

86-7310

DAVE & JANICE GOBBE

LEGEND

#1 IS #4 ON

86-7225
(STOCKWATER)

#2 IS #3 ON

86-7225

(DOM - 1 HOME)

#3 UNDEVELOPED

AND NEVER

FILED ON BEFORE

(LEGEND BY

TDK @ REQUEST

OF APPLICANT)

S. 1/16TH COR
COMMON TO
SEC'S 29 & 307227
11.1Ac7225
5.1Ac7226
5.03Ac7250
13.81Ac7260
7.19Ac7601
17.0Ac8999
4.0Ac9999
11.0Ac (c)0615
4.3Ac0750
11.54800
60.0 Ac.

- #1 SPRING FOR DOMESTIC
#2 SPRING - OVERFLOW ONLY
PER VERBAL AGREEMENT
WITH M. GROSECLOSE - FOR
DOMESTIC SUPPLEMENT
#3 SPRING FOR IRRIGATION

8401
34.62 Ac

NOTICE

This sketch is furnished as a courtesy only, by First American Title Insurance Company, and it is not a part of any title commitment or policy of title insurance.

This sketch is furnished solely for the purpose of assisting in locating the premises and does not purport to show all highways, roads or easements affecting the property. No reliance should be placed upon this sketch for the location or dimensions of the property and no liability is assumed for the correctness thereof.

JUN 29 1992

86-7310



KENDRICK 3 SE., IDAHO

Moscow Project

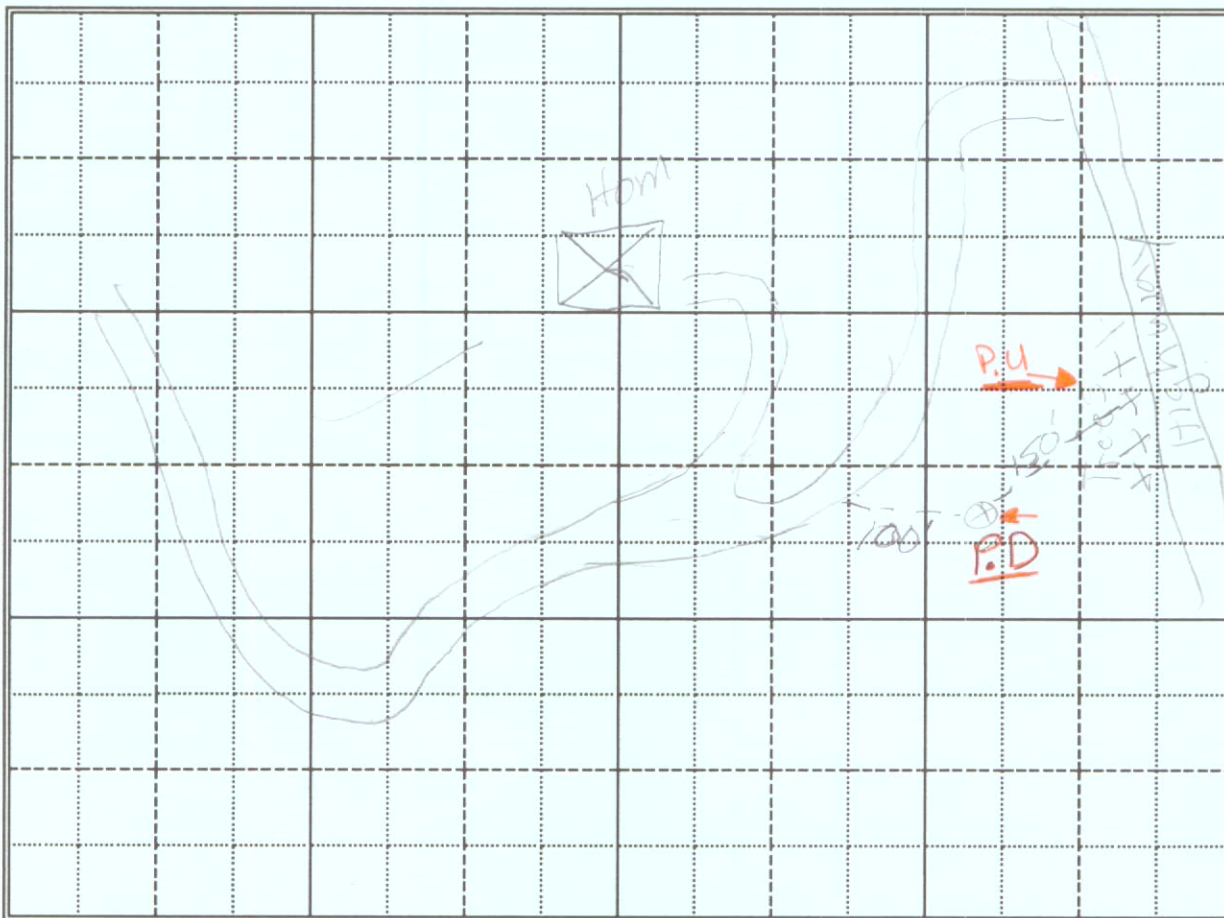
T

K-54

TWP 37 N, RGE 3W SEC 30 NESE, SESE NESE
 EXAM DATE 7 / 22 / 87 MAP # 55X 5L PERMIT # 86-7225

RECORDED
 JUN 29 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Gravity Fed	3/4" to 1/2" PVC

*Code to correspond with No. on map and aerial photo

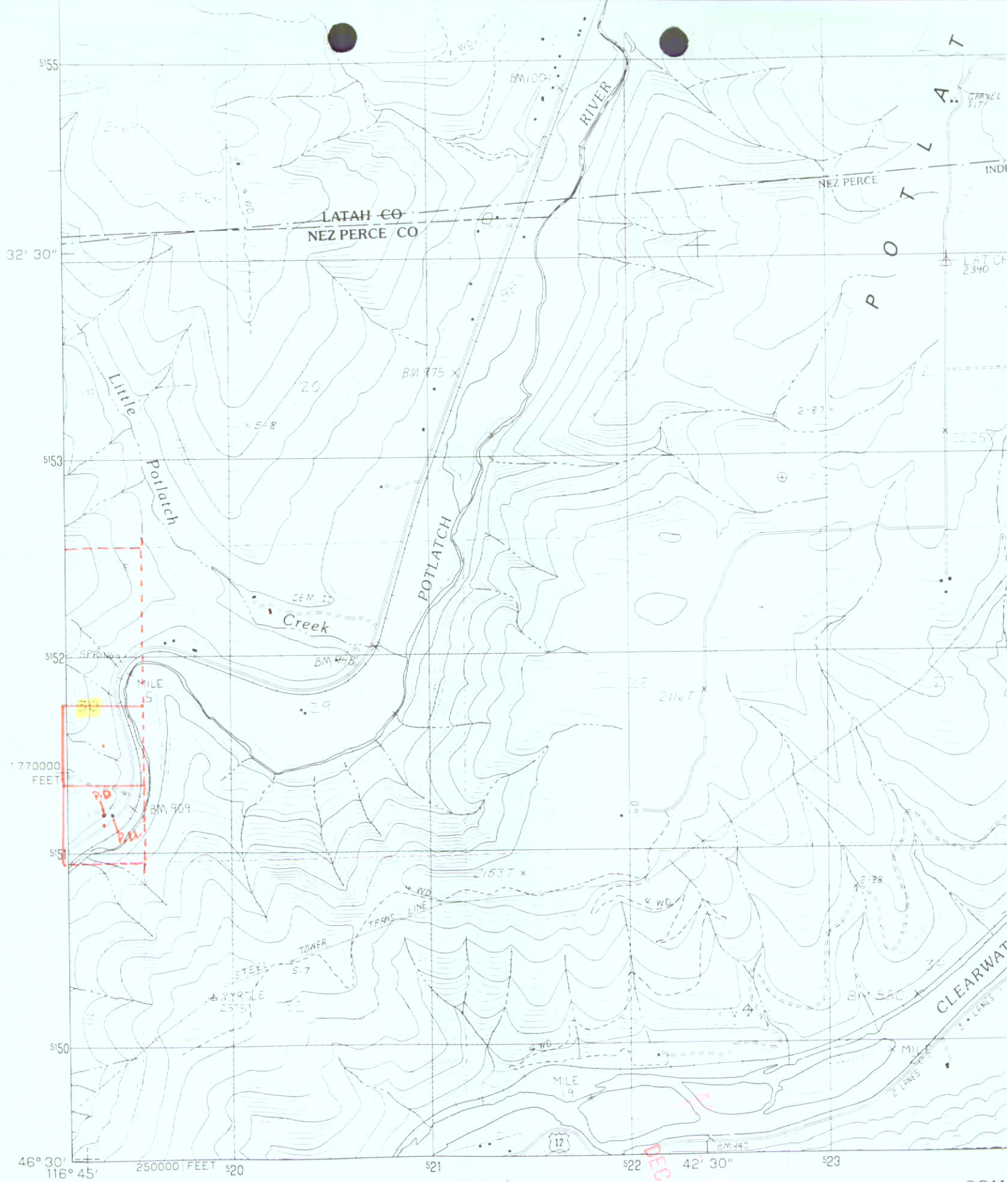
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

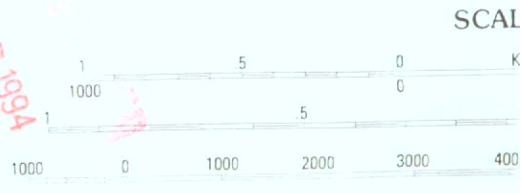
2. Measurements: The spring was measured by bucket method.
Measurement was about 16oz. per min.

DEC 07 1994



ED BY THE UNITED STATES GEOLOGICAL SURVEY
 BY.....USGS, AND NOS/NOAA
 FROM AERIAL PHOTOGRAPHS TAKEN.....1957
 FROM AERIAL PHOTOGRAPHS TAKEN.....1987
 ECKED.....1988. MAP EDITED.....1990
 ON.....TRANSVERSE MERCATOR
 0-METER UNIVERSAL TRANSVERSE MERCATOR.....ZONE 11
 000-FOOT STATE GRID TICS.....IDAHO, WEST ZONE
 DECLINATION.....0 14 EAST
 NETIC NORTH DECLINATION.....18 00 EAST

DEC 07 1964



86-07310

P. D.



P. U. - Picture of the trees by the highway did not come out.

RECEIVED
DEC 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 86-07310

Priority: March 10, 1992

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

2.0 AF

This is to certify, that DAVID A GOBBI
JANICE L GOBBI

1211 GRELLE AVE
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 18, 1992; and has submitted Proof of Beneficial Use on June 22, 1993. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.01 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSESE , Sec. 30, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	03W	30	SESE	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

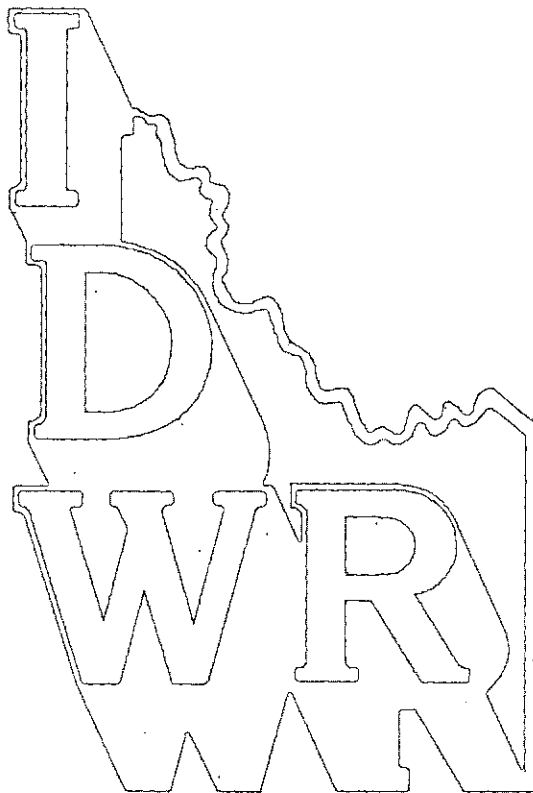
DEC 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 86-07310

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of SEPTEMBER, 1994.

Acting for R. Keith Higginson, Director



RECEIVED
DEC 07 1994

DEC 07 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-07310)
IN THE NAME OF DAVID A AND JANICE GOBBI) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

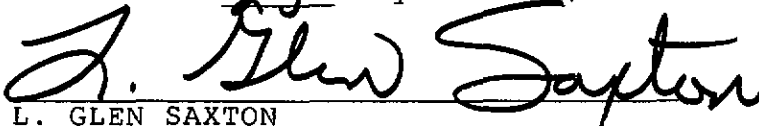
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 21, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-07310 be REINSTATED with an advance in priority to March 10, 1992.

Dated this 23rd day of June, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

JUL 07 1993

RECEIVED

MAY 28 1993

Department of Water Resources

RECEIVED

JUN 21 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00

Date 6-27-93

Receipt No. C027900

Received by gw

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07310 Telephone No. _____2. Name(s) of Permit Holder(s): DAVID A. AND JANICE L. GOBBI3. Post Office Address: 1211 GRELLE AVE LEWISTON ID 835014. Source of Water: SPRING

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 0.5 ~~7.2~~ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0-0.04 cfs NA ~~0.4~~ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes ___ ☒ No Installed? ___ Yes ___ ☒ No

OR

Flow Measurement Port: Required? ___ Yes ___ ☒ No Installed? ___ Yes ___ ☒ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE

Name

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

05-25-93
DateDavid A. Gobbi
Signature (and title if on behalf of a company or organization)

MAINTENANCE

JUL 07 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07310

Proposed Priority: February 18, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **DAVID A GOBBI**
JANICE L GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

has applied for a permit to appropriate water from:

SPRINGS

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/30	0.01 CFS
DOMESTIC	01/01 to 12/31	0.03 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 30, Township 37N, Range 03W
NESESE , Sec. 30, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	03W	30	SESE	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of May, 1992.

MICROFILMED

JUN 29 1992

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-7310

To appropriate the public waters of the State of Idaho

- 86-7325
1. Name of applicant GOBBE, DAVID A./JANICE L. ⁽²⁰⁸⁾ Phone 746-4981
Post office address 1211 GRELLE AVE. LEWISTON ID. 83501
2. Source of water supply GROUND WATER/SPRINGS which is a tributary of N/A
(2 POINTS)
3. Location of point of diversion is NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 30 Township 37 N Range 3 W B.M. NEZ PERCE County; additional
points of diversion if any: SW NE SE SEC 30, T37N, R3W

4. Water will be used for the following purposes:

Amount 0.03 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.01 for IRRIGATION purposes from 3-1 to 11-30 BUN
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. #1 & #2 SPRINGS TO HOLDING TANK THEN PUMPED TO HOME #3 GRAVITY FLOW FLOOD IRRIGATION

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 (ONE) years (minimum 1 year).

RECORDED
JUN 29 1992

* Standard season of use.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE (1)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3W	30																D	
37N	3W	30																D	
37N	3W	30																.5	TOK .5

Total number of acres to be irrigated .5
IRR - PER APP 3-30-92

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? (SEE #12) APPLICANT
- Who owns the land to be irrigated or place of use? GOBBE, DAVID A. / JANICE L.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

JUN 29 1992

12. Remarks: SPRING #3 AS SHOWN ON THE ATTACHED PLAT MAP IS LOCATED ON PARCEL #7601 CURRENTLY OWNED BY JAMES GROSECLOSE. WE HAVE A VERBAL AGREEMENT WITH MR. GROSECLOSE ALLOWING US TO FILE ON THIS SPRING. THE OTHER TWO SPRINGS ARE ON OUR PROPERTY. WE ARE BUYING THE ABOVE LISTED PROPERTY FROM JAMES BISHOP AND TITLE WILL TRANSFER ON 01-31-92. ALL THREE WATER SOURCES ARE SPRINGS.

86-7310

DAVE & JANICE GOBBE

90.04

LEGEND

#1 is #4 on

86-7225
(STOCKWATER)

#2 is #3 on

86-7225
(DOM-1 HOME)#3 UNDEVELOPED
AND NEVER
FILED ON BEFORE
(LEGEND BY
TDK @ REQUEST
OF APPLICANT)S. 1/4 COR
COMMON TO
SECS 29 & 304800
60.0 Ac.

- #1 SPRING FOR DOMESTIC
#2 SPRING - OVERFLOW ONLY
PER VERBAL AGREEMENT
WITH M. GROSECLOSE - FOR
DOMESTIC SUPPLEMENT
#3 SPRING FOR IRRIGATION

8401
34.62 Ac7227
11.1 Ac7225
5.1 Ac7226
5.03 Ac7250
13.81 Ac7260
7.19 Ac7601
17.0 Ac8999
4.0 Ac

8849

0615
4.3 Ac9999
11.0 Ac. (c)30 29
31 32

JUN 29 1992

NOTICE

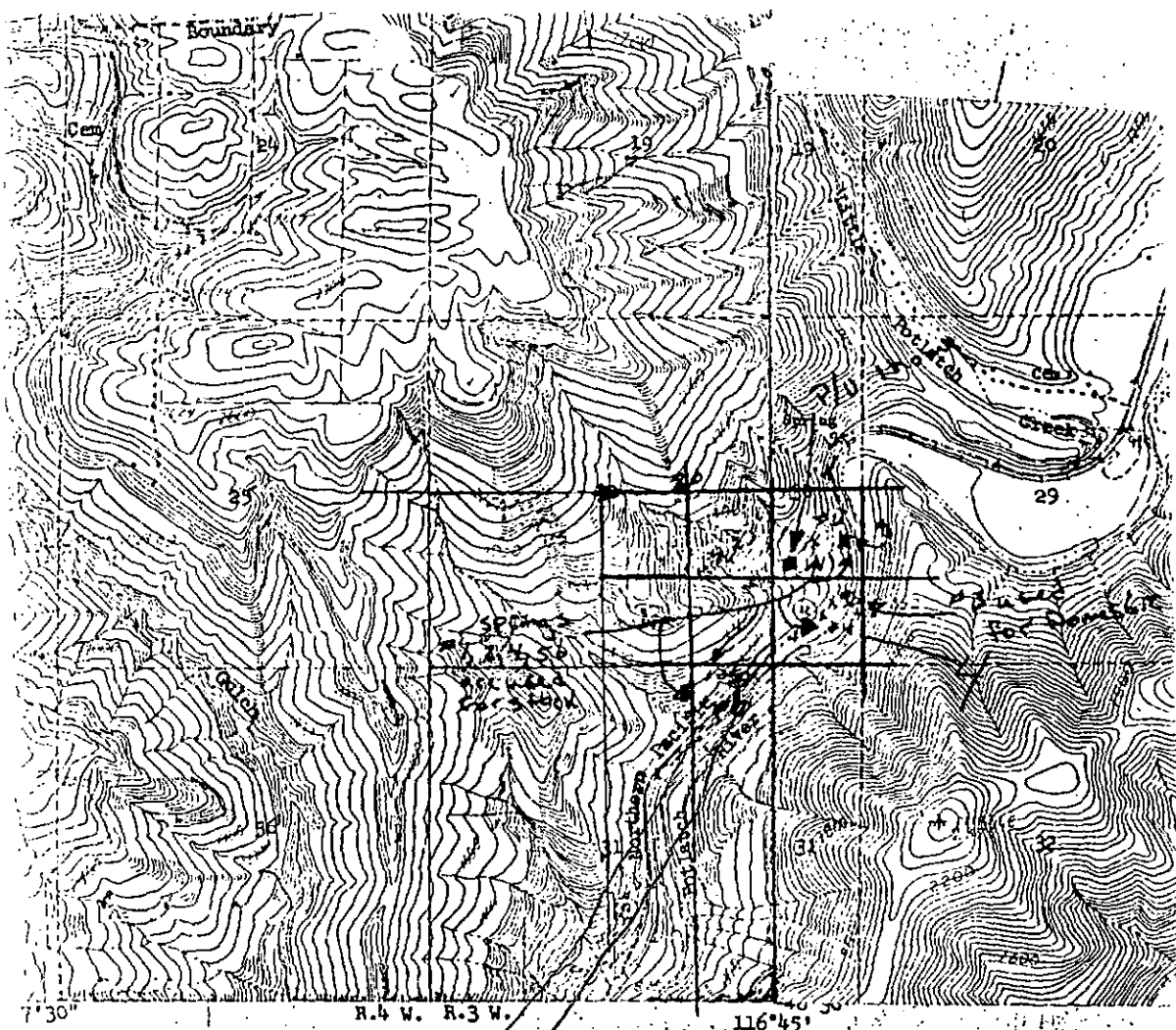
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0750
11.540
5(c)

4043 TOLATCH
RAILROAD
NORTH RIVER
TOLATCH

86-7310



6 5

KENDRICK 3 SE., IDAHO

Morco Project

JUN 29 1992

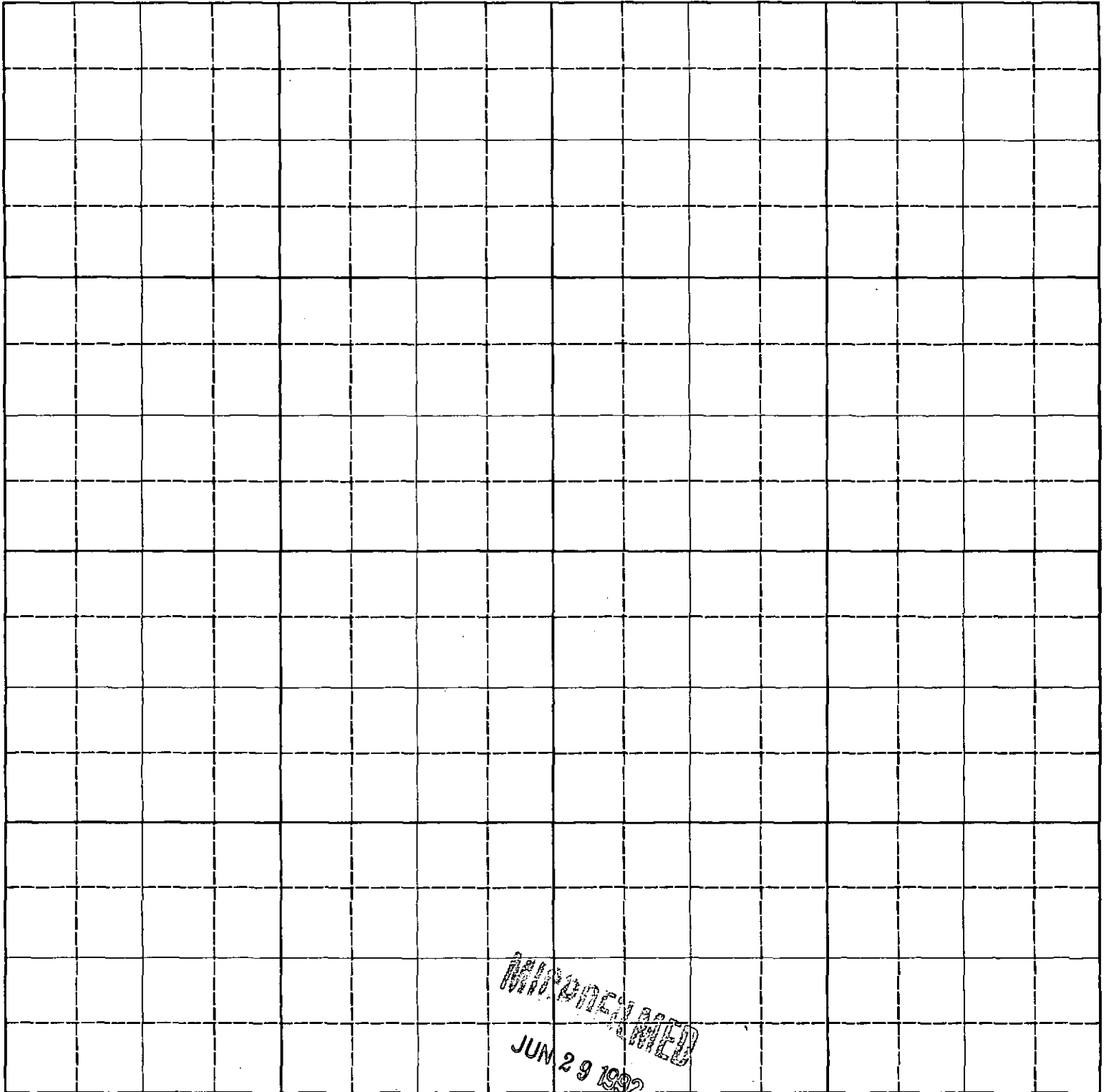
T

K-54

TWP 37 N, RGE 3 W SEC 31 NESE, SESE NESE
EXAM DATE 7 / 22 / 87 MAP # 551, 5L PERMIT # 86-7225

SEE ATTACHED PLAT MAP.

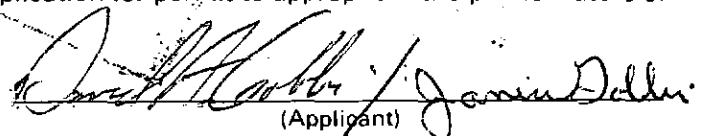
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED
JUN 29 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by pm Date 2/18/92 Time 2:30 PM Preliminary check by _____
Fee \$ 30.00 Received by pm # N 5218 Date 2/18/92
Publication prepared by pm Date 2/26/92 Published in 3/5/92/92
Publication approved pm Date 3/19/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 29 1992

MEMORANDUM

DATE: October 11, 1994
TO: File No. 86-07310
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to David A. Gobbi at 1211 Grelle Ave., Lewiston, ID 83501 was returned by the U.S. Postal Service with the following notation:

Forwarding Time Expired - Gobbi - RR 1 Box 76-B, Juliaetta, ID 83535-9609. The license was forwarded to that address today.

RECORDED
INDEXED

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 3, 1994

DAVID A GOBBI
JANICE L GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

RE: WATER RIGHT NO. 86-07310

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 07 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 86-7310 DATE 9-7-94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u>✓</u>	Advance? <u>YES</u> Advanced to: <u>MARCH 10, 1992</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u>✓</u>	Changes or just clarification of originally intended source? <u>ONE SPRING</u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u>	Amendment needed? <u>DELETE DESE 1/4 1/4</u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u>✓</u>	Measurement Q = <u>16.02/min</u> Theoretical Q = <u> </u> <u>.5 x .02 = .01</u> Capacity: <u>.01</u> Combined rates exceed capacity <u> </u> Permit/fee limits: <u>.04</u> Allowable: <u>.01</u> IRR LIMIT @ <u>.01</u>
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>E/4.0 (3-1 to 11-30)</u> Calculations: <u>.5 x 4 = 2 AF</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> <u>R31</u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>
COMMENTS:	<u>Delete domestic use</u>	

RECOMMENDED	CFS	VOLUME	(Standard)	LICENSE <u>✓</u>
<u>IRRIGATION</u>	<u>.01</u>	<u>2.0</u>	ADJUSTMENT MEMO NEEDED <u>YES</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u> </u>	
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u> </u>	
TOTALS				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07310

1. Owner: David A. Gobbi Phone No. (208) 746-4981

Current Address: 1211 Grelle Ave. Lewiston, ID 83501

2. Accompanied by: _____ EXAM DATE: 6-28-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: 86-07225

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	30	37N	3W	Nez Perce	U.S.G.S. Topo.

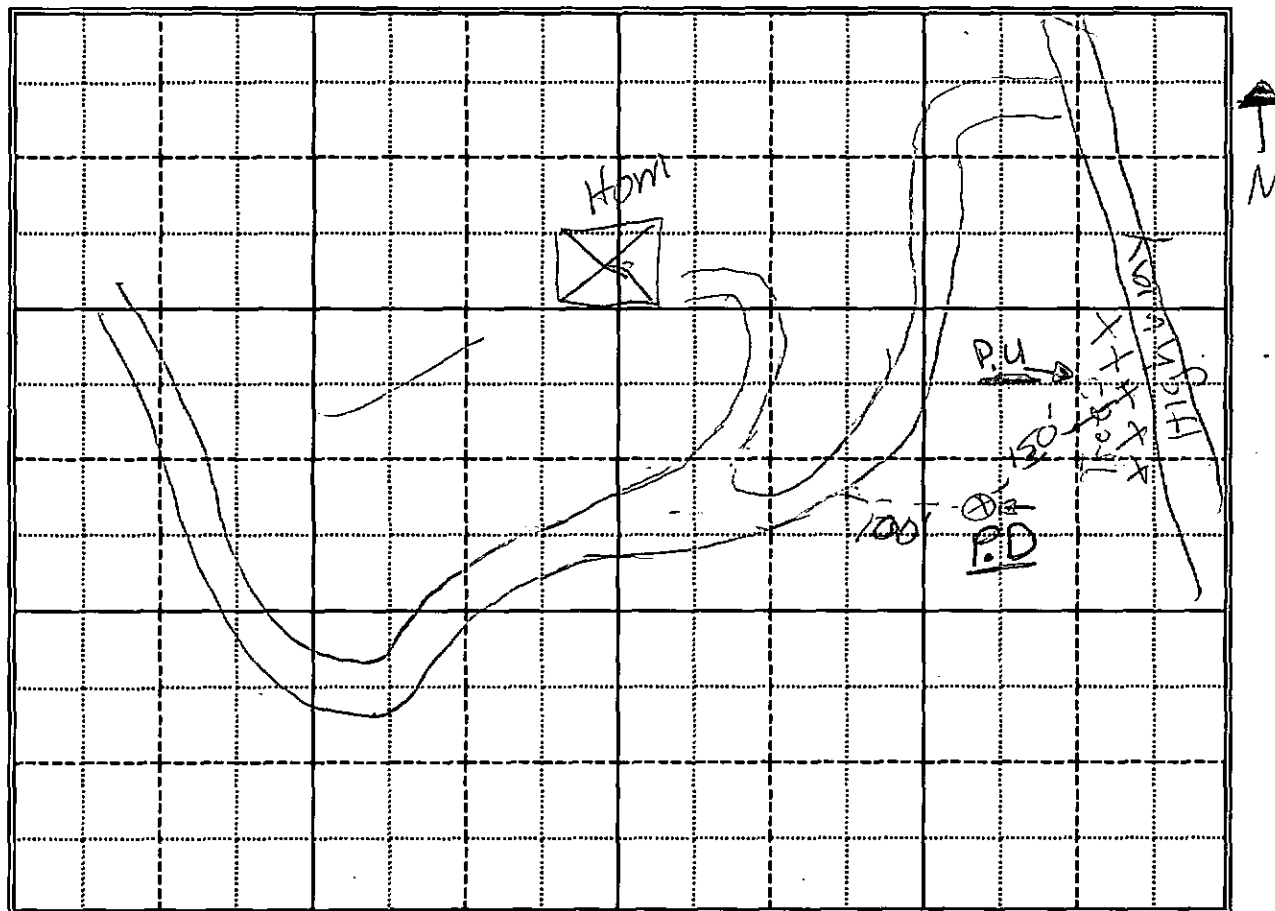
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	3W	30																.5	0.5

DEC 7 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Gravity Fed	3/4" to 1/2" PVC

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: The spring was measured by bucket method.
Measurement was about 16oz. per min.

DEC 07 1984

E. NARRATIVE/REMARKS/COMMENTS

The domestic use is not being used. Mr. Gobbi has a well for the house. The irrigation is from (1) spring. Diversion is 15' of 3/4" pvc that is reduced to 1/2" pvc down to the trees by the highway. At the time of the inspection the 1/2" pipe was pulled for the winter and not installed for the summer yet. The spring produces only 16oz. of water per minute.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
DEC 07 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

None.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4.5 = 2.25$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \times 274 \times 1.9835 = 5.4$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.25$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	03-01	11-30	.01	2.25
Totals:			.01	2.25

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
☒ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 6/28/94

Reviewer _____ Date _____

* See attached memo. BC

SEAL

DEC 07 1994

MEMORANDUM

TO: File 86-7310

FROM: Brenda Chapman

DATE: September 7, '94

RE: Adjustments Made

=====

A season of use, diversion rate or annual volume adjustment was recommended based upon the following information:

☐ The stockwater rate was adjusted to the currently used Field Examiner's Handbook guideline.

☒ The irrigation season dates and/or annual volume diversion were adjusted to the currently used Field Headgate Requirement and Season of Use chart. *

* Per Licensing Administrative Memorandum No. 9, 4/27/92.

DEC 07 1994

86-07310

P. D.



P. U. - Picture of the trees by the highway did not come out.

MEADEN 1000
DEC 07 1994

June 25, 1993

DAVID A GOBBI
JANICE L GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07310

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MAILED
JUL 07 1993

June 8, 1993

DAVID A GOBBI
JANICE L GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

LAPSE NOTICE

RE: PERMIT NO. 86-07310

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED

JUL 07 1993

CERTIFICATION OF MAILING

I hereby certify that on 6/8/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1993

David A and Janice L Gobbi
1211 Grelle Ave
Lewiston, ID 83501

Re: Permit No. 86-07310

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it is unacceptable as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use a spring (surface) for your source. Therefore, a license examination fee of \$50 applies to your permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Since your permit lapsed on June 1, 1993, it is imperative that you return the original proof and fee as soon as possible. In the mean time, you will be receiving a lapse notice from the Department for failing to submit an acceptable proof of beneficial use on or before June 1, 1993.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

JUL 07 1993

March 31, 1993

DAVID A GOBBI
JANICE L GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 86-07310

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

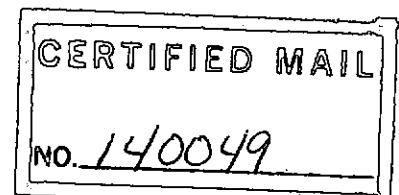
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 07 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1992

DAVID A GOBBI
JANICE L GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07310

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

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JUN 29 1992

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date _____ INVOICE

Account No. 964750

07507

Description 21743NOTIC

Times 2

Lines 53

Tab Lines

\$ 59.63

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT OF WATER RESOURCES
1910 NW BLVD STE 210
COEUR DALEN
ID 83814

RECEIVED

MAR 19 1992

NORTHERN REGION
IDWR

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

, being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 030592, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 030592, and the last publication thereof being on the 031292, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sue Baumeister
18

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of March 1992

Gerald M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07567

HANNA, JAMES W

HANNA, NELLIE L

RT 2 BOX 16

CULDESAC, ID 83524

Source: SPRING

Tributary: ROCK CREEK

Diversion Pt. NWSWNE Sec 31 T

35N R 02W in NEZ

PERCE County.

Use: STOCKWATER (.040 CFS)

STOCKWATER STORAGE

Total Diversion: (.50 AF)

Date Filed: 2/18/1992

In: NEZ PERCE County

T35N R02W S31 SWNE

86-07310

GOBBI, DAVID A

GOBBI, JANICE L

1211 GRELLE AVE

LEWISTON, ID 83501

Source: SPRINGS

Tributary: SINKS

Diversion Pt:

SWNESE Sec 30 T 37N R 03W in

NEZ PERCE County.

NESESE Sec 30 T 37N R 03W in

NEZ PERCE County.

Use: IRRIGATION (.010 CFS)

DOMESTIC (.030 CFS)

Total Diversion: (.40 CFS)

Date Filed: 2/18/1992

In: NEZ PERCE County

T37N R03W S30 SESE

0.5 ACRES TOTAL

For additional information con-

cerning the property location, call

the Northern Regional Office at

765-4639.

The permit(s) will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of Wa-

ter Resources, Northern Region,

1910 Northwest Blvd., Suite 210, Co-

eur d'Alene, Idaho 83814 on or before

MARCH 23, 1992.

R. KEITH HIGGINSON, Director

JUN 29 1992

86-07310

GOBBI, DAVID A
GOBBI, JANICE L
1211 GRELLE AVE
LEWISTON, ID 83501

Source: SPRINGS

Tributary: SINKS

Diversion Pt: SWNESE Sec 30 T 37N R 03W in NEZ PERCE County.
 NESESE Sec 30 T 37N R 03W in NEZ PERCE County.

Use: IRRIGATION (.010 CFS)
 DOMESTIC (.030 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 2/18/1992

In: NEZ PERCE County
 T37N R03W S30 SESE

0.5 ACRES TOTAL

RECEIVED

JUN 29 1992

February 20, 1992

MR DAVID GOBBI
1211 GRELLE AVE
LEWISTON ID 83501

Re: Water Appropriation Application # 86-7310

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

enclosures

RECEIVED

JUN 29 1992