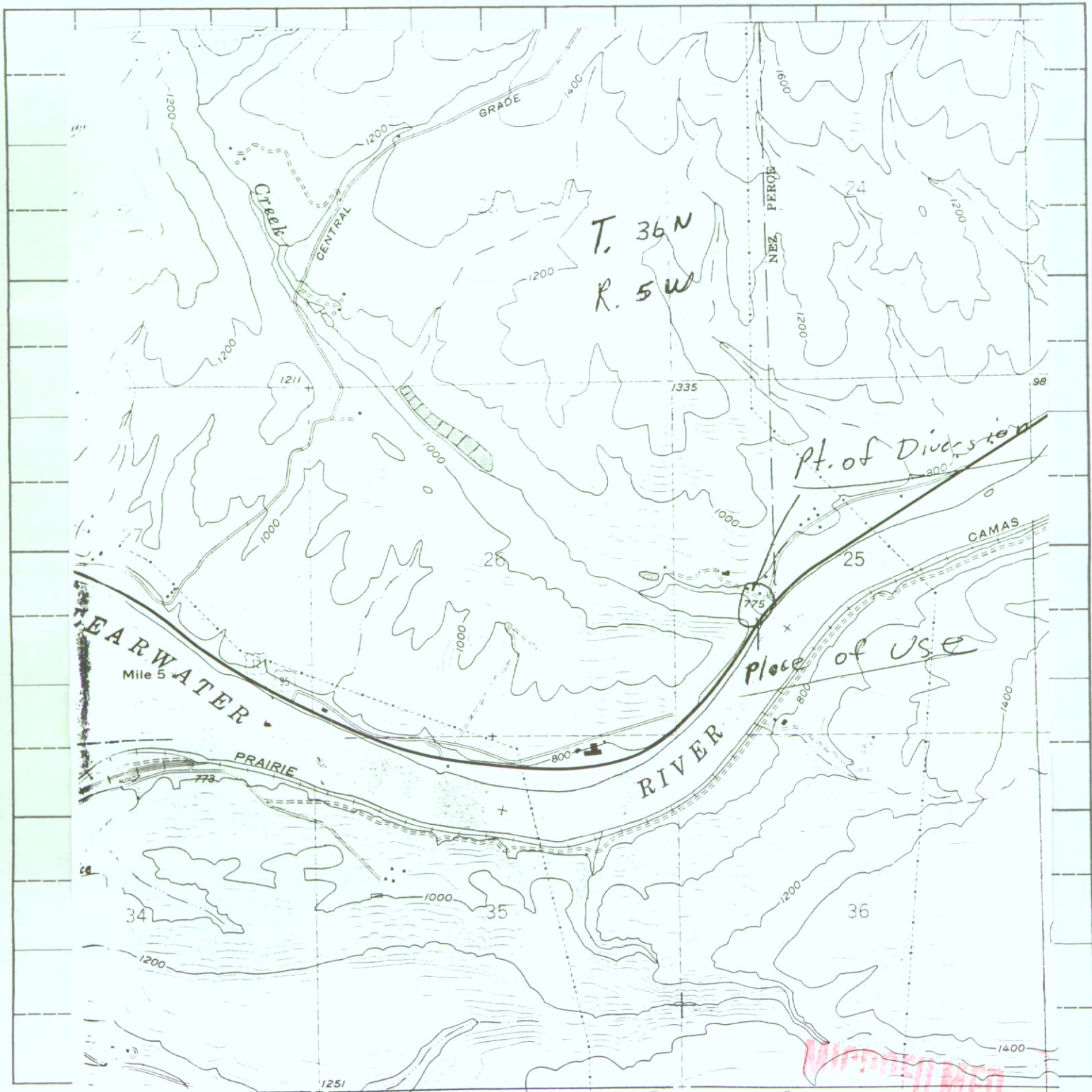


86-7305

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

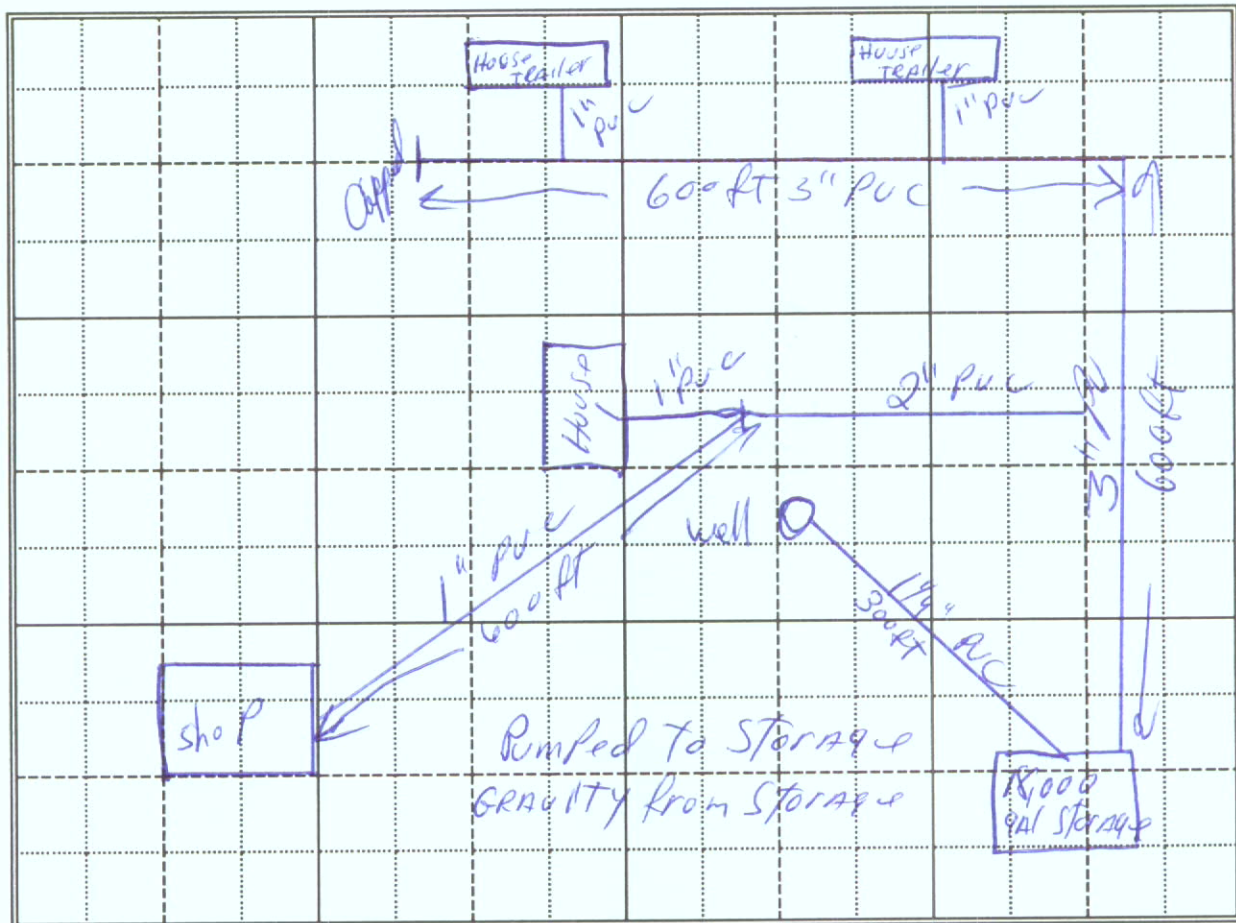


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 17 1992
 Phil Schmidt / Phil Schmidt
 (Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould's	1.5		Gould's	18/15

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

APR 30 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 86-07305

DATE: 12-OCT-95

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 1.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 115 FEET

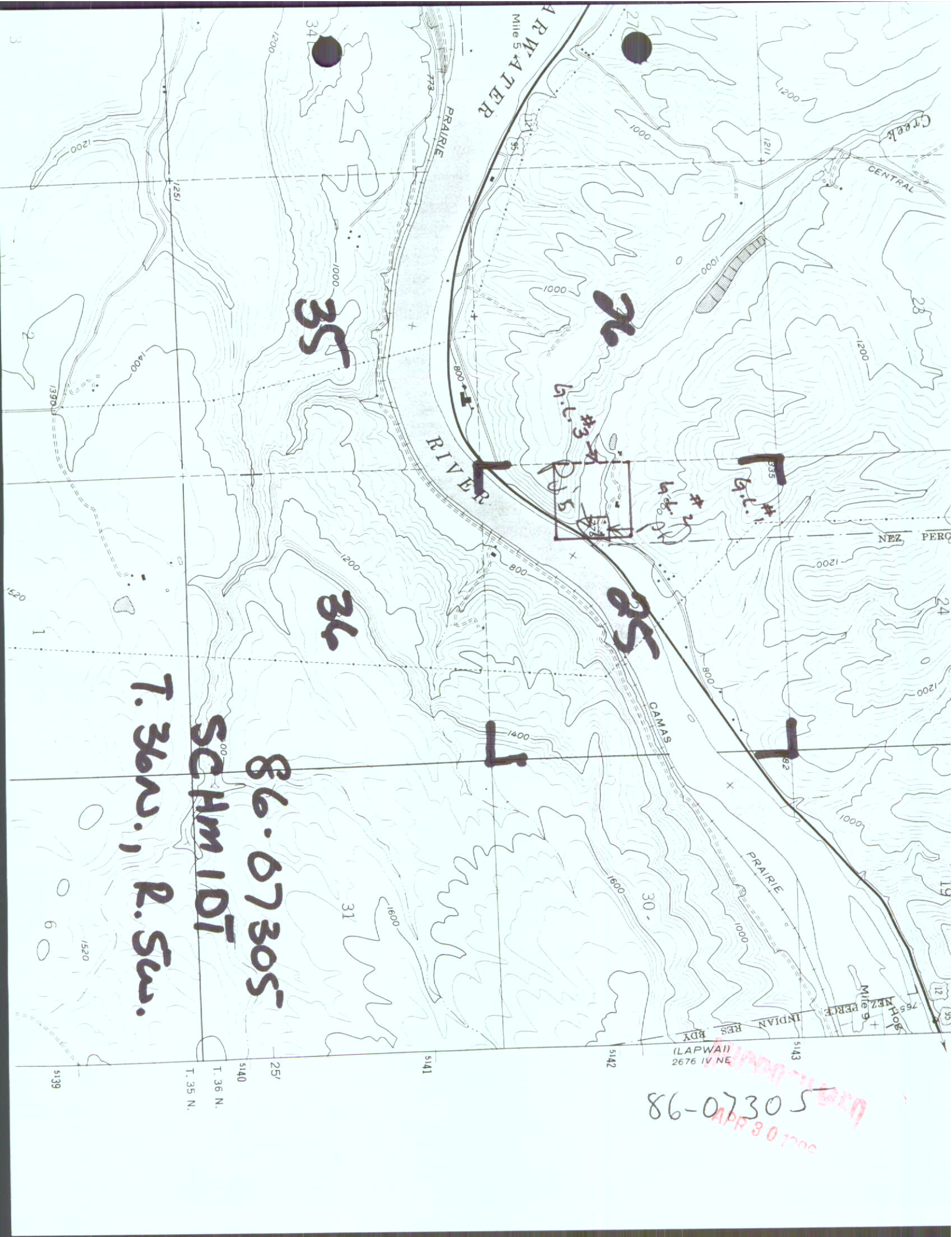
SYSTEM PRESSURE = 60 PSI

QUANTITY = 0.04 CFS

MICROFILM

APR 30 1996





86-07305
SCHMIDT
T. 36N., R. 5W.

86-07305
APR 30 1900



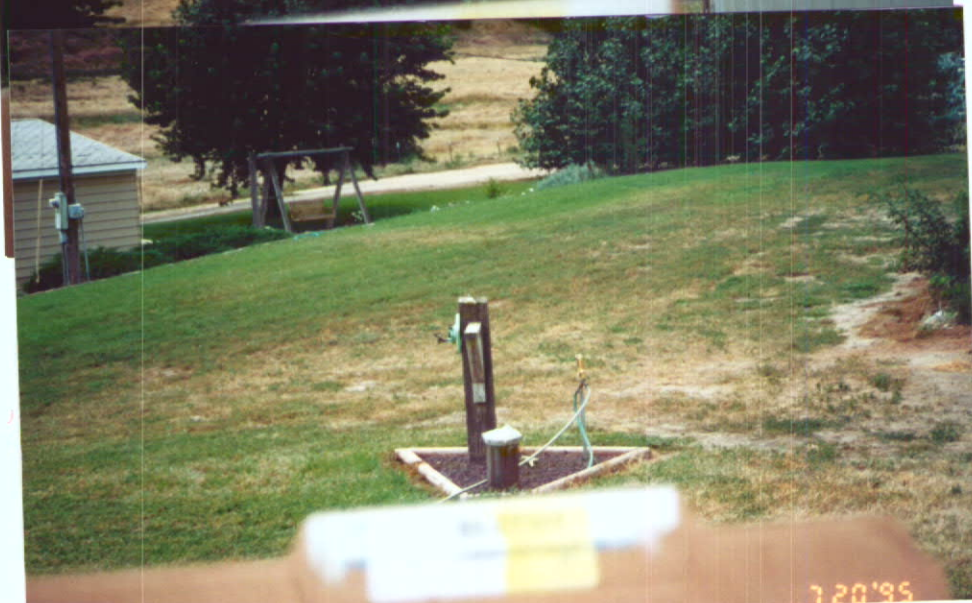
Commercial
PU



Trailer 10



Trailer 2nd 10



Point of Overlook

86-07301-
1

APR 30 1996

720'85

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

 Date 021392

 INVOICE No. L00319595

 Account No. 964750
88-07305

 Description 19595NOTIC

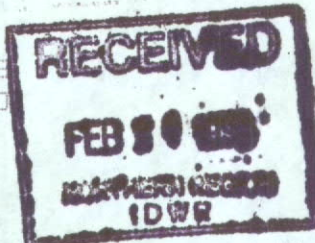
 Times 2

 Lines 48

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

 DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COEUR D'ALEN
ID 83814

 \$ 54.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

 STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 020692, or once a

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 020692, and the last pub-
lication thereof being on the 021392, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

 SUBSCRIBED AND SWORN BEFORE ME THIS THE 19

 day of February 1992

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07305

BUSCH, ROY
SCHMIDT, PHIL
SCHMIDT, TOM
7295 N & S HWY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversions Pt: NWSW Sec 25 T 36N
R 05W in NEZ PERCE County.
Use: COMMERCIAL (.030 CFS)
DOMESTIC (.120 CFS)
Total Diversion: (.150 CFS)

Date Filed: 1/14/1992
In: NEZ PERCE County
T36N R05W S25 NWSW
86-07306

ALMEIDA, WILLIAM R
CHANCE, LEO R
PO BOX 722
LEWISTON, ID 83501
Source: GROUNDWATER
Diversions Pt: SWSE Sec 19 T 36N R
05W in NEZ PERCE County.
Use: IRRIGATION (.100 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.100 CFS)

Date Filed: 1/9/1992
In: NEZ PERCE County
T36N R05W S19 SWSE
S30 NWNE
10.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore FEBRUARY 24, 1992.

R. KEITH HIGGINSON, Director

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07305

Priority: March 5, 1992

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

3.1 AF

This is to certify, that TOM SCHMIDT
PHIL SCHMIDT
ROY BUSCH

7295 N & S HWY
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 14, 1992; and has submitted Proof of Beneficial Use on October 21, 1993. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
	Totals	0.08 CFS	3.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 25, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
36N 05W 25 Lot 3(NWSW)

PLACE OF USE:
DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a shop and steam cleaner.
6. The daily diversion volume for the commercial use authorized under this right shall not exceed 2,500 gallons per day.

APR 30 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

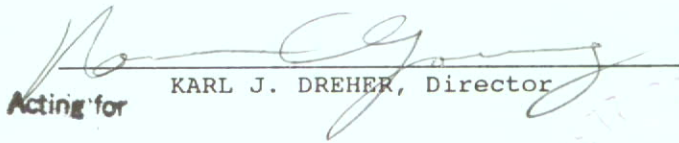
WATER RIGHT NO. 86-07305

CONDITIONS OF APPROVAL AND REMARKS

7. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of FEBRUARY, 1996.

Acting for


KARL J. DREHER, Director



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APR 30 1996

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OCT 21 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 10-22-93

Receipt No. C028835

Receipt by J. Schmidt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07305 Telephone No. 208-746-7114

2. Name(s) of Permit Holder(s): Raj Busch, Tom Schmitt, & Phil Schmitt

3. Mailing Address: 7295 N & S Hwy., Lewiston, Id. 83501

4. Source of Water: Well

If GROUNDWATER, Well Driller's Name: Whlenkott Underground Date Drilled: Jan 8-12, 1987

OPTIONAL:

Pump horsepower: 1.5 Pressure (psi): 60 Dynamic pumping level (ft.): 115

5. Extent of Use (as authorized by the permit):

Domestic 3 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Commercial

6. Total rate and/or volume for which proof is submitted 0.15 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet) check #2807

9. Person to contact to accompany the Department representative during field examination of the water system.

Phil Schmidt 746-7114
Name Telephone No.

7295 N & S Hwy., Lewiston, Id. 83501
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-18-93
Date

Jessica E. Schmidt
Signature (and title, if on behalf of a company or organization)

JAN 20 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-07305)
IN THE NAME OF ROY BUSCH, TOM & PHIL SCHMIDT) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

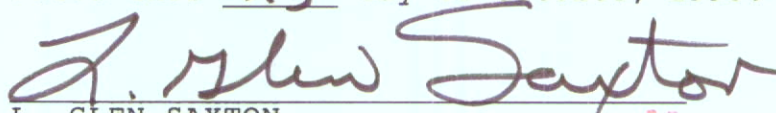
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 21, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-07305 be REINSTATED with an advance in priority to March 5, 1992.

Dated this 25th day of October, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 20 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07305

Proposed Priority: January 14, 1992 Maximum Diversion Rate: 0.15 CFS

This is to certify, that **TOM SCHMIDT**

PHIL SCHMIDT

ROY BUSCH

7295 N & S HWY

LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS
DOMESTIC	01/01 to 12/31	0.12 CFS
	Totals	0.15 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 25, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

36N 05W 25 NWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993.**
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for shop, restroom, and steam cleaners.
5. The daily diversion volume for the commercial use authorized under this permit shall not exceed 2,500 gallons per day.
6. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

26th day of August, 1992.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Phil Schmidt/and or Roy Busch/and or Tom Schmidt Phone 1-208-746-7114
Post office address 7295 N: S Hwy Lewiston, Idaho 83501
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 25 Township 36 N Range 5 W B.M. Nez Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pipe line to homes and shop
b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 125 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

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SEP 17 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 homes
- e. Other; describe fully. Shop for commercial, restroom + steam cleaner

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	5W	25												DC					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

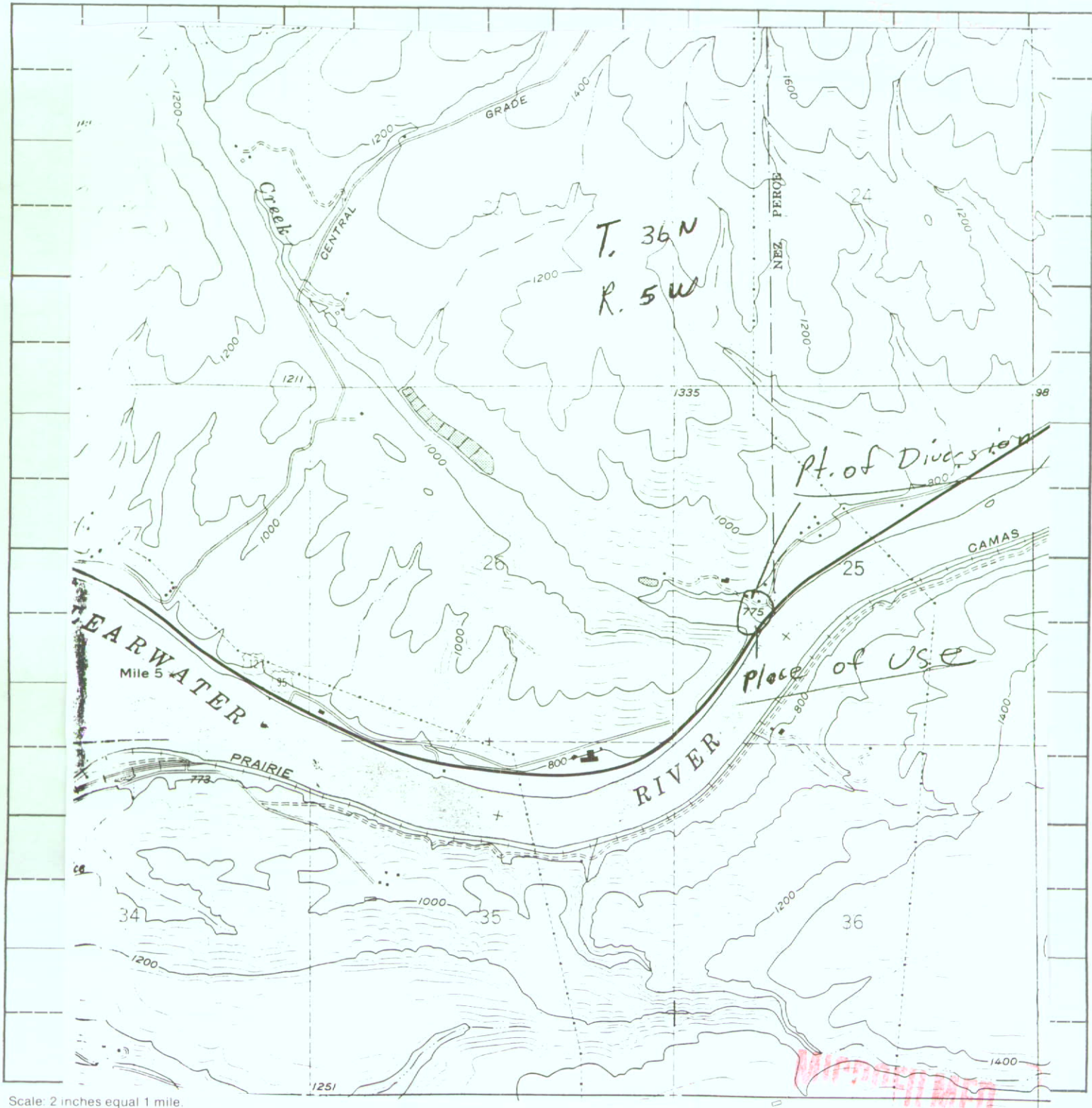
12. Remarks: _____

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SEP 17 1992

86-7305

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phil Schmidt / Phil Schmidt
(Applicant)

Received by SL Date 1/14/92 Time 10:00 am Preliminary check by SL
Fee \$ 30.00 Received by SL # N005123 Date 1/14/92
Publication prepared by SL Date 1/29/92 Published in 2/6+13/92
Publication approved SL Date 3/3/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1996

TOM SCHMIDT
PHIL SCHMIDT
ROY BUSCH
7295 N & S HWY
LEWISTON ID 83501

RE: WATER RIGHT NO. 86-07305

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

APR 30 1996

MEMORANDUM

TO: File 86-07305 / Roy Busch, Tom & Phil Schmidt
FROM: Brenda Chapman
DATE: February 16, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 86-07305 are based on the information below:

F. FLOW CALCULATIONS

The recommended rate (also capacity) has been increased based on an adjustment to the theoretical calculation. Water from the well is pumped into a storage tank, then gravity fed to the 3 homes and shop. Therefore, it would be classified as an open discharge situation. There are no well logs for the NWSW $\frac{1}{4}$ on file.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{115'} = .08 \text{ cfs}$$

G. VOLUME CALCULATIONS

Per telephone conversation with Roy Busch, the steam cleaner runs approximately 2 hrs per day using 60 gph, 6 days a week. Using an indoor domestic average of .6 af for the shop plus .1 af for the steam cleaning use totals .7 af for the commercial use.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.03	.7
Domestic	1-01 to 12-31	.08	2.4

The permit limit for the commercial use is .03 cfs

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APR 30 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 86-07305 DATE 2-7-96



NAME Change OK Or Address Change?

PRIORITY DATE ✓ Advance? done Advanced to: 3-5-92
 Order to reinstate needed? done
 Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed? Add Gov Lot 3
✓ Overlaps?

PLACE OF USE ✓ Amendment needed? Add Gov Lot 3
✓ Overlaps?

DIV RATE ✓ Permit/fee limits: .15 CFS commercial @ .03
Dom 1 @ regular = .04 Dom (3) @ .12
2 @ internal only = .04 Meas Q = Theo Q = Recommend: .08
.08 1.5 x .8 x .7 = .08 CFS Dom @ .03
115 + (2.31 x 0) (open discharge into tank) com @ .03
 Combined rates exceed capacity

ANNUAL VOLUME ✓ Volume Limit: Season: Com/internal dom @ .6 +
Homes Calculations: 6 DAYS per week 160 gal/hr
2 @ .6 = 1.2 Steam cleaner = 2 hrs per day = 3744 gal = .107
1 @ 1.2 Flow limit: cfs x x 1.9835 =
2.4 gpf Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO ✓ Replaces Surface Water 050 Supplemental GW
✓ Irr/Dom Combination WB5 PPU Recommendation
✓ Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS ✓ Multiple p/d(s) in ¼ ¼?
✓ Other

NEW CONDITIONS ✓ WM Control- District Meas/Lock Devices
✓ Irrigation Overlap
✓ Other
✓ Water Quality Heat/Cool/Fish verified

COMMENTS: 1 No well logs for that 4 1/4.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE
<u>Commercial</u>	<u>.03</u>	<u>.7</u>			<u>NO</u>
<u>domestic</u>	<u>.08</u>	<u>2.4</u>			<u>YES</u>
<u> </u>	<u> </u>	<u> </u>			<u>✓</u>
<u> </u>	<u> </u>	<u> </u>			
<u>TOTAL</u>	<u>.108</u>	<u>3.1</u>			
			1ST AMEND LETTER		
			2ND AMEND LETTER		



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 7, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM SCHMIDT
PHIL SCHMIDT
ROY BUSCH
7295 N & S HWY
LEWISTON ID 83501

RE: PERMIT NO. 86-07305

Dear Permit Holders:

Permit No. 86-07305 is currently being reviewed for licensing, the final stage in the water appropriation process. The Beneficial Use Field Exam conducted by one of our staff members on the development this past summer did not include all of the information necessary to make the licensing recommendations for the permit.

The commercial use under this permit is for the shop, its restrooms and steam cleaning equipment. I do need more detailed information on the shop's hours and steam cleaning use. How many days per week is the shop open? And, is the steam cleaners in operation every day and approximately how many gallons are used each time the system is used?

I will enclose a copy of the permit for your reference. I will delay any further processing of this matter for 14 days to give you time to respond. Thank you for your assistance.

Sincerely,

Brenda L. Chapman

Brenda L. Chapman
Water Resource Agent

Enclosure

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APR 30 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 29 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07305

1. Owner: Tom Schmidt, Phil Schmidt Phone No. (208) 746-7114

Current Address: 7295 NE's Highway Lewiston Id. 83501

2. Accompanied by: MRS. Schmidt EXAM DATE: 7-20-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: wife (Tom's)

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>3</u>		<u>NW</u>	<u>SW</u>	<u>25</u>	<u>36N</u>	<u>05W</u>	<u>NE PRKE</u>	<u>U.S.G.S. 7.5 min Quad</u>

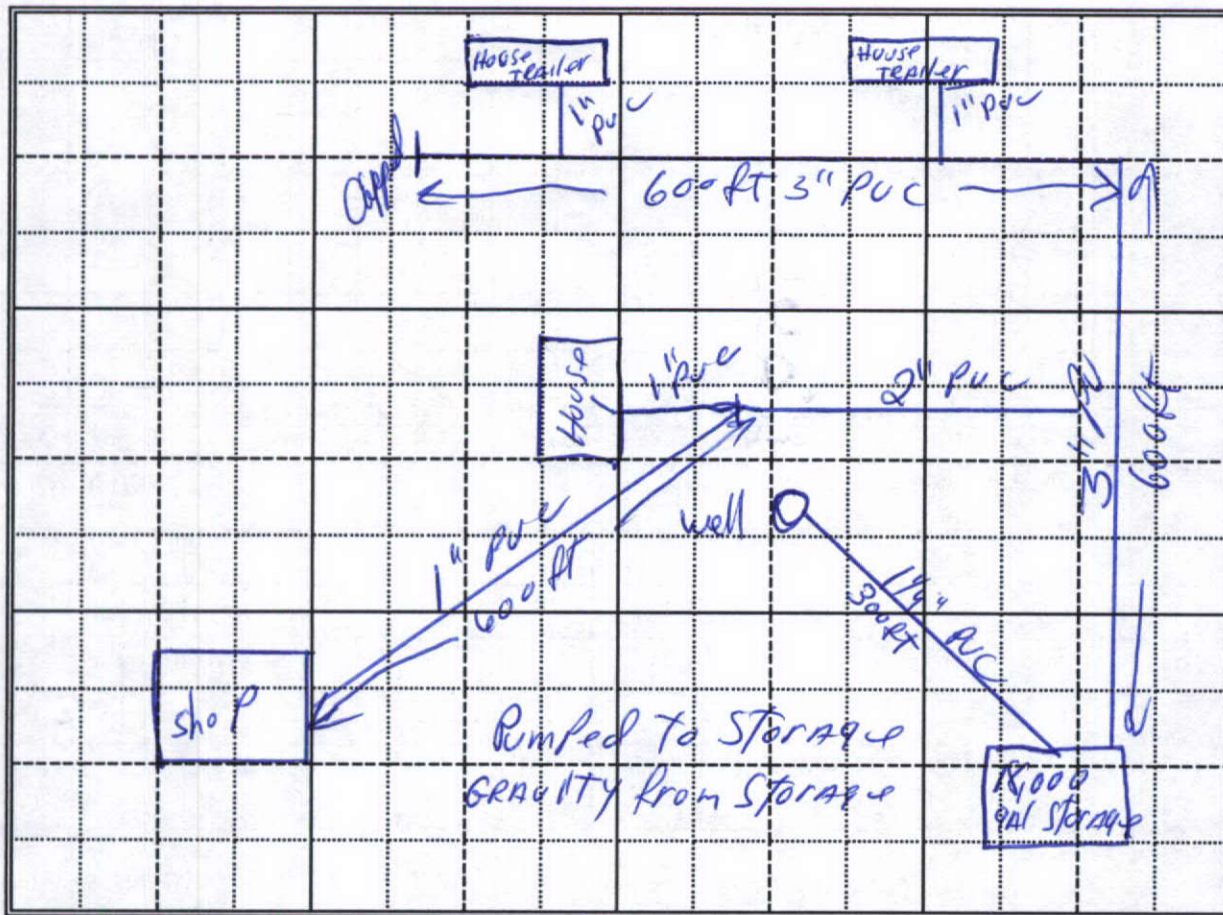
2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				6.43SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>36N</u>	<u>05W</u>	<u>25</u>																	

APR 30 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: $T' =$ _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds	1.5		Goulds	18E15

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOTED

APR 30 1996

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PUMP FROM WELL TO 18,000 GAL
STORAGE TANK. FROM TANK WATER IS GRAVITY FED
TO 3 HOMES + A COMMERCIAL STEAM CLEANING SHOP.
VARIOUS SIZED PVC PIPE IS USED FOR DELIVERY SYSTEM.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 30 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Home 1.2
2 HOMES .6 EA
TOTAL 2.4

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic (3)	01-01	12-31	.04	2.4
Commercial	Yr	12/31	.04	.9
Totals:			.04	3.3 AFA

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 10-12-95

Reviewer _____ Date _____

* See adjustment memo. BC

SEAL
MICROFILMED

APR 30 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 86-07305

DATE: 12-OCT-95

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 1.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 115 FEET

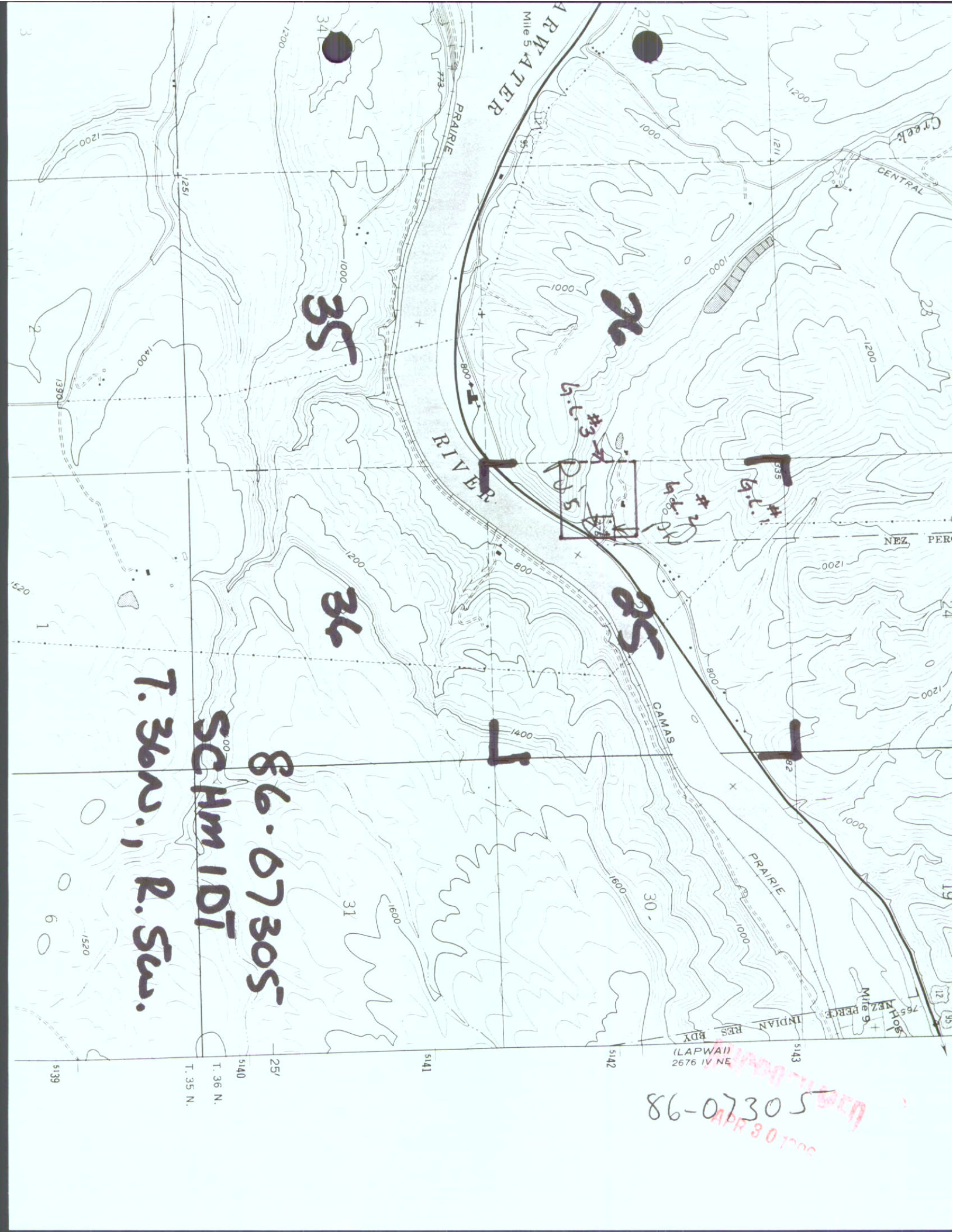
SYSTEM PRESSURE = 60 PSI

QUANTITY = 0.04 CFS

MICROFILM

APR 30 1996





T. 36N., R. 5W.

SCM IDI

86-07305

86-07305

APR 30 1966

86-07305

RECORDED
APR 30 1998

36 N 5 W 25



Commercial
PC



Trailer 10



Trailer 2nd 10



Point of Diversion

APR 30 1996

86-0730-
1

720'95

November 4, 1993

ROY BUSCH
TOM SCHMIDT
PHIL SCHMIDT
7295 N & S HWY
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07305

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

Enclosure

RECEIVED
JAN 20 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 86-07305 Reviewed by KG Date 9/30/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic-3
commercial
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

1/8-12/87 / Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.15 Amount Submitted
yes no Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>10/21/93</u>	<u>294</u>
Date proof due	<u>9/1/93</u>	<u>- 244</u>
No. of days late	<u>=</u>	<u>50</u>
Priority Date	<u>1/14/92</u>	<u>+</u>
New Priority Date	<u>3/5/92</u>	<u>64</u>

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 10/21/93 1/4/93 KG

needs an order

RECEIVED
OCT 21 1993
Department of Water Resources

Schmidt
7295 N. & S. Hwy.
Lewiston, ID. 83501

October 18, 1993

State of Idaho
Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID. 83720-9000

Re: Permit No. 86-07305

ATTENTION: Karen L. Gustafson

Dear Karen,

Enclosed is our returned Beneficial Use Permit and a check in the amount of \$50.00. You were correct about the amount of water used. I have corrected it to read 0.15 cfs. I made my check out for \$50.00 because the original check for \$15.00 was NSF, I apologize for that, and assure you this one is fine. Thank you for your help in this matter Karen.

Sincerely,


Jessica E. Schmidt
Enc. ck #2807

RECEIVED

JAN 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1993

Roy Busch/Tom and Phil Schmidt
7295 N & S Hwy
Lewiston, ID 83501

Re: Permit No. 86-07305

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. Unfortunately, it is unacceptable as filed. It indicates the total rate of diversion of water to be 0.02 cfs. However, you also indicate the extent of use to be for three (3) households and commercial use for one (1) shop. If this is the case, the Department does not feel that 0.02 cfs is sufficient for these uses. Your water right permit was issued for the diversion of 0.15 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.15 cfs is \$50. Note the back of the enclosed instruction sheet/fee schedule. Since you have already submitted \$15 (a Request for Extension fee), you need only submit an additional \$35.

If, however, you wish to file for only the 0.02 cfs, simply return the proof of beneficial use form. Since there is no fee required for that amount of water, the Department will refund the \$15 fee you have already submitted. Please understand, however, that when the Department conducts the field examination, you will not be allowed to divert more than 0.02 cfs. Additionally, if the Department finds you have been diverting more than 0.02 cfs, you could be subject to penalty.

Since the permit lapsed on September 1, 1993, it is imperative that you return the original proof and the additional \$35 license exam fee; or simply return the proof if you choose to divert 0.02 cfs, as soon as possible. The permit will become null and void on November 1, 1993.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Senior Secretary

RECEIVED

JAN 20 1994

Enclosures

September 8, 1993

ROY BUSCH
TOM SCHMIDT
PHIL SCHMIDT
7295 N & S HWY
LEWISTON ID 83501

LAPSE NOTICE

RE: PERMIT NO. 86-07305

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our previous due notice dated June 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or a acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 9/8/93
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

JAN 20 1994

June 30, 1993

ROY BUSCH
TOM SCHMIDT
PHIL SCHMIDT
7295 N & S HWY
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 86-07305

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

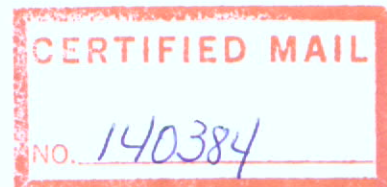
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

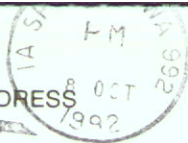


PROCESSED

JAN 20 1994

CHANGE-ADDRESS
CARD FOR:

Correspondents,
Publishers and
Businesses



Begin an Adventure
Giant Project
Collect Stamp



Adjudication
Allocations

86-7305

Name State of

Dept. of Water

Resources

Address 1301 North Orchard Street

(Include Apt./Suite No.)

City Boise

State ID

ZIP 83706-2237

OCT 1994

Mail this card to all the people, businesses and publications who send you mail.
For publications, tape an old address label over name and old address sections and
complete new address.

Your Name	Print or Type—Last Name, First Name, Middle Initial ROY & MARY BUSCH		
Old Address	No. and Street Rt. 1, Box 44-A	Apt./Suite No.	P.O. Box R.D. No.
	City and State Genesee, ID 83832	ZIP Code	
New Address	BUSC044 838322006 1C91 09/17/92 NOTIFY SENDER OF NEW ADDRESS BUSCH Roy 7412 NORTH AND SOUTH HWY HWY N LEWISTON ID 83501-9712 JAN 20 1991		
Sign Here	 Mary Busch effective now		

PS FORM 3576 RECEIVER: Be sure to record the above new address in your address book at home or office.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 27, 1992

ROY BUSCH
TOM SCHMIDT
PHIL SCHMIDT
7295 N & S HWY
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07305

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED

SEP 17 1992

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

 Date 021392 INVOICE No. L00319595

 Account No. 964750 88-07305

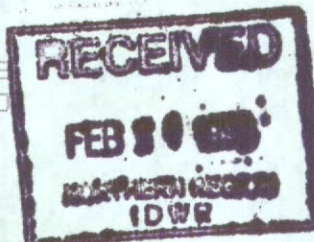
 Description 19595NOTIC

 Times 2 Lines 48

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

 DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COEUR D'ALEN
ID 83814

 \$ 54.00

 NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

 STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn,

 deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

 attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 020692, or once a

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 020692, and the last pub-
lication thereof being on the 021392, and said

NOTICE OF APPLICATION

 was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

 SUBSCRIBED AND SWORN BEFORE ME THIS THE 19

 day of February 1992

Sheral M. Lantz

 Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

 The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07305

 BUSCH, ROY
SCHMIDT, PHIL
SCHMIDT, TOM
7295 N & S HWY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWSW Sec 25 T 36N
R 05W in NEZ PERCE County.
Use: COMMERCIAL (.030 CFS)
DOMESTIC (.120 CFS)
Total Diversion: (.150 CFS)

 Date Filed: 1/14/1992
In: NEZ PERCE County
T36N R05W S25 NWSW
86-07306

 ALMEIDA, WILLIAM R
CHANCE, LEO R
PO BOX 722
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SWSE Sec 19 T 36N R
05W in NEZ PERCE County.
Use: IRRIGATION (.100 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.100 CFS)

 Date Filed: 1/9/1992
In: NEZ PERCE County
T36N R05W S19 SWSE
S30 NWNE
10.0 ACRES TOTAL

 For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

 The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d' Alene, Idaho 83814 on or be-
fore FEBRUARY 24, 1992.

R. KEITH HIGGINSON, Director

 RECORDED
SEP 17 1992

86-07305

BUSCH, ROY
SCHMIDT, PHIL
SCHMIDT, TOM
7295 N & S HWY
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSW Sec 25 T 36N R 05W in NEZ PERCE County.

Use: COMMERCIAL	(.030 CFS)
DOMESTIC	(.120 CFS)
Total Diversion:	(.150 CFS)

Date Filed: 1/14/1992

In: NEZ PERCE County /
T36N R05W S25 NWSW

NOT RECORDED

SEP 17 1992