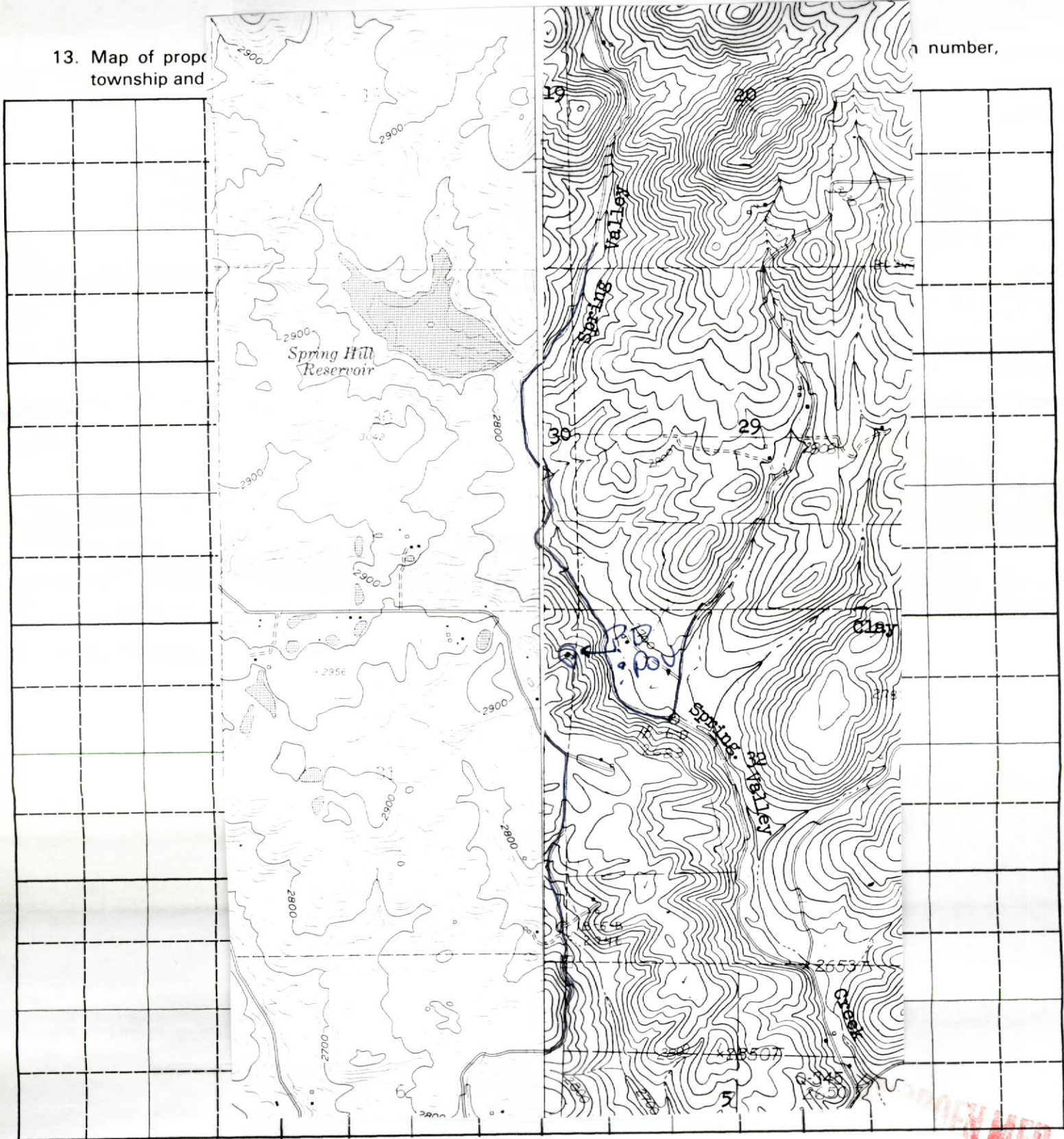


13. Map of proposed
township and

number,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael W. Johnson
(Applicant)

1 1992

Affidavit of Publication

STATE OF IDAHO

County of Latah

ss.

Lorraine Hudson
Legal Clerk

being first duly sworn, on oath,
deposes and says:

That she is the printer of
Moscow-Pullman Daily News, a
newspaper of general circulation,
printed and published daily except
Sunday at Moscow, Latah County,
Idaho, in compliance with Sections
60-106, 60-107, and 60-108 of the
Idaho Code and the amendments
thereto; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supplement
thereto, upon the following dates:

July 16, 23,
1992

the same being the dates designated
for the publication of said notice.

Lorraine Hudson

Subscribed and sworn to before

me this 27 day of July

1992.

Ann Marie Hale

Notary Public,
residing at Moscow, Idaho

My commission expires: 5/11/98

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07312

JOHNSON, MICHAEL W

PO BOX 253

Troy, ID 83871

Source: GROUNDWATER

Diversion Pt: NENE Sec 31 T 40N
R 03W in Latah County.

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 6/26/1992

In: LATAH County, T40N R03W
S31 NENE

87-07164

GREENE, WILLIAM M

3369 BLAINE ROAD

MOSCOW, ID 83843

Source: UNNAMED STREAM
Tributary: PALOUSE RIVER,
SOUTH FORK

Diversion Pt: SESENE Sec 27 T
39 N R 05W in LATAH County.

Use: WILDLIFE STORAGE (3.00
AF)

Total Diversion: (3.00) AF)

Date Filed: 7/2/1992

In: LATAH County, T39N R05W
S27 SENW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4369.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1919 Northwest Blvd., Suite 210, Co-
eur d' Alene, Idaho 83814 on or be-
fore AUGUST 3, 1992.

R. KEITH HIGGINSON, Director
July 16 & 23, 1992

RECEIVED

JUL 28 1992

NORTHERN REGION
IDWR

MICROFILMED
DEC 11 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERSIBLE PUMP.

*Code to correspond with No. on map and aerial photo

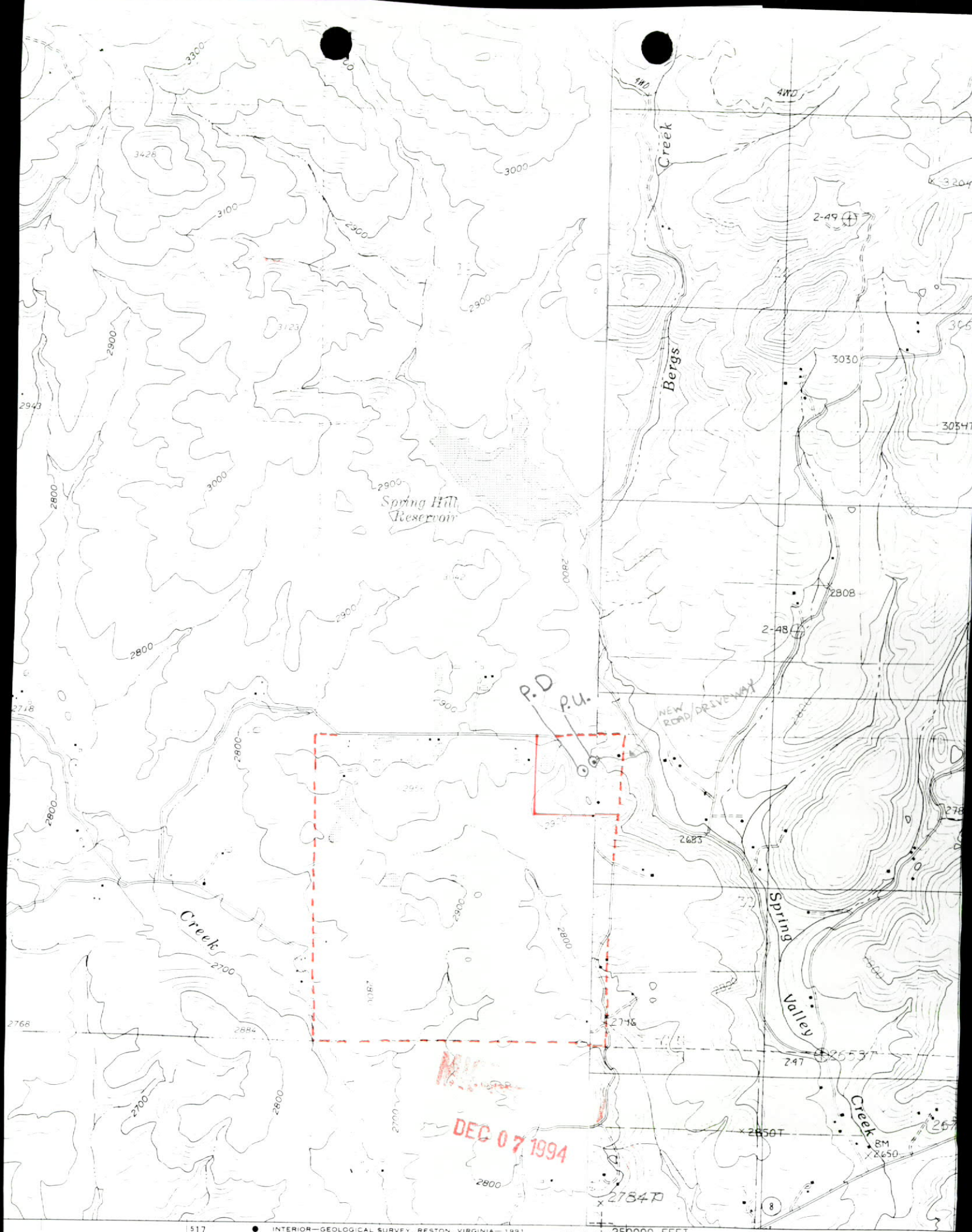
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

DEC 07 1994



1917

• INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1991

116° 45' 250000 FEET

520

52

518000E

BY THE UNITED STATES GEOLOGICAL SURVEY
USGS AND NOS/NOAA
FROM AERIAL PHOTOGRAPHS TAKEN 1957



MICHAEL PHELPS
TRAILER HOME

← P. U.



MICHAEL PHELPS
WELL

← P. D.

PERMIT # 86-07312

DEC 07 1994

MATTSON

STILLS

A. GILDER

33

350

3.48 AC
0.22 RDAC
4975

16.2 AC
0.16 RDAC

0.76 RDAC

0032
D. NELSON

8.6 AC
0.14 RDAC

0022

6.76 AC
Mobile

2410

R. NELSON

2.64 AC
0.16 RDAC
0012
#3470
RON BAUER

Well
#3156
NELSON
Michael D. Phelps

ORCHARD LOOP RD

7.97 AC
0.37 RD AC

0462
C ABBOTT

12.63 AC
1.16 RDAC

32.8 AC
0.9 RD AC

7.2 AC
0.55 RDAC

1952

J. #3155
COLLINS

0152
O. CARLSON

37.0 AC
0.78 RDAC

0.35 RDAC

38.35 AC
0.37 RDAC

1913

C. LAFFIN

19.14 AC
0.96 RDAC

2.57 AC
0.69 RDAC
#2799

3603

8.83 AC
0.59 RDAC

4233

#2807

J. MCGINNIS

0.23 RDAC

4203

11.3 AC

0.73 AC

0.64 RDAC

5.45 AC

1.65 AC

TO HWY 8

32

31

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	86-07312	Michael W Johnson	0.02
Full Assignment	86-07312	Michael D Phelps	0.02

MICROFILMED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07312

Priority: June 26, 1992

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that MICHAEL D PHELPS
413 JULIENE WAY
MOSCOW ID 83843-8420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 26, 1992; and has submitted Proof of Beneficial Use on June 26, 1992. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 31, Township 40N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

40N 03W 31

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of July, 19 94.

Acting for R. Keith Higginson, Director

DEC 07 1994

Amt. of Fee \$ _____
Date 10/6/92
Receipt No. _____
Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-7312 Telephone No. 835-2764
2. Name(s) of Permit Holder(s): Michael Johnson
3. Mailing Address: Box 253 Tray ID 83871
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Phil Olson Date Drilled: 1975

OPTIONAL:

Pump horsepower: UK Pressure (psi): UK Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes ☒ No _____

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes ☒ No _____

8. Fee Enclosed: \$ NA (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/26/92 Michael Johnson
Date Signature (and title, if on behalf of a company or organization)

DEC 11 1992

State of Idaho

RECEIVED
AUG 25 1993
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT
To change the ownership of a permit

RECEIVED

AUG 17 1993

NORTHERN REGION
IDWR

I, MICHAEL W. JOHNSON (Permit Holder) hereby assign to Michael D. PHELPS
of 413 Juliene WAY MOSCOW, IDAHO 83843-8420
(Full Address)

All my right, title, and interest in and to Permit No. 86-07312
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. 86-07312 to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

T 40N R 03W S 31 NE NE

per telecon c38

Made this 13th day of August, 1993.

Michael W. Johnson
Permit Holder(s)

Washington
State of Idaho)
County of Whitman ss

On this 13th day of August, 1993, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Jeffrey L. Phelps

Notary Public

Jeffrey L. Phelps

Signature

My commission expires 1/25/97

OCT 25 1993

database updated 8/31/93 c38

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 86-07312

Proposed Priority: June 26, 1992 Maximum Diversion Rate: 0.02 CFS

This is to certify, that MICHAEL W JOHNSON
PO BOX 253
TROY ID 83871

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 31, Township 40N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC
TWN RGE SEC

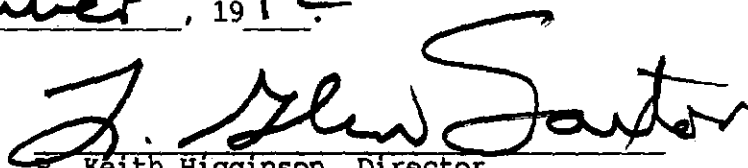
40N 03W 31 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of September, 1992.

for 
R. Keith Higginson, Director

MICROFILMED

DEC 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant MICHAEL W JOHNSON Phone 835-2764
Post office address PO Box 253 TROY ID 83871
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 40N Range 3W B.M. Latah County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 8.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{BUR} EXISTING well diameter is 6 inches; proposed depth of well is 250 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 11 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40	3W	31	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

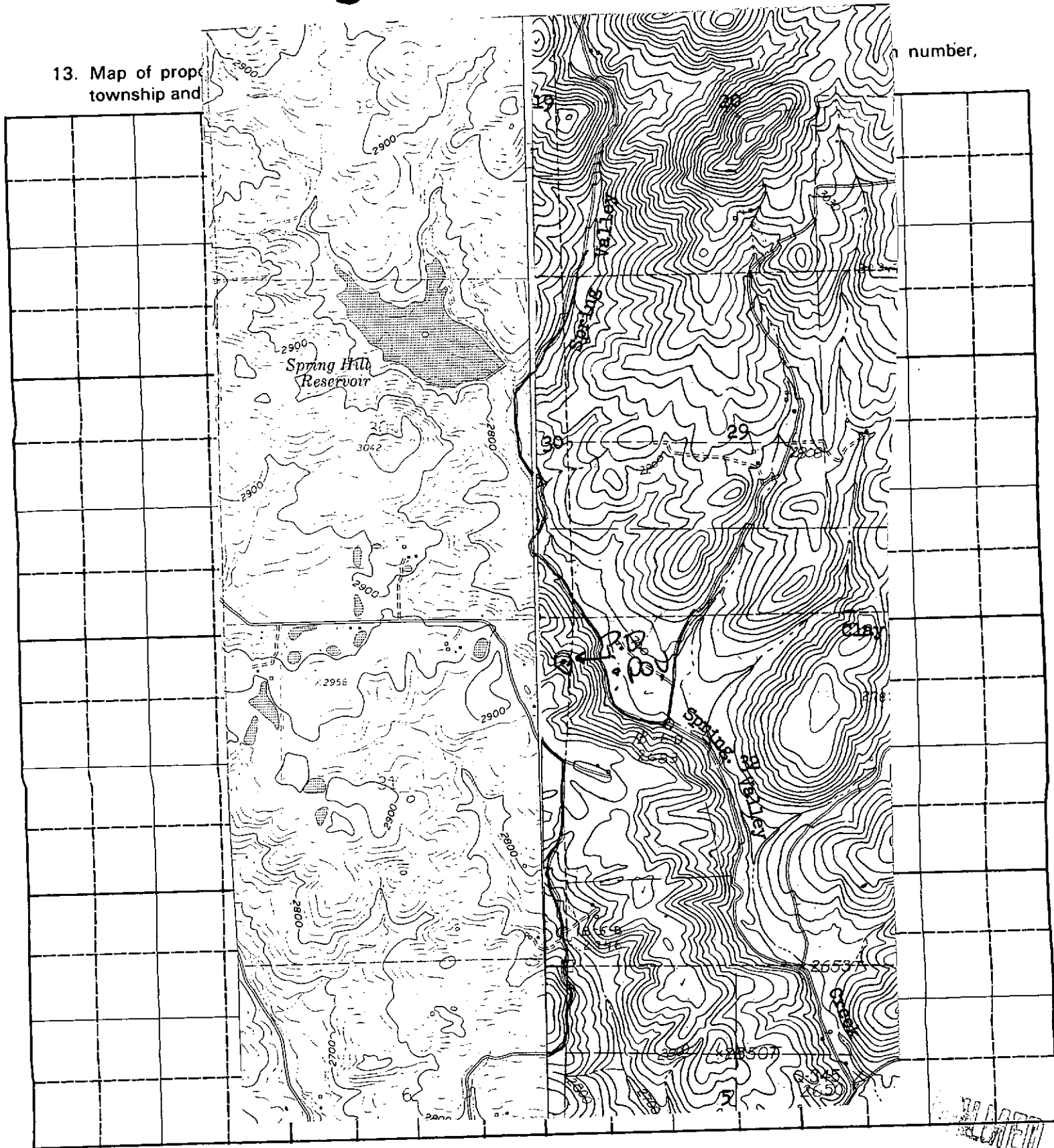
- Who owns the property at the point of diversion? App
- Who owns the land to be irrigated or place of use? App
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED
DEC 11 1992

13. Map of proposed
township and

number,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Johnson
(Applicant)

11 1992

Received by RSW Date 6/26/92 Time 350 PM Preliminary check by 18
Fee \$ 3000 Receipted by RSW # N5626 Date 6/26/92
Publication prepared by [signature] Date 7/8/92 Published in 7/16 & 23/92
Publication approved [signature] Date 7/30/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
DEC 11 1992

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Lorraine Hudson
Legal Clerk

being first duly sworn, on oath,
deposes and says:

That she is the printer of
Moscow-Pullman Daily News, a
newspaper of general circulation,
printed and published daily except
Sunday at Moscow, Latah County,
Idaho, in compliance with Sections
60-106, 60-107, and 60-108 of the
Idaho Code and the amendments
thereto; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supplement
thereto, upon the following dates:

July 16, 23,
1992

the same being the dates designated
for the publication of said notice.

Lorraine Hudson
Subscribed and sworn to before

me this 27 day of July
1992

Ann Marie Gable
Notary Public,
residing at Moscow, Idaho

My commission expires: 5/11/98

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

88-07312

JOHNSON, MICHAEL W
PO BOX 253
Trey, ID 83871

Source: GROUNDWATER

Diversion Pt: NENE Sec 31 T 40N
R 03W in Latah County.

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 6/28/1992

In: LATAH County, T40N R03W
S31 NENE

87-07164

GREENE, WILLIAM M
3369 BLAINE ROAD
MOSCOW, ID 83843

Source: UNNAMED STREAM
Tributary: PALOUSE RIVER,
SOUTH FORK

Diversion Pt: SESENW Sec 27 T
39 N R 05W in LATAH County.

Use: WILDLIFE STORAGE (3.00
AF)

Total Diversion: (3.00) AF)

Date Filed: 7/2/1992

In: LATAH County, T39N R05W
S27 SENW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4369.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1919 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore AUGUST 3, 1992.

R. KEITH HIGGINSON, Director
July 16 & 23, 1992

RECEIVED

JUL 28 1992

NORTHERN REGION
IDWR

NOT RECORDED
DEC 11 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 1, 1994

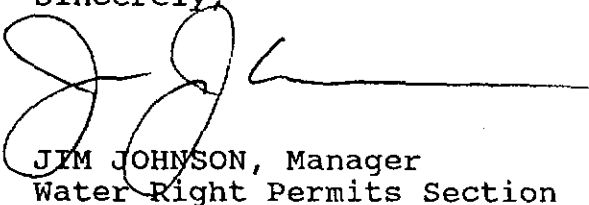
MICHAEL D PHELPS
413 JULIENE WAY
MOSCOW ID 838438420

RE: WATER RIGHT NO. 86-07312

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
DEC 07 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 86-7312 Name: Phelps Date: 7/19/94

	Yes	No	
NAME	☒	☐	Or Address Change?
SOURCE	☒	☐	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	☒	☐	Amendment Needed? clarify? _____ -P39, P38 Overlap(s) _____
P/U	☒	☐	Amendment Needed? reduce? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☒	☐	Measurement Done? _____
	☒	☐	Theoretical Only? <u>allow permitted</u>
	☒	☐	Theoretical (HP) $\frac{8.8 \times 0.70 \times}{+ (2.31 \times)} =$
	☒	☐	Capacity <u>0.02</u> cfs Allowable Amount: <u>0.02</u> cfs
VOLUME	☒	☐	Season of Use: <u>1/1-12/31</u> days <u>365</u> Calculations: <u>allow domestic flow</u>
			Flow limit: _____ x _____ x 1.9835 = _____ AF Allowable volume _____ AF
USES	☒	☐	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	☐	Multiple p/d's in $\frac{1}{4}$? _____ Other <u>WOL (1)</u>
CONDITIONS	☒	☐	Measuring/Locking Devices ~~R04~~ Watermaster Control - Water District _____ Irrigation Overlap _____ Water Quality _____ Other _____
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>N/A</u> Order to Reinstate Needed? Done? _____ Advance(d)? _____ Advanced to: _____
	App	Rcd	<u>6/26/92</u> Priority <u>6/26/92</u> Exam done <u>8/4/92</u>

COMMENTS:

#2 AMEND LTR: P42/P47

#2 AMEND LTR: P42/P47

WR0749NP
No. L86-07312

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/19/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL D PHELPS 413 JULIENE WAY MOSCOW ID 83843-8420 (208) 883-0768	06/26/1992	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
TOTAL DIVERSION:					0.02 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T40N R03W S31 NENE LATAH County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
40N	03W	31	:	D				:					:					:					:

Pou County: LATAH

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	06/26/1992	Priority Date:	06/26/1992
	Proof Due Date:	11/01/1993	Proof Made Date:	06/26/1992
	Exam Made Date:	08/04/1993	Exam Sent to S.O.:	06/30/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/19/94 CZIMMERM

MEMORANDUM

DATE: July 19, 1994
TO: File No. 86-07312
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment to the recommended rate of diversion was made on the field exam to reflect the permitted limitation of 0.02 cfs.

RECEIVED
DEC 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07312

1. Owner: MICHAEL W. JOHNSON Phone No. 835-2764

Current Address: P.O. BOX 253 TROY, ID 83871

2. Accompanied by: MICHAEL PHELPS EXAM DATE: 8-4-93

Address: MOSCOW, ID Phone No. 883-0768

Relationship to Permit Holder: NEW OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	31	40N	03W	LATAH	U.S.G.S. TOPO.

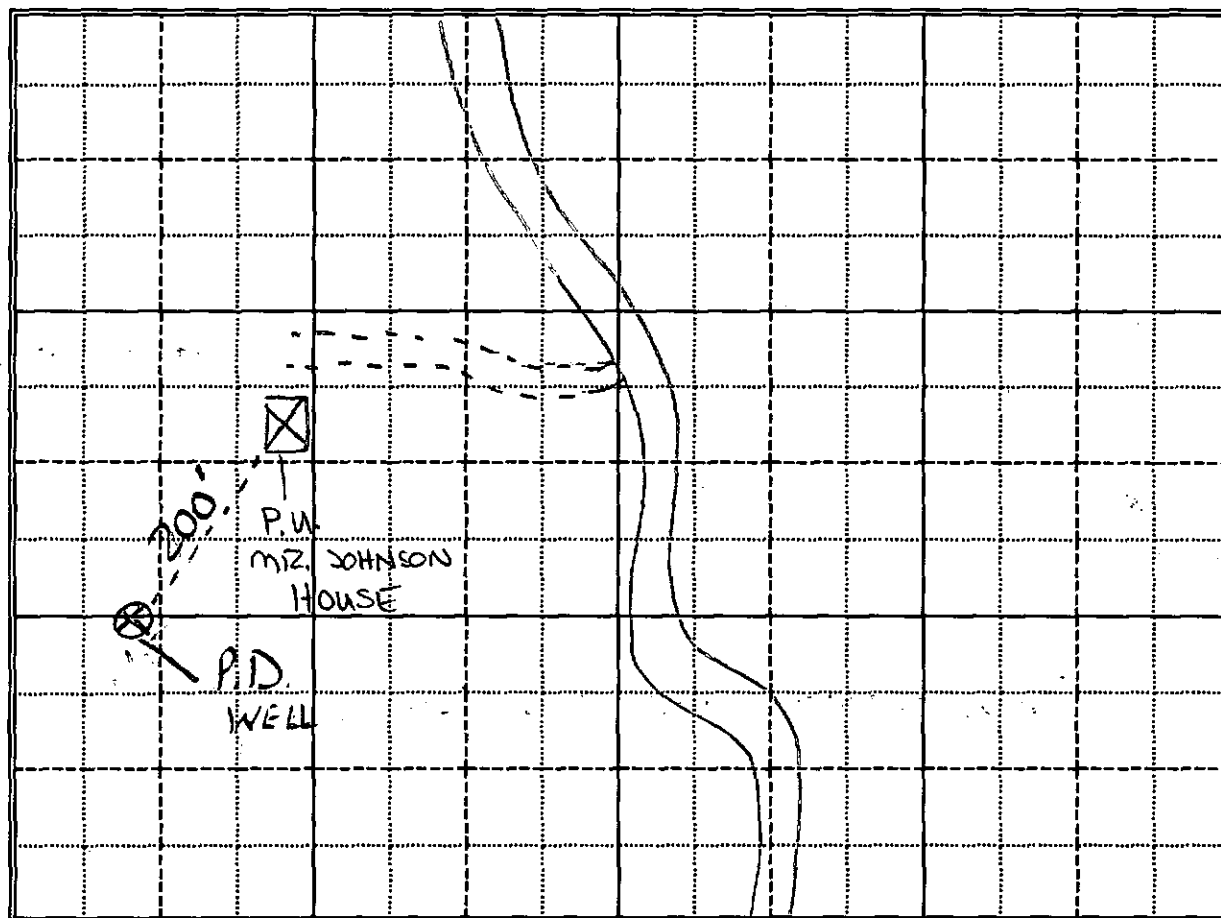
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	03W	31	D																

RECEIVED
DEC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERSIBLE PUMP.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

DEC 07 1994

E. NARRATIVE/REMARKS/COMMENTS

PIPES IN TRAILER ARE BROKEN.

THERE IS A 2ND PERSON ON THE WELL
THE MAN'S NAME IS RON BAUER FROM
TROY, ID.

NOTE * THERE HAS BEEN A CHANGE OF
OWNERSHIP. NEW OWNER IS MIKE
PHELPS. HIS PHONE NO. IS 883-0768

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 07 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>0.04 *</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04 *</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name SON M. KUNZ Date 8-11-93

Reviewer _____ Date _____

SEAL

DEC 07 1994



BY THE UNITED STATES GEOLOGICAL SURVEY
.....USGS AND NOS/NOAA
ON AERIAL PHOTOGRAPHS TAKEN.....1957



MICHAEL PHELPS
TRAILER HOME

← P. U.



MICHAEL PHELPS
WELL

← P. D.

PERMIT # 86-07312

REC'D
DEC 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1993

MICHAEL D PHELPS
413 JULIENE WAY
MOSCOW ID 83843-8420

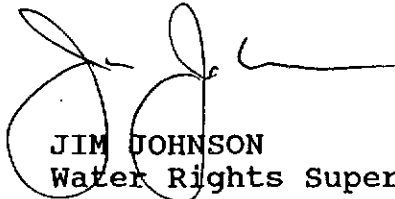
Re: Permit No. 86-07312

Dear Water Right Holder:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECORDED

OCT 25 1993

WR0749NP
No. 86-07312

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/31/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL D PHELPS 413 JULIENE WAY MOSCOW ID 838438420	06/26/1992	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T40N R03W S31 NE NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
40N	03W	31	:	D																	

Pou County: LATAH

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	06/26/1992	Priority Date:	06/26/1992
	Proof Due Date:	11/01/1993	Proof Made Date:	06/26/1992
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 09/23/1992 User-ID: MILLER Subject: MORATORIUM EXEMPTION
This permit is within the acceptable parameters of the
Salmon-Clearwater Moratorium.

Date: 10/23/1992 User-ID: STYPA Subject: Examiner note.
Phil Olson drilled well in 1975.

Audit: 08/31/93 ZIMMERMA

Just thought I'd send a
better picture of my property.

RECEIVED

OCT 25 1993

Mike [Signature]

RECEIVED

AUG 17 1993

NORTHERN REGION
IDWR

MATTSON

WELLS

A. GILDER

33

550
48 AC
22 RDAC
4975

16.82 AC
0.6 RDAC

0.76 RDAC

0032
D. NELSON

8.6 AC
0.14 RDAC

6.76 AC

0022

0012
ROZ BAUER
#3470

2.64 AC
0.16 RDAC

Well
#3156

D. NELSON
Michael D. Nelson

SPRING VALLEY ROAD

A. GILDER

2410
R. NELSON

0462
C. ABBOTT

7.97 AC
0.37 RD AC

12.63 AC
1.16 RDAC

32.8 AC
0.9 RD AC

7.2 AC
0.55 RDAC

37.43 AC
0.35 RDAC

2.57 AC #2799
0.69 RDAC

3.55 AC

8.83 AC
0.59 RDAC

19.14 AC
0.96 RDAC

4233
#2807
J. MCGINNIS

J. #3155
COLLINS

4613

4203

10.33 AC

0152
O. CARLSON

37.0 AC
0.78 RDAC

0.35 RDAC

38.35 AC
0.37 RDAC

1.65 AC

31

C
AC

32

C
AC

October 9, 1992

MICHAEL W JOHNSON
PO BOX 253
TROY ID 83871

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07312

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1992

MICHAEL W JOHNSON
PO BOX 253
TROY ID 83871

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07312

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED

DEC 11 1992

86-07312

JOHNSON, MICHAEL W
PO BOX 253
TROY, ID 83871

Source: GROUNDWATER

Diversion Pt: NENE Sec 31 T 40N R 03W in LATAH County.

Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 6/26/1992

In: LATAH County
T40N R03W S31 NENE

RECEIVED

DEC 11 1992

August 5, 1992

Mr. Michael W. Johnson
PO Box 253
Troy, Id. 83871

Re: 86-7312

Dear Mr. Johnson:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To Appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However, all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Allen Beardslee
Sr. Water Resource Agent

RECEIVED

DEC 11 1992