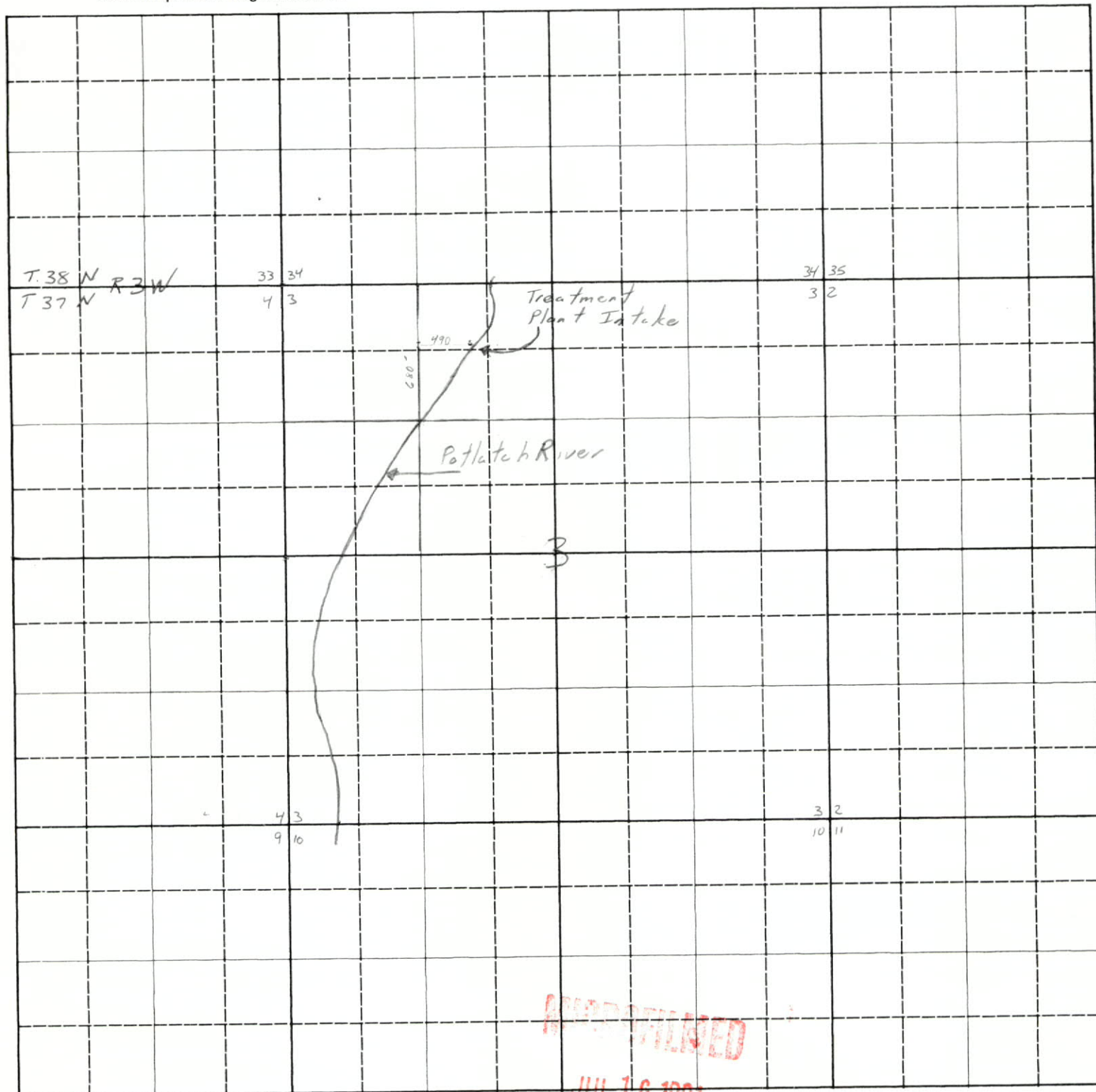


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



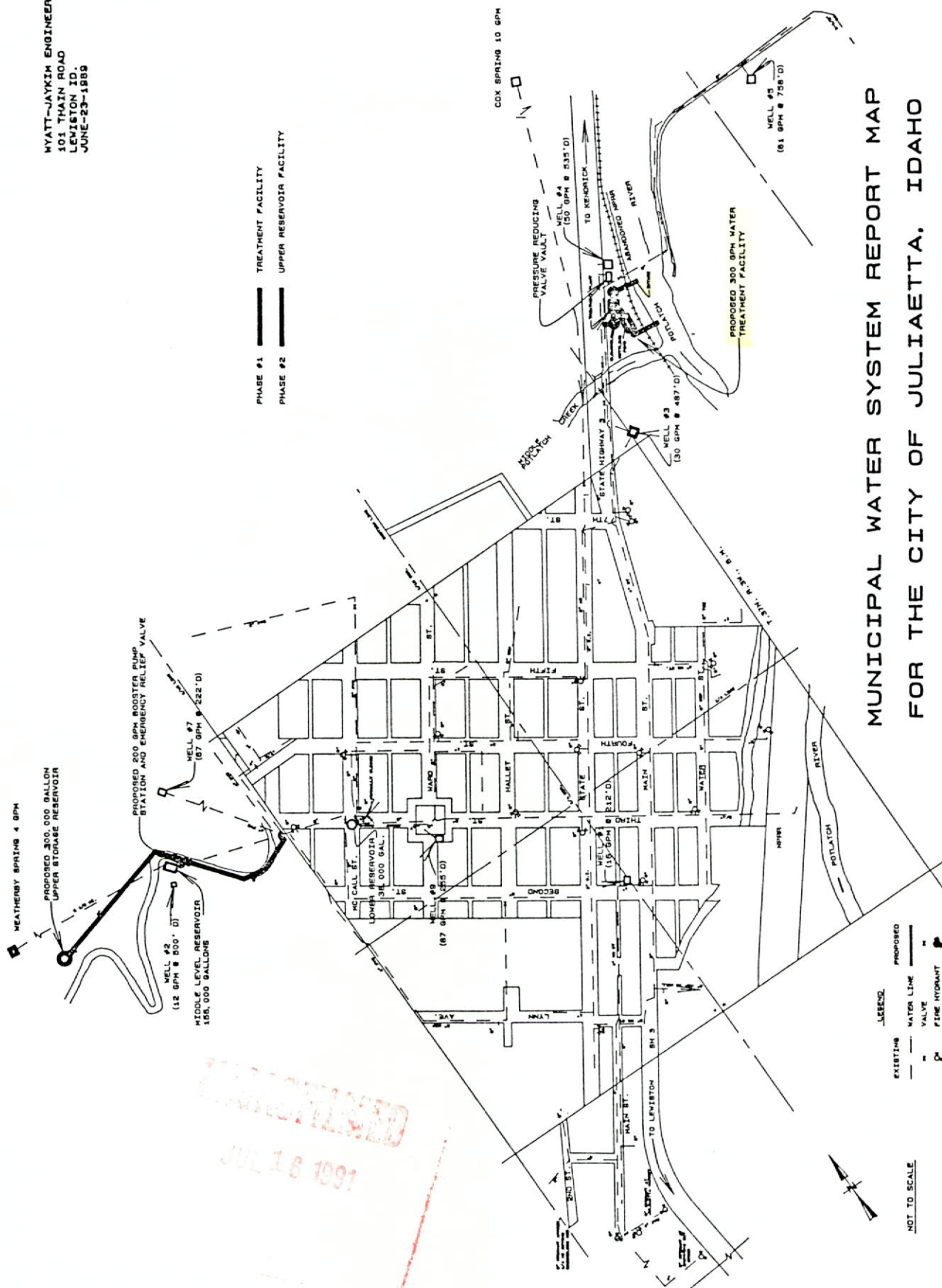
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold S. Freeman
(Applicant)
Harold Freeman - Mayor

PHASE #1	TREATMENT FACILITY
PHASE #2	UPPER RESERVOIR FACILITY

MUNICIPAL WATER SYSTEM REPORT MAP
FOR THE CITY OF JULIAETTA, IDAHO



Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Feb 8, 14, 1991

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 15 day of Feb

19 91

[Signature]
Notary Public,
residing at Moscow, Idaho
My commission expires: 06/23

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07291

CITY OF JULIAETTA

P.O. BOX 229

JULIAETTA, ID 83535

Source: POTLATCH RIVER

Tributary: CLEARWATER RIVER

Diversion Pt: NWNENW Sec 3 T
37N R 03W

Use: MUNICIPAL (1.150 CFS)

Total Diversion: (1.150 CFS)

Date Filed: 1/10/1991

In: PLACE OF USE LOCATED
WITHIN CITY LIMITS OF JULIAETTA.

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before February 25, 1991.

R. KEITH HIGGINSON, Director
Feb. 8, 14, 1991

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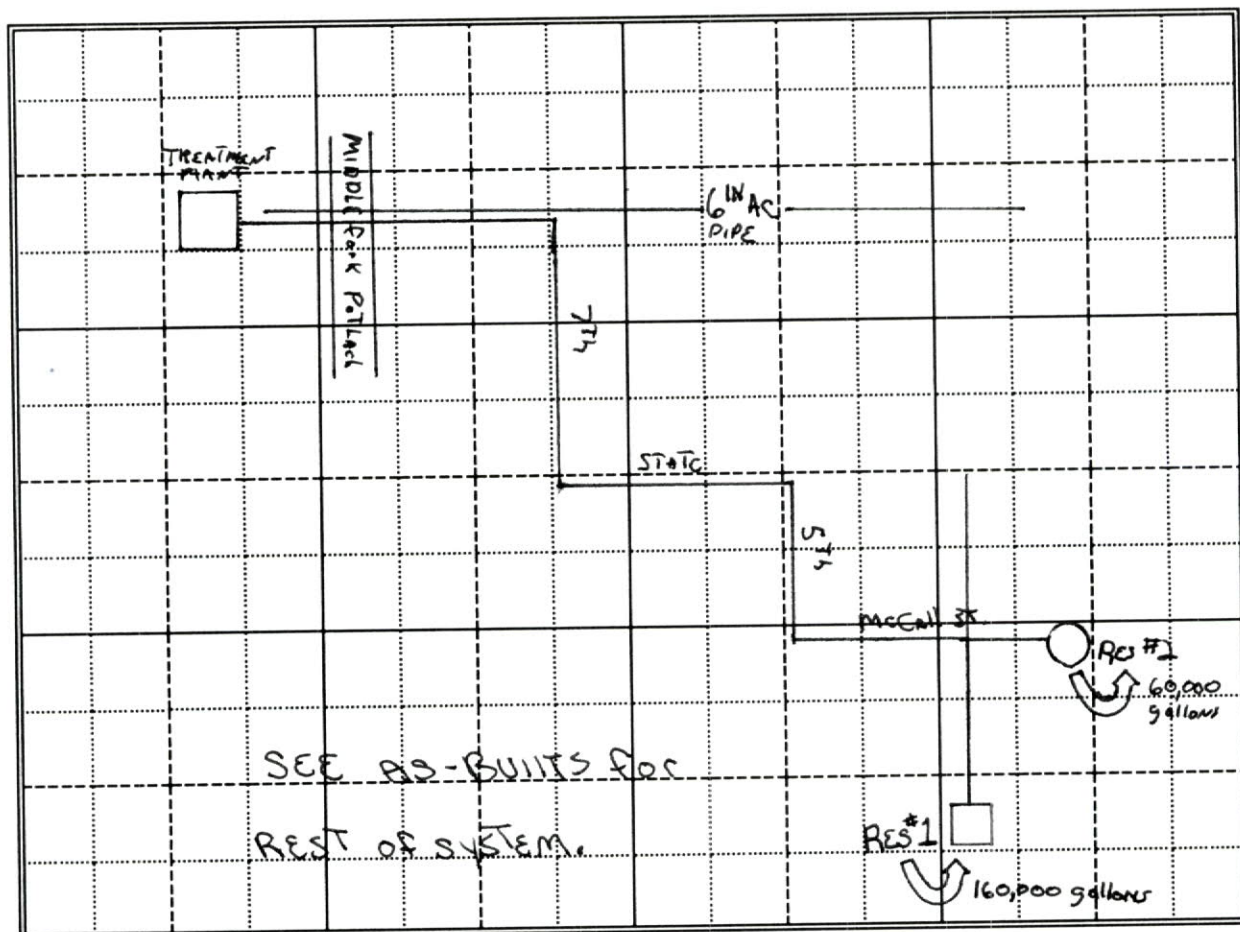
FEB 20 1991

NORTHERN REGION
DWR

MICROFILMED

16 1991

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Water specialist -						
Volume meter						

2. Measurements: 516 gpm

OCT 16 1995

American Ridge
Cem

x 2357

x 7027

LATAH CO
NEZ PERCE CO

POTLATCH

Juliaetta
Cem

Investigation
AREA

PU
PD
MILE
10

Juliaetta

RES

COVERED
RESIDENCES

SUB
STR

GRAVEL
P/T

BM 7031

SE W
TREAT
FAC

x 38

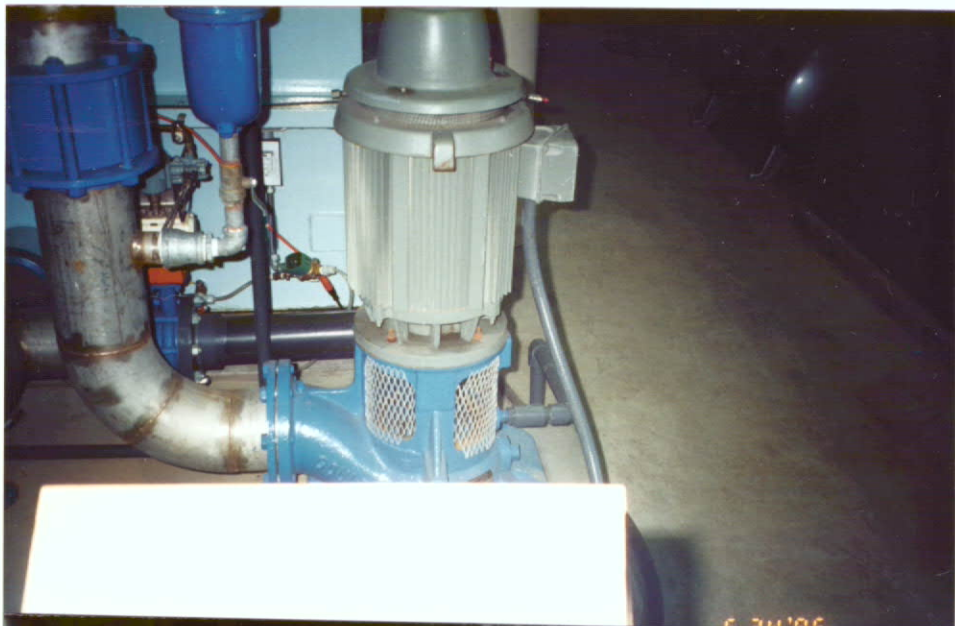
x 2, 85

x 2357

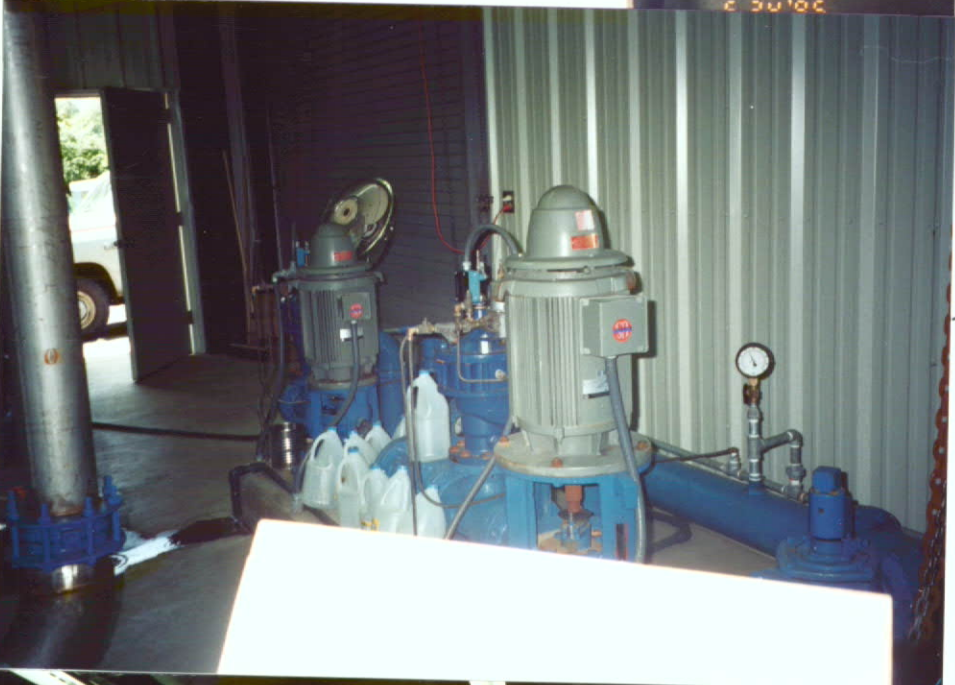
20667

x 2, 86

OCT 16 1995



INTAKE PUMP



OUTPUT Pumps (To storage)

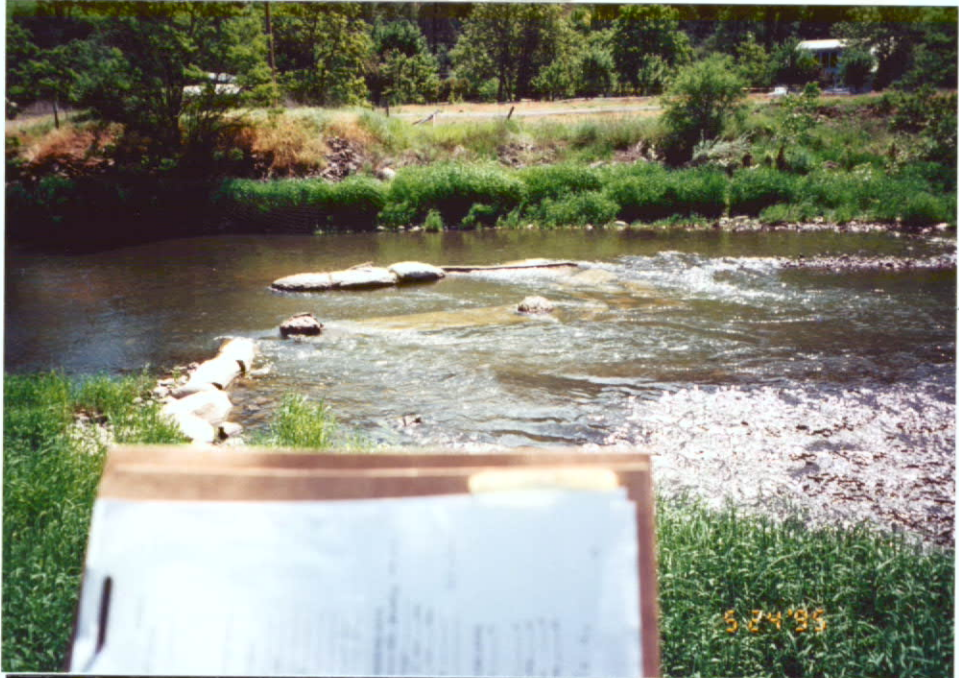


BACTERIA Wash

MICROFILMED
OCT 16 1995



STORAGE from INFILTRATION



P.D



MEASURING DEVICE

MICROFILMED

OCT 16 1995

52495



Storage from INFILTRATION AREA.



INFILTRATION AREA



SETTLING TANKS

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07291

Priority: February 21, 1991

Maximum Diversion Rate:

1.00 CFS

This is to certify, that CITY OF JULIAETTA
PO BOX 229

JULIAETTA ID 83535-0229 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 10, 1991; and has submitted Proof of Beneficial Use on May 13, 1994. An examination indicates that the works have a diversion capacity of 0.000 cfs of water from:

POTLATCH RIVER

tributary to CLEARWATER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 3, Township 37N, Range 03W
LATAH County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use located within the city limits of Juliaetta.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

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OCT 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07291 Telephone No. (208) 276-7791

2. Name(s) of Permit Holder(s): City of Juliaetta

3. Mailing Address: P.O. Box 229 Juliaetta Idaho 83535

4. Source of Water: Potlatch River

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 8 Pressure (psi): 15 Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 275 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .90 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ☒ No Installed? ____ Yes ____ No

Flow Measurement Port: Required? ____ Yes ☒ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Frank Groseclose (208) 276-3120
Name Telephone No.

P.O. Box 291 Juliaetta ID. 83535
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/5/94
Date

Frank Groseclose Maintenance Supervisor
Signature (and title, if on behalf of a company or organization)

DEC 07 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07291

Proposed Priority: January 10, 1991 Maximum Diversion Rate: 1.15 CFS

This is to certify, that CITY OF JULIAETTA
P.O. BOX 229
JULIAETTA, ID 83535

has applied for a permit to appropriate water from:

POTLATCH RIVER

tributary of CLEARWATER RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

1.15 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNEW

Sec. 3, Township 37N, Range 03W
LATAH County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use located within the city limits of Juliaetta.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of April, 1991.

R. Keith Higginson
R. Keith Higginson, Director

REPROFILMED

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Juliaetta Phone (208) 276-7791
Post office address P. O. Box 229, Juliaetta, ID 83535
2. Source of water supply Potlatch River which is a tributary of CLEARWATER R.
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 37N Range 3W B.M. Latah County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 1.15 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Water intake for a municipal water treatment plant.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year).

JUL 16 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. City of Juliaetta
- d. Domestic; show number of households. 247 services
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
							M												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

86-04088, 86-07043, 86-07086, 86-07096, 86-07100, 86-07227

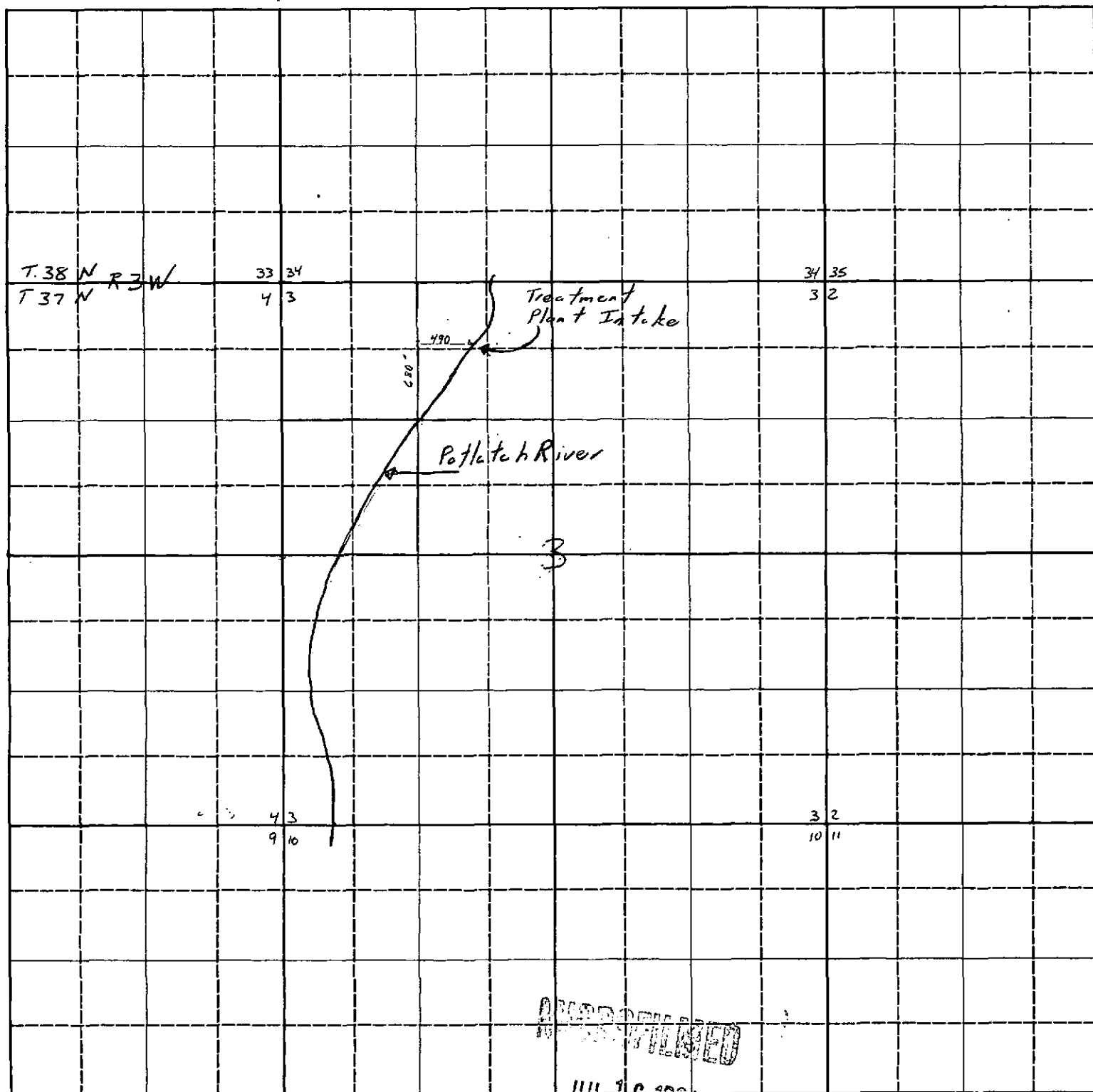
11. a. Who owns the property at the point of diversion? City of Juliaetta
- b. Who owns the land to be irrigated or place of use? City of Juliaetta
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water usage will be for municipal purposes. The City is currently applying for grant funds for a 300 gpm water treatment plant.

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MAY 16 1991

JUL 16 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold S. Freeman
 (Applicant)
 Harold Freeman - Mayor

Received by DL Date 1/10/91 Time 2:00pm Preliminary check by TDK
Fee \$ 65 Receipted by DL # N004274 Date 1/10/91
Publication prepared by DL Date 1/29/91 Published in Idahoian / Daily News
Publication approved DL Date 2/22/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

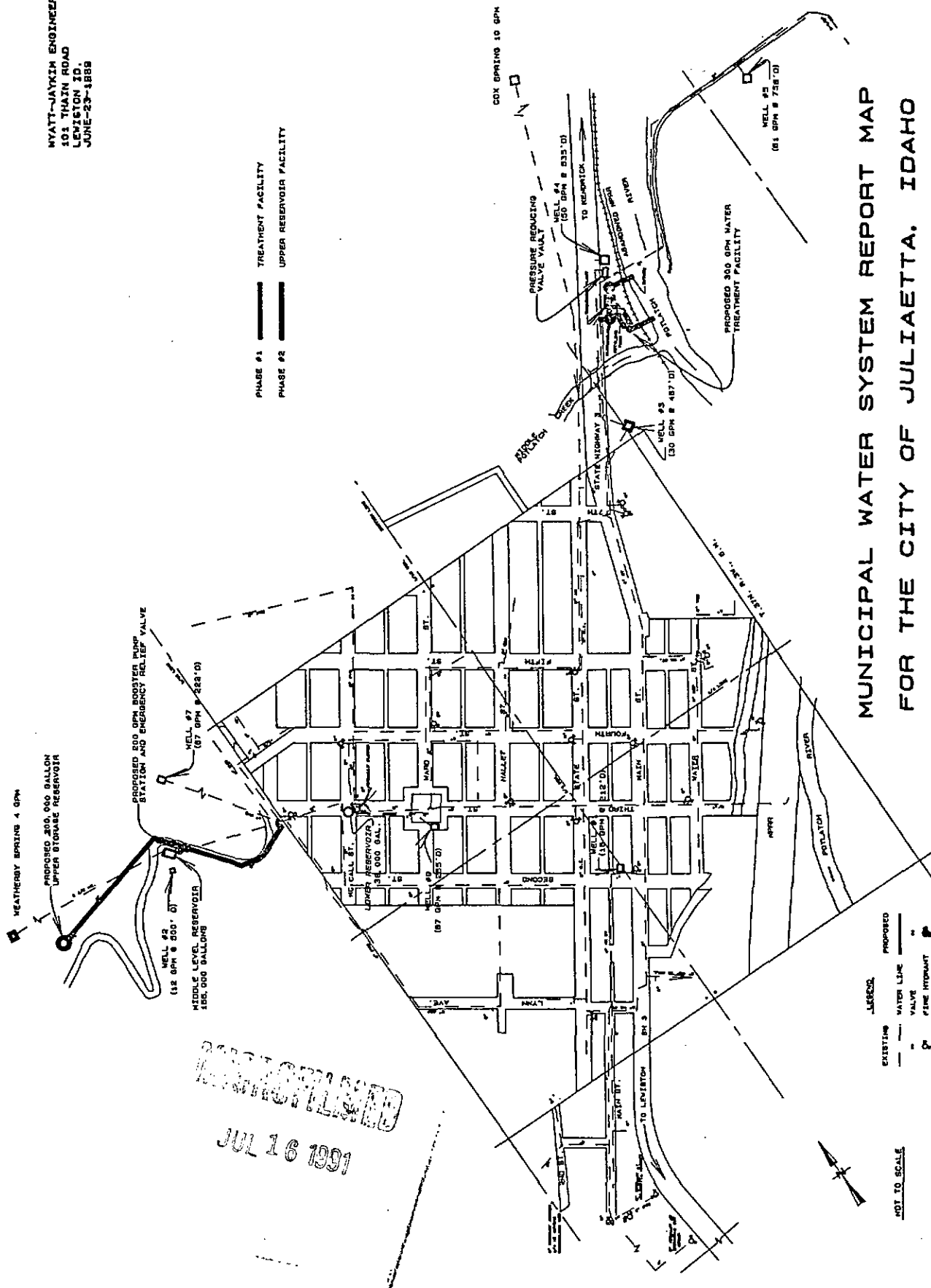
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUL 16 1991

WYATT-JAYKIM ENGINEERS
101 THAIN ROAD
LEVISTON ID.
JUNE-23-1989

PHASE #1 TREATMENT FACILITY
PHASE #2 UPPER RESERVOIR FACILITY



MUNICIPAL WATER SYSTEM REPORT MAP FOR THE CITY OF JULIAETTA, IDAHO

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Feb 8, 14, 1991

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 15 day of Feb

19 91

[Signature]
Notary Public,
residing at Moscow, Idaho
My commission expires 10-16-93

NOTICE OF APPLICATION FOR WATER RIGHTS.

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07291

CITY OF JULIAETTA

P.O. BOX 229

JULIAETTA, ID 83535

Source: POTLATCH RIVER

Tributary: CLEARWATER RIVER

Diversion Pt: NWNENW Sec 3 T
37N R 03W

Use: MUNICIPAL (1.150 CFS)

Total Diversion: (1.150 CFS)

Date Filed: 1/10/1991

In: PLACE OF USE LOCATED
WITHIN CITY LIMITS OF JULIAETTA.

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before February 25, 1991.

R. KEITH HIGGINSON, Director
Feb. 8, 14, 1991

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FEB 20 1991

NORTHERN REGION
DWR

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MAR 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 12, 1995

CITY OF JULIAETTA
PO BOX 229
JULIAETTA ID 835350229

RE: WATER RIGHT NO. 86-07291

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 16 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 86-7291 Name: City of Julietta Date: 9/8/95
App Rcd 1/10/91 Priority 2/21/91 Examined _____ ✓ Lots _____

NAME Chng OK ✓ Or Address Change?

SOURCE _____ ✓ Clarify source _____
_____ Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? _____ -P39,P38
Overlap(s) _____

P/U _____ ✓ Amendment Needed? _____ -P41,P38
Overlap(s) _____
*P/D & P/U Amend? P37,P38
(See paragraph list for governmental agencies)

RATE _____ ✓ Permit/fee limits: 1.15 / 1.00
_____ Measured Q=1.15 cfs Theoretical Q=_____ cfs
_____ Flow meter = 516 gpm ÷ 448.83 = 1.15 cfs
_____ (HP) 8.8 x 0.70 x _____ = _____
_____ + (2.31 x _____)
Recommended capacity 1.15 cfs
Recommended rate 1.15 cfs

VOLUME _____ ✓ Season of Use: (____) 1/1-12/31 = _____ days
Calculations: N/A
Flow limit: _____ x _____ x 1.9835 = _____ AF
Recommended volume _____ AF

USES _____ ✓ Same Nature of Use? _____ -P46
_____ Amendment Needed? _____

REMARKS _____ Multiple p/d's in 1/4?
✓ ① Pu = city of Julietta

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ Irrigation water overlap (065) (If gw use sw)
_____ Water Quality/Other _____

PRIORITY Due _____ Rc'd 5/13/94 Receipt# 030280 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (NO) Done? 5/26/94
If Yes, Advanced? (Yes) No to: 2/21/91

COMMENTS: insufficient B/U fee

USE	CFS	DIV VOL	Adjustment Memo
<u>Municipal</u>	<u>1.00</u>	<u>N/A</u>	LICENSE: <u>P49</u>
_____	_____	_____	#1 AMEND LTR: P46 or
_____	_____	_____	P39/P41/P37 & P38
<u>TOTAL</u>	<u>1.00</u>	<u>N/A</u>	#2 AMEND LTR: P42/P47



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 8, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF JULIAETTA
ATTN FRANK GROSECLOSE
PO BOX 229
JULIAETTA ID 83535-0229

RE: Permit No. 86-07291

Dear Mr. Groseclose:

The above permit is currently being reviewed for licensing. The Department's field examiner reported that the city's municipal water system actually diverts up to 1.15 cfs. However, because the city submitted their Proof of Beneficial Use for 1.0 cfs, the license will be limited to a diversion rate of 1.0 cfs. I have enclosed a copy of the city's Proof of Beneficial Use for your reference.

If the city wants their water right license to reflect the 1.15 cfs found by the examiner, they must submit the additional examination fee of \$25.00 required for a diversion of 1.15 cfs, plus a late payment penalty of \$25.00, within 30 days. If we receive the examination fees after 30 days from the date of this letter, the priority date of your right will be advanced in accordance with Section 42-217, Idaho Code.

If you have any question, please contact me as soon as possible at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 13 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07291

1. Owner: City of Juliatta Phone No. (208) 276-7791

Current Address: P.O. Box 229 Juliatta Id, 83535

2. Accompanied by: Frank Groeschel EXAM DATE: 5/24/95

Address: P.O. Box 291 Juliatta Id, 83535 Phone No. (208) 276-3120

Relationship to Permit Holder: employee

3. Source: Potlatch river tributary to Clearwater river

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	03	37N	03W	LATAH	11000 7.5 min quad

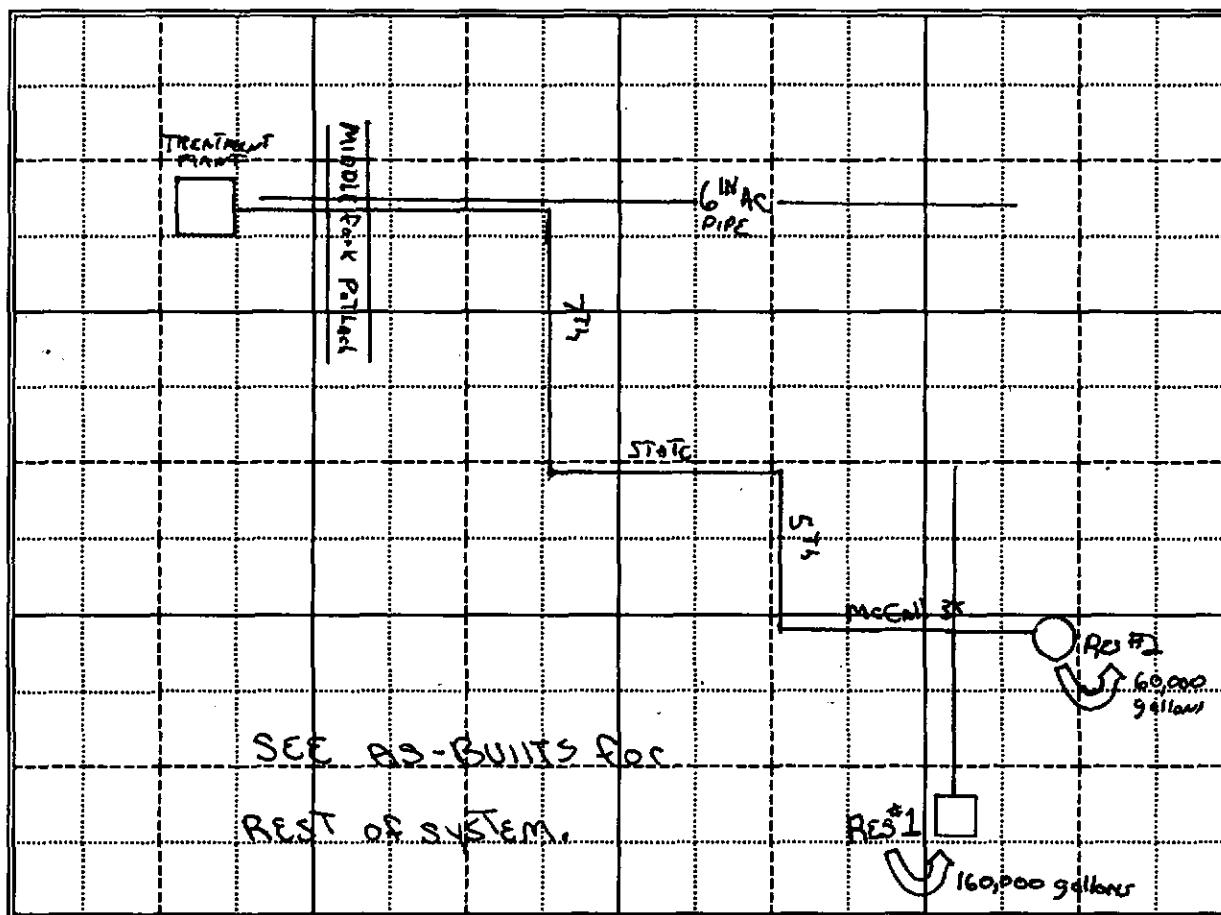
2. Place(s) of Use:

Indicate Method of Determination 7.5 min quad

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37 _N	03 _W	03					M												
37 _N	03 _W	04																	
										</									

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Water specialties -						
Volume meter						

2. Measurements: 516 gpm,

OCT 16 1995

E. NARRATIVE/REMARKS/COMMENTS

as-built show system in whole except
for the delivery of water to the reservoir.
This part of system is on delivery system
diagram of this form and is based on
Mr. Groeschel's best knowledge of system.
place of use is in the city limits.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Municipal</u>	<u>01-01</u>	<u>12-31</u>	<u>1.15</u>	<u>832.57</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>1.15</u>	<u>832.57</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

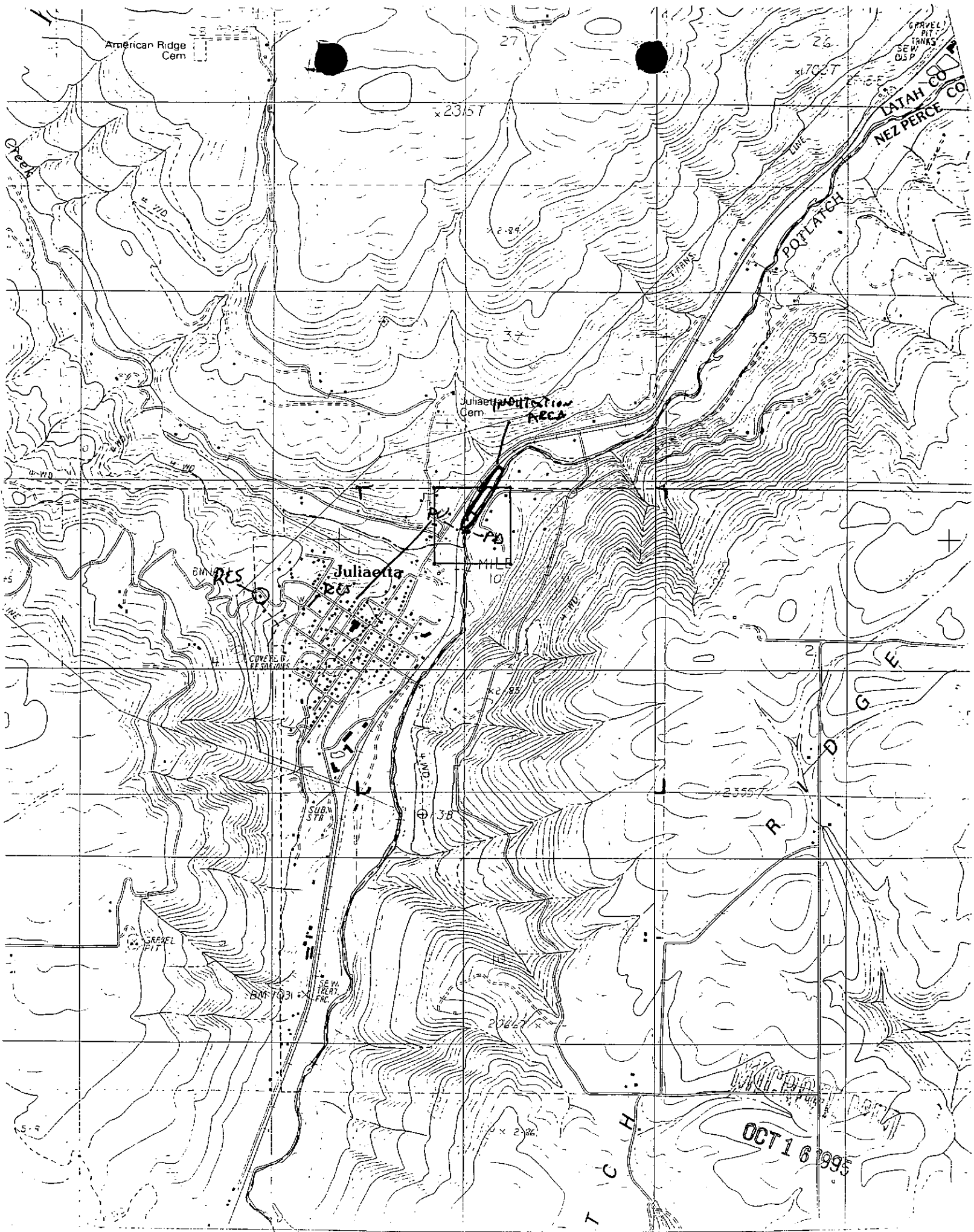
I. AUTHENTICATIONField Examiner's Name Red McCarroll Date 6/14/95

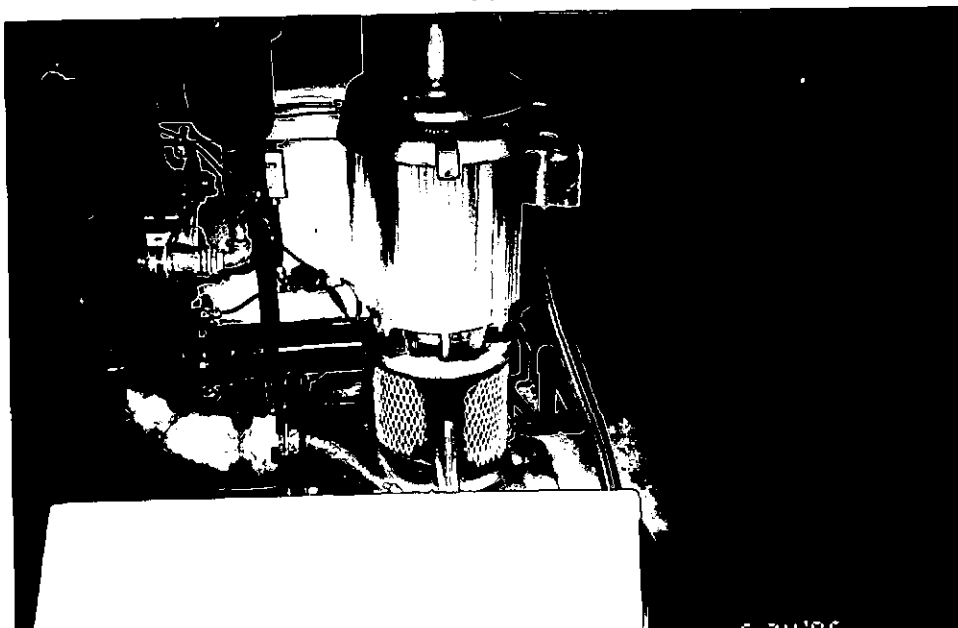
Reviewer _____ Date _____

SEAL

MICROFILMED

OCT 16 1995





INTAKE PUMP



OUTPUT Pumps (To storage)



BACTERIA Wash

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OCT 16 1995



STORAGE from INDICATION



P.O



MEASURING DEVICE

MICROFILMED

OCT 16 1995

52495



Storage from INFILTRATION AREA.



INFILTRATION AREA



SETTLING TANKS

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OCT 16 1995

May 31, 1994

CITY OF JULIAETTA
P O BOX 229
JULIAETTA ID 83535

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 86-07291

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order reinstating your permit since the Proof of Beneficial Use form was submitted after the proof due date. Please note that the priority date has been advanced to February 21, 1991.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

DEC 07 1994

April 7, 1994

CITY OF JULIAETTA
P.O. BOX 229
JULIAETTA ID 83535

LAPSE NOTICE

RE: PERMIT NO. 86-07291

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED
DEC 07 1994

CERTIFICATION OF MAILING

I hereby certify that on 4/7/94
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

January 31, 1994

CITY OF JULIAETTA
P.O. BOX 229
JULIAETTA ID 83535

PROOF DUE NOTICE

RE: PERMIT NO. 86-07291

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

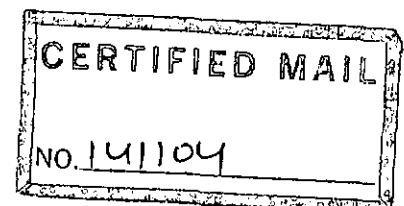
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
DEC 07 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 26, 1991

City of Juliaetta
P.O. box 229
Juliaetta, ID 83535

Re: Permit No. 86-07291

Dear Permit Holder:

The Department is in receipt of your letter requesting an extension of time on your construction commencement date.

The department is usually unable to do a field exam until the project is completed. Therefore, our only request at this point is that your project be completed on or before April 1, 1994. This is the date set forth as condition #1 of your permit to appropriate water. We do ask that you pursue this completion diligently and file your proof of beneficial use as soon as it is completed.

If you have any questions or if I can be of any assistance, please feel free contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

RECEIVED
DEC 07 1994

CITY OF JULIAETTA

JULIAETTA, LATAH COUNTY, IDAHO
83535

P. O. Box 229

Telephone: 208/276-7791

RECEIVED
NOV 22 1991

November 20, 1991

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID. 83720

RE: Permit No. 86-07291

In accordance with condition 3 of Permit To Appropriate Water No. 86-07291, we hereby request a three month extension of our construction commencement date from April 5, 1992 to July 5, 1992. The Treatment Plant Project will be bid during February or March, 1992 with construction completion scheduled for December, 1992.

If you have any questions or need additional information, please call Jack Hammond (208-835-8443) or Rich Berenson (1-800-284-0992)

Sincerely,

Harold S. Freeman Mayor

City of Juliaetta

RECEIVED
DEC 07 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1991

CITY OF JULIAETTA
P.O. BOX 229
JULIAETTA, ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07291

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
JUL 16 1991

86-07291

CITY OF JULIAETTA
P.O.BOX 229
JULIAETTA, ID 83535

Source: POTLATCH RIVER

Tributary: CLEARWATER RIVER

Diversion Pt: NWNENW Sec 3 T 37N R 03W

Use: MUNICIPAL (1.150 CFS)
Total Diversion: (1.150 CFS)

Date Filed: 1/10/ 1991

In: PLACE OF USE LOCATED WITHIN CITY LIMITS OF JULIAETTA.

SECRET

JUL 16 1991

STANLEY F. HAMILTON
DIRECTOR

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

LARRY ECHOHAWK
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

February 6, 1991

TO: Department of Water Resources
Northern Region

FROM: Bryce D. Taylor
Leasing Specialist

RE: 86-7291
City of Juliaetta

The Potlatch River is not a navigable river.
A permit is not required from the Department of Lands.

Bryce

BDT:lr



NOT RECORDED

JUL 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 30, 1991

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 86-7291

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

RECEIVED

JUL 16 1991





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 30, 1991

Idaho Dept. of Fish & Game
1540 Warner
Lewiston, Id. 83501

Re: 86-7291

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

MICROFILMED

JUL 16 1991





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 30, 1991

Idaho Divn. of Environment
1118 F Street
Lewiston, Id. 83501

Re: 86-7291

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

UNRECORDED
JUL 16 1991
JUL 5 1991

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

#

86-7291

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

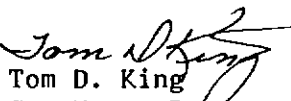
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

JUL 16 1991

WYATT-JAYKIM ENGINEERS

101 Thain Road
LEWISTON, IDAHO 83501

(208) 746-2661

TO

ID Dept of Water Resources
1910 NW Blvd, Suite 210
Coeur d'Alene, ID 83814

RECEIVED

JAN 10 1991

NORTHERN REGION
IDWR

DATE 1-9-91

SUBJECT

Julietta - Applic to
Appropriate Public Waters

> Dear Sir:

Enclosed is the City of Julietta's application to appropriate public waters from the Pottatch River. The City's water wells are failing and the only alternative left is to construct a water treatment facility. The City is currently trying to put together a financing package for the project. If you have any questions about this application, please give me a call.

RECEIVED

JUL 16 1991

SIGNED

☐ PLEASE REPLY

☐ NO REPLY NECESSARY