Id. 83843

Re: Water Appropriation Application

Dear Applicant:

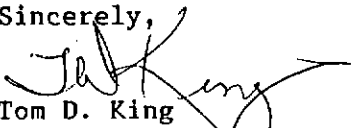
The Idaho Department of Water Resources has received your three Applications For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fees in the amount of \$30.00 each application for which receipt #N-0059, #N-0060 and #N-0061 are enclosed. However I regret to inform you that the applications are not acceptable in their present form, so I am returning them to allow you to clarify / complete the following:

Item #13: The map must show the relationship of the pond and the Section, Township and Range as established by the Public Land Survey. The map you have provided does not show the section corners well enough to determine where the point of diversion and place of use are located within the section.

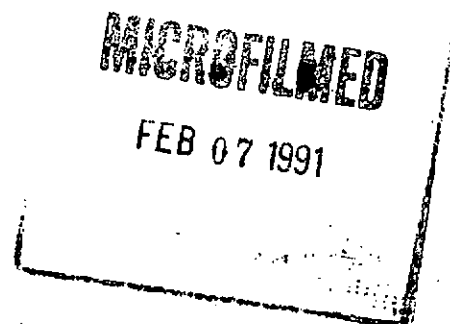
The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App. (3)
Receipt (3)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

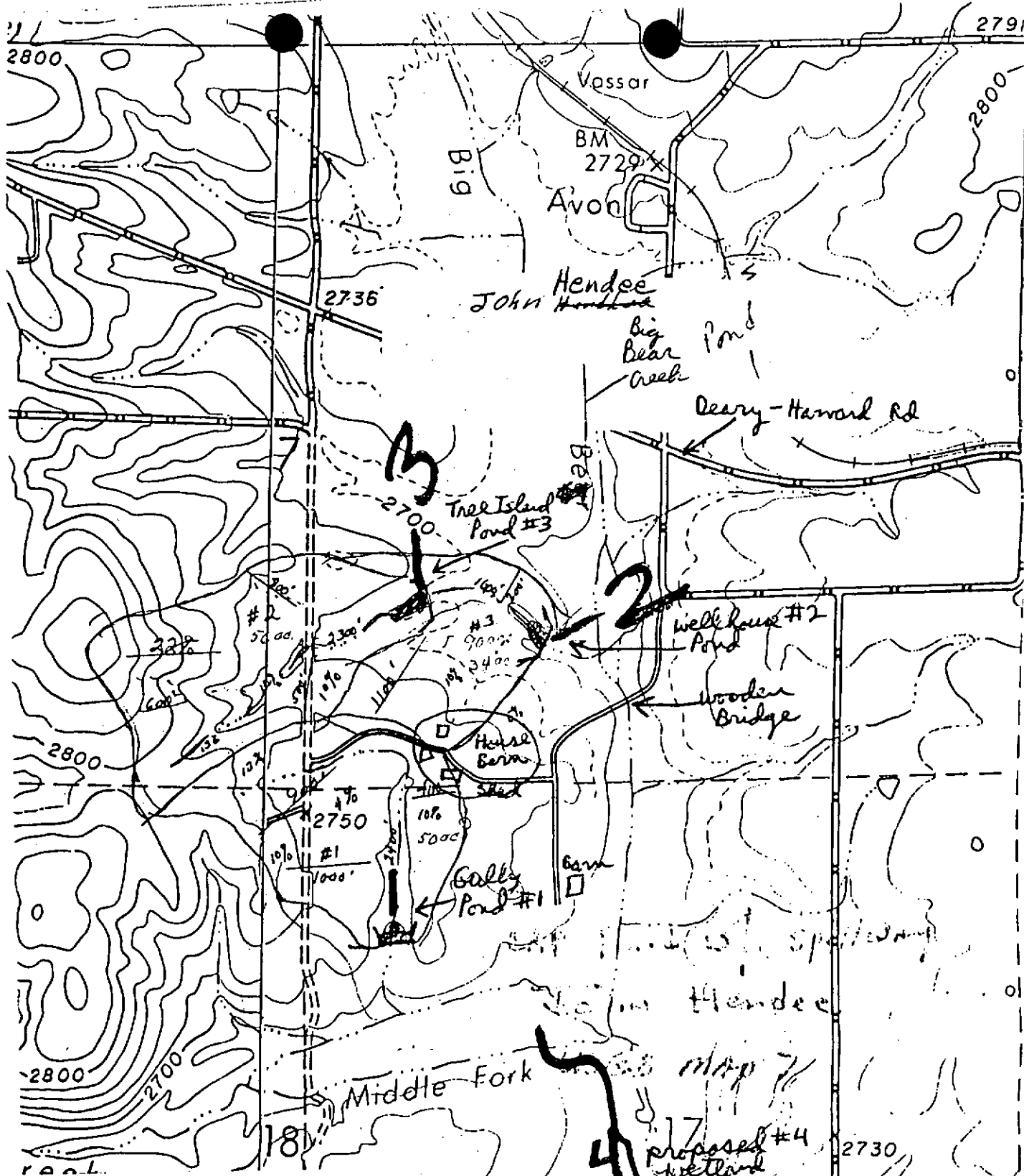
To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Hendee Phone 208-883-4729
Post office address 497 Ridge Rd Moscow, Id 83843
2. Source of water supply Spring Run off ^{UNNAMED} ~~STREAM~~ ^{TDK} which is a tributary of Big Bear
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$ Govt. Lot _____
Sec. 7 Township T40N Range 2W B.M. _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: wildlife pond year around
Amount 5 for Wildlife purposes from Sept 90 to Sept 91 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 5 for WILDLIFE purposes from 1-1 to 12-31 ^{TDK} (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 5 ^{TDK}
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small Dam

b. Height of storage dam 6 feet; active reservoir capacity 2.5 acre-feet; total
reservoir capacity 5 acre-feet; period of year when water will be diverted to storage:
March to May inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

FEB 07 1991



1 500.0 RP

μ 9%

μ L = 750'

μ L = 2400'

15 7 erumirina 13

40 Santa C ✓

20 Klinker 0

244 1.4

244 2.4

244 2.8

Contour 40

#2

Area 56

Slope 17%

Slope 600'

drainage L = 3000

7 erumirina "A"

39 Porra "C"

40 Santa "C"

#3 90 ac.

Slope 89%

Slope L = 750'

Channel L = 4000

MICROFILMED

FEB 07 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife pond

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
													W						

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? John Hender

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: N Pond is for Wildlife-Habitat
in Conservation Reserve Program

FEB 07 2001

Received by pm Date 7:50 PM Time 9/4/90 Preliminary check by _____
Fee \$ 30.00 Received by pm # N4061 Date 9/4/90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 07 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 5, 1990

Mr. John C. Hendee
497 Ridge Rd.
Moscow, Id. 83843

Re: Water Appropriation Application

Dear Applicant:

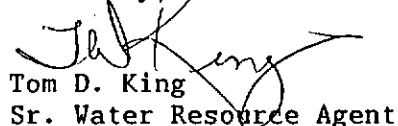
The Idaho Department of Water Resources has received your three Applications For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fees in the amount of \$30.00 each application for which receipt #N-0059, #N-0060 and #N-0061 are enclosed. However I regret to inform you that the applications are not acceptable in their present form, so I am returning them to allow you to clarify / complete the following:

Item #13: The map must show the relationship of the pond and the Section, Township and Range as established by the Public Land Survey. The map you have provided does not show the section corners well enough to determine where the point of diversion and place of use are located within the section.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App. (3)
Receipt (3)

MICROFILMED

FEB 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Hendee Phone 208-883-4729
Post office address 497 Ridge Rd Moscow, Id 83843
2. Source of water supply UNNAMED STREAM which is a tributary of SINKS
3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____
Sec. 17 Township 40 N Range 2 W B.M. Lafah County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 5 for WILDLIFE purposes from SEPT 90 to SEPT 91 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 5.0AF for WILDLIFE purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 5 ACRE FT.
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small dam

b. Height of storage dam 6 feet; active reservoir capacity 1.3 acre-feet; total
reservoir capacity 5 acre-feet; period of year when water will be diverted to storage:
March to MAY inclusive. (Runoff) No Line Stream
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 ~~1 1/2~~ years (minimum 1 year).

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FEB 07 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. wild life

9. Description of place of use:

CRP old wheatfield

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
									W										

Total number of acres to be irrigated

N/A

10. Describe any other water rights used for the same purposes as described above.

None

11. a. Who owns the property at the point of diversion? John Hendec
- b. Who owns the land to be irrigated or place of use? N/A JOHN HENDEC TDK
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks:

Pond is for wildlife habitat in Conservation Reserve Program

RECORDED

FEB 07 1991

2791

2800

2800

Vassar

BM 2729

Avon

Big

John Hendee

Big Bear Pond

Deery-Harvard Rd

2736

3

Tree Island Pond #3

2

Well Pond #2

Wooden Bridge

House Barn

Bully Pond #1

Barn

100' Spacing

John Hendee

Middle Fork

4 proposed wetland

2730

MICROFILMED

FEB 07 1991

reek

1 500' CRP

W 9%

W L = 750'

high L = 2400'

15 7 crumpling 13

40 Santa

20 K/1000

244-1.4

244-2.4

244-2.9

Contour 40

#2

Area 56

Slope 17%

Slope 600'

drainage L = 3800

7 crumpling

34 percent

40 Santa

#3 90 ac.

Slope 8%

Slope L = 750'

Channel L = 4000

Received by pm Date 9/4/90 Time 1:50 PM Preliminary check by _____
Fee \$ 30.00 Received by pm # N 4659 Date 9/4/90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 9/4/90 APPLICATION NUMBER: _____

APPLICANT: HENDEE

REQUIRED INFORMATION

- (1). (x) Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). (x) Source: (See USGS Quad for names of water sources)
(3). () Point of Diversion including county: (spring/10 ac., Subd. lot & block)
(4). (x) Quantity: (flow and/or volume)
(x) Nature of proposed use: (Include description of use)
(x) Period of use:
(5). (x) Total Quantity: (flow and/or volume)
(6). (x) Description of diverting works:
(7). (x) Time required for beneficial use of water:
(8). (x) Proposed uses:
(9). () Place of use or acres irrigated:
(10). (x) Other Water Rights:
(11). (x) Ownership:
(13). () Map:
(x) Signature: (signator title required for corp., partnership, etc)
(x) Fee: (Amount, receipt number and date recorded on application)
() Acknowledgement Letter:
() Overlap Review: Attachment? (Y)____ (N)____ Remarks? (Y)____ (N)____

ADDITIONAL INFORMATION

YES NO

- Field check required: Field check by: _____
Field report attached: _____
Critical groundwater area: _____
Groundwater management area: _____
Send dam safety information: _____
Send fish farm requirement letter: _____
Send power requirement letter: _____
Send Power residency affidavit: _____
Send Power efficiency form: _____
Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet): _____
Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached: _____
Well drilling permit required: _____

PROCESSING

YES NO

- In form for advertising: _____
Statewide advertising: (10.00 or more cfs.) _____

Send Copies To

YES NO

- I.D. H & W
I.D. F & G
I.D. Lands
Adj. Bur.

YES NO

- U.S. BLM
U.S.F.S.
W District #
G.W. Prot. Div.

YES NO

- Other _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 5, 1990

Mr. John C. Hendee
497 Ridge Rd.
Moscow, Id. 83843

Re: Water Appropriation Application

Dear Applicant:

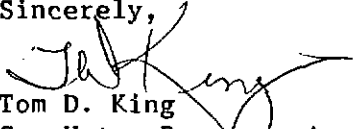
The Idaho Department of Water Resources has received your three Applications For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fees in the amount of \$30.00 each application for which receipt #N-0059, #N-0060 and #N-0061 are enclosed. However I regret to inform you that the applications are not acceptable in their present form, so I am returning them to allow you to clarify / complete the following:

Item #13: The map must show the relationship of the pond and the Section, Township and Range as established by the Public Land Survey. The map you have provided does not show the section corners well enough to determine where the point of diversion and place of use are located within the section.

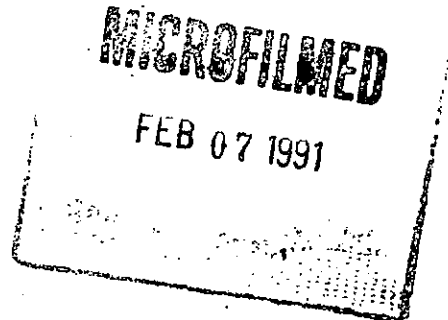
The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App. (3)
Receipt (3)



#30

Hendee and #3 (wellhouse pond)

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Hendee Phone 208-883-4729
Post office address 497 Ridge Rd Moscow, Id 83843
2. Source of water supply Spring runoff ^{UNNAMED} ~~STREAM~~ ^{TDK} which is a tributary of Big Bear Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 40 N Range 2 W B.M. _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 5 for wildlife purposes from 1-1 year around ^{TDK} to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 5
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small dam

b. Height of storage dam _____ feet; active reservoir capacity 1.6 ac acre-feet; total
reservoir capacity 5 acre-feet; period of year when water will be diverted to storage:
March to May inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

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FEB 07 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. wildlife habitat pond

9. Description of place of use:

CRP - old wheatfield

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
													W						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

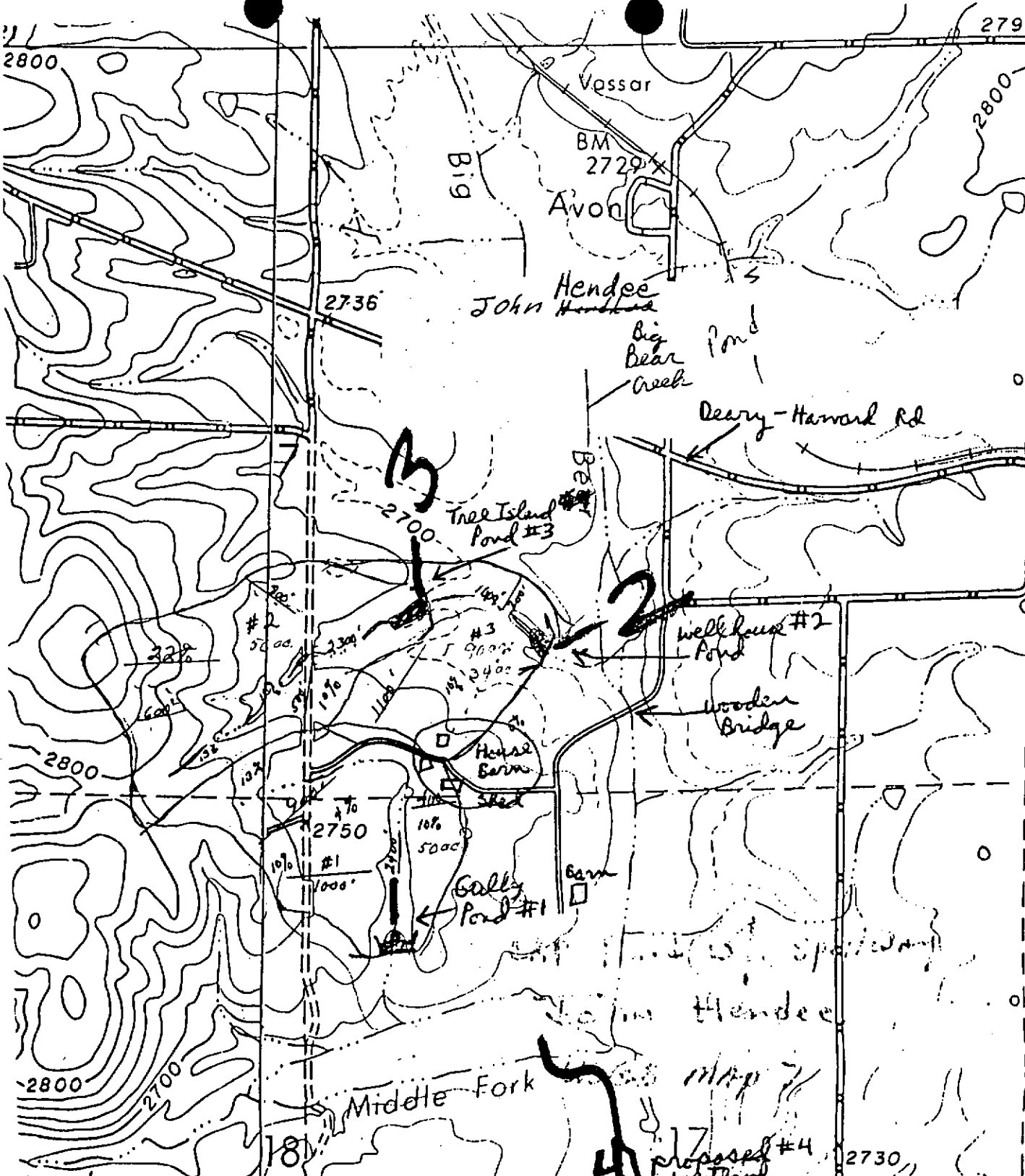
11. a. Who owns the property at the point of diversion? John Hendee

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Pond is for wildlife habitat under Conservation Reserve Program

FEB 07 1991



1 500. CRP

μ 9%

μ 2 = 750'

μ 2 = 2400'

15 7 crumetina 13

40 Santa

20 Rikson

241. 1.7

241. 2.4

241. 2.7

Contour 40'

#2

Area 56

Slope 17%

Slope 2 600'

drains 2: 2000

7 crumetina

39 percent

40 Santa

#3 90 ac

Slope 18%

Slope 2 = 750'

241. 1.7

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FEB 07 1991

Received by pm Date 9/4/90 Time 1:50 PM Preliminary check by _____
Fee \$ 30.00 Received by pm # N4060 Date 9/4/90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

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- e. Other:

MICROFILMED

FEB 07 1991