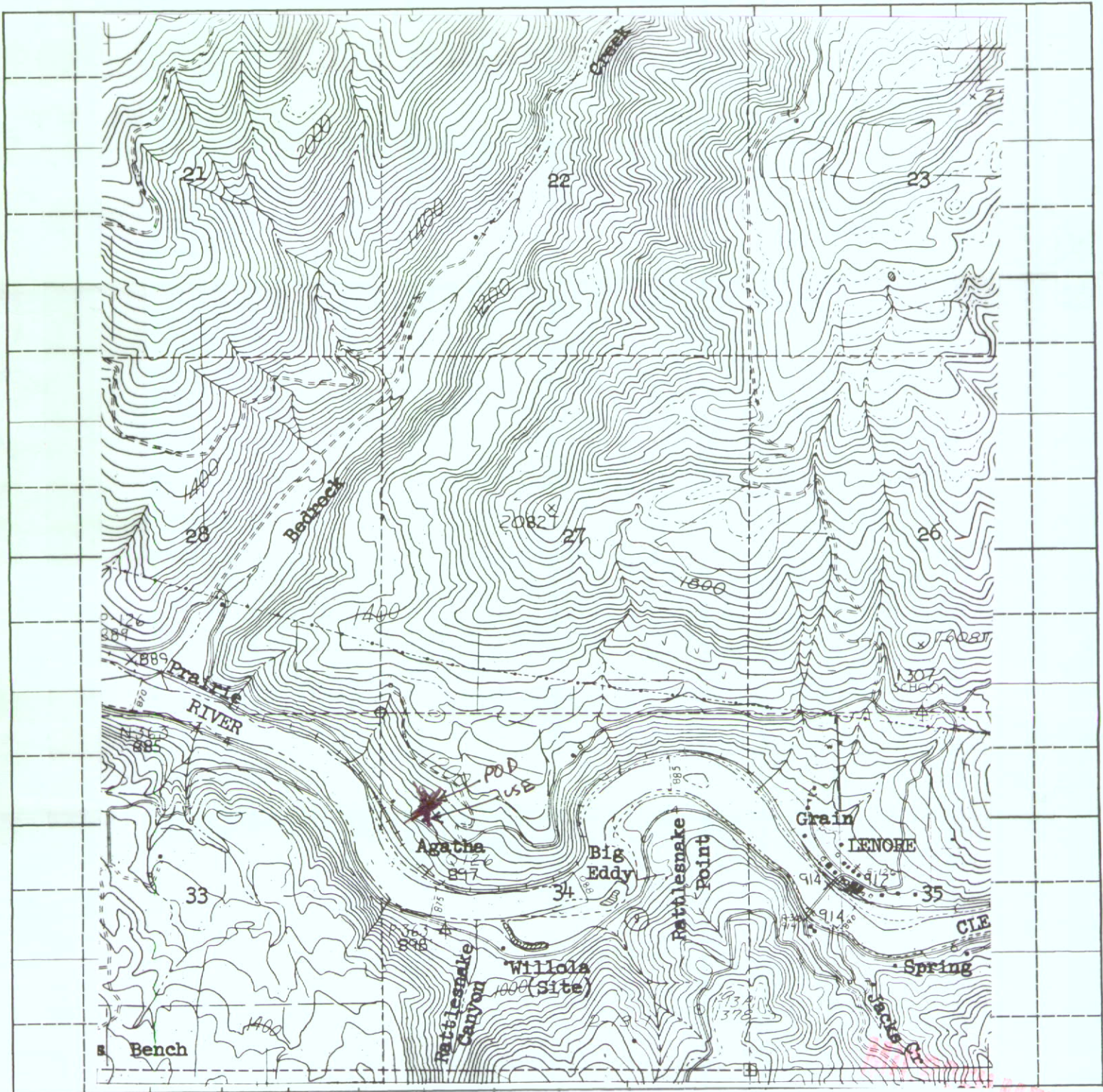


86-1309

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

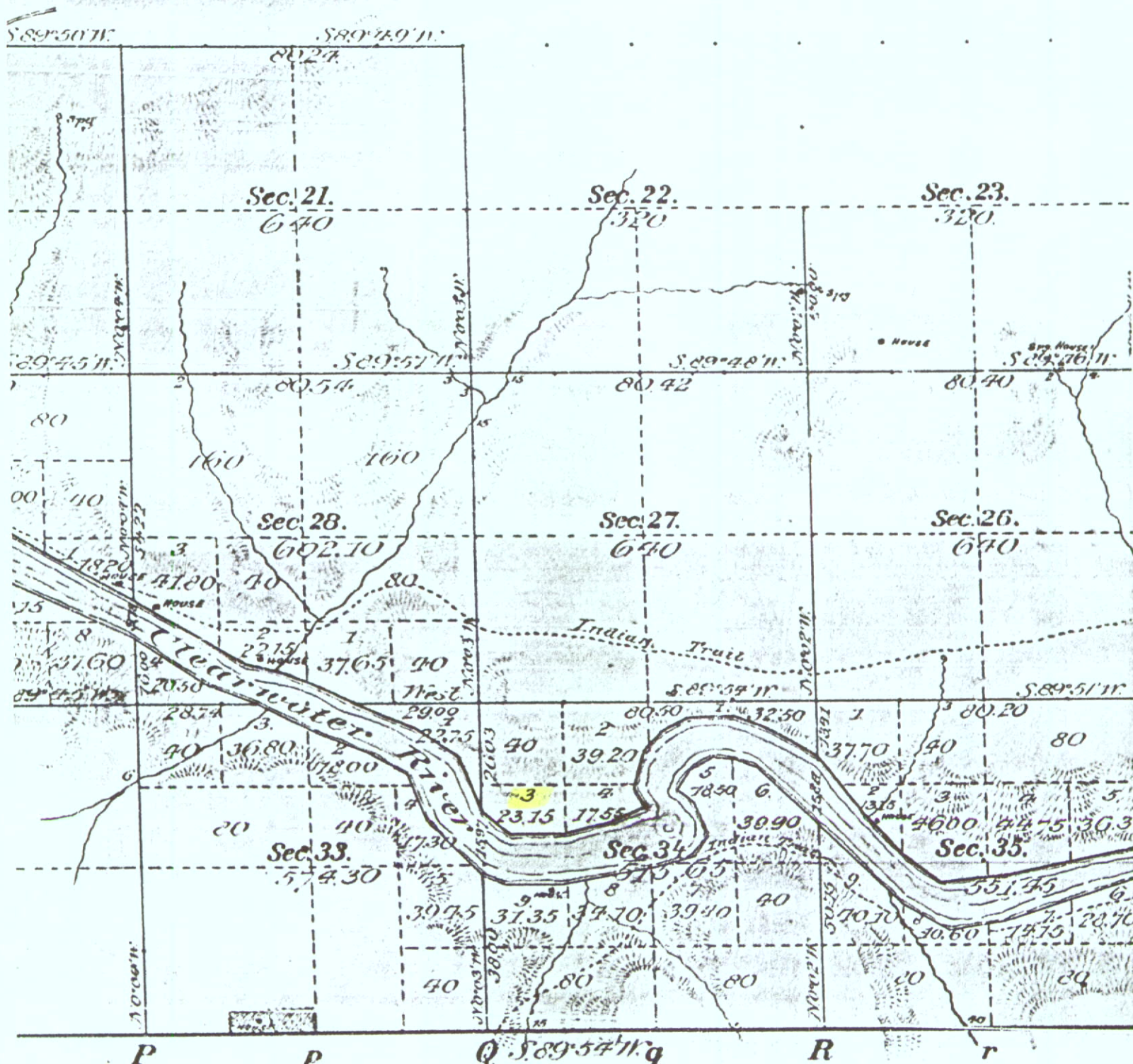


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

SEP 17 1992
FILED



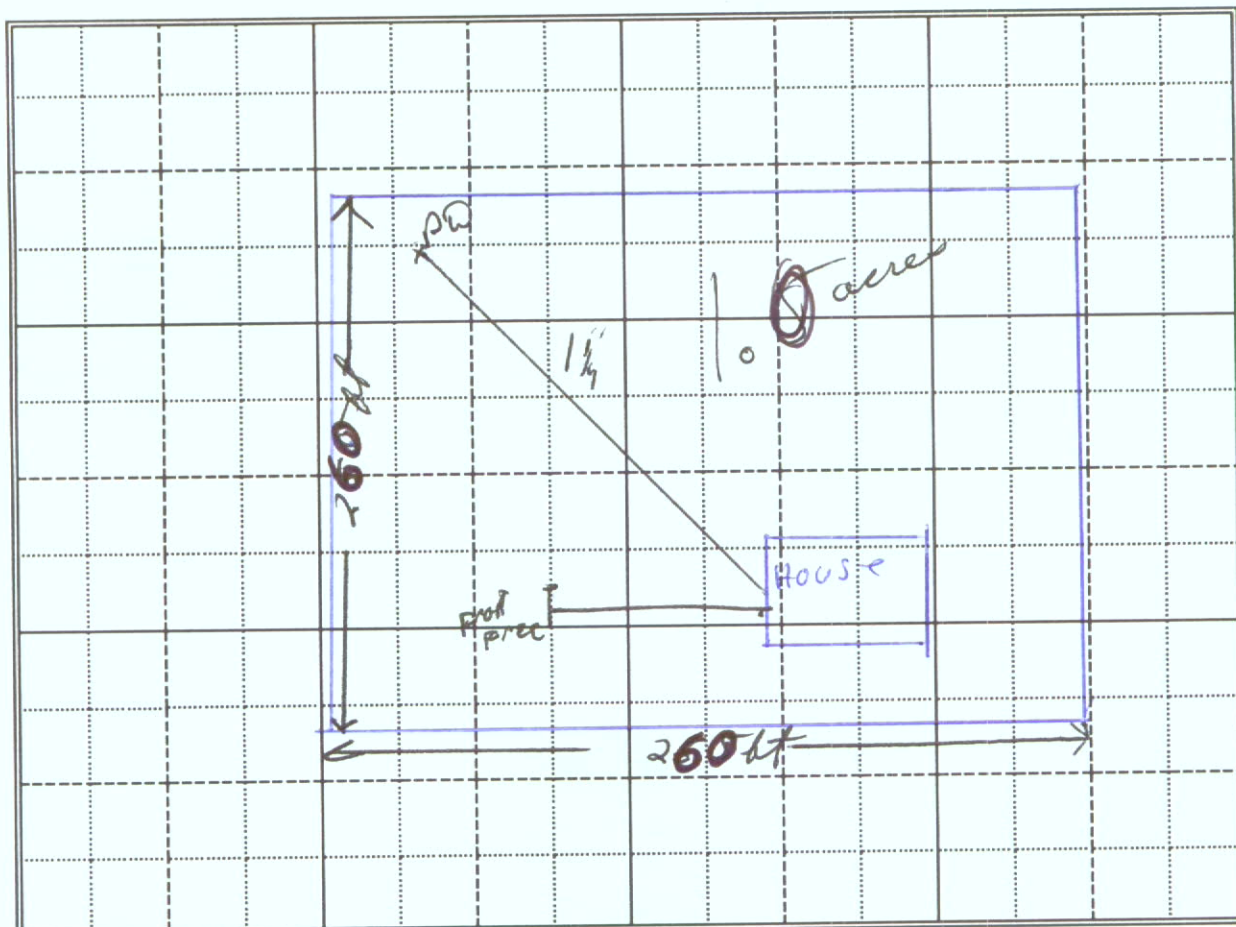
Total number of Acres 10235.42

Amount of Surveys	When Surveyed	Magnet Declination
M. Ch. Lk.		
2 23 25	June 6-7 1892	21° 00' E.
20 27 70	7-17	37° N
15 60	NW NW 1/4 1/4	2° W
	SW NW 1/4 1/4	SEC 34

The above Map, of
Boise, M.
notes of the survey
Surveyor Gen.
86-07309

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NIS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3/4	2801070103		1 1/4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

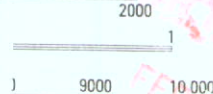
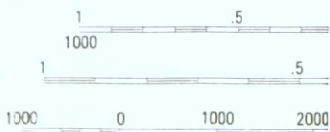
2. Measurements: _____

FEB 26 1996



T31N, R2W

86-07309



THIS MAP
DENVER

S

1	2	3	1 Little Bear Ridge
4		5	2 Texas Ridge
6	7	8	3 Park
			4 Juliaetta
			5 Southwick
			6 Culasac North
			7 Gifford
			8 Peck

Sec. 21

Sec. 22

Sec. 23

son D. Briggs

Sec. 28

in 1892 and
Sec. 27

Sec. 26
1895.

RIVER

Sec. 33

Sec. 34

Sec. 35

When Surveyed	
May 22-31, 1906	
May 1-31, "	
May 1- June 1, "	
May 31, "	
May 22-31, "	
Oct. 26, 1909.	
Oct. 28, 1909.	

The above Supplemental Plan
of the Boise Meridian, Idaho
survey thereof on file in the
Surveyor General's Office.
Boise City, Idaho.
December 16, 1909

FEB 25 1910

86-07309

37 N
2 W
S 34

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

within 30 days after the completion of construction.

1. WELL OWNER Name <u>Craig W. Miller</u> Address <u>Lima, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>56</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>51° F</u> Quality <u>Good</u>																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA <u>12 gpm</u> ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																													
Discharge G.P.M.	Pumping Level	Hours Pumped																															
4. METHOD DRILLED ☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0'</td> <td>51'</td> <td>Coarse Sand</td> <td>X</td> </tr> <tr> <td>6"</td> <td>51'</td> <td>56'</td> <td>Sand</td> <td>X</td> </tr> <tr> <td>4"</td> <td>56'</td> <td>115'</td> <td>Gravel</td> <td>X</td> </tr> <tr> <td>4"</td> <td>115'</td> <td> </td> <td>Sand</td> <td>X</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	8"	0'	51'	Coarse Sand	X	6"	51'	56'	Sand	X	4"	56'	115'	Gravel	X	4"	115'		Sand	X					
Hole Diam.	Depth		Material	Water Yes No																													
	From	To																															
8"	0'	51'	Coarse Sand	X																													
6"	51'	56'	Sand	X																													
4"	56'	115'	Gravel	X																													
4"	115'		Sand	X																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <u>PVC</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>6 inches</td> <td>2 feet</td> <td>51 feet</td> </tr> <tr> <td>.250 inches</td> <td>4 inches</td> <td>-1 foot</td> <td>115 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No <u>SA-1 Saw</u> How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>6</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>40 perforations</td> <td>75 feet</td> <td>115 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>51</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbores to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	6 inches	2 feet	51 feet	.250 inches	4 inches	-1 foot	115 feet									Number	From	To	40 perforations	75 feet	115 feet							RECEIVED JUL 26 1981 Department of Water Resources Northern District Office FEB 26 1986
Thickness	Diameter	From	To																														
.250 inches	6 inches	2 feet	51 feet																														
.250 inches	4 inches	-1 foot	115 feet																														
Number	From	To																															
40 perforations	75 feet	115 feet																															
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>NEL POCONO</u> <u>NW & NE Sec 34 T. 37 N. R. 24 W.</u>	10. Work started <u>MARCH 12, 81</u> finished <u>APRIL 15, 81</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Burns Well Drilling</u> Firm No. _____ <u>PH-2 752 S/C</u> Address <u>Craigsville, Idaho</u> Date <u>4-21-81</u> Signed by (Firm Official) <u>G.R. Burns</u> and (Operator) <u>William O. B.</u>																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



PO



PO's
Domestic
Irrigation



PO
Irrigation

NEW MED

FEB 26 1996

86-07309

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 022792 INVOICE No. L00320689

Account No. 964750 86-07309

Description 20689NOTIC

Times 2 Lines 32

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COEURDALENE
ID 83814

RECEIVED

MAR 02 1992

NORTHERN REGION
IDWR

\$ 36.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 022092, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 022092, and the last pub-
lication thereof being on the 022792, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27

day of February 1992

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
filed to appropriate the public wa-
ters of the State of Idaho:

86-07309

MUNTER, GREG L
1295 LENA LN
MISSOULA, MT 59801
Source: GROUNDWATER
Diversion Pt: NWNW Sec 34 T 37N
R 02W in NEZ PERCE County.

Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)

Date Filed: 1/23/1992
In: NEZ PERCE County
T 37 N R 02 W

S34 NWNW SWNW
2.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Portests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
MARCH 9, 1992.

R. KEITH HIGGINSON, Director

RECORDED
SEP 17 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original App.	86-07309	Greg L. Munther	0.10
Assignment	86-07309	Michael W. Gratson	0.10

MICROFILMED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07309

Priority: March 1, 1992

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.6 AF

This is to certify, that MICHAEL GRATSON

RT1 BOX 100

LENORE ID 83541

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1992; and has submitted Proof of Beneficial Use on October 8, 1993. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.03 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 34, Township 37N, Range 02W
NEZ PERCE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

37N 02W 34

ACRES

NWNW

0.5

Lot 3(SWNW)

ACRES

0.5

ACRES

TOTAL

1

Total number of acres irrigated:

1

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 02W 34

Lot 3(SWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 26 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07309

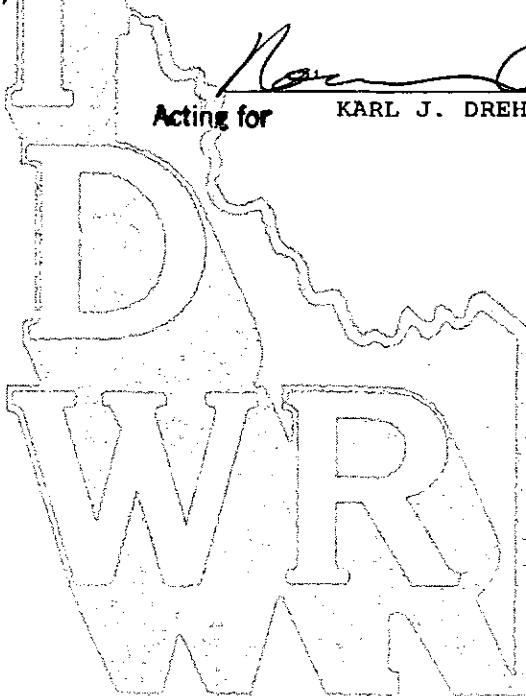
CONDITIONS OF APPROVAL AND REMARKS

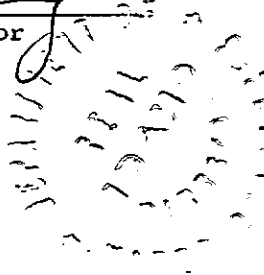
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of FEBRUARY, 1976.

Acting for


KARL J. DREHER, Director




FEB 26 1976

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OCT 08 1993

OFFICE USE ONLY
Amt. of Fee \$ 35.00
Date 10-12-93
Receipt No. C028759
Receipt by G. Walker
C028524
\$15
9/8/93
G Walker

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07309 Telephone No. 208 836-5694

2. Name(s) of Permit Holder(s): MICHAEL W. GRATSON

3. Mailing Address: RT 1 BOX 100 LEVORE ID 83541

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Paul E. Shafer Date Drilled: unknown ~1984
Ansley, ID 83520

OPTIONAL:

Pump horsepower: Pressure (psi): Dynamic pumping level (ft.):

5. Extent of Use (as authorized by the permit):

0.04 - Domestic 1 (No. of households) Stockwater (No. and type of stock)

0.03 Irrigation 1 (No. of acres) Other

0.07 Total rate and/or volume for which proof is submitted 0.07 cfs OR acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes No

Flow Measurement Port: Required? Yes ☒ No installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

MICHAEL GRATSON 208 836-5694(H) 743-6502 (W)
Name Telephone No.

RT 1 BOX 100 LEVORE ID 83541
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Oct 6, 93 (1993) Michael W. Gratson
Date Signature (and title, if on behalf of a company or organization)

OCT 25 1993

MICROFILMED
checked up
Mr. Saxton
10/6

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-07309)
IN THE NAME OF MICHAEL W GRATSON) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

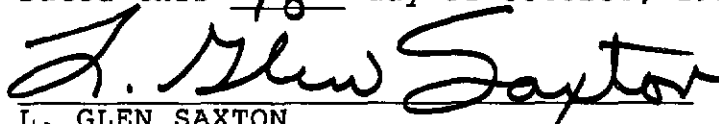
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 8, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-07309 be REINSTATED with an advance in priority to March 1, 1992.

Dated this 18th day of October, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 N. Orchard St., Statehouse Mail, Boise ID 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 14 1993

Department of Water Resources

ASSIGNMENT OF PERMIT

I, GREG L. MUNTHER hereby assign to MICHAEL W. GRATSON
of, RT 1 BOX 100 LENORE ID 83541
(Full Address)

All my right, title, and interest in and to Permit No. 86-07309
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

~~The following described portion of my right, title, and interest in and to
Permit No. 86-07309 to appropriate the public waters of the State of Idaho.~~

~~Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per
second.~~

~~258 + LT 4 & 5 BL 3
Ago this sub. LT 1-A, BL 4 / Diversion 37N, 2W Sect 34, NW 1/4
NW 1/4, Nez Perce Co & Spring / = 2 acres / 3 + acre ft/ann.
Domestic Jan 1 - Dec 31 • Irrigation April 1 - Oct 1~~

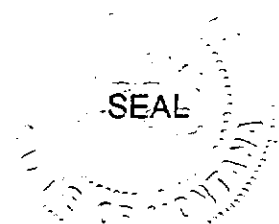
~~→ well 125' deep SE 1/4 SW 1/4 Sec 34 37N R2W 3200 ft/ann
groundwater~~

Made this 7th day of October, 1993

[Signature]
Applicant

State of Idaho)
SS
County of Missoula

On this 7th day of October, 1993, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public

[Signature]
Signature

OCT 25 1993

My commission expires: 6-28-94

6/93

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07309

Proposed Priority: January 23, 1992 Maximum Diversion Rate: 0.10 CFS

This is to certify, that **GREG L MUNTHER**
1295 LENA LN
MISSOULA MT 59801

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/30	0.06 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 34, Township 37N, Range 02W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	02W	34	NWNW 1	SWNW 1		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

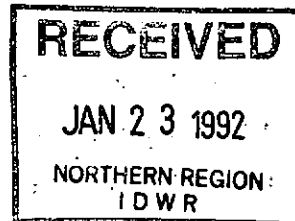
6th day of August, 1992

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

1. Name of applicant GREG L. MUNTHER Phone _____

Post office address 1295 LENA LANE, MISSOULA MT. 59801

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____

Sec. 34 Township 37N Range 2W B.M. NEZ PERE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for IRRIGATION purposes from MARCH 1 to NOV. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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SEP 17 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOME
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	02W	34					1	1											2
							D	D											

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT GEORGE + ALICE PAYTON

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. I HAVE A EASEMENT AND GRANT OF WATER RIGHT

12. Remarks: dated Nov 8, 1980 From George + Alice Payton - notarized - include easement

also for ingrain, water line watch + installation + all matters Related

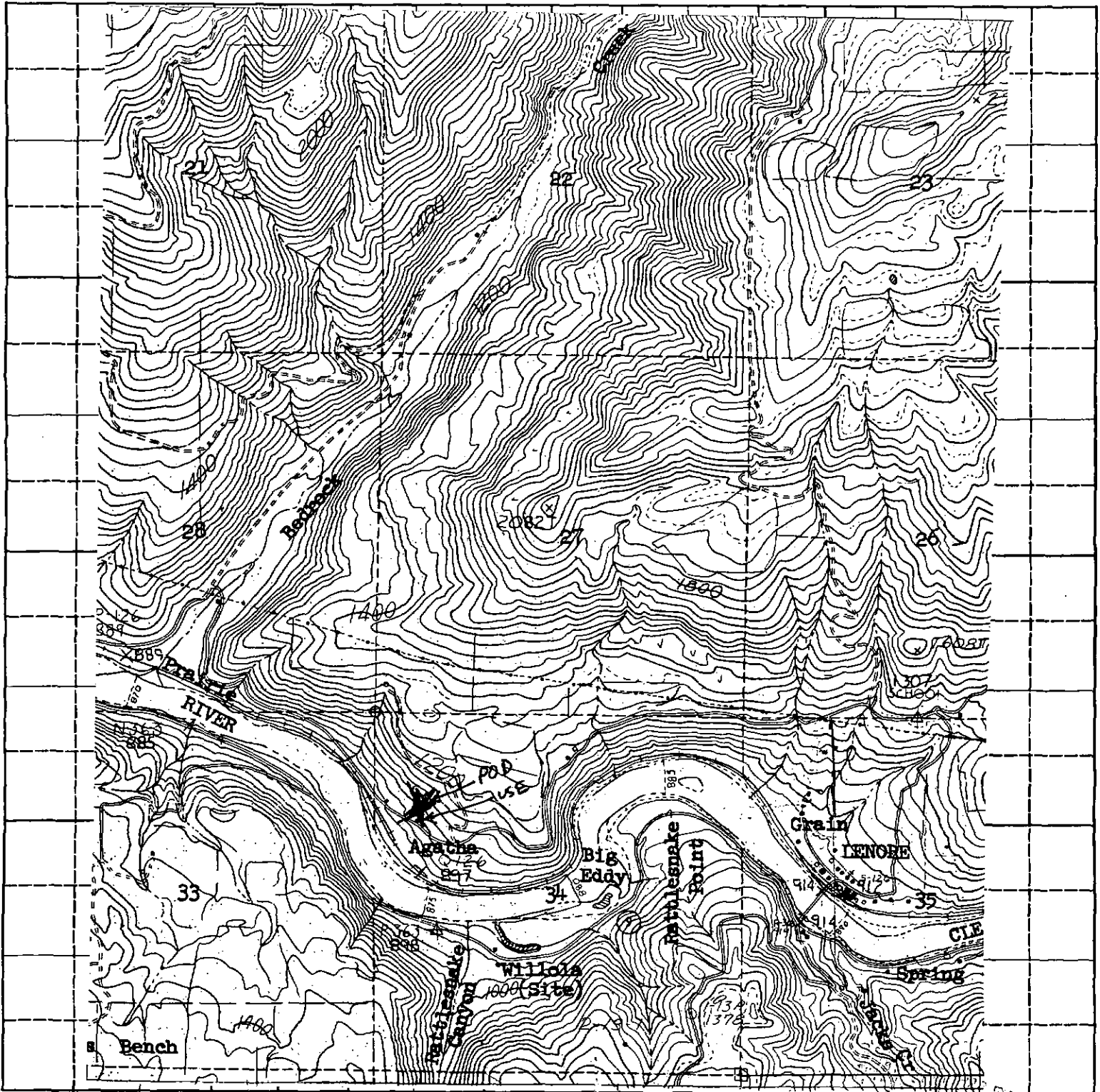
RECEIVED

HOME LOCATED NEAR 1/4 TH LINE

SEP 17 1992

86-7309

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

SEP 1 1952

FILED

Received by Date 1/23/92 Time 2:00 PM Preliminary check by
Fee \$ N-5153-20.00 Received by # N5153 Date 1/23/92
Publication prepared by Date 2/12/92 Published in Division Tribune
Publication approved Date 3/3/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

SEP 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 9, 1996

MICHAEL GRATSON
RT1 BOX 100
LENORE ID 83541

RE: WATER RIGHT NO. 86-07309

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 86-07309 DATE 2-2-96



NAME	☒	Change OK	☒	Or Address Change?	
PRIORITY DATE	☒			Advance? <u>Done</u>	Advanced to: <u>3-1-92</u>
				Order to reinstate needed?	<u>Done</u>
				Incorrect fee for rate recommended?	
SOURCE		☒		Changes or just clarification of originally intended source?	
				Notice of Intent to Void necessary?	
POINT OF DIV		☒		Amendment needed?	
		☒		Overlaps?	
PLACE OF USE		☒		Amendment needed?	<u>Add Grou lot 3 to SWNW 1/4</u>
		☒		Overlaps?	
DIV RATE	☒			Permit/fee limits:	<u>.10 CFS</u>
<u>.75 hp x 8.8 x .7</u>				Meas Q = <u>.03</u>	Theo Q = <u>.02</u> Recommend: <u>.03</u>
<u>(96 + (2.31 x 40)) =</u>				<u>IRR for 1 acre @ .03</u>	
				<u>DOM/INT @ .02</u>	
				Combined rates exceed capacity	
ANNUAL VOLUME	☒			Volume Limit:	Season: <u>E/4.0 (3-1 to 11-30)</u>
				Calculations:	<u>1 acre = 4 gF</u>
					<u>INT/DOM = .6</u>
				Flow limit:	<u>cfs x 1.9835 =</u>
				Combined volumes exceed capacity/allowable	
USES		☐		Change in Nature of Use or additional uses?	
				Amendment necessary?	
ADDITIONAL INFO		☒		Replaces Surface Water <u>050</u>	Supplemental GW <u>YES</u>
				Irr/Dom Combination <u>WB5</u>	PPU Recommendation <u>W38</u>
				Boise River/Wood River Source Aes/Rec Uses	
NEW REMARKS		☐		Multiple p/d(s) in 1/4 1/4?	
		☐		Other	
NEW CONDITIONS		☐		WM Control- District	Meas/Lock Devices
		☒		Irrigation Overlap	
		☐		Other	
		☐		Water Quality	Heat/Cool/Fish verified

COMMENTS: NEZ PERCE COUNTY ASSESSOR: 799-3010 - HOME IS IN THE SWNW 1/4

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.03</u>	<u>4.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	☒
<u>TOTAL</u>	<u>.03</u>	<u>4.6</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

MEMORANDUM

TO: File 86-07309 / Michael Gratson
FROM: Brenda Chapman
DATE: February 2, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 86-07309 are based on the information below:

A representative from the Nez Perce County Assessor's Office (Shirley) confirmed the Mr. Gratson's home is in the SWNW $\frac{1}{4}$, Government Lot 3.

F. FLOW CALCULATIONS

The domestic rate has been reduced. Per current guidelines, with the $\frac{1}{2}$ acre of domestic lawn and trees included in the irrigation portion of the right, the domestic rate is for internal use only.

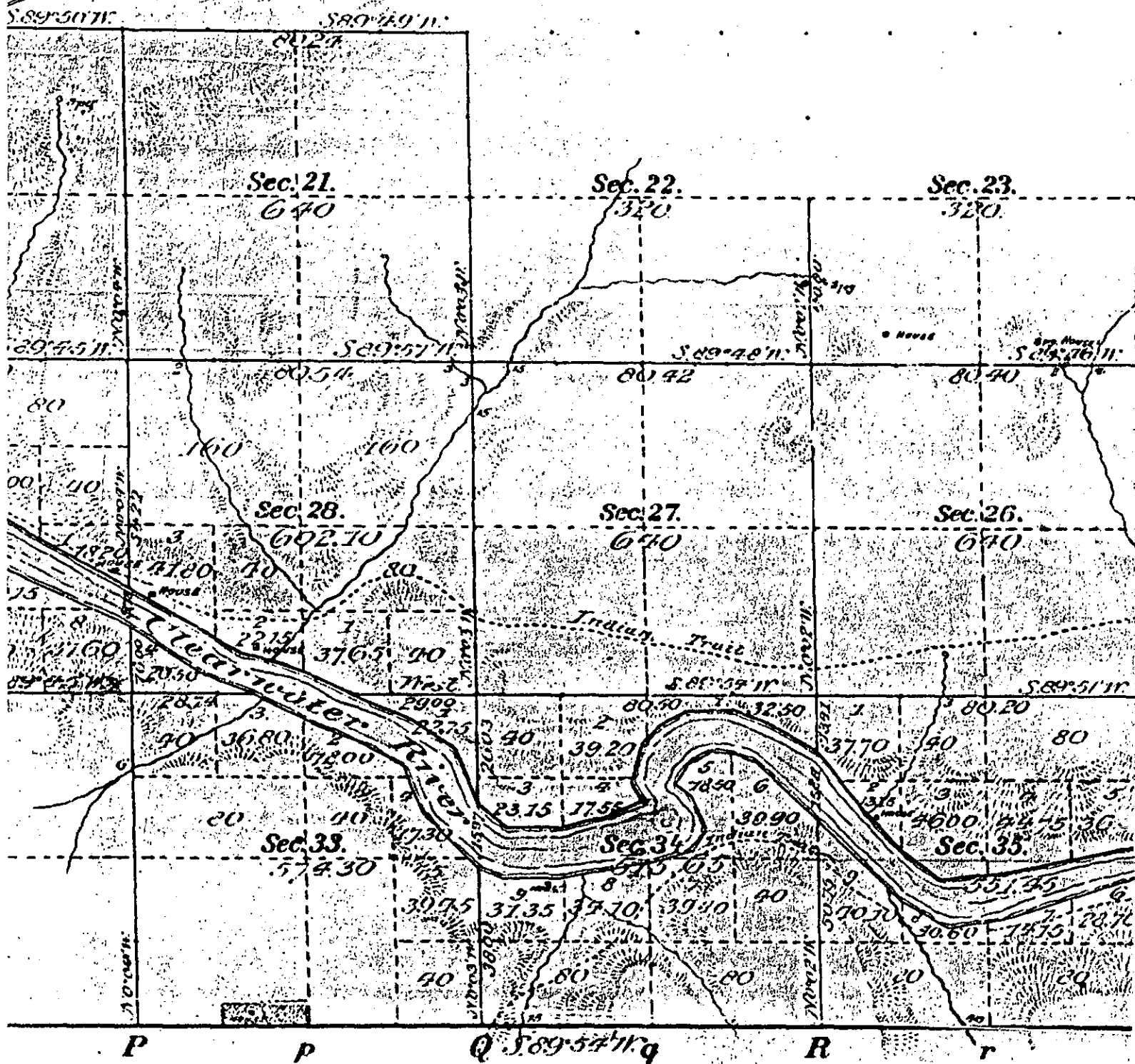
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-01 to 11-30	.03	4.0
Domestic	1-01 to 12-31	.02	.6

The irrigation volume has been changed to the current recommended guidelines for the per acre field headgate requirement of crops/lawns in that area.
[4.5 afa per acre]

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FEB 26 1996



Total number of Acres 70235.42

Amount of Survey	When Surveyed	Mean Declination
M. Ch. Lk.		
2 73 25	June 6-7 1892	21° 00' E.
20 57 70	7-11	37° N
15 00	NWNW 1/4	2° W
	SW NW 1/4	SEC 34

The above Map is
Boise
FEB 26 1896 notes of the survey
86-07309 Surveyor G.

BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 29 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07309

1. Owner: Michael GRATSON Phone No. (208) 836-5694

Current Address: RT 1 Box 100 Lenore ID 83541

2. Accompanied by: MRS GRATSON EXAM DATE: 9-28-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: wife

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	34	37N	02W	NEZ BAC	U.S.G.S. 7.5 MIN. QUAD

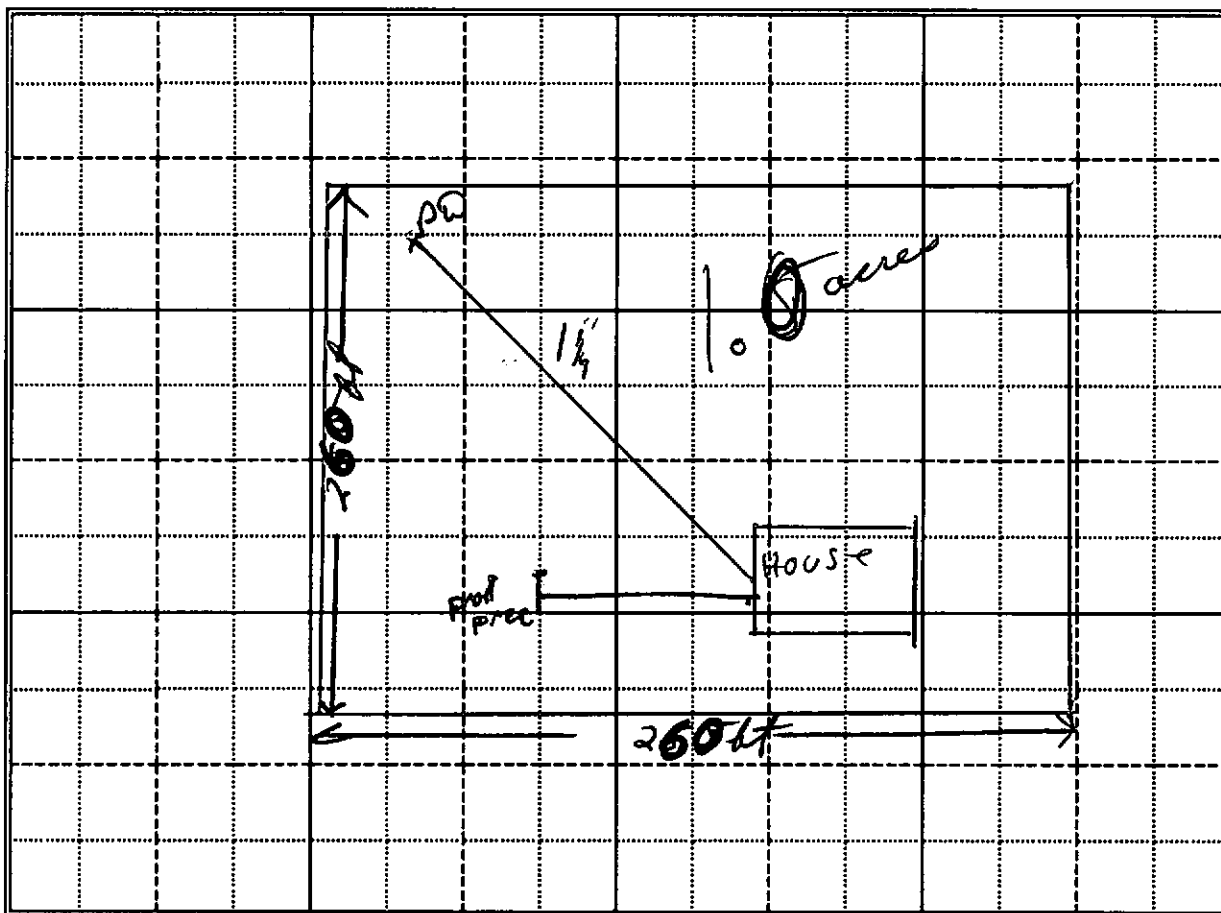
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
* 37N	02W	34						.5	.5										1.0

RECEIVED
JAN 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = MTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3/4	2801070103		1 1/4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

FEB 26 1986

E. NARRATIVE/REMARKS/COMMENTS

Irrigation figures include .5 acres
irrigation under domestic right

Irrigation is accomplished by moving
garden hose & sprinkler to leeward area

Have conditions of permit approval been met? ☒ yes

no ☐ **RECEIVED**

FEB 26 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{5941 \text{ feet} \times 129 \text{ pm} \times 1.33681}{60} = .03 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 3 = 3.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.03	.6
Irrigation	03-01	11-30	.03	3.0
Totals:			.03	3.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 10-26-95

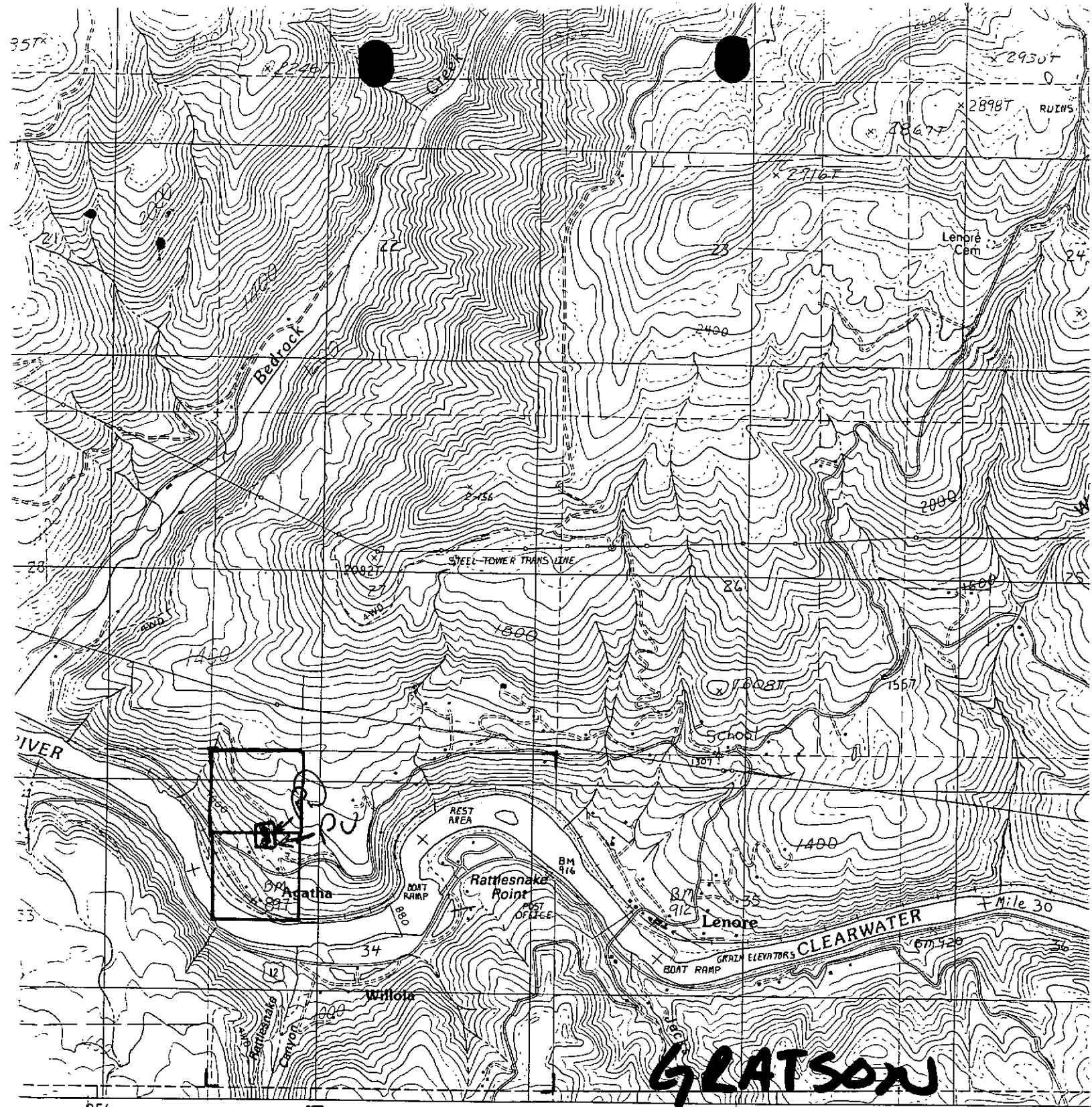
Reviewer _____ Date _____

RECEIVED

SEAL

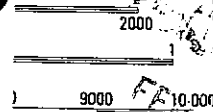
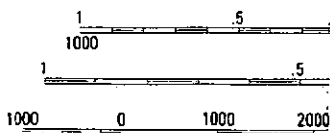
* See adjustment memo. BE

FEB 26 1996



T314, R2W

86-07309



QUADRANGLE LOCATION

1	2	3	1 Little Bear Ridge
4		5	2 Texas Ridge
			3 Park
			4 Juliaetta
			5 Southwick
			6 Culdesac North
6	7	8	7 Gifford
			8 Peck

THIS MAP
FIVE

S

Sec. 21

Sec. 22

Sec. 23

son D. B. 1898

in 1892 and
Sec. 27

Sec. 26

1895.

Sec. 28

RIVER

Sec. 33

Sec. 34

Sec. 35

When Surveyed	
May 22-31, 1909	
May 31.	
May 1-31, 1909	
May 31	
May 22-31	
Oct. 26, 1909.	
Oct. 28, 1909.	

The above Supplemental Plat
of the Boise Meridian, Idaho
survey thereof on file in the
Surveyor General's Office.
Boise City, Idaho
December 16, 1909

86-07309

37 N
2 W
S 34

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name John H. H. H.
Address 1121 N. 1st St.
Owner's Permit No. 1121

7. WATER LEVEL

Static water level 1121 feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 1121
Artesian closed-in pressure 1121 p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 51°F Quality Good

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Boiler ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Industrial ☐ Municipal
☐ Irrigation ☐ Stock ☐ Mine Disposal or Injection
☐ Other (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	51	Gravel & Sand	X	X
6	51	56	Gravel	X	X
1	56	61	Gravel	X	
1	61	63	Sand	X	

4. METHOD DRILLED

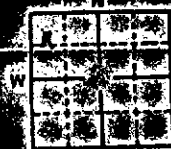
☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule 1121 Size 1121 Concrete 1121 Other 1121
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 6 inches
Number 40 perforations 75 feet 1121 feet
perforations 75 feet 1121 feet
perforations 75 feet 1121 feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name 1121 Model No. 1121
Diameter 1121 feet 1121 feet
Gravel packed? ☒ Yes ☐ No Size of gravel 1121
Placed from 1121 feet to 1121 feet
Surface seal depth 1121 Material used in seal: ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Over bore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Describe access port

6. LOCATION OF WELL

Sketch map showing location of well on section



Subdivision Name

Lot No.

Block No.

County

Range 34 N. E. 37 W. S. 1121 E. W.

10.

Work done 1121 finished 1121

11. DRILLER'S CERTIFICATION

Firm Name Burns Well Drilling Firm
Address 1121 Date 1121
Signed by (Firm Official) W.R. Burns
and (Operator) William P. B.



PO



PO
Domestic
Irrigation



PO
Irrigation

RECEIVED
FEB 26 1995
86-07309

October 22, 1993

MICHAEL GRATSON
RT1 BOX 100
LENORE ID 83541

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07309

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

Enclosure

MICROFILMED

OCT 25 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 86-07309

Reviewed by Klg

Date 10/12/93

GENERAL CONSIDERATIONS

yes Name same as permit?
Address same as permit?
NO Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
irrigate - 1
Correct Uses? yes

SOURCE OF WATER

Surface water source
2 Ground water source

WA Drilling permit required?
1984 Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
1 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

WA Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received 10/8/93 281
Date proof due 9/1/93 - 244
No. of days late = 37
Priority Date 1/23/92 + 23
New Priority Date 3/1/92 60

DEFICIENCIES OR ACTION ITEMS

Still need assigned OK hold 14 days

proof acceptable

DATA ENTRY

New Address _____

Proof Made

Order
10/18/93
10/22/93
Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 15, 1993

Michael Gratson
Rt 1 Box 100
Lenore, ID 83541

Re: Permit No. 86-07309

Dear Permit Holder:

The Department acknowledges receipt of the correspondence and assignment of permit form transferring ownership of the above referenced water right to you. The Department has modified our computer records to reflect this change in ownership.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Senior Secretary

C: IDWR - Regional Office

UNRECORDED

OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 8, 1993

Greg L Munther
c/o Michael Gratson
Rt 1 Box 100
Lenore, ID 83541

Dear Permit Holder:

Re: Permit No. 86-07309

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. The department provided the proper forms to you in our proof due notice dated June 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable Proof of Beneficial Use or an acceptable Request for Extension of Time showing reasonable cause for the delay. Either the completed Proof of Beneficial Use Submittal including the examination fee, or a completed field examination report; or the extension request form together with the \$15 fee, must be received by this department within sixty (60) days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted, unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

E. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 10/8/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg
MICROFILMED

OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 23, 1993

Michael Gratson
Rt 1 Box 100
Lenore, ID 83541

Re: Permit No. 86-07309 in the name of Greg L Munther

Dear Mr Gratson:

The Department corresponded with you on September 3 and explained the need to take several steps in order to keep the above referenced water right permit valid. As of this date, the Department has received no further correspondence or clarification from you.

The Department will allow an additional 15 days in which to submit the previously requested information. If the Department has not received the information by that time, the Department will be forced to deny the extension request and lapse the permit.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECEIVED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 3, 1993

Michael Gratson
Rt 1 Box 100
Lenore, ID 83541

Re: Permit No. 86-07309

Dear Mr. Gratson:

The Department is in receipt of the faxed copy of the Request for Extension of Time submitted in connection with the above referenced permit. There are several problems and questions that need to be addressed concerning this permit.

First of all, the Department cannot accept the extension request until it is accompanied by the \$15 fee. Therefore, this extension request as filed is unacceptable.

Secondly, in order to place the permit in your name, Mr. Munther will need to complete the enclosed assignment form. Once the assignment form has been completed and returned to the Department, the permit will be placed in your name.

Lastly, and most importantly, is your reason for not completing the project. You state that you have been unable to get a certified water rights examiner to complete an exam. If that is the case, the Department considers the project to be complete, and an extension request is not the appropriate form to file at this time.

You may hire a non-department examiner to complete the exam and file the proof of beneficial use on your behalf, or you may submit the proof of beneficial use along with the appropriate fee, and the Department will then complete the exam. In any case, the proof of beneficial use is the appropriate form to file at this time. I have enclosed a proof form and instructions for your convenience should you choose to submit them yourself. Also, if you submit the form, you may deduct \$15 from the appropriate fee, if you have already mailed the check for the extension request.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

OCT 25 1993

Enclosure

Form 204
11-91

Tax w/ check in the mail 15-

For Office Use Only:
\$15 Fee Received by GW
Date 9/8/93
Receipt No. 608504STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

D 1

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 86-07309Name(s) of Permit Holder: Greg L Munther — Michael Gratson (new owner)Mailing Address: Rt 1 Box 100 Lenore, ID 83541Date Proof Is Due 1 Sept 93 Telephone No. 208 836-5694Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)Spring box - 4' x 4' in spring & 125' well & 1/4
for domestic water for house & yard - used
currently.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Cannot get a certified water rights examiner
out to look @ it / change of ownership
of property.Permit holder(s) request an extension to Nov 1, 19 93.FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

? see attached letter from Munther

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

MICROFILMED

OCT 25 1993

Signed this _____ day _____, 19 _____

D1

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 0028524

Date: 9/ 8/1993
Time: 16:22:19

Received GRATSON, MICHAEL W
From:

Type of Payment	Program A cct	Amount
EXTENSION 86-07309	56103 229 21 1155	15.00

Total

\$15.00

CHECK 1880

Region: STATE

Signature: J Wyatt

RECEIVED
OCT 25 1993

FROM: IDFG REGION 2

TO:

1 208 327 7866

SEP 1, 1993 3:56PM #948 P.03

MICHAEL W. GRATSON

179 42 9416

ROUTE 1 BOX 100 208 838-6894

LEMORE, ID 83541

1880

9/1 93

82-1/1241

Pay to the
Order of

State of Idaho - Wildlife Resources

1500

WESTONE West One Bank, Idaho, N.A.

Branch Office 208 715

BLANK

no Dollars

For request for extension

Michael W. Gratson

111241000191110101112501

8800

PAID

OCT 25 1993

1/12/93

Michael Oratson
Rt 1 Box 100
Lenore, Idaho

Michael -

I- Am enclosing some correspondence dealing w/ water rights on the spring + well. I applied for Adjudication/water rights to Dept of water Resources + have corresponded with them as per the enclosed. Note I received a certified letter last week notifying me of need to show proof of use.

I have paid filing fees prior to selling but you will need to pursue process from here + change correspondence to you.

Hope all is going well re house. Thanks for having insurance proof sent to me - The people holding first paper were also interested/concerned about insurance covering the property.

Sincerely

GREG MUTHAR
1295 LENA LANE
MISSOULA, MT 59801

MAILED
OCT 25 1993

June 30, 1993

GREG L MUNTHER
1295 LENA LN
MISSOULA MT 59801

PROOF DUE NOTICE

RE: PERMIT NO. 86-07309

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

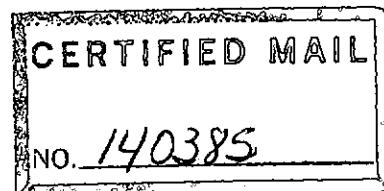
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED
OCT 25 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 7, 1992

GREG L MUNTHER
1295 LENA LN
MISSOULA MT 59801

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07309

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECORDED

AUG 17 1992

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 022792

INVOICE No. L00320689

Account No. 964750

86-07309

Description 20689NOTIC

Times 2

Lines 32

Tab Lines

\$ 36.00

RECEIVED

MAR 02 1992

NORTHERN REGION
IDWR**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COEURDALENE
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 022092

WEEK for 2 consecutive WEEKS, or once a publication thereof being on the 022092, and the last publication thereof being on the 022792, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27

day of February 1992

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

20689

The Following application(s) have
filed to appropriate the public waters of the State of Idaho:

86-07309

MUNTER, GREG L

1295 LENA LN

MISSOULA, MT 59801

Source: GROUNDWATER

Diversion Pt: NWNW Sec 34 T 37N

R 02W in NEZ PERCE County.

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.100 CFS)

Date Filed: 1/23/1992

In: NEZ PERCE County

T 37 N R 02 W

S34 NWNW SWNW

2.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Portests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before MARCH 9, 1992.

R. KEITH HIGGINSON, Director

RECEIVED
SEP 17 1992

86-07309

MUNTHER, GREG L
1295 LENA LN
MISSOULA, MT 59801

Source: GROUNDWATER

Diversion Pt: NWNW Sec 34 T 37N R 02W in NEZ PERCE County.

Use: IRRIGATION (.060 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.100 CFS)

Date Filed: 1/23/1992

In: NEZ PERCE County
 T37N R02W S34 NWNW SWNW

2.0 ACRES TOTAL

RECEIVED

SEP 17 1992

February 10, 1992

GREG L MUNTHER
1295 LENA LANE
MISSOULA MT 59801

Re: Water Appropriation Application # 86-7309

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

~~UNRECORDED~~

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Greg Munther
Address Lemo Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 86 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 57°F. Quality Good

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA 12 gpm

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	51	Over Burden		X
6	51	86	Lava		X
1	86	101	Basalt	X	
1	101	115	Lava	X	

4. METHOD DRILLED

☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other PVC

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>51</u> feet
<u>.250</u> inches	<u>4</u> inches	<u>1</u> feet	<u>115</u> feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch SK-LSAW

Size of perforation 1/8 inches by 6 inches

Number	From	To
<u>40</u> perforations	<u>75</u> feet	<u>115</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 51 Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent

Weld

☐ Cemented between strata

Describe access port _____

RECEIVED

JUL 28 1981

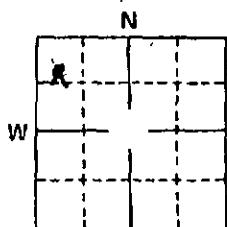
Department of Water Resources
Northern District Office

10.

Work started MARCH 12, 81 finished MARCH 15, 81

3. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. SEP 1

County NEZ POCO

NW 1/4 NW 1/4 Sec. 34, T. 37 N. R. 2 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Burns Well Drilling Firm No. _____

Address Grangeville Idaho Date 4-20-81

Signed by (Firm Official) G.R. Burns

and
(Operator) William P. B.