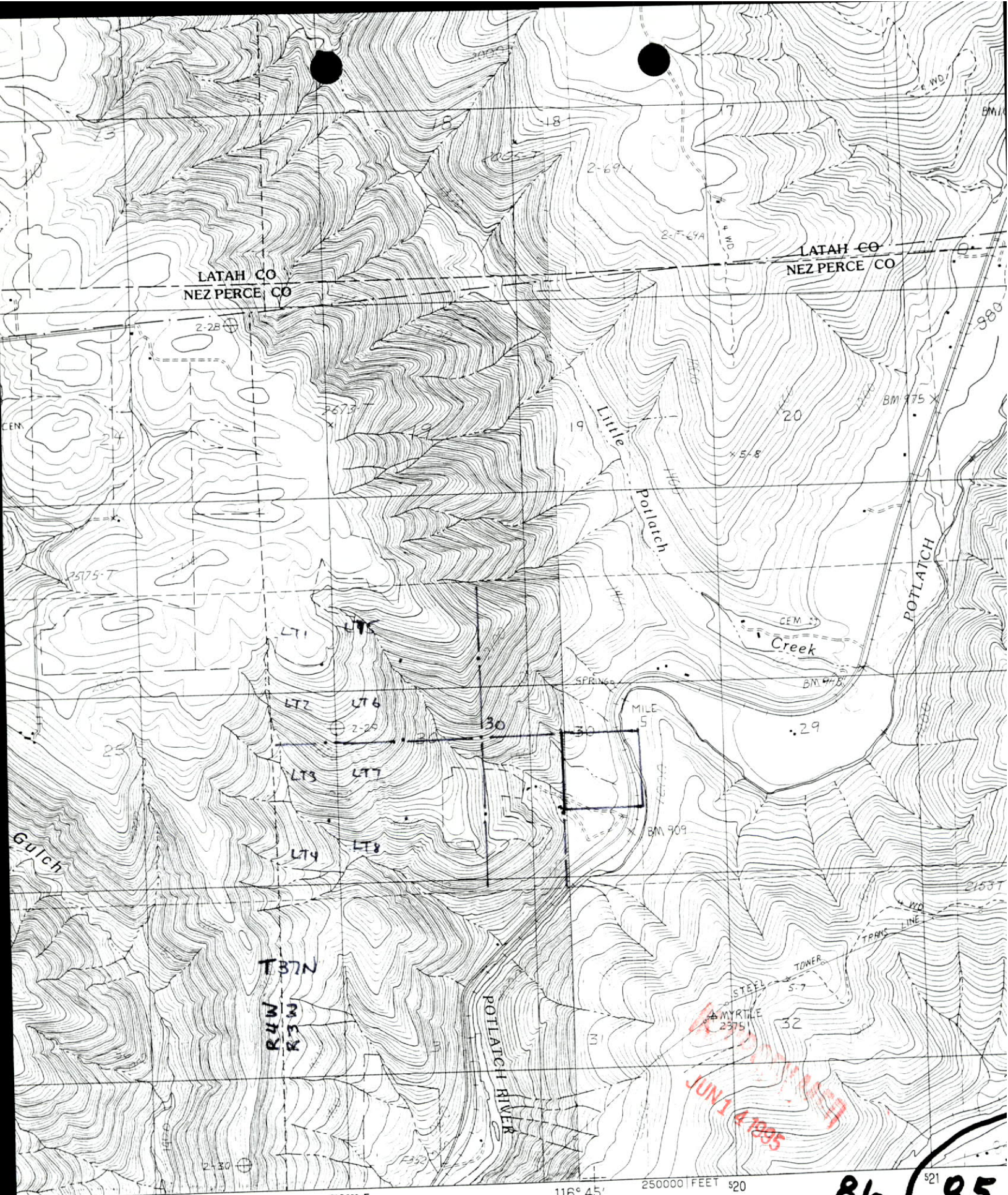




VIRGINIA—1990

517

518000±E

116° 45'

250000 FEET 520

521

ROAD LEGEND

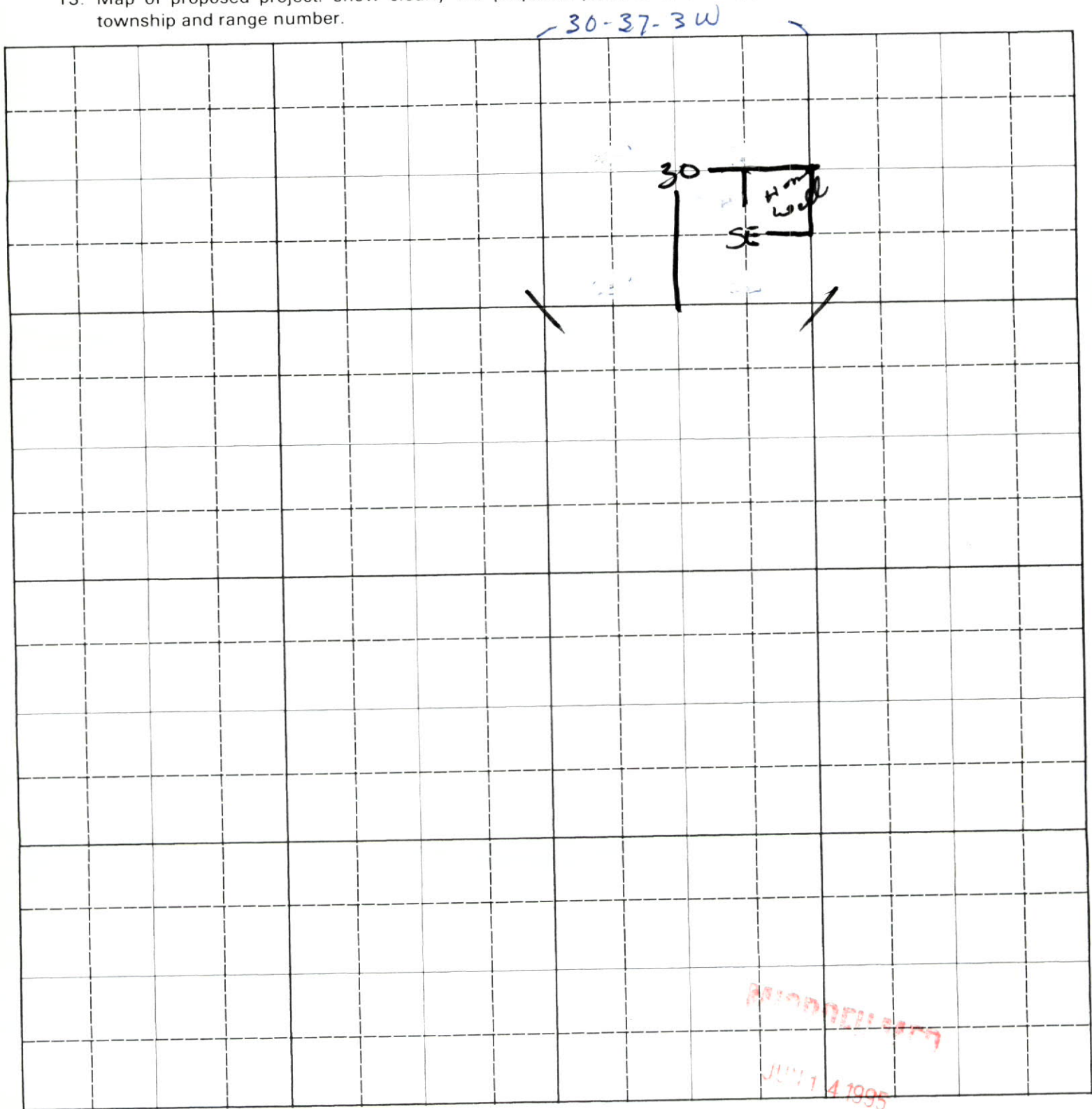
Improved Road.....

THE UNITED STATES GEOLOGICAL SURVEY
 USGS, AND NOS/NOAA
 AERIAL PHOTOGRAPHS TAKEN.....1957
 AERIAL PHOTOGRAPHS TAKEN.....1987
 1988. MAP EDITED.....1990
 TRANSVERSE MERCATOR

86 85

JUN 14 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald W. Tharntors
(Applicant)

K

k

L

l

M

m

N

Sec. 19.

Sec. 20.

Sec. 21.

Sec. 22.

Sec. 30.

Sec. 29.

Sec. 28.

Sec. 27.

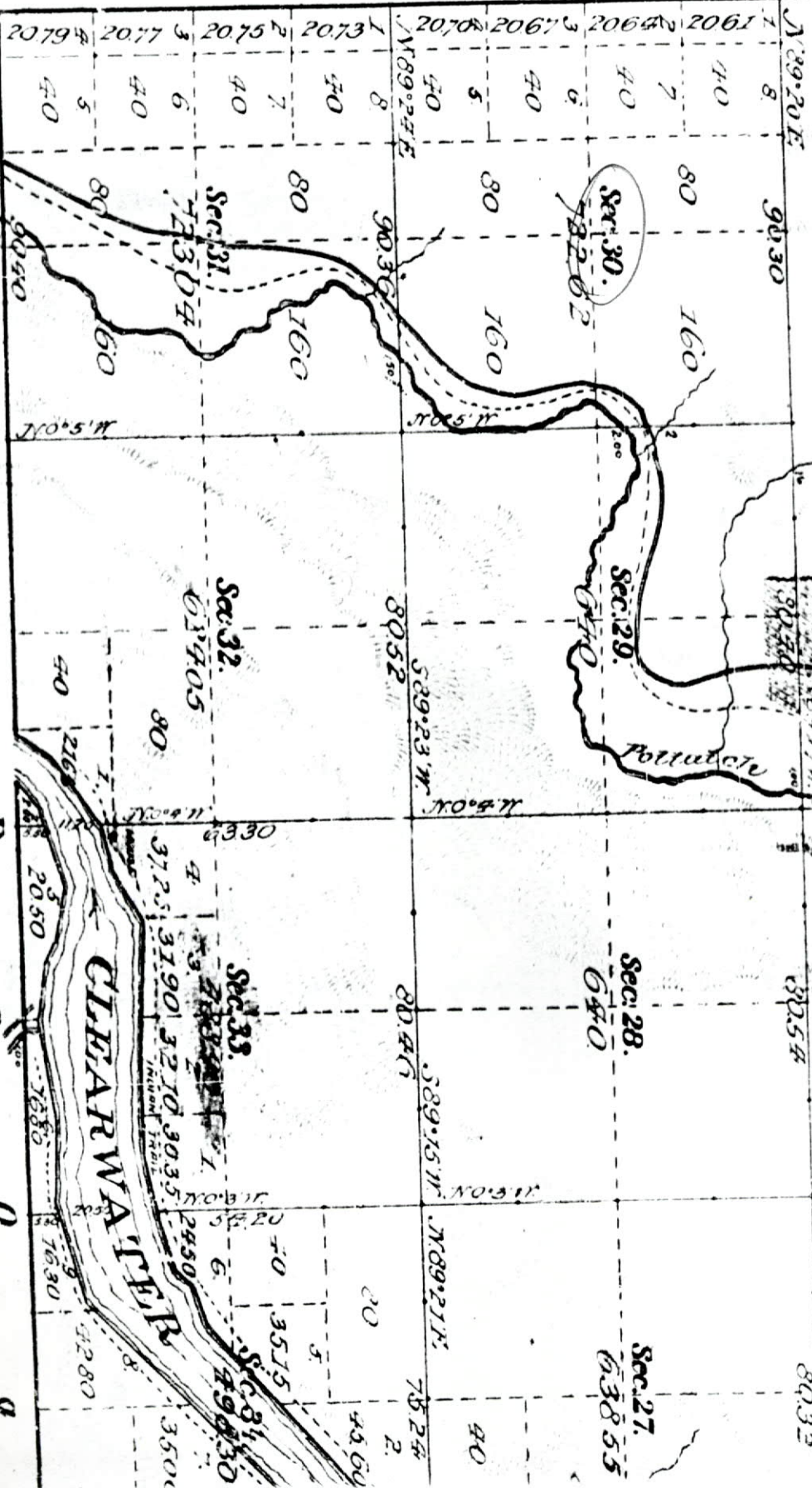
Sec. 31.

Sec. 32.

Sec. 33.

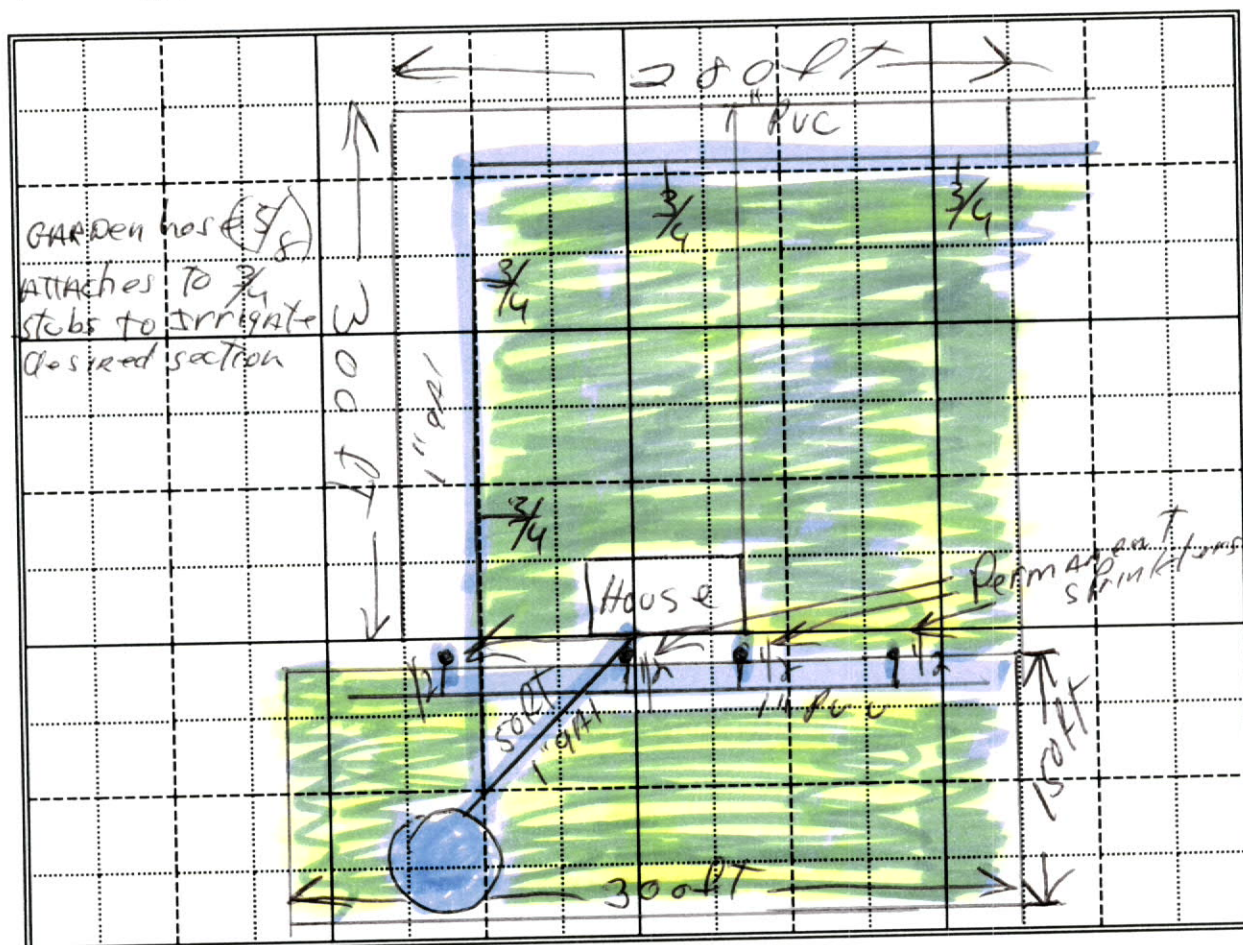
CLEARWATER

MICROFILMED
NOV 07 1996



The of Public Land - 9805.56 Ac. Area of Water Surface 6000 Total number of Acres 101405.00

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3/4	Submersible		1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

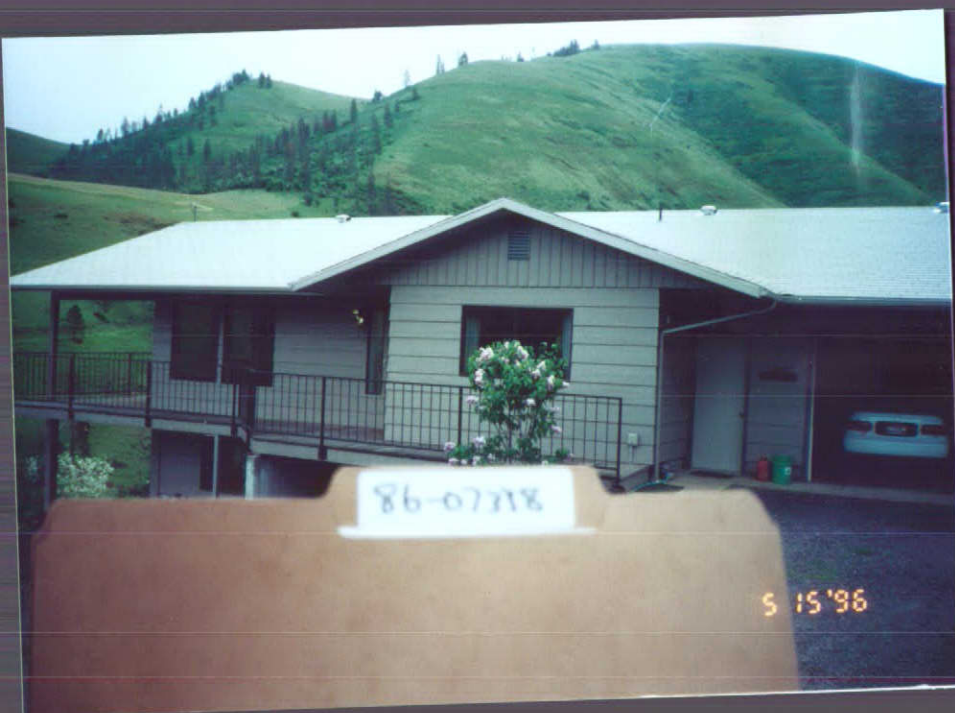
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

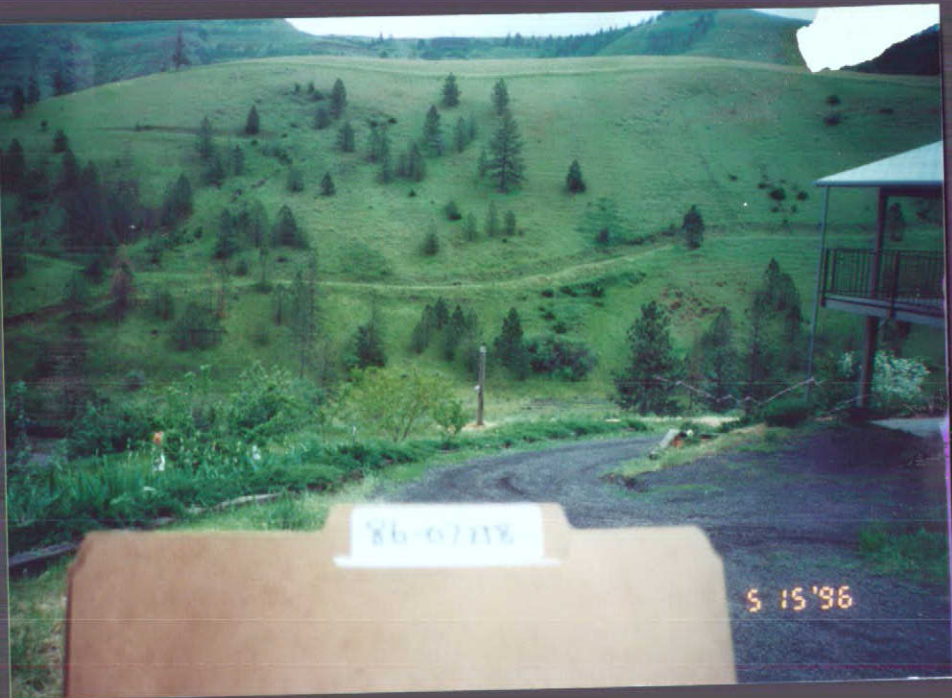
2. Measurements: _____

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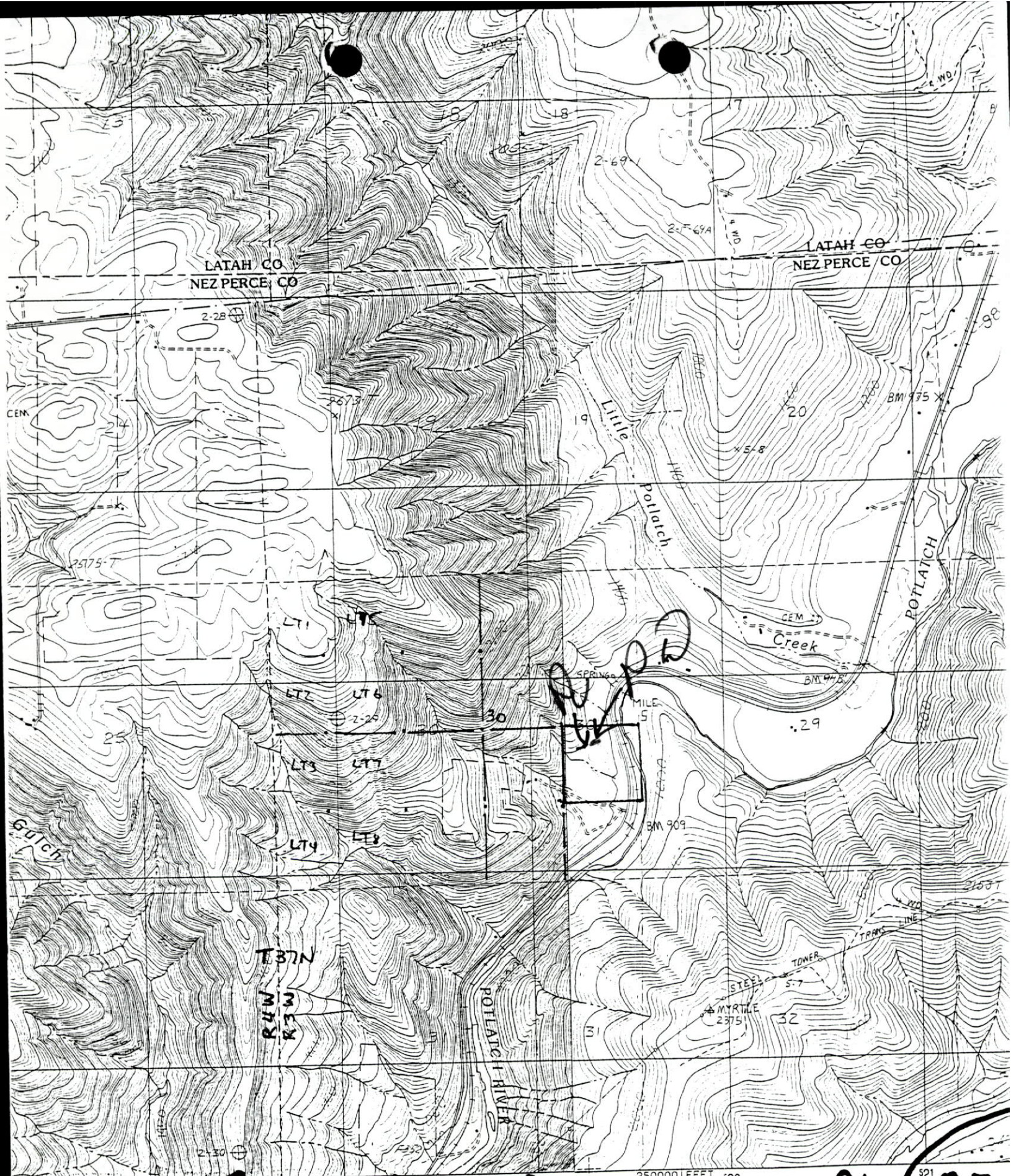






86-0788

5 15 '96



VIRGINIA-1990

T37N R03W

ROAD LEGEND

THE UNITED STATES GEOLOGICAL SURVEY
USGS, AND NOS/NOAA
AERIAL PHOTOGRAPHS TAKEN.....1957
AERIAL PHOTOGRAPHS TAKEN.....1987
.....1988. MAP EDITED.....1990
TRANSVERSE MERCATOR

See 30

Thornton

86 85

86-07358

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 04/13/95INVOICE NO. 528242Account No. 964750Description 528242NOTICEOFAPPLICATTimes 2Lines 36

Tab. Lines _____

\$ 40.50**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

RECEIVED

APR 17 1995

NORTHWEST REGION
IDWR

(COPY)

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

528242
**NOTICE OF APPLICATION FOR WA-
TER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07338
THORNTON, DONALD W
THORNTON, BETTY J
RT 1 BOX 76D
JULIAETTA, ID 83535
Source: GROUNDWATER
Diversion Pt: NESE Sec 30 T 37N, R

03W in NEZ PERCE
County

Use: IRRIGATION (0.030 CFS)
DOMESTIC (0.030 CFS)
Total Diversion: (0.030 CFS)

Date Filed: 3/10/1995
In: NEZ PERCE County
T37N, R03W S30 NESE
3.0 ACRES TOTAL

For additional information concern-
ing the property location, call the
Northern Regional Office at (208) 769-
1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before APRIL 24, 1995.

R. KEITH HIGGINSON, Director
Published: 4 / 6/1995 & 4/13/1995

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 528242NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 04/06, or once a WEEK
for 2 consecutive WEEK, the first publication thereof being on
the 04/06/95, and the last publication thereof being on
the 04/13/95, and said 528242NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 1995

NOTED

JUN 14 1995

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07338

Priority: March 10, 1995

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

9.6 AF

This is to certify, that DONALD W THORNTON
BETTY J THORNTON

RT 1 BOX 76D

JULIAETTA ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 10, 1995; and has submitted Proof of Beneficial Use on March 8, 1996. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.03 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

37N 03W 30

ACRES

NESE 3

ACRES

ACRES

TOTAL

3

Total number of acres irrigated:

3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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NOV 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

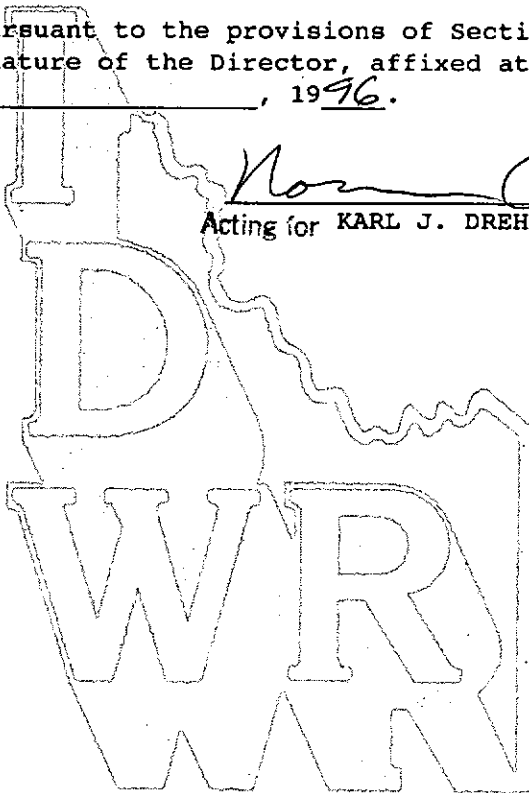
WATER RIGHT NO. 86-07338

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of AUGUST, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

NOV 07 1996

RECEIVED

MAR 08 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07338 Telephone No. 208-276-4276

2. Name(s) of Permit Holder(s): DONALD W. THORNTON

3. Mailing Address: R1 Box 76 D, Juliaetta, Id. 83535

4. Source of Water: _____ If **GROUNDWATER** (well), Date Drilled: mo. 3 yr. 90

a. Well Driller: EARL WITT Drilling Permit Number: 86-90-N-1

b. **OPTIONAL:**
Pump Horsepower: 3/4 Pressure (psi): 40 Dynamic pumping level (ft): 77'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 3 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No <u>X</u>
	Has the measurement port been installed?	Yes _____ or No <u>X</u>

8. Fee Enclosed: \$ PAID (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: _____ Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Donald W. Thornton Date: APR 30 1996
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 86-07338

Proposed Priority: March 10, 1995

Maximum Diversion Rate:

0.03 CFS

This is to certify, that DONALD W THORNTON
BETTY J THORNTON
RT 1 BOX 76D
JULIAETTA ID 83535

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	03W	30	NESE	3.0		3.0

Total number of acres irrigated: 3.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

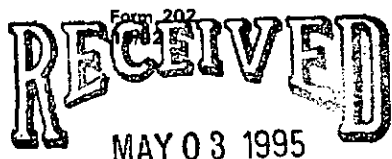
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1996.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Domestic use is for 1 home.
5. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of May, 1995.

JUN 14 1995

Karl J. Dreher
Karl J. Dreher, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-07338

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD W AND Betty J THORNTON Phone 208-226-4226

Post office address R1 Box 260 JULIAZETA ID 83535

2. Source of water supply GROUNDWATER which is a tributary of STATE

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____

Sec. 30 Township 32 N Range 3 W. B.M. B.M. NEZ PERCE County; additional
EN 30 32 N 3 W. B.M. NEZ PERCE
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 3-9-90; Drilling firm EARL WITT;

Well was drilled for (well owner) DONALD W AND Betty J THORNTON

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37	3 WBM	30													D				3

Total number of acres to be irrigated 3

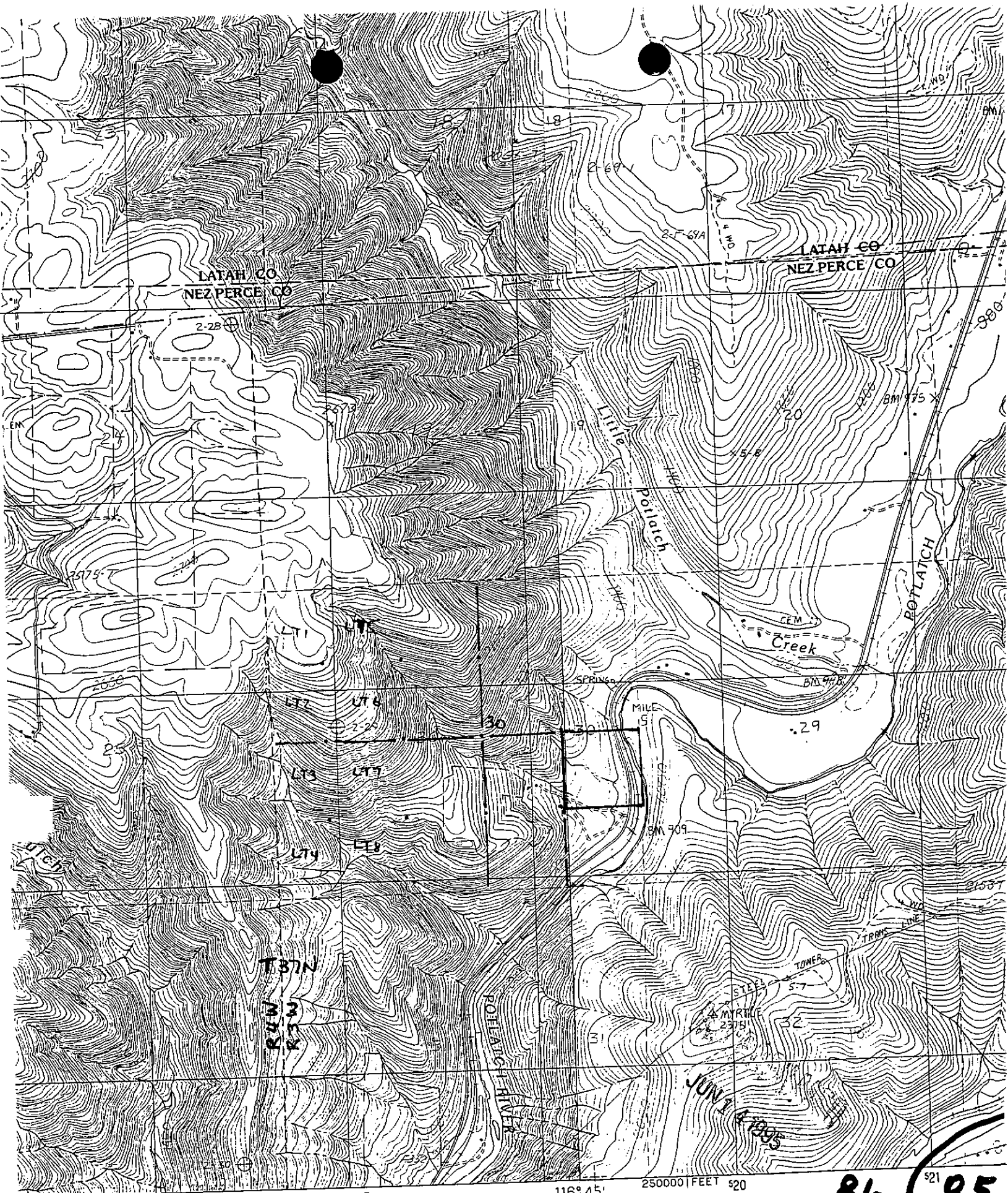
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____



IRGINIA—1990

517

518000E

116° 45'

250000 FEET 520

521

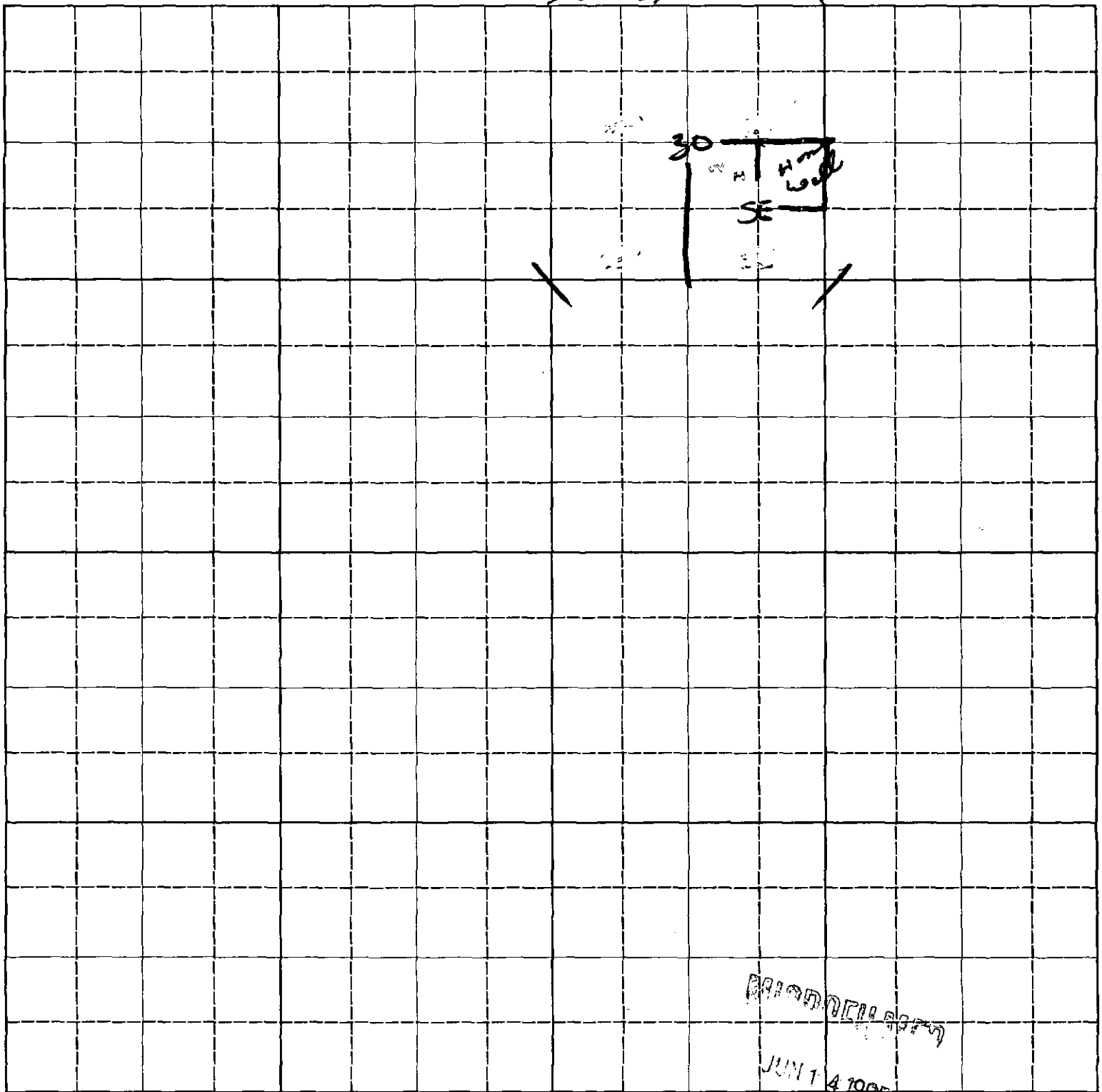
ROAD LEGEND

Improved Road

THE UNITED STATES GEOLOGICAL SURVEY
USGS, AND NOS/NOAA
AERIAL PHOTOGRAPHS TAKEN.....1957
AERIAL PHOTOGRAPHS TAKEN.....1987
.....1988. MAP EDITED.....1990
.....TRANSVERSE MERCATOR

86 85

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald W. Tharnton
(Applicant)

Received by db Date 3/2/95 Time 1:50 Preliminary check by AB
Fee \$ 150 Received by db # N008681 Date _____
Publication prepared by db Date 3/29/95 Published in Lewiston Tribune 4/6 & 13/95
Publication approved db Date 4/17/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JUN 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 5, 1996

DONALD W THORNTON
BETTY J THORNTON
RT 1 BOX 76D
JULIAETTA ID 83535

RE: WATER RIGHT NO. 86-07338

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within ten (10) days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

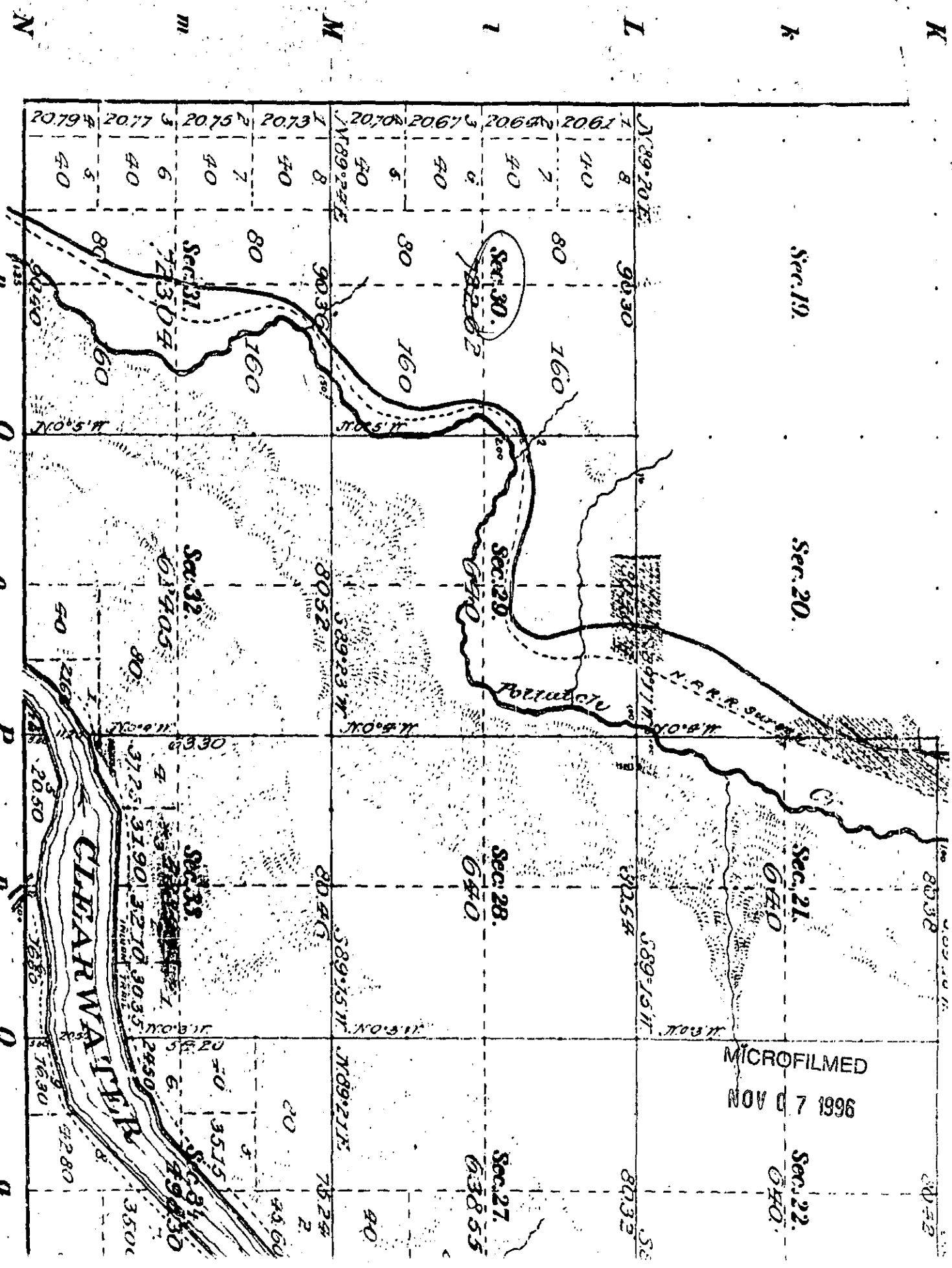
Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

MICROFILMED

NOV 07 1996



Area of Public Land - 9805.56 ac. Area of Water Surface 600.10 Total number of Acres 10405.66

MICROFILMED
NOV 7 1996

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM		
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
L8607338	T37N R03W S30	GROUNDWATER																		
	:					:					:					:	03		:	3
8607310	SPRING	:				:					:					:			0	:
~~8607338~~	~~GROUNDWATER~~	~~:~~				~~:~~					~~:~~					~~:~~	~~03~~		~~:~~	~~3~~
PLSS DATA	LEGAL LOOK :					:					:			04		:				:
PLSS DATA	LEGAL LOOK :					:					:		03	05		:				:
PLSS DATA	LEGAL LOOK :					:			02		:		03			:				:
PLSS DATA	LEGAL LOOK :					:		01	02		:					:				:
PLSS DATA	LEGAL LOOK :					:		01	07		:					:				:
PLSS DATA	LEGAL LOOK :					:			07		:		06			:				:
PLSS DATA	LEGAL LOOK :					:					:		06			:				:
NO MAPPING INFO AVAILABLE																				

PERMIT NO. 86-07338 DATE 7/30/96 REVIEWER: S H A R L A

OVERLAPS P/D P/U $- 280 \times 300 + 300 \times 150 = 2.96 \text{ acres}$

.03 cfs

.04 cfs

 cfs

.03 cfs

Recommended Total Div Rate .03 cfs

Use

$$3 \times 3.0 = 9.0 \text{ af}$$

.6 in house af

af

af

SUBTOTAL	9.6	af
----------	-----	----

Flow rate .02 cfs X 365 days X 1.983 = 14.5 af

Total volume recommended 9.6 af

(SUBTOTAL or Flow Rate, whichever is less)

D/1 home - orig not incl

GW Measurement/Measuring Device

R29 Overlap

___ Use-specific conditions

Advancement of Priority Date Required ☐ yes ☒ no

SRBA Claim Filed ~~NA~~
Adjustment Memo ~~NA~~

1st Amend Letter

2nd Amend Letter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 22 1996

Department of Water Resources

Permit No. 86-07338

A. GENERAL INFORMATION

1. Owner: Donald W. & Betty J. Thorton Phone No. (208) 276-4276
Current Address: RT 1 Box 760 Juliaetta Id 83535
2. Accompanied by: Betty Thorton EXAM DATE: 5-15-96
Address: Same as above Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

- Other water rights with the same place of use: _____
- Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					30	37N	03W	NEZ Perce	U.S.G.S. 7.5 min Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	03W	30													03				03
															0				

MICROFILMED

NOV 07 1996

E. NARRATIVE/REMARKS/COMMENTS

Irrigation portion of domestic (1/2 acre)
is included in irrigation right.

Have conditions of permit approval been met? yes ☐ no

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NOV 07 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3 = 9$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.03	.6
Irrigation	3-15	11-15	.03	9
Totals:			.03	9.6

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Wayne Balder Date 5-23-96

Reviewer _____ Date _____

SEAL

MICROFILMED

NOV 07 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 86-07338

DATE: 23-MAY-96

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = .75

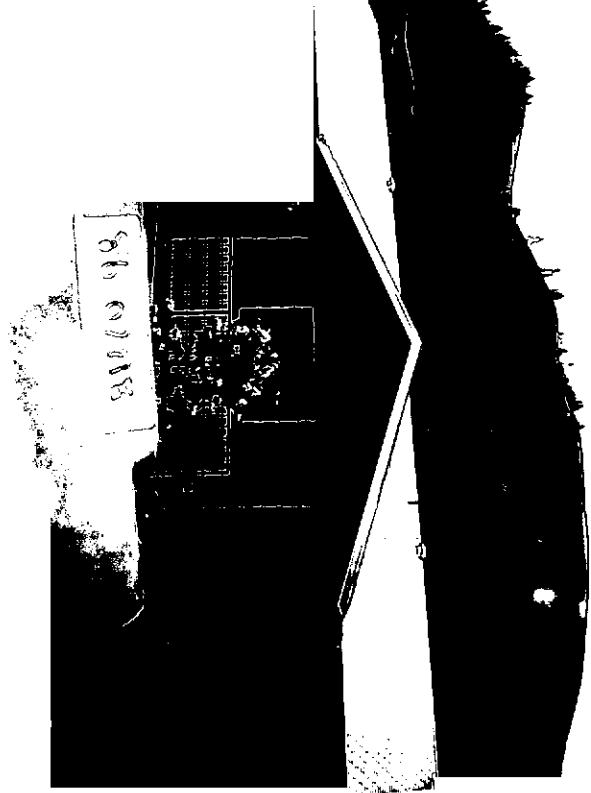
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 77 FEET

SYSTEM PRESSURE = 40 PSI

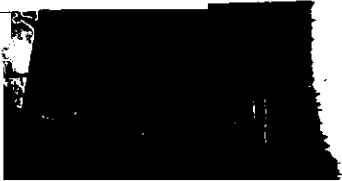
QUANTITY = 0.03 CFS

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NOV 07 1996



860778

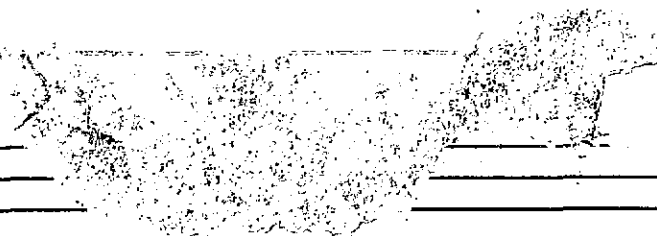




PERMIT # 7

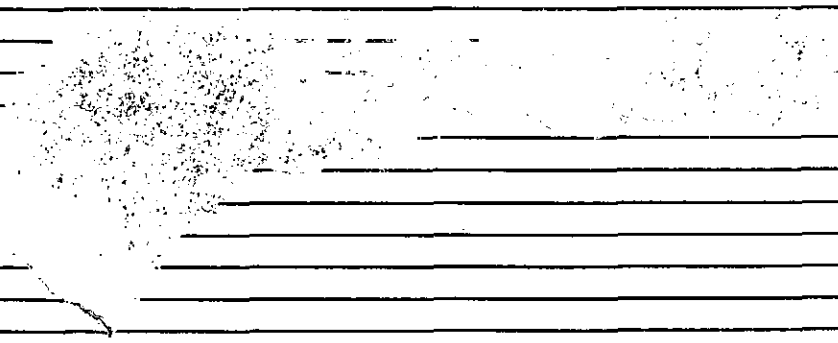
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

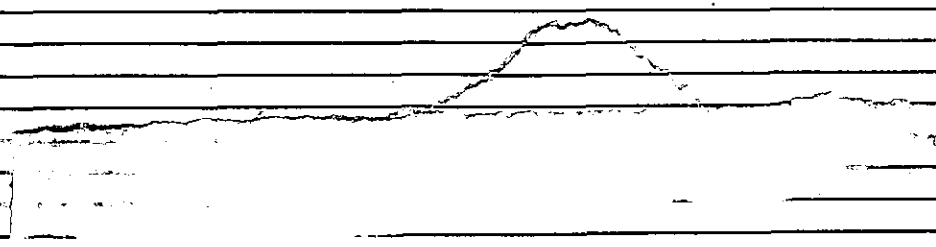


Domestic
pu

PO

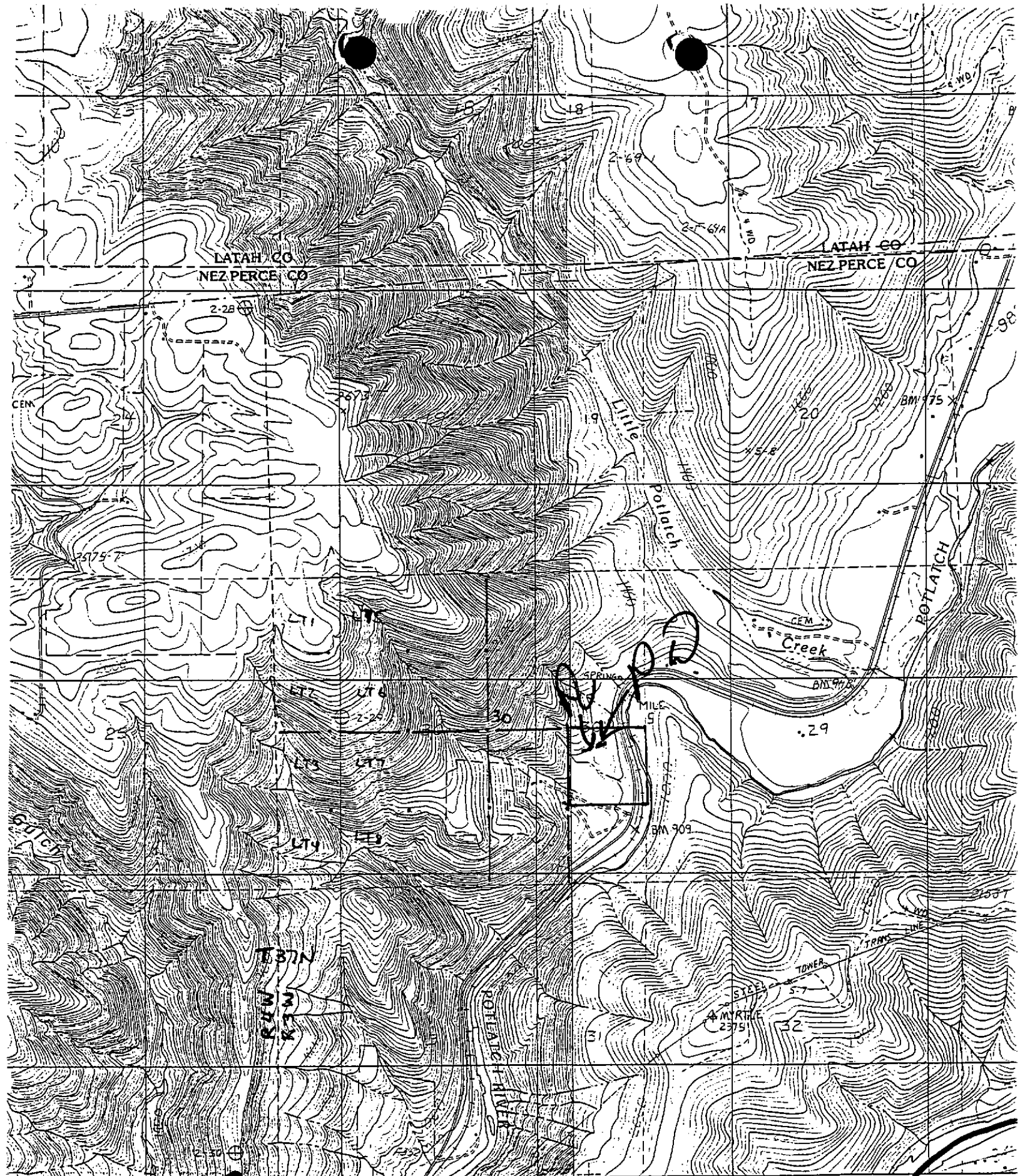


Err Pu



MICROFILMED
APR 10 1996

86-07338



IRGINIA-1990

517 518000 116° 45' 250000 FEET 520

T37N R03W

NOV 27 1988

See 30

THE UNITED STATES GEOLOGICAL SURVEY
USGS AND NOS/NOAA
AERIAL PHOTOGRAPHS TAKEN 1957
AERIAL PHOTOGRAPHS TAKEN 1988
MAP EDITED 1988
TRANSVERSE MERCATOR

86 85

86-07358

IDAHO

NOV 27 1988

Imperial Road

TRANSVERSE MERCATOR

Permit No. 86-07338 Reviewed by: [Signature] Date 3-13-96

Dom. Arr.

yes Correct?

no Required?
 _____ Installed?
 _____ Waiver requested?

Date proof received _____

Date proof due _____ -

No. of days late _____ =

Priority Date _____ +

New Priority Date _____

Proof acceptable

New Address

Proof Made 3-8-94

March 13, 1996

DONALD W THORNTON
BETTY J THORNTON
RT 1 BOX 76D
JULIAETTA ID 83535

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07338

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 30 1996

February 28, 1996

DONALD W THORNTON
BETTY J THORNTON
RT 1 BOX 76D
JULIAETTA ID 83535

PROOF DUE NOTICE

RE: PERMIT NO. 86-07338

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

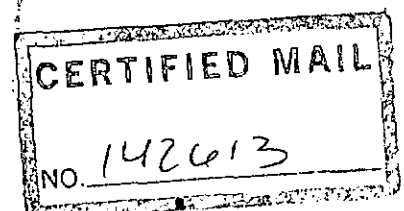
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

APR 30 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1995

DONALD W THORNTON
BETTY J THORNTON
RT 1 BOX 76D
JULIAETTA ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07338

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

JUN 14 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 86-7338 Name: Thornton Date: 5/11/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: N008681 Priority: 3/10/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? Gw exempt - No/Yes Slc Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Prehearing agreement) or W19 (See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <V FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <V FLO-CH> (Surface water that doesn't sink):

Water District (~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R + L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (☒ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

0w85

5-1-1996

RECEIVED
MAY 03 1995

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 86-07338

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: THORNTON BY: AB DATE: 3/14/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
12. (X) Signature
13. (X) Map
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 3/10/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: NEZ PERCE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

4/17/95 Affidavit of publication received

4/17/95 Application published correctly, If not, record action taken: _____

3/29/95 Publication dates and paper recorded on application | Sr. Agent initial AB

Protests received. Final protest date: 4/12/95

Measuring device required

Measuring port required

Special conditions: _____

Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: AB

Date: 5/1/95

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

Date 04/13/95INVOICE NO. 528242Account No. 964750Description 528242NOTICEOFAPPLICATTimes 2Lines 36

Tab. Lines _____

\$ 40.50**RECEIVED**

APR 17 1995

NORTHWEST REGION
IDWR

(COPY)

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION**NOTICE OF APPLICATION FOR WA-
TER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07338
THORNTON, DONALD W
THORNTON, BETTY J
RT 1 BOX 76D
JULIAETTA, ID 83535
Source: GROUNDWATER
Diversion Pt: NESE Sec 30 T 37N, R
03W in NEZ PERCE
County

Use: IRRIGATION (0.030 CFS)
DOMESTIC (0.030 CFS)
Total Diversion: (0.030 CFS)

Date Filed: 3/10/1995
In: NEZ PERCE County
T37N, R03W S30 NESE
3.0 ACRES TOTAL

For additional information concern-
ing the property location, call the
Northern Regional Office at (208) 769-
1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before APRIL 24, 1995.

R. KEITH HIGGINSON, Director
Published: 4 / 6/1995 & 4/13/1995

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 528242NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 04/06, or once a WEEK
for 2 consecutive WEEKS, the first publication thereof being on
the 04/06/95, and the last publication thereof being on
the 04/13/95, and said 528242NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 1995

NOTED
JUN 14 1995

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires _____

March 29, 1995

Donald W. and Betty J. Thornton
Rt. 1 Box 76D
Juliaetta, ID 83535

Subject: Water Appropriation Application for Permit Number 86-07338

Dear Mr. and Mrs. Thornton:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N008681. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

RECEIVED
JUN 14 1995

86-07338

THORNTON, DONALD W
THORNTON, BETTY J
RT 1 BOX 76D
JULIAETTA, ID 83535

Source: GROUNDWATER

Diversion Pt: NESE Sec 30 T 37N R 03W in NEZ PERCE County.

Use: IRRIGATION	(	0.030 CFS)
DOMESTIC	(	0.030 CFS)
Total Diversion:	(	0.030 CFS)

Date Filed: 3/10/1995

In: NEZ PERCE County
T37N R03W S30 NESE

3.0 ACRES TOTAL

JUN 14 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

~~Philip E. Batt~~
Governor

R. KEITH HIGGINSON
Director

March 2, 1995

Mr. Donald & Betty Thornton
Rt.1 Box 76D
Juliaetta ID 83835

RE: Application for Permit

Dear Mr. & Mrs. Thornton:

We are returning your Application for Permit, as it is not acceptable at this time. Please direct your attention to the following items:

Item #3. The legal description of where your well is needs to be located to the nearest 40 acre tract. (Example - NE1/4 NW1/4)

Item #8d. Please list the number of homes that the well will be serving.

Item #9. You may put a "D" within the corresponding 40 acre tract.

I have enclosed a topographical map. Please mark the map where your well is located and where your home is. If you need assistance determining legal descriptions, I can do it for you from the marks.

The filing fee for this Application is \$50.00.

We will gladly process your filing upon receipt of it back to this office with the above items taken care of and the filing fee.

Sincerely,

Allen Beardslee
Sr. Water Resource Agent

Dear Sir.

I thank you for your help

JUN 1 4 1995 Donald W. Thornton