

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

31 T37N R1E, SEC. 31 31

31 x D 31

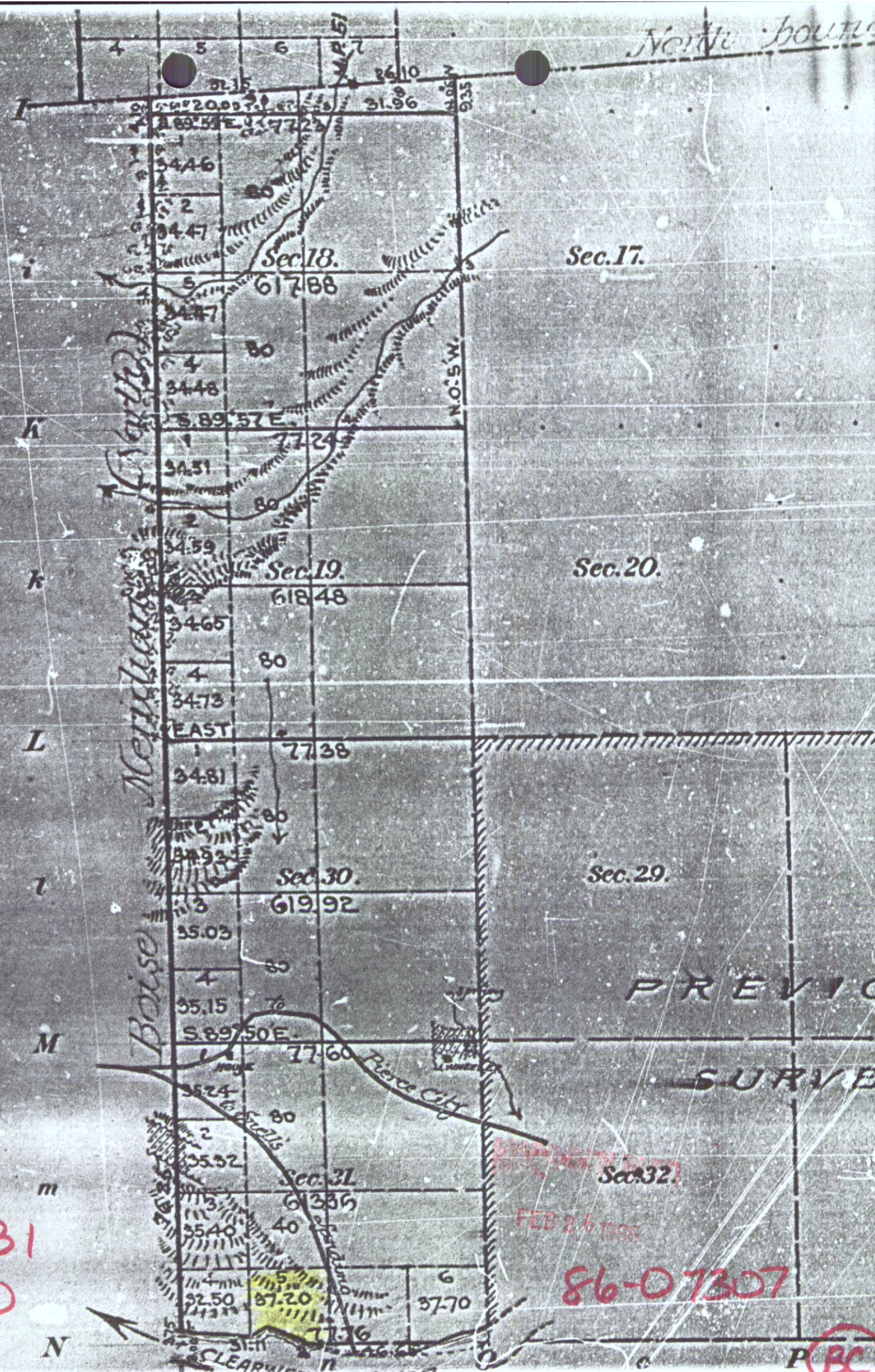
MICROFILMED  
MAY 22 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rayne J. George  
(Applicant)

North boundary

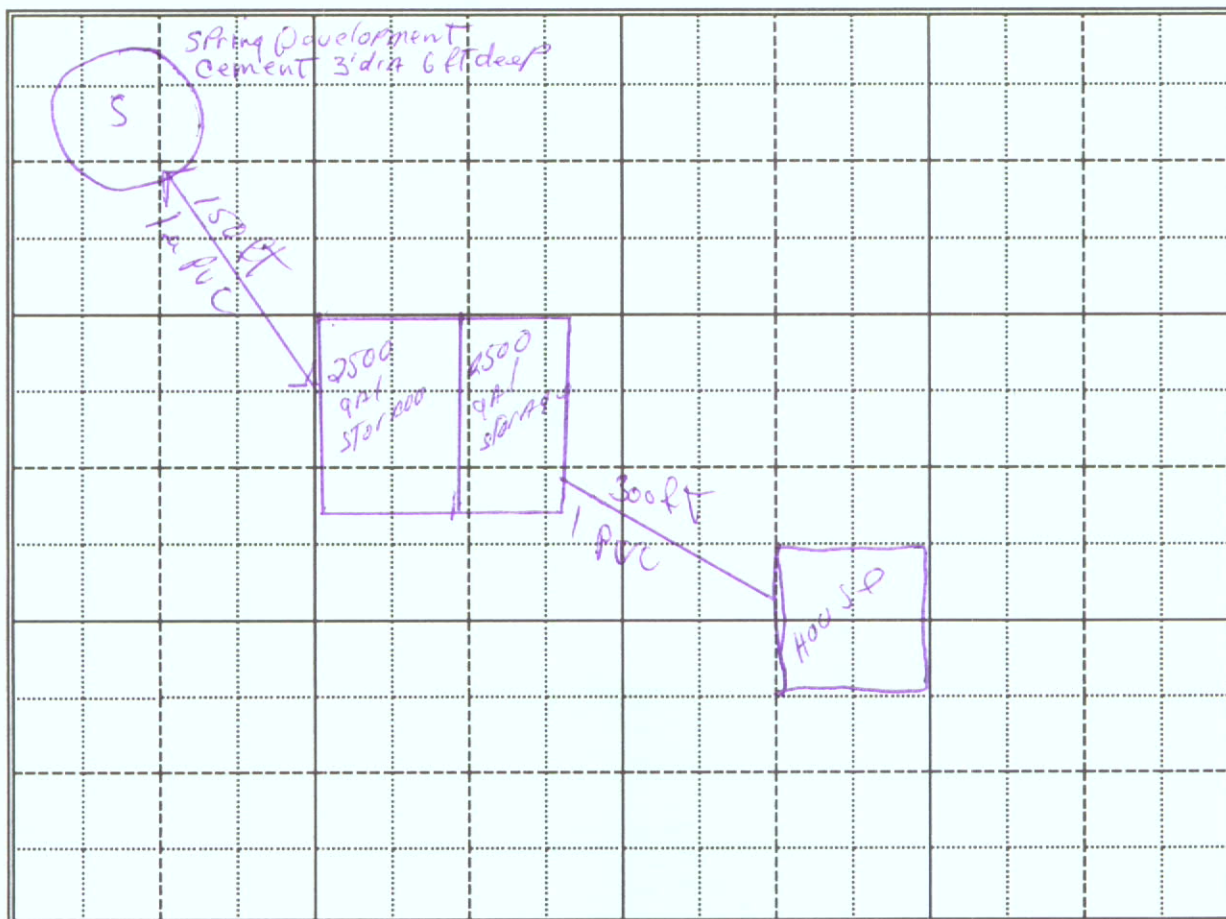


37N  
01E  
SEC 31  
SESW

SEC 32  
FEB 26 1898  
86-07307

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

\_\_\_\_ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

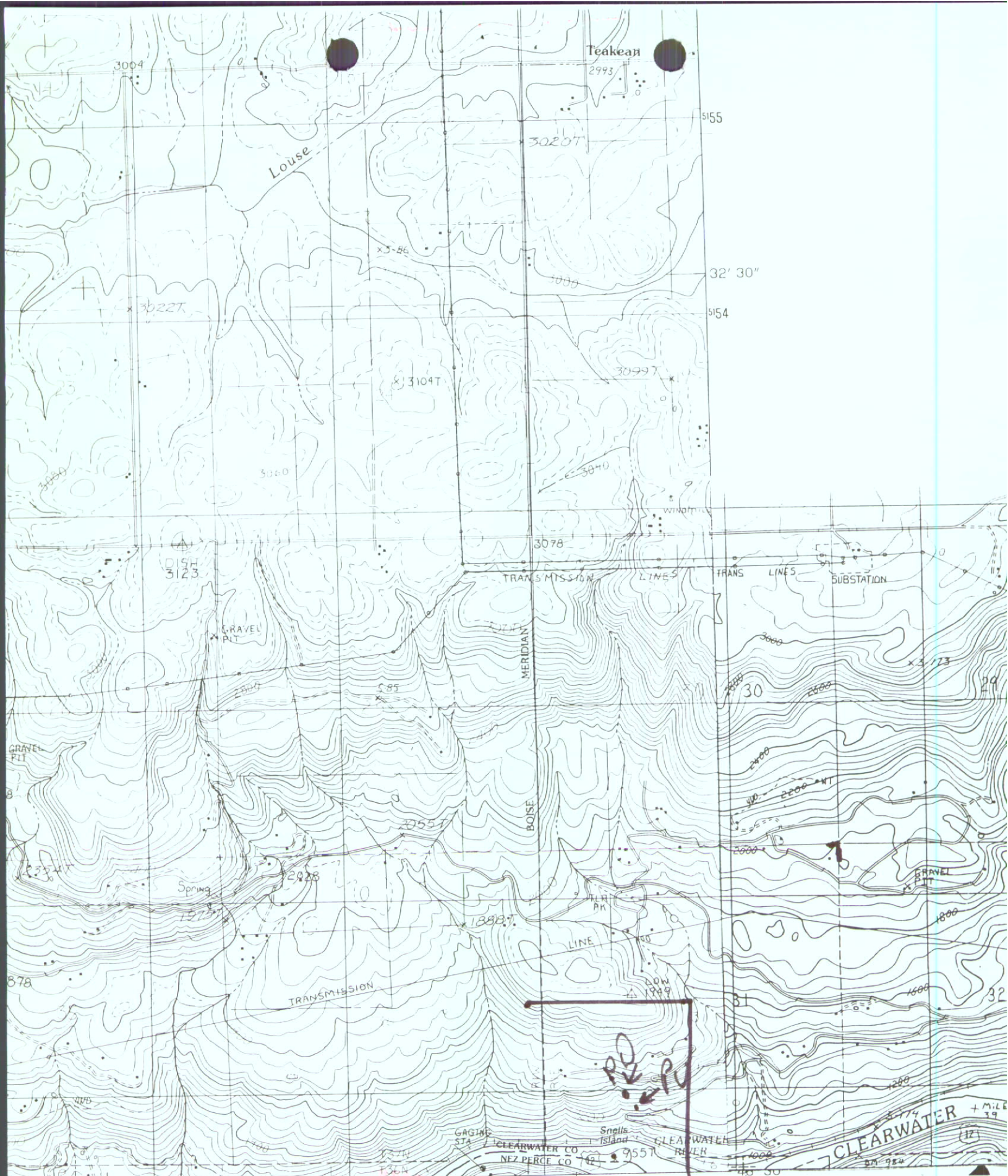
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

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FEB 26 1996

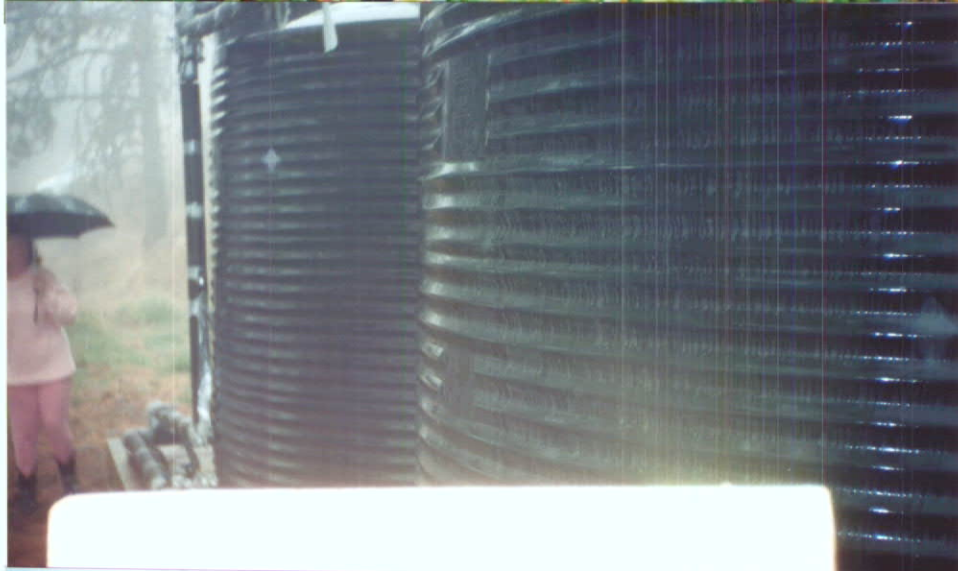
FEB 26 1996



86-07307



Spring



5000921  
STORAG-0



P.V.

APPROXIMATELY

FEB 26 1996

86-07307

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Clearwater )

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Applications For WaterRights

That said Water Right

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issue beginning on the 6th day of February and ending on the 13th day of February 1992.

Bonnie M. Bessent

STATE OF IDAHO )  
 )  
COUNTY OF CLEARWATER )

On this 7th day of February in the year of 1992, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ann I Greene  
Notary Public for Idaho  
Resident at Orofino, Idaho  
My commission expires: 5/14/94

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07307

GEORGE, RAYNELLE J  
3157 MONTCLAIR AVE  
NAPA, CA 94558

Source: UNNAMED SPRING  
Tributary: SINKS  
Diversion Pt: LOT 5 (SESW)  
Sec 31 T 37N R 01E in  
CLEARWATER County.  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)

Date Filed: 1/16/1992  
In: CLEARWATER County  
T37N R01E S31 Lot 5(SESW)

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before FEBRUARY 24, 1992.

R. KEITH HIGGINSON,  
Director  
2-6,13c

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MAR 03 1992

NORTHERN REGION  
IDWR

MAILED  
MAY 22 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 86-07307

Priority: January 16, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RAYNELLE J GEORGE

4417 FALL RD

LENORE ID 83541

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 16, 1992; and has submitted Proof of Beneficial Use on March 16, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSESW), Sec. 31, Township 37N, Range 01E  
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 01E 31 Lot 5(SESW)

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>TH</sup> day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

FEB 26 1996

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MAR 16 1994

Department of Water Resources

OFFICE USE ONLY  
Amt. of Fee \$ 50.00  
Date 3/16/94  
Receipt No. C029818  
Receipt by dw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07307 Telephone No. (208) 476-5128  
2. Name(s) of Permit Holder(s): Raynelle J. George  
3. Mailing Address: 4417 Hall Road, Kenore, Id 83541  
4. Source of Water: Natural Spring, gravity flow

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) 4 Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted rate of diversion 2.04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes ✓ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_\_ Yes ✓ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Raynelle/Don George Telephone No. (208) 476-5128  
Address 4417 Hall Road, Kenore, Id 83541

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 3/10/94 Signature (and title, if on behalf of a company or organization) Raynelle J. George APR 21 1994

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 86-07307

Proposed Priority: January 16, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **RAYNELLE J GEORGE**  
3157 MONTCLAIR AVE  
NAPA CA 94558

has applied for a permit to appropriate water from:

**UNNAMED SPRING** tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSESW), Sec. 31, Township 37N, Range 01E  
CLEARWATER County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

37N 01E 31 Lot 5(SESW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 2, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

29<sup>th</sup> day of April, 1992.

*R. Keith Higginson*  
for R. Keith Higginson, Director

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MAY 22 1992

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JAN 16 1992  
6/85

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 86-7307

RECEIVED  
JAN 23 1992  
NORTHERN REGION  
IDWR

To appropriate the public waters of the State of Idaho

1. Name of applicant RAYNELLE J. GEORGE Phone 707-255 2521  
Post office address 3157 MONTCLAIR AVE, NAPA, CA 94558
2. Source of water supply UN-NAMED SPRING which is a tributary of "SINKS"
3. Location of point of diversion is \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of (SE SW) <sup>FA MAP-TDK</sup> 1/4, Govt. Lot 5  
Sec. 31 Township 37 NORTH Range 1 EAST B.M. CLEARWATER County; additional  
points of diversion if any: AND CALLED TRACT NO 12 in a 1973 survey by Archambault & Von Bargaen. At: South 1/4 for Section 31.
4. Water will be used for the following purposes:  
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. SMALL CATCH BASIN ABOUT 4' x 4' DEEP  
TO CATCH SPRING WATER & DELIVER TO HOME
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
3 years (minimum 1 year).

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MAY 22 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. ONE
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |          |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼      | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 37N | 1E    | 31   |     |     |     |     |     |     |     |     |     |     | X<br>GLS |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     | D        |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |          |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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MAY 22 1992

T37N R1E, SEC. 31

MACROFILMED  
MAY 22 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond J. George  
(Applicant)

Received by [Signature] Date 1/23/92 Time 2:00 PM Preliminary check by [Signature]  
Fee \$ 30.00 Received by [Signature] # C022965 Date 1/16/92  
Publication prepared by [Signature] Date 1/29/92 Published in 2/6-18/92  
Publication approved [Signature] Date 3/3/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAY 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 30, 1995

RAYNELLE J GEORGE  
4417 FALL RD  
LENORE ID 83541

RE: WATER RIGHT NO. 86-07307

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

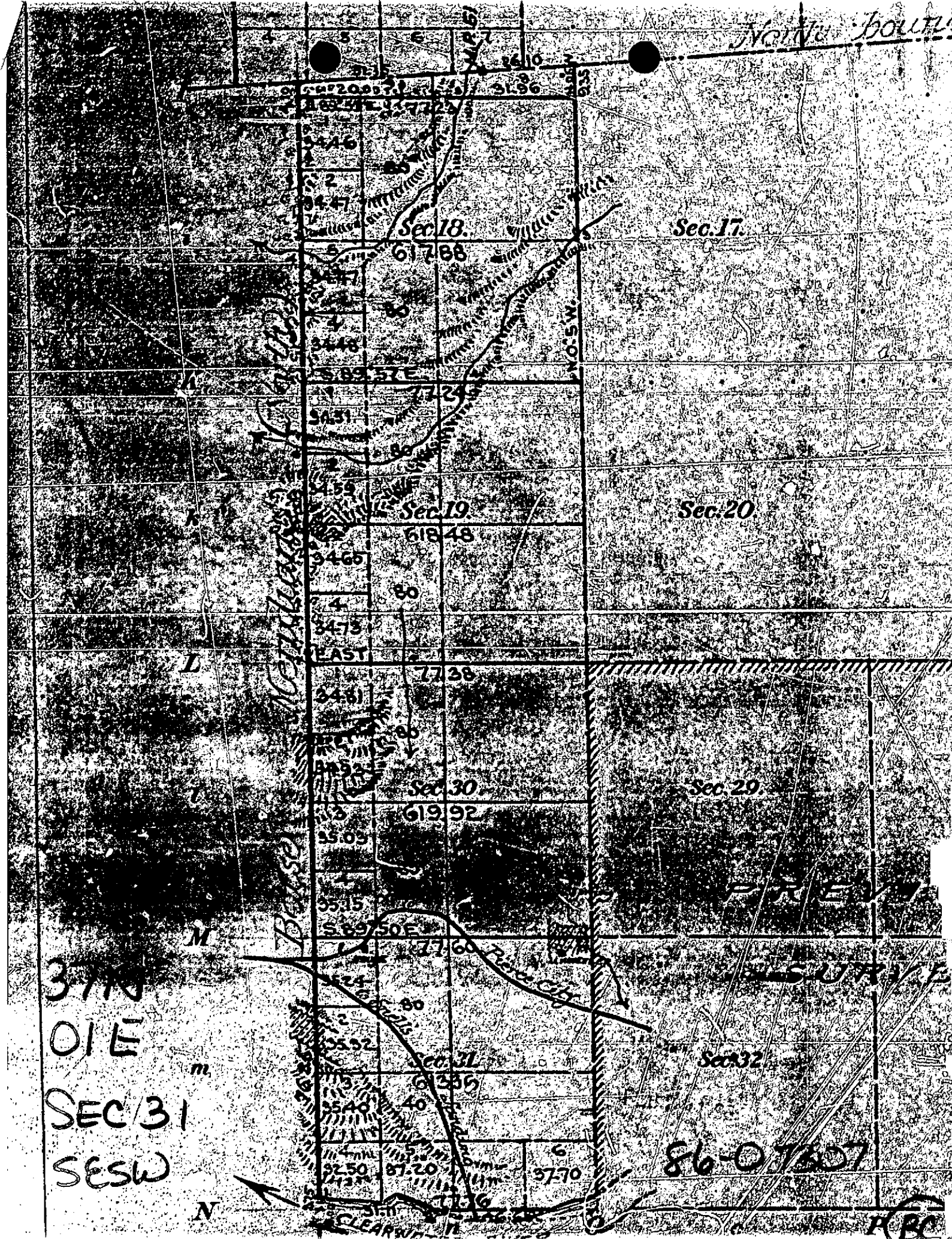
Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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FEB 26 1996

North



37N  
01E  
SEC 31  
SESW

86-07307

BC

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
OCT 09 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 86-07307

1. Owner: RAYNELLE J. George Phone No. (208) 476-5128

Current Address: 4417 Fall Rd Lenore ID 83541

2. Accompanied by: RAYNELLE George EXAM DATE: 9-28-95

Address: SAME AS ABOVE Phone No. (208) 476-5128

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|-----------|---------------------------------|
|           | 05        | NW  | SE  | SW  | 31   | 37N  | 01E  | dearwater | U.S. G.S. 7.5min Quad           |
|           |           |     |     |     |      |      |      |           |                                 |
|           |           |     |     |     |      |      |      |           |                                 |
|           |           |     |     |     |      |      |      |           |                                 |

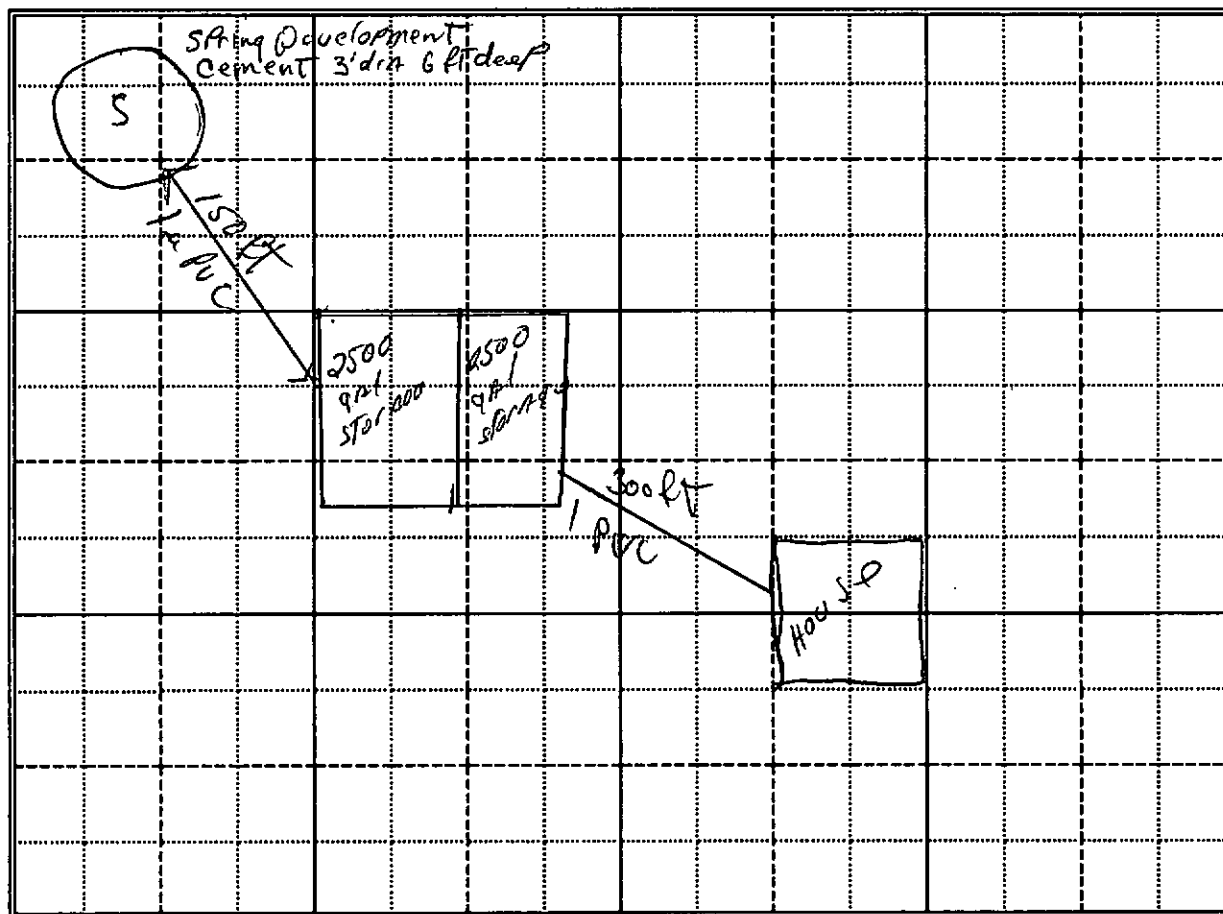
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 37N | 01E | 31  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = 125'

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

RECORDED  
INDEXED

FEB 26 1996

## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**RECEIVED**

FEB 26 1996

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

59A1 Buckett 17.5 sec 59A1

$$\frac{17.5 \times 1.33681}{60} = .04 \text{ cfs}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 01-01         | 12-31 | .04                          | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04                          | 1.2                      |

## 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    \_\_\_ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

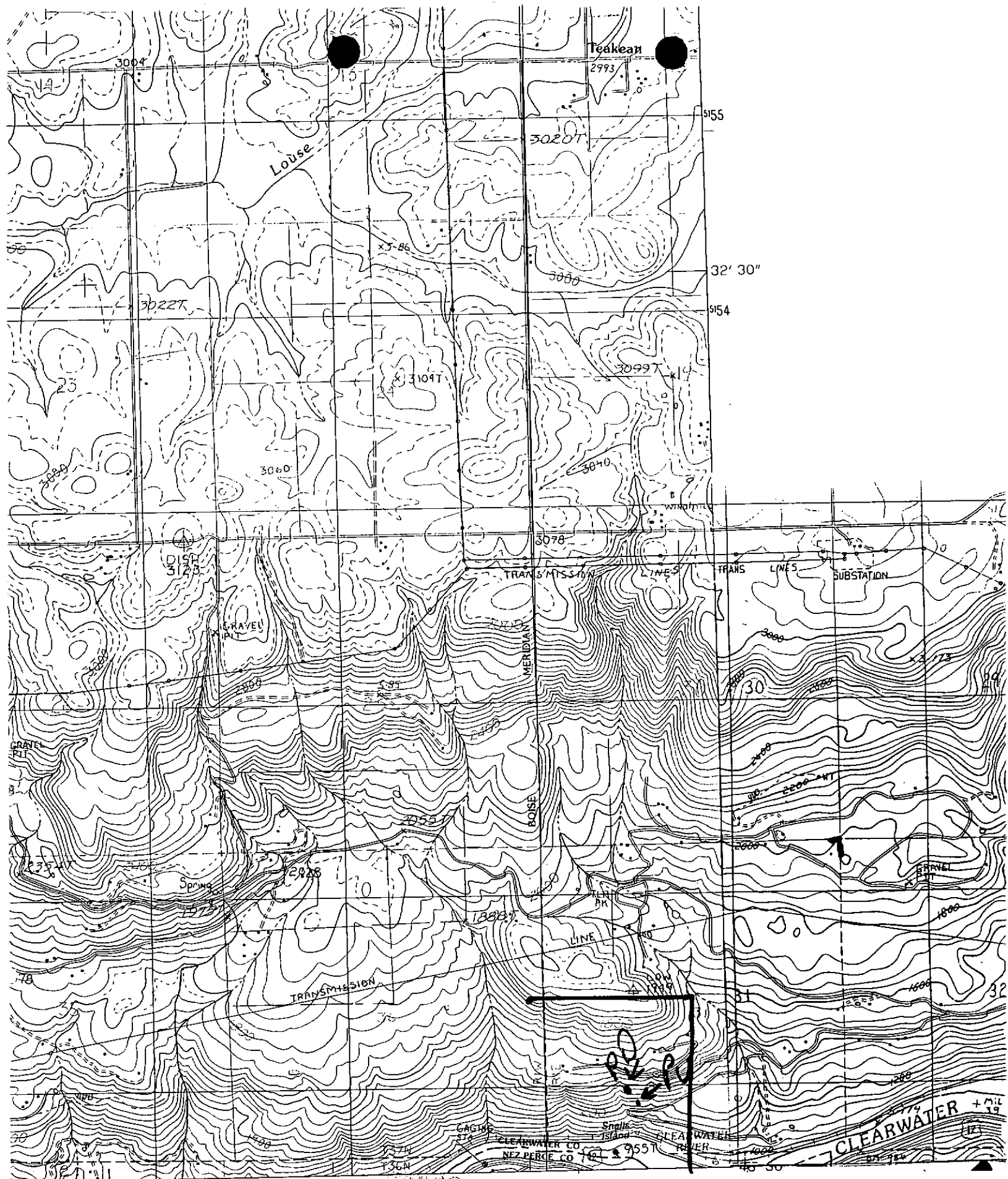
**I. AUTHENTICATION**Field Examiner's Name Wayne Bolduc Date 10-3-95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

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FEB 26 1996



25' 545  
IOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1991

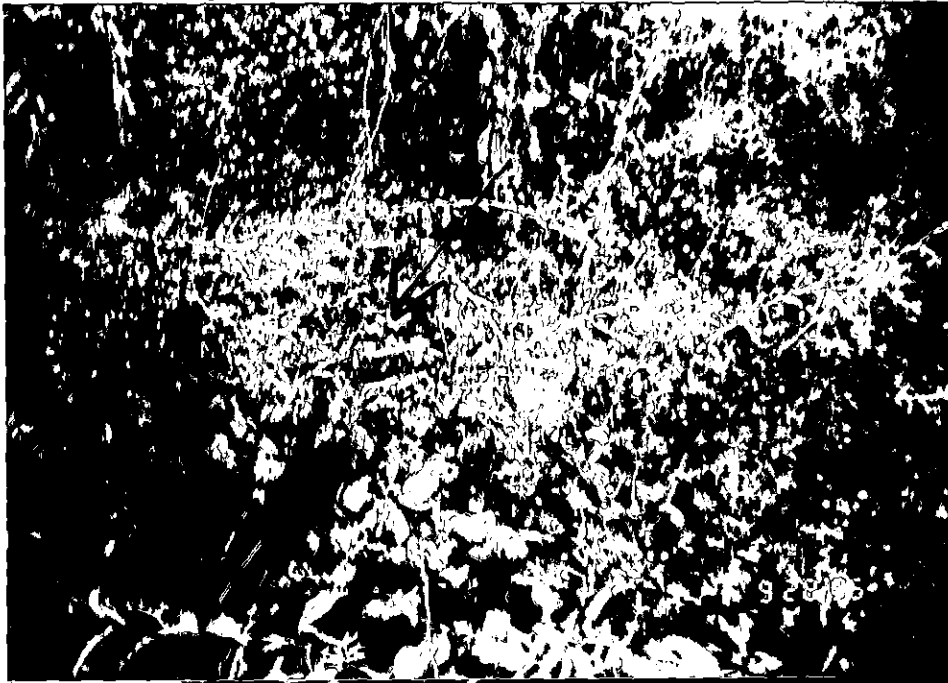
546

86-07307

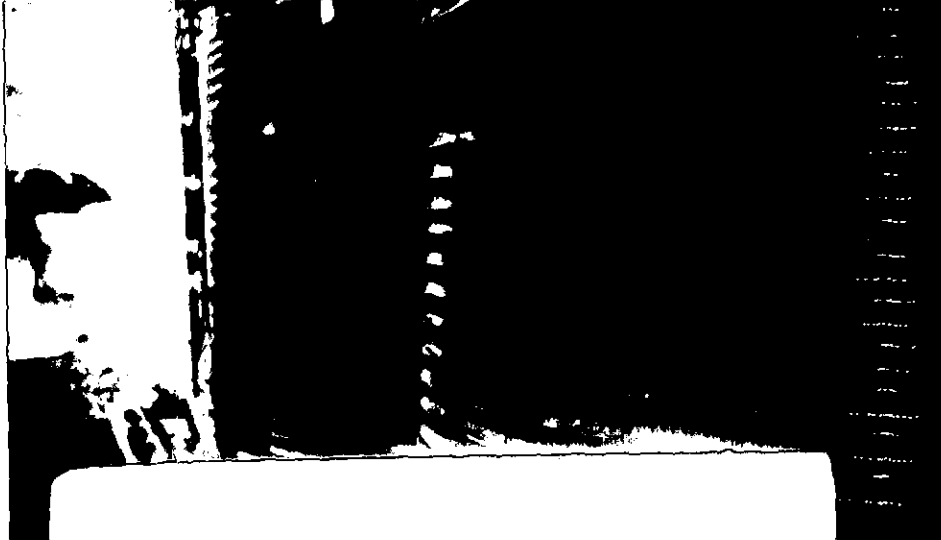
FEB 26 1996

2  
2000





Spring



5000 gal  
Storage



P.V.

REC'D  
FEB 26 1996

86-07307

March 22, 1994

RAYNELLE J GEORGE  
4417 FALL RD  
LENORE ID 83541

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: PERMIT NO. 86-07307**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

- If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

**RECEIVED**

APR 21 1994

February 28, 1994

RAYNELLE J GEORGE  
3157 MONTCLAIR AVE  
NAPA CA 94558

PROOF DUE NOTICE

RE: PERMIT NO. 86-07307

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

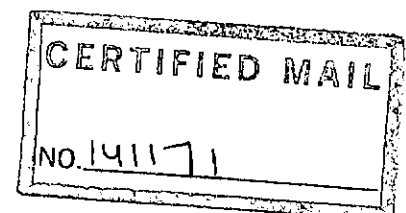
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED

APR 21 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 30, 1992

RAYNELLE J GEORGE  
3157 MONTCLAIR AVE  
NAPA CA 94558

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07307

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER  
Technical Records Specialist

BLM:clh

Enclosures

MICROFILMED  
MAY 22 1992

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Clearwater )

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

## Applications For Water Rights

That said Water Right

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issue beginning on the 6th day of February and ending on the 13th day of February 1992.

Bonnie M. Bessent

STATE OF IDAHO )  
 )  
COUNTY OF CLEARWATER )

On this 7th day of February in the year of 1992, before me, a Notary Public, personally appeared

Bonnie M. Bessent

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

John J. Greene

Notary Public for Idaho  
Resident at Orofino, Idaho  
My commission expires: 5/14/94

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07307

GEORGE, RAYNELLE J  
3157 MONTCLAIR AVE  
NAPA, CA 94558

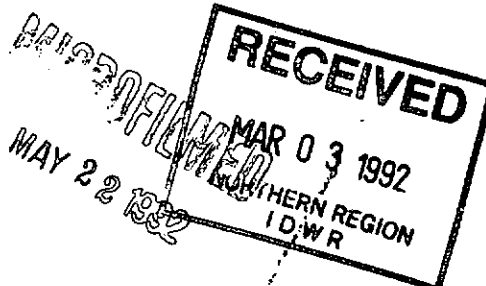
Source: UNNAMED SPRING  
Tributary: SINKS  
Diversion Pt: LOT 5 (SESW)  
Sec 31 T 37N R 01E in  
CLEARWATER County.  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)

Date Filed: 1/16/1992  
In: CLEARWATER County  
T37N R01E S31 Lot 5(SESW)

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before FEBRUARY 24, 1992.

R. KEITH HIGGINSON,  
Director  
2-6,13c



86-07307

GEORGE, RAYNELLE J  
3157 MONTCLAIR AVE  
NAPA, CA 94558

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: LOT 5 (SESW) Sec 31 T 37N R 01E in CLEARWATER County.

Use: DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 1/16/1992

In: CLEARWATER County  
T37N R01E S31 Lot 5 (SESW)

MICROFILMED  
MAY 22 1992

January 28, 1992

MS RAYNELLE GEORGE  
3157 MONTCLAIR AVE  
NAPA CA 94558

Re: Water Appropriation Application

#

86-7387

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King  
Sr. Water Resource Agent

Enc: Receipt

RECEIVED

MAY 22 1992