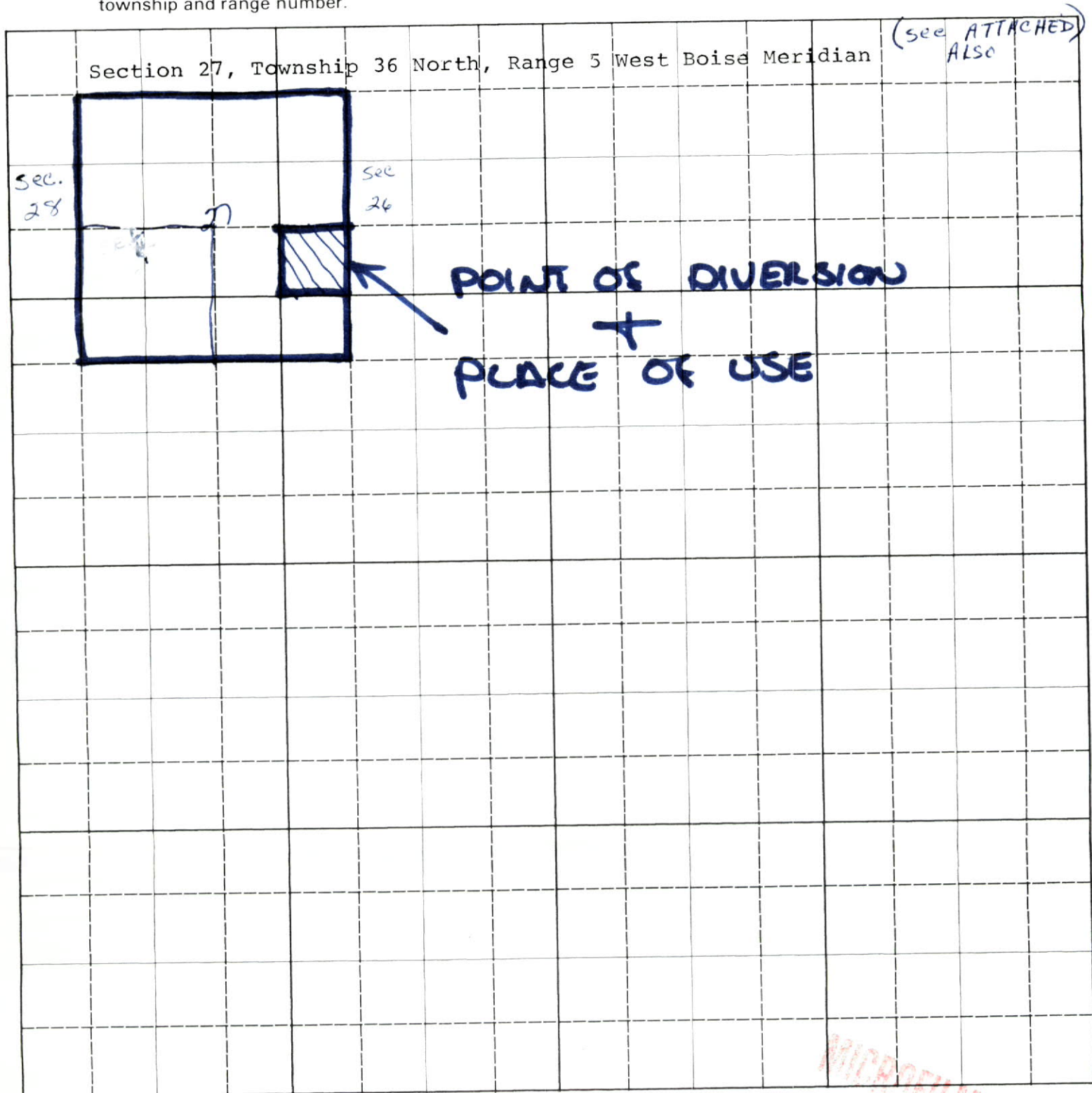


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



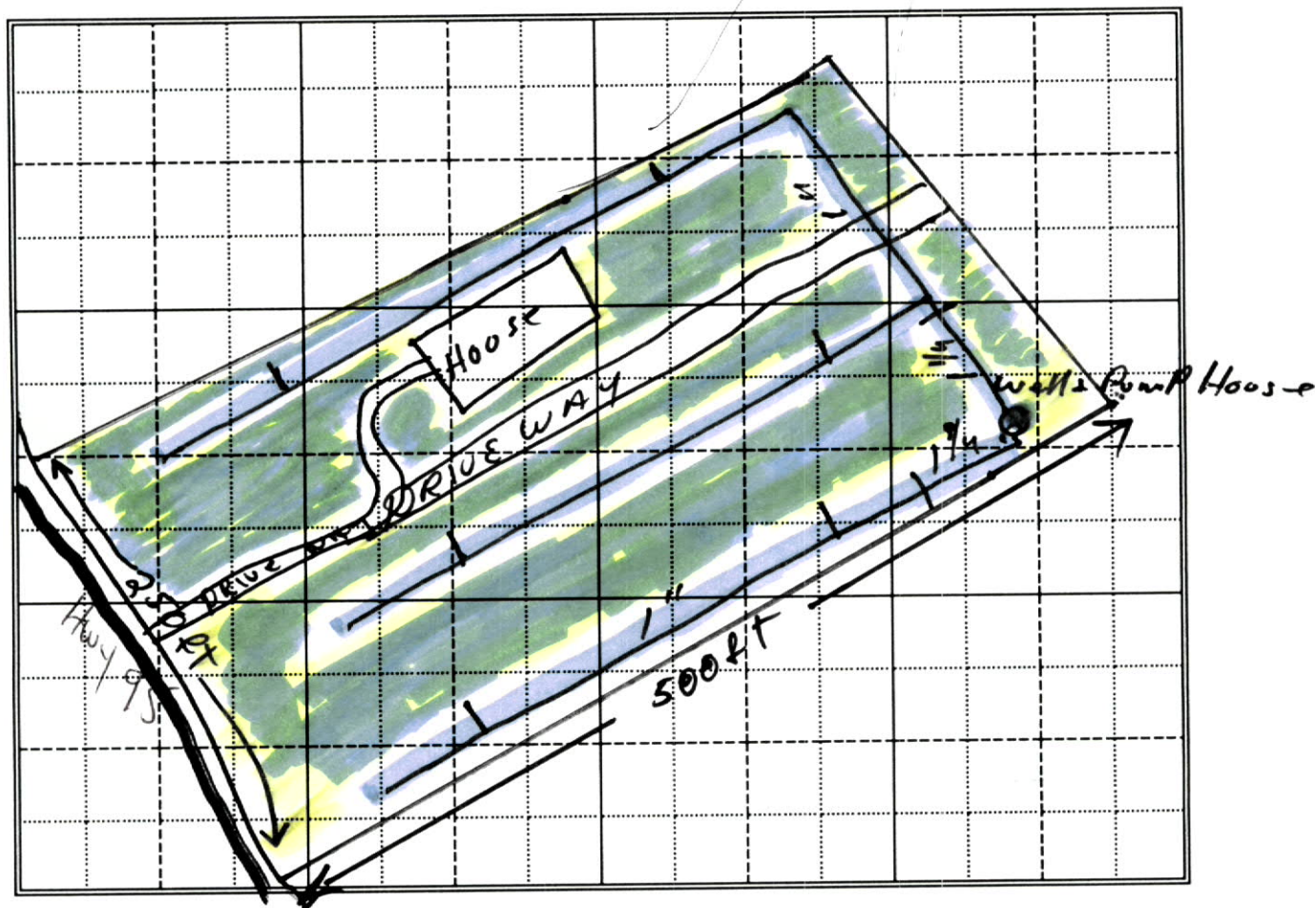
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. Ellen Burnham
(Applicant)

MICROFILMED
NOV 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 ft

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	5	Schmersible		1 1/4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

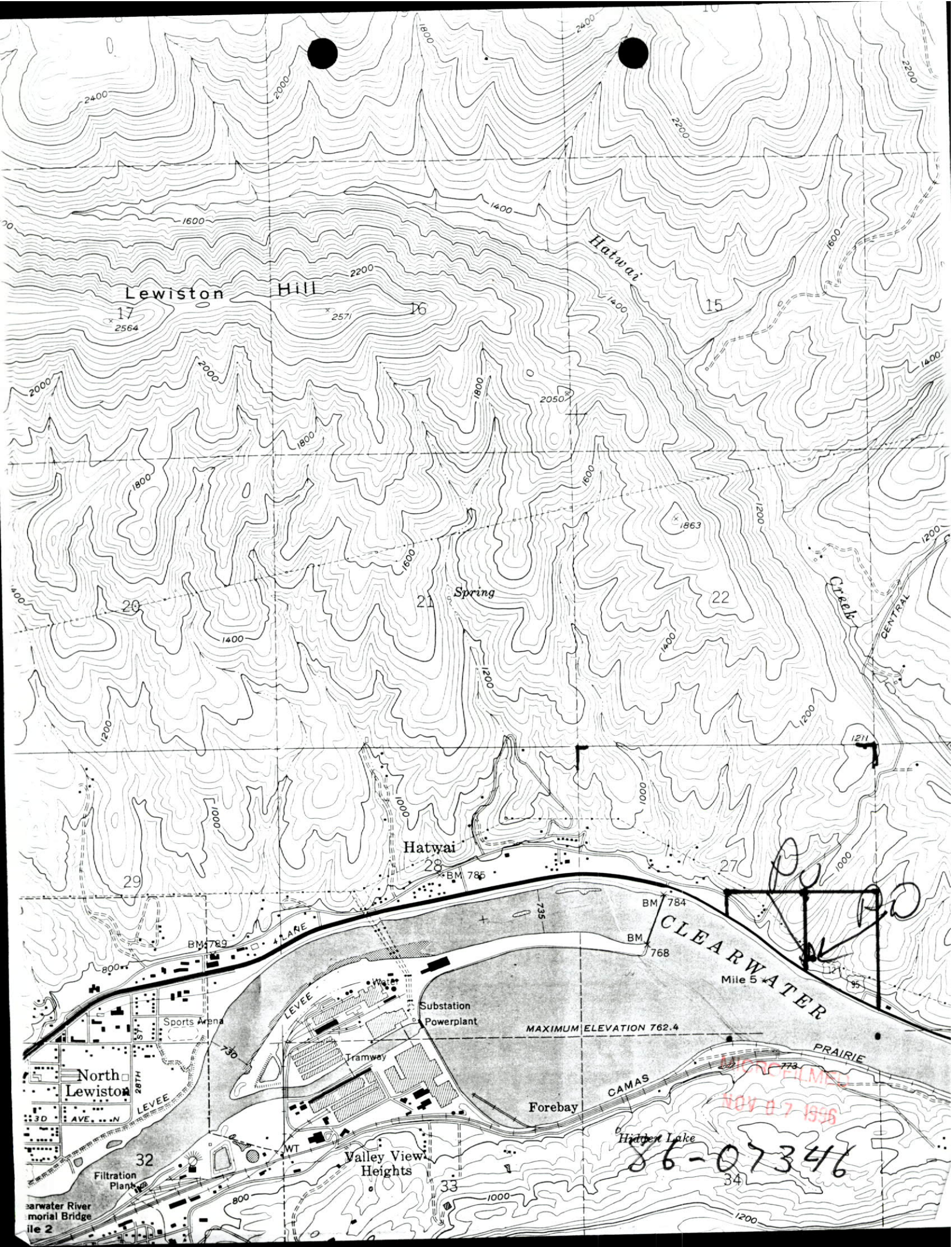
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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NOV 07 1996



PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



MICROFILMED
NOV 07 1996

86-07346

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 09/28/95INVOICE NO. 546171Account No. 964750Description 546171NOTICEOFAPPLICATTimes 2Lines 37

Tab. Lines _____

\$ 41.63**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**NOTICE OF APPLICATION
FOR WATER RIGHT** 546171

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07346 *ok*

BURNHAM, ROGER D
BURNHAM, B ELLEN
5733 N & S HIGHWAY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NESE Sec 27 T 36N R 05W in NEZ PERCE County.

Use: IRRIGATION (0.090 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.130 CFS)

Date Filed: 8/31/1995
In: NEZ PERCE County
T36N R05W S27 NESE
3.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before OCTOBER 9, 1995.

KARL J. DREHER, Director
Published: 9/21/1995 & 9/28/1995

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 546171NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 09/21, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 09/21/95, and the last publication thereof being on the 09/28/95, and said 546171NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

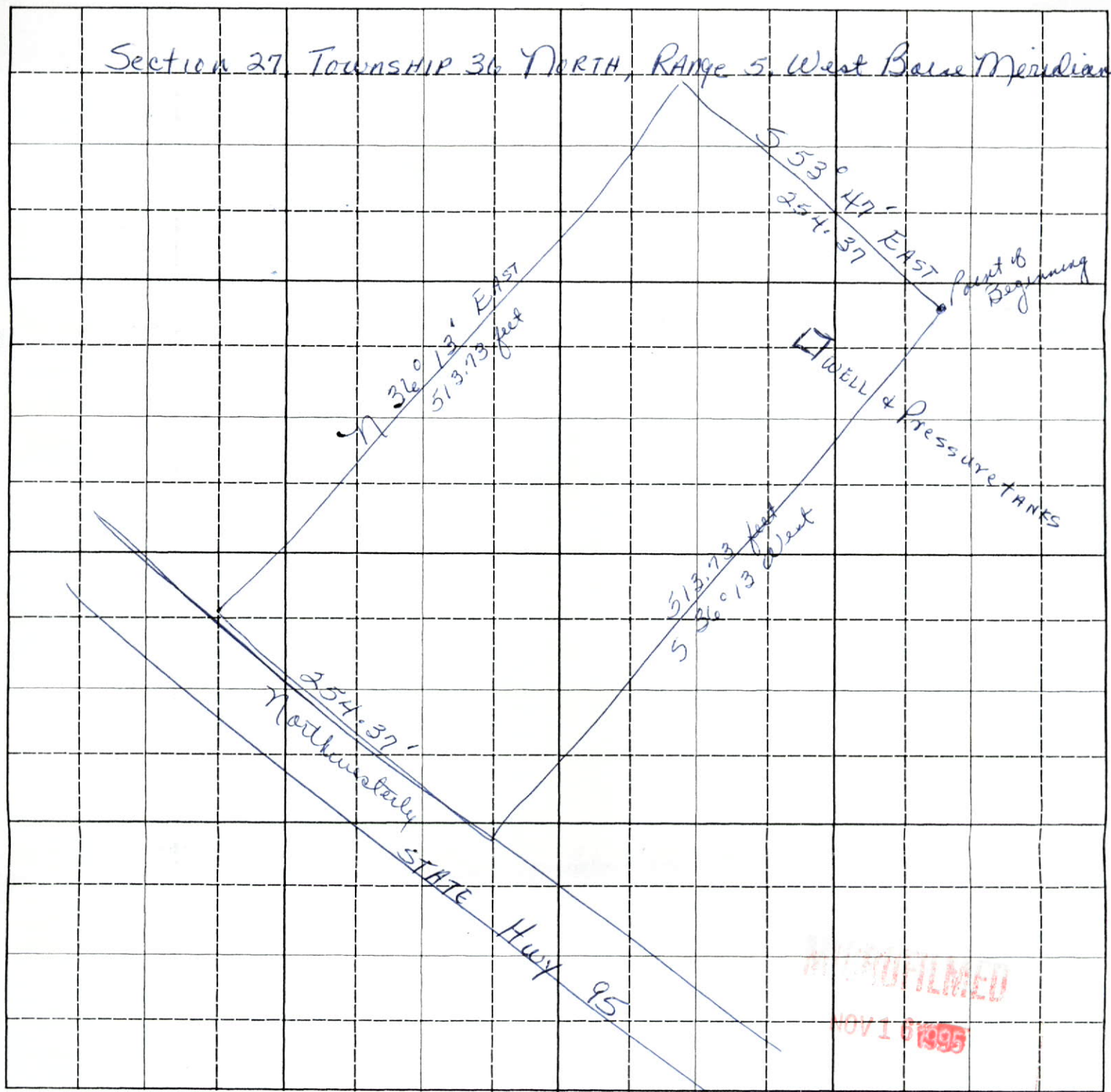
SUBSCRIBED AND SWORN BEFORE ME THIS THE 28thday of September 1995

Sheral M. Lanting

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 6-6-97

RECORDED
NOV 16 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07346

Priority: August 31, 1995

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

9.6 AF

This is to certify, that ROGER D BURNHAM
B ELLEN BURNHAM

5733 N & S HWY
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 31, 1995; and has submitted Proof of Beneficial Use on February 23, 1996. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 27, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

TWN RGE SEC
36N 05W 27

ACRES
NESE 3

ACRES

ACRES TOTAL
3

Total number of acres irrigated:

3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

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NOV 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07346

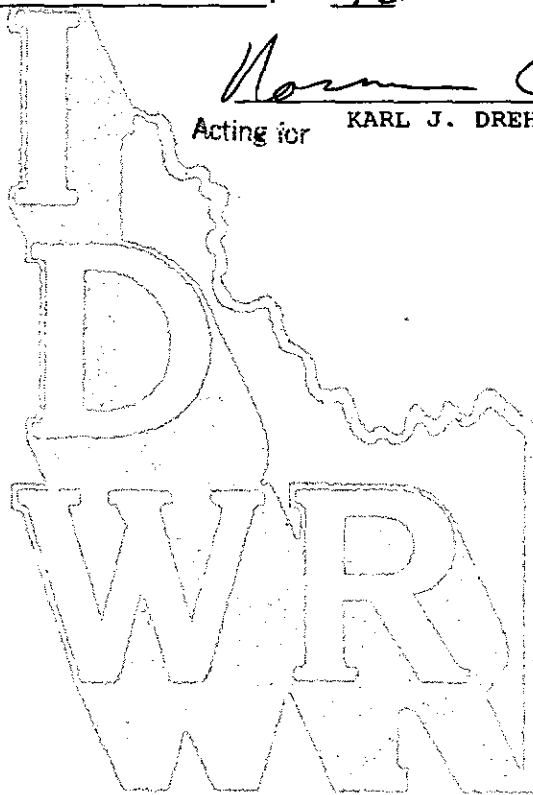
CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of AUGUST, 1996.

Acting for

KARL J. DREHER, Director



MICROFILMED
NOV 07 1996

7/34
Amt. of Fee \$: 50.00
Receipt No. CO34882
Receipt By: JW
Date Received: 2-23-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE FEB 23 1996

The Idaho Department of Water Resources considers this form a statement that the permit holder ~~has~~ ^{has} completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07346 Telephone No. (208) 746-8736

2. Name(s) of Permit Holder(s): Roger D. Burnham and B. Ellen Burnham

3. Mailing Address: 5733 N & S Hwy, Lewiston, Idaho 83501

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. unknown ^{pre.} / yr. 1973

a. Well Driller: Unknown Drilling Permit Number: unknown

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 3 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .11 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Roger or Ellen Burnham Telephone Number: (208) 746-8736

Address: 5733 N & S Highway, Lewiston, Idaho 83501

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Roger Burnham ^{REGISTERED}
(include your title, if on behalf of company or organization) Date: 2-20-96

APR 30 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 86-07346

Proposed Priority: August 31, 1995 Maximum Diversion Rate: 0.11 CFS

This is to certify, that ROGER D BURNHAM
B ELLEN BURNHAM
5733 N & S HWY
LEWISTON ID 83501

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.09 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 27, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	05W	27	NESE	3.0		3.0

Total number of acres irrigated: 3.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1996.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Domestic use is for 1 home.
5. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1995

RECORDED
NOV 18 1995

Karl J. Dreher
for Karl J. Dreher, Director

RECEIVED
OCT 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 86-07346

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Roger D. Burnham and/or B. Ellen Burnham Phone (208) 743-6538 (Ellen/work)
(208) 746-8736
- Post office address 5733 N and S Highway, Lewiston, ID 83501
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 36N Range 5 W B.M. Nez Perce County; additional
points of diversion if any: none
4. Water will be used for the following purposes:
- * 0.02 cfs
Amount .04 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .09 cfs for irrigation purposes from 3/5 to 1/5 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- * 0.11 cfs
5. Total quantity to be appropriated is (a) .13 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well - 8 inches in diameter;
approx. 180 feet deep; 5 hp submersible pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? unknown, Drilling firm unknown
Well was drilled for (well owner) Don Paffile (maybe around 1973)
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
already completed years (minimum 1 year).

* per dept standards 10/12/95

APPROVED
NOV 16 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. irrigation - 3 acres

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	5WBM	27													D				3

Total number of acres to be irrigated 3

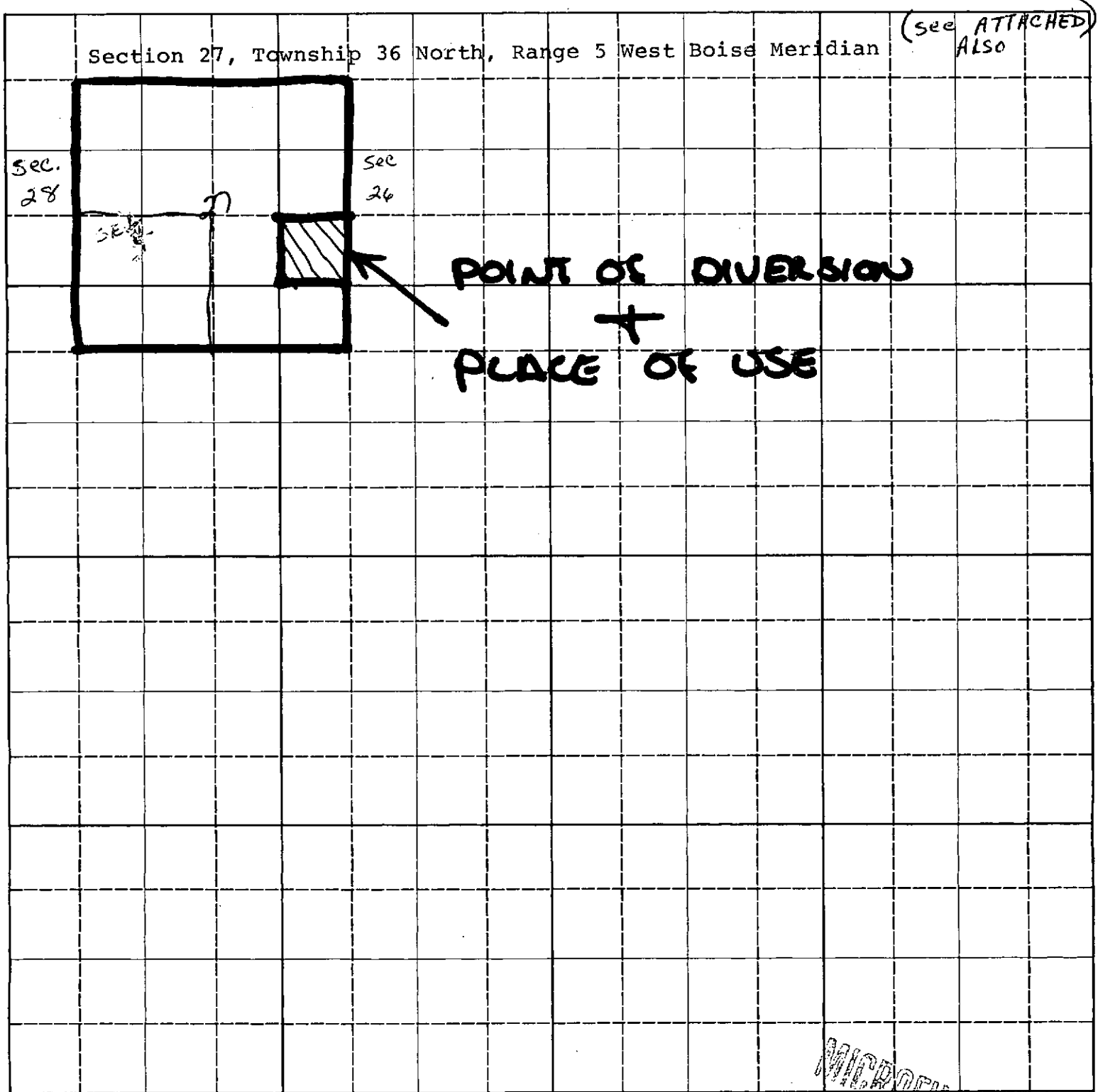
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? applicants
- b. Who owns the land to be irrigated or place of use? applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOV 16 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. Ellen Burdum
(Applicant)

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NOV 16 1995

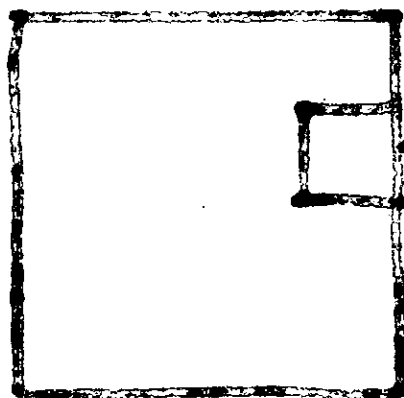
Received by db Date 8/31/95 Time 208 Preliminary check by _____
Fee \$ 50⁰⁰ Receipted by db # N9432 Date 8/31/95
Publication prepared by db Date 9/13/95 Published in Law. Int. 9/21+28/95
Publication approved db Date 10/3/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



BRUCE OF ONE
BANK OF DIVERSION

RECEIVED

NOV 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 5, 1996

ROGER D BURNHAM
B ELLEN BURNHAM
5733 N & S HWY
LEWISTON ID 83501

RE: WATER RIGHT NO. 86-07346

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within ten (10) days of receipt of this license.

Sincerely,

A handwritten signature in cursive script, reading 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

MICROFILMED

NOV 07 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 86-07346

DATE 7/31/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change OK

Is change clarification of originally intended source? NO
If not, prepare Notice of Intent to Void NO

POINT OF DIV Change OK

Amendment required NO

PLACE OF USE Change OK

Amendment required NO

Does map agree with written description? yes no

OVERLAPS P/D P/U

NO
ok govt lot
500' X 250' = 2.9 ac.
3.0 ok

RATE OF DIV

Permitted Rate .11 cfs

Fee limit .20 cfs \$5000

Measured ✓ cfs

Theoretical .11 cfs

NO MEAS. MADE

1 1/2" pipe = .04 cfs @ 5 fps, @ 10 fps = .09
Recommended Total Div Rate .11 cfs

ANNUAL VOLUME/ NATURE OF USES

✓

Use Dom

Volume Calculation
3 X 3.0 = 9.0 af
6 in house af
af
af
af
SUBTOTAL 9.6 af

Flow rate .09 cfs X 245 days X 1.98 af

Total volume recommended 9.6 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home - irrig not incl.

CONDITIONS Watermaster Control WD#

Rto GW Measurement/Measuring Device
Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A
Adjustment Memo N/A

1st Amend Letter N/A
2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 22 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07346

1. Owner: Roger D & B. Ellen Burnham Phone No. (208) 746-8736

Current Address: 5733 N+S Hwy, Lewiston, Idaho 83501

2. Accompanied by: B. Ellen Burnham EXAM DATE: 5-15-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	27	36N	05W	NE2 PerCE	U.S.G.S. 7.5 min Quad

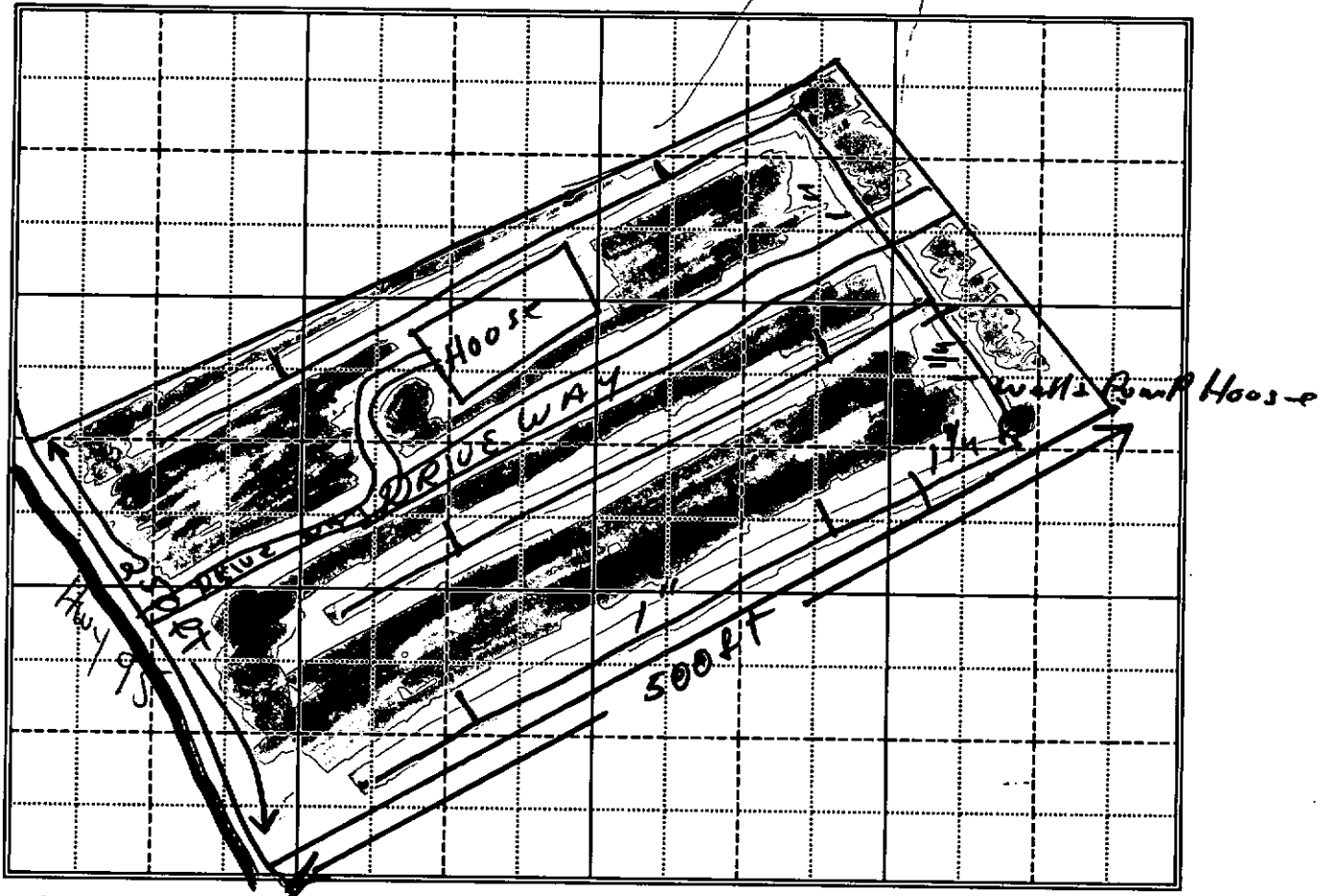
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															03				03
															D				

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NOV 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 16+5

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	5	Submersible		1 1/4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFIL MED

NOV 07 1996

E. NARRATIVE/REMARKS/COMMENTS

Water pumped from well into 3 cys
all $1\frac{1}{4}$ out and drop to 1" and then
 $\frac{3}{4}$ ~~out~~

Domestic use does not include 2 acre
irr. That was figured in to total irr.

Have conditions of permit approval been met? ☒ yes ☐ no

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NOV 07 1996

F. FLOW CALCULATIONS

Measured Method:

theoretical

____ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3 \times 3 = 9}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{11 \times 245 \times 1.9835 = 53.5}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{9}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>1.02</i>	<i>1.6</i>
<i>Irrigation</i>	<i>03-15</i>	<i>11-15</i>	<i>1.09</i>	<i>9</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>2.11</i>	<i>10.6</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name

Wayne Baldwin

Date

6-26-96

Reviewer _____

Date _____

SEAL

MICROFILMED

NOV 07 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 86-07346

DATE: 21-MAY-96

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 5

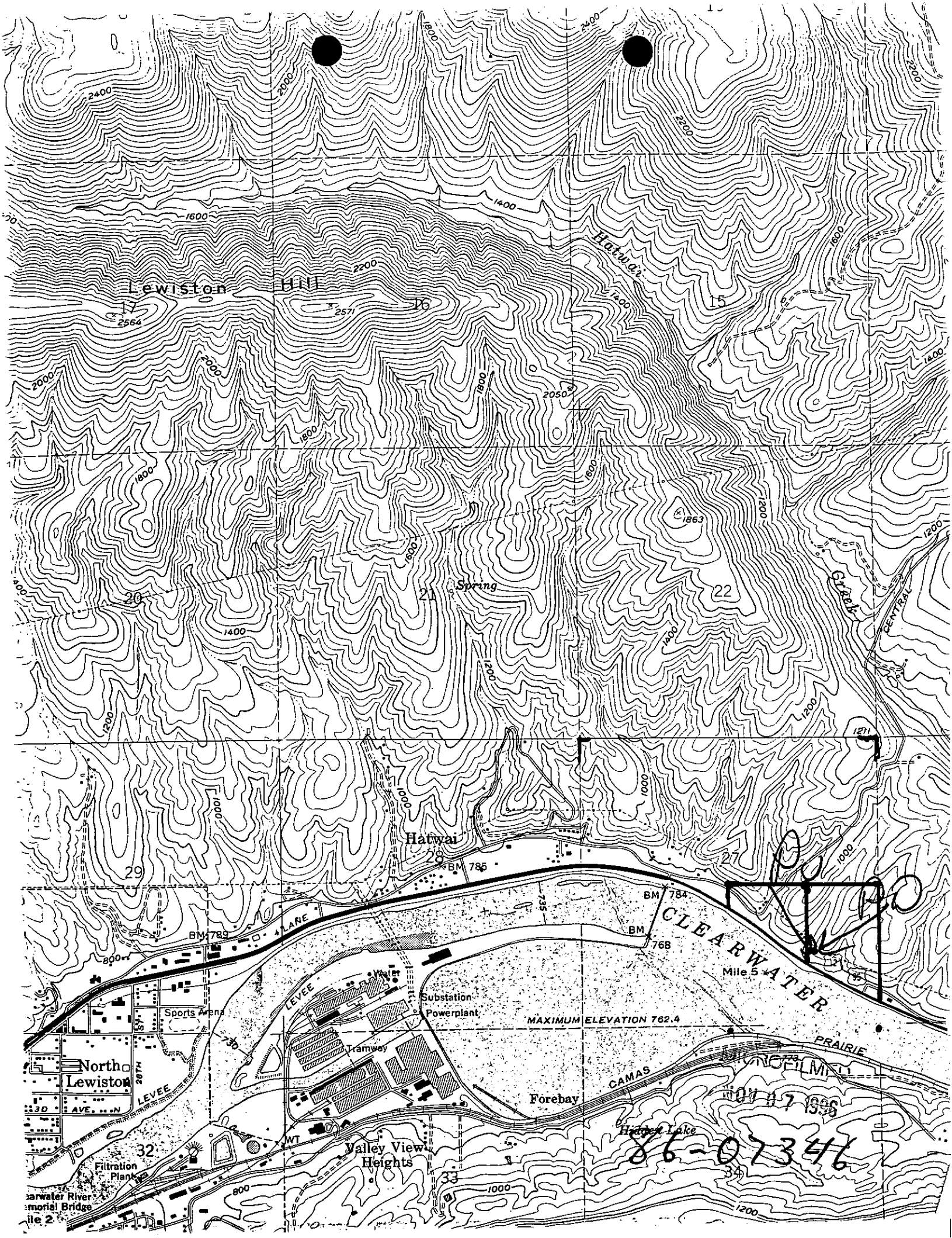
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 180 FEET

SYSTEM PRESSURE = 45 PSI

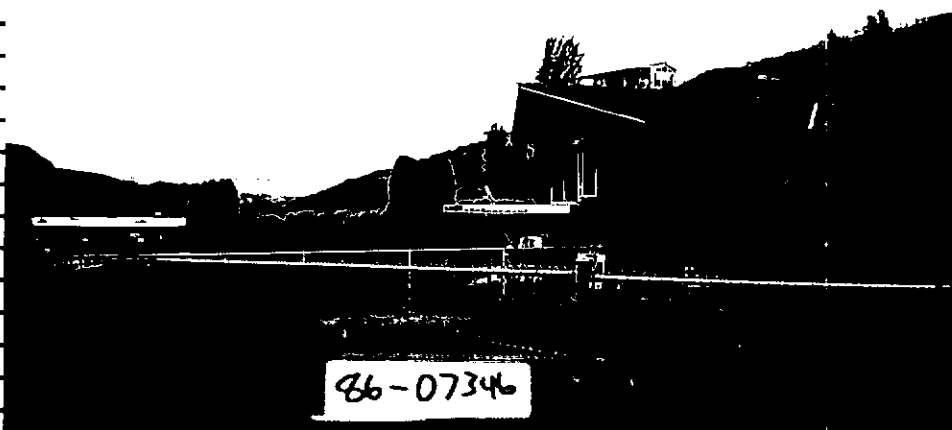
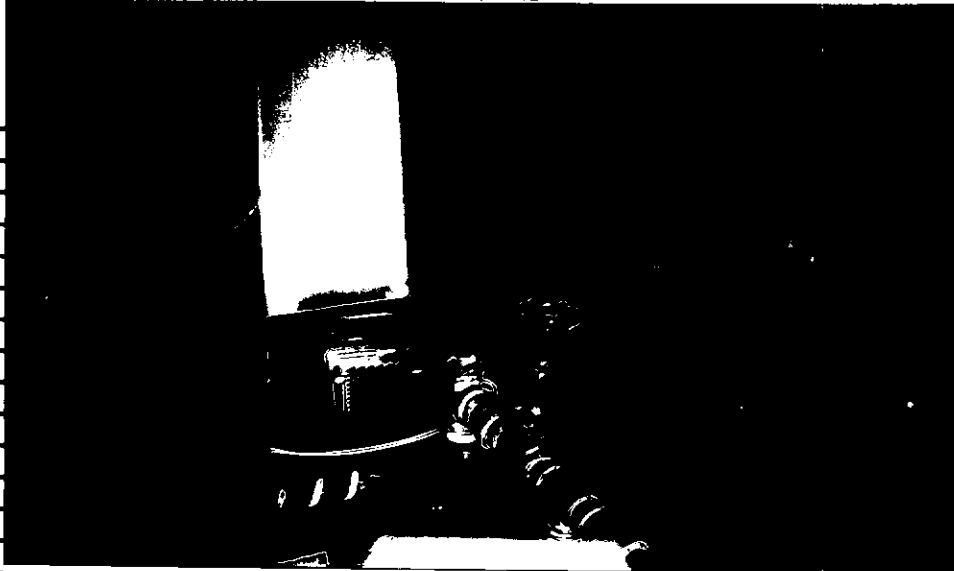
QUANTITY = 0.11 CFS

MICROFILMED
NOV 07 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____



MICROFILMED
NOV 07 1996

5 15 '96

86-07346

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 86-07346 Reviewed by [Signature] Date 3-4-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

Dom. Irr.

SOURCE OF WATER

_____ Surface water source
✓ Ground water source
no Drilling permit required?
_____ Copy in the file? Drilling Permit No. _____
_____ Amount paid for permit _____ Correct?
_____ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
_____ Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____
Date proof due	_____
No. of days late	_____
Priority Date	_____
New Priority Date	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 2-23-96

March 5, 1996

ROGER D BURNHAM
5733 N & S HWY
LEWISTON ID 83501
B ELLEN BURNHAM
5733 N & S HWY
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07346

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 1995

ROGER D BURNHAM
B ELLEN BURNHAM
5733 N & S HWY
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

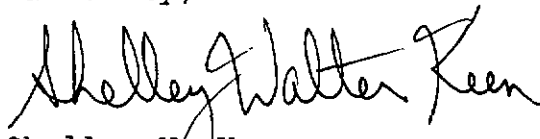
RE: PERMIT NO. 86-07346

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

NOV 16 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 86-7346 Name: Burnham Date: 10/18/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N9432 Priority: 8/31/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87) (1973?)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA
USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU)
OTHER CONDITIONS:
STANDARD REMARKS: - ① WB5 / 1
BENEFICIAL USE DUE: - 11-1-1996
COMMENTS:

RECEIVED
4/87-06/92n
OCT 16 1995

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

6 WRI
BC
vWRApp

APPLICATION # 86-07346

Department of Water Resources

APPLICANT: BURNHAM

BY: AS

DATE: 9/1/95

- ***** INITIAL REVIEW *****
- | ITEM | REQUIRED INFORMATION |
|------|--|
| 1. | ☒ Name and Address |
| 2. | ☒ Source |
| 3. | ☒ Point of Diversion & County |
| 4. | ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use |
| 5. | ☒ Total Quantity |
| 6. | ☒ Description of diverting works |
| 7. | ☒ Time required for b/u |
| 8. | ☒ Proposed use |
| 9. | ☒ Place of use or acres irrigated |
| 10. | ☒ Other Water Rights |
| 11. | ☒ Ownership |
| 13. | ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment) |

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached(>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 8/31/95

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).
LT/Thurs/ok

ADVERTISE IN: WEB PERCE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- ☒ Groundwater management area
☒ Critical ground water area
☐ Well Drilling Permit required
☐ Well Drilling Application and Fees received
☐ Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
☐ Further information required from applicant
10/2 ☐ Affidavit of publication received
10/3 ☐ Application published correctly, If not, record action taken: _____
9/13 ☐ Publication dates and paper recorded on application | Sr. Agent initial AS
☒ Protests received. Final protest date: 10/9/95
☒ Measuring device required
☒ Measuring port required
☒ Special conditions: _____
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: BOPMA

Date: 10/12/95

TRIBUNE PUBLISHING COMPANY, INC.

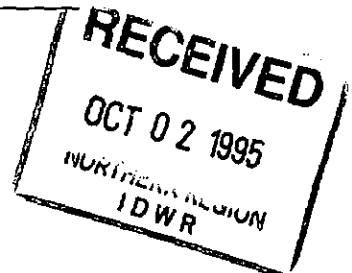
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

Date 09/28/95INVOICE NO. 546171Account No. 964750Description 546171NOTICEOFAPPLICATTimes 2Lines 37

Tab. Lines _____

\$ 41.63

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

546171
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07346 *ok*
BURNHAM, ROGER D
BURNHAM, B ELLEN
5733 N & S HIGHWAY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NESE Sec 27 T 36N R
05W in NEZ PERCE
County.

Use: IRRIGATION (0.090 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.130 CFS)

Date Filed: 8/31/1995
In: NEZ PERCE County
T36N R05W S27 NESE
3.0 ACRES TOTAL

For additional information concern-
ing the property location, call the
Northern Regional Office at (208) 769-
1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd, Suite 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before OCTOBER 9,
1995.

KARL J. DREHER, Director
Published: 9/21/1995 & 9/28/1995

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 546171NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 09/21, or once a ~~week~~
for 2 consecutive ~~weeks~~, the first publication thereof being on
the 09/21/95, and the last publication thereof being on
the 09/28/95, and said 546171NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28th

day of September 1995

Sheryl M. Santing

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 6-6-97

RECORDED

NOV 16 1995

86-07346

BURNHAM, ROGER D
BURNHAM, B ELLEN
5733 N & S HIGHWAY
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NESE Sec 27 T 36N R 05W in NEZ PERCE County.

Use: IRRIGATION	(	0.090 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.130 CFS)

Date Filed: 8/31/1995

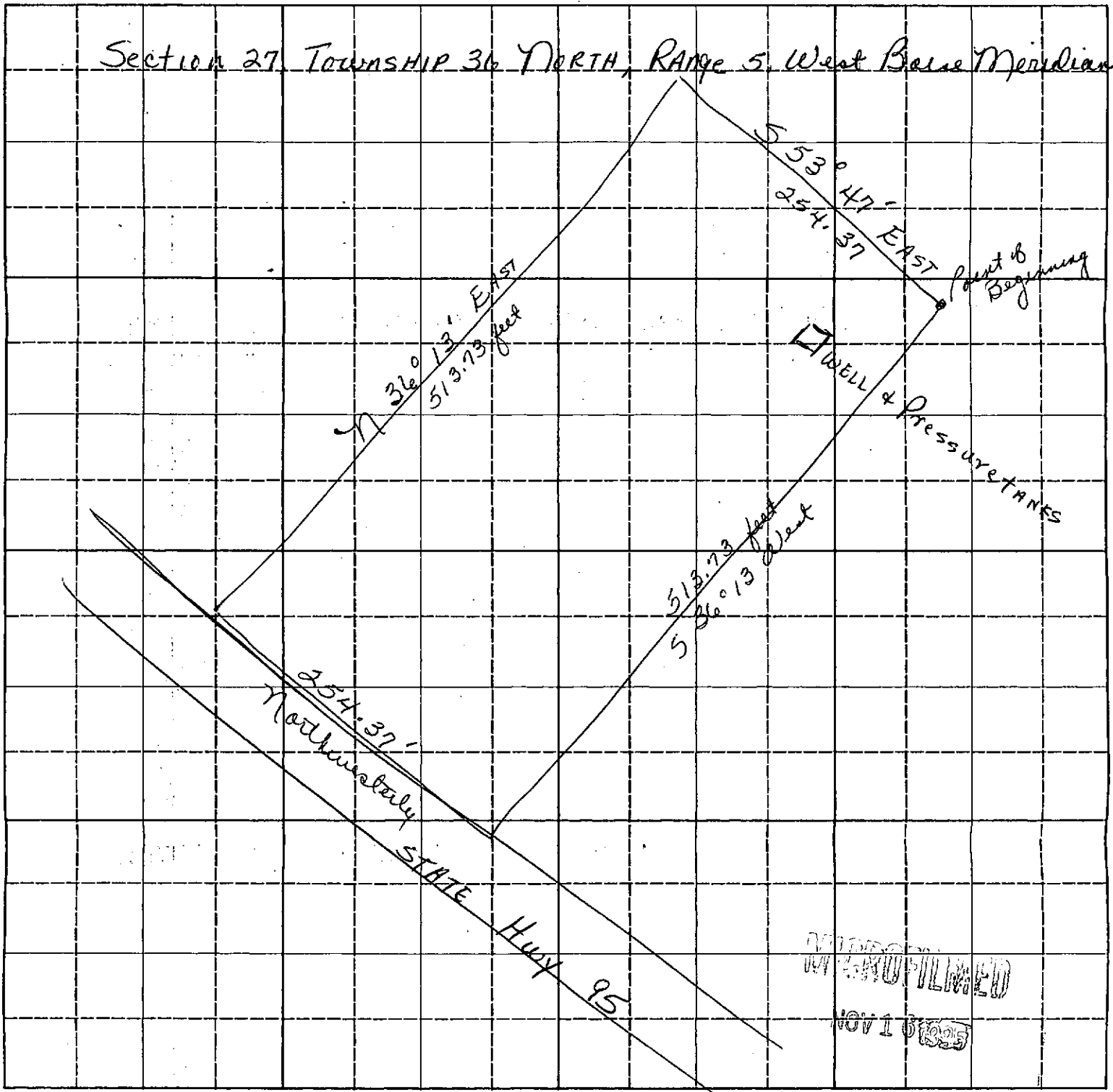
In: NEZ PERCE County
T36N R05W S27 NESE

3.0 ACRES TOTAL

MICROFILM

NOV 16 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Burnham's

**GOULDS
WATER
SYSTEMS****UHLENKOTT WELL DRILLING & PUMP SUPPLY**
208-746-4555 208-952-3209

Aug. 9 1995

Regarding the water well at 5733 N.S Highway.
This well consists of an 8" casing inside a pump house.
Pump is a 5 hp. Submersible with a 2" galv. column (drop pipe)
on a well seal. Pump + pump house are on a separate
electric meter from the house. There are 2 pressure tanks.
#1 - Hydro Pneumatic PMD 96. #2 - Hays 244 s/n. 9524401439
installed Aug. 8 1995. Bac-T sample results are Absent.
At this time pump, well + pressure system are in
good working order. Depth is approx. 180'. capacity is
approx 60 gallons per minute.

Mike Cumming

Area Field Manager
UHLENKOTT PUMP SERVICE

AIRMAILED

AUG 16 1995

September 13, 1995

Roger D. and/or B. Ellen Burnham
5733 N and S Highway
Lewiston, ID 83501

Subject: Water Appropriation Application for Permit Number 86-07346

Dear Mr. and Mrs. Burnham:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009432. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

AB:db

MAILED
NOV 16 1995