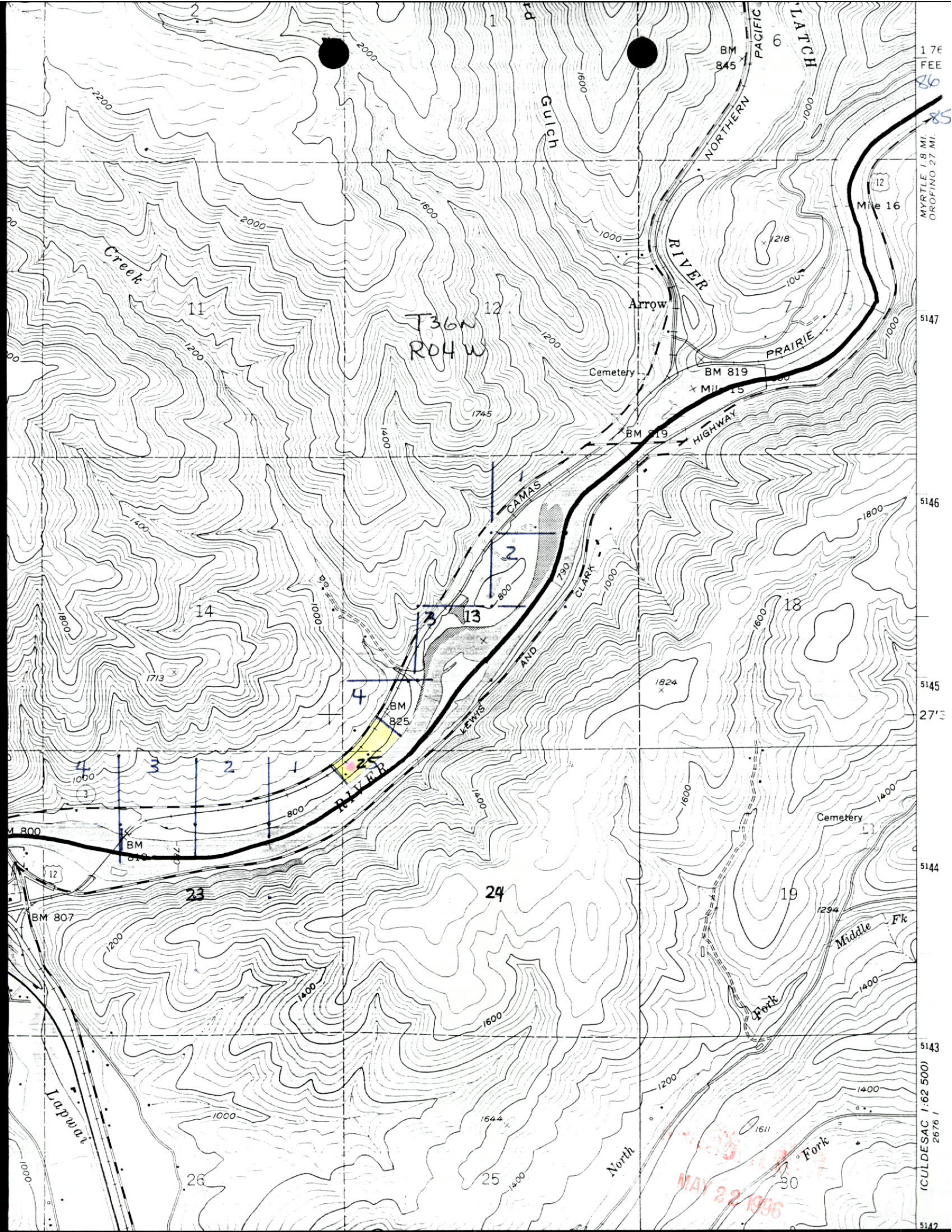




176
FEE
86
85
MYRTLE 1.8 MI.
OROFINO 2.7 MI.
5147
5146
5145
27'3
5144
5143
5142
(CULDESAC 1:62 500)
2676'

Mr. Al Beardslee

Photo of area
where the well
will be established.

6. The sec. Marker
can be easily seen.

2. yellow area
is the 10A. to
be irrigated.

3. Pink is the ~~the~~ point where the irrigation well will be drilled.

4. heavy black line is the clear water.

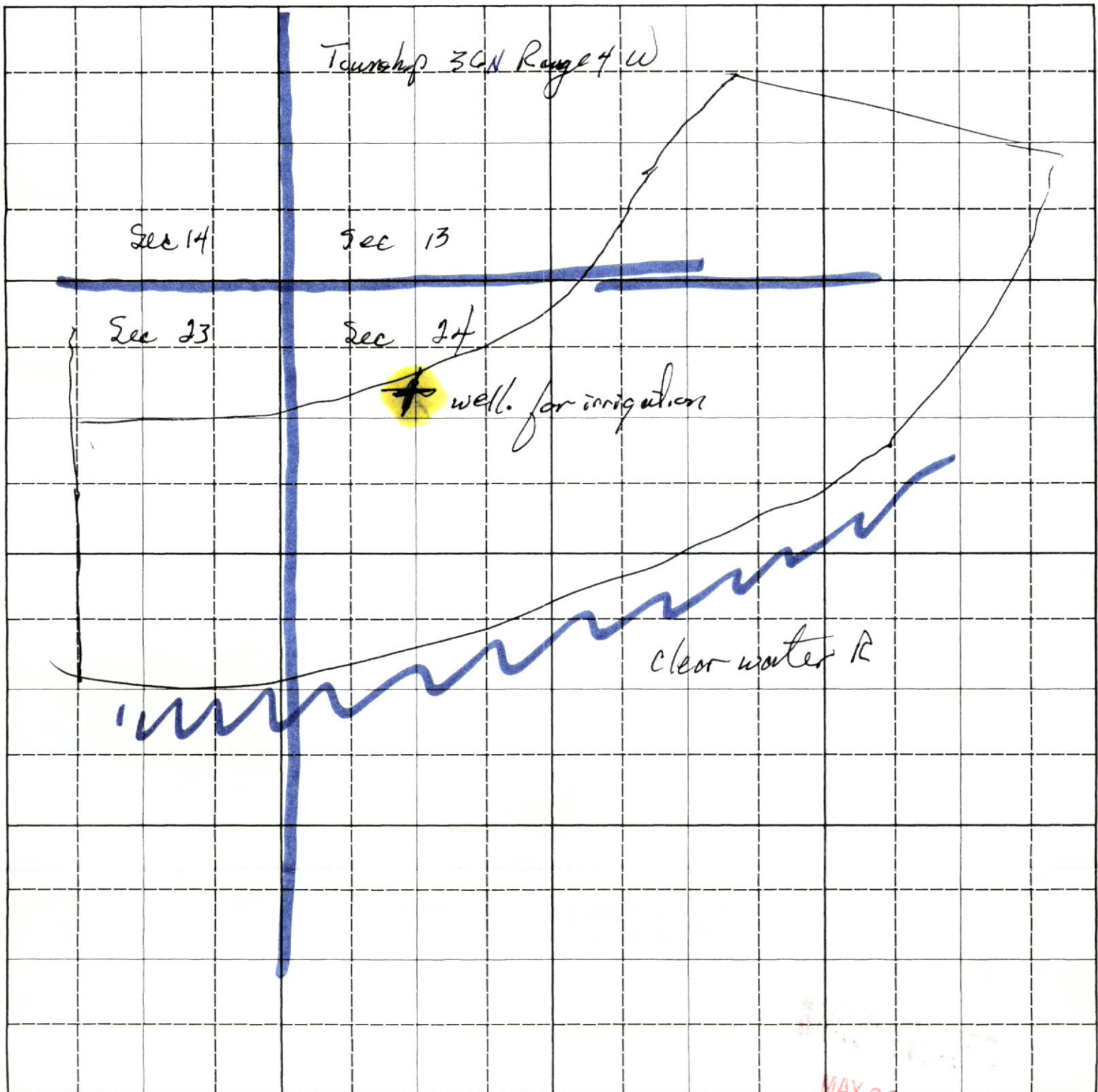
Thanks

Larry Carson
Rt. 1, Box 61
Jellicott, I.D.

83535



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Canson
(Applicant)

sprink. heads 50' app

kg

1" main line

1" lat.

1" pendants.

71 sprinklers

13

13

1" well

1000

1000

See 17

See 17

River

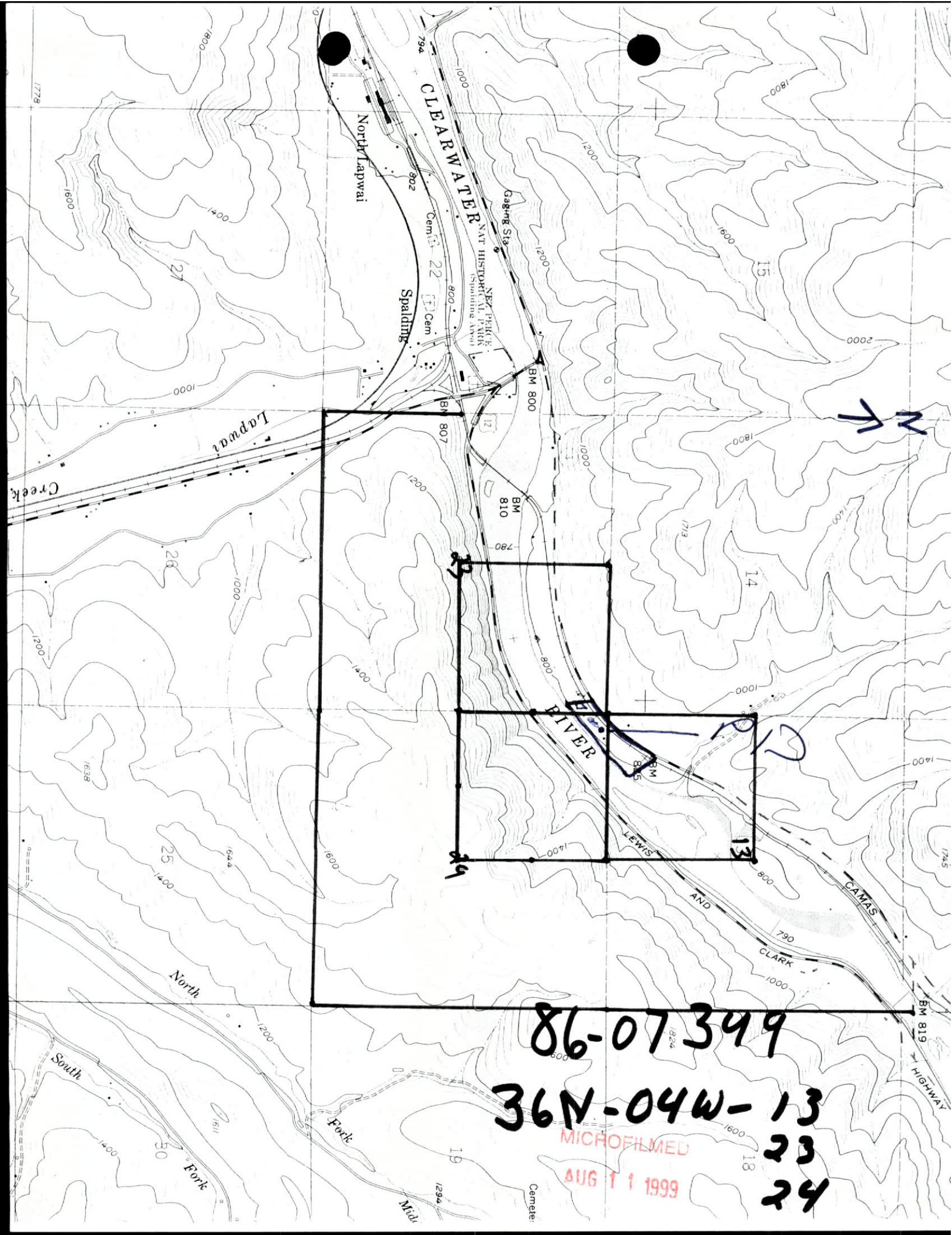
MICROFILMED
AUG 11 1999

86-07349

23
sold

24
sold

PROFILMED
AUG 11 1999



86-07349

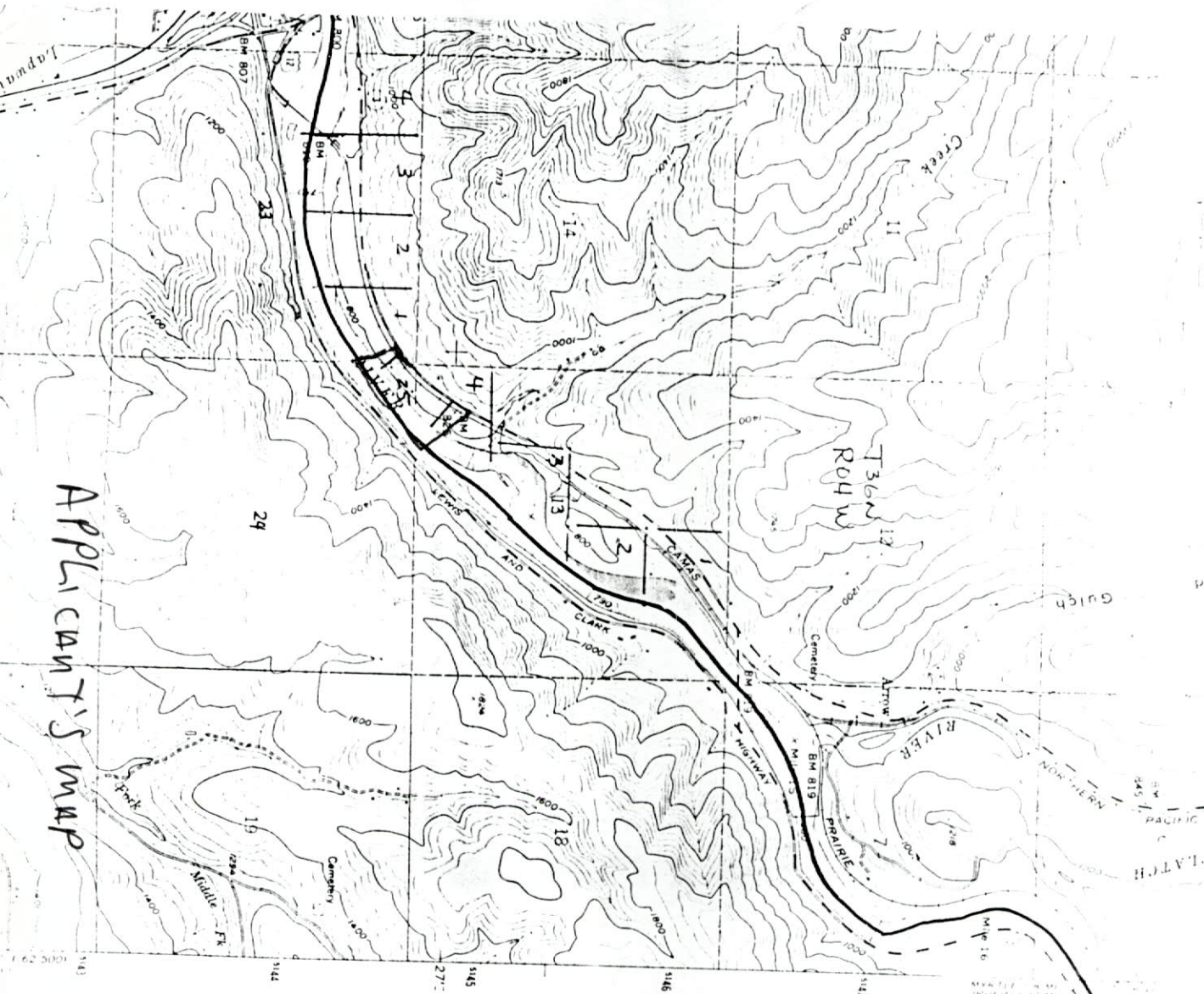
36N-04W-13

MICROFILMED

AUG 11 1999

23
24

APPLICANT'S MAP



MICROFILMED
AUG 11 1999

86-07349



PO



PO



PO



PO

MICROFILMED
2016 1 1 1999

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**Date 04/25/96INVOICE NO. 110022Account No. 964750Description 110022NOTICEOFAPPLICATTimes 2Lines 36

Tab. Lines _____

\$ 45.00

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

110022
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
86-07349
CARSON, LARRY J
ROUTE 1 BOX 61
JULIAETTA, ID 83535
Source: GROUNDWATER
Diversion Pt: NWNW Sec 24 T 36N R
04W in NEZ PERCE
County.
Use: IRRIGATION (0.200 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 4/3/1996
In: NEZ PERCE County
T36N R04W S13 SWSW ✓
23 NENE ✓
24 NWNW ✓
12.0 ACRES TOTAL
For additional information concern-
ing the property location, call the
Northern Regional Office at (208) 769-
1450
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before MAY 6, 1996.
KARL J. DREHER, Director
Published: 1/18/1996 & 4/25/1996

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 110022NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 04/18, or once a WEEK
for 2 consecutive WEEKS, the first publication thereof being on
the 04/18/96, and the last publication thereof being on
the 04/25/96, and said 110022NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25

day of April 1996

Ray Reed

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

MAY 22 1996

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 86-07349

Priority: April 3, 1996

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 30.0 AF

This is to certify, that LARRY J CARSON
RT 1 BOX 61

JULIAETTA ID 83535 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 3, 1996; and has submitted Proof of Beneficial Use on May 1, 1997. An examination indicates that the works have a diversion capacity of 0.260 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	30.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 25(NWNW), Sec. 24, Township 36N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	04W	13	Lot 4 (SWSW)	4		4
		23	Lot 1 (NENE)	2		2
		24	Lot 25 (NWNW)	4		4

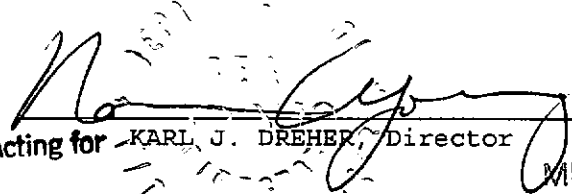
Total number of acres irrigated: 10

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30th day of

APRIL, 1999.

Acting for  KARL J. DREHER, Director

MICROFILMED

AUG 11 1999

7/94

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00Receipt No. 038769Receipt By: [Signature]Date Received: 5-1-97

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED**MAY 1 - 1997****PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07349 Telephone No. 208-843-2610
2. Name(s) of Permit Holder(s): Larry J. Carson
3. Mailing Address: Rt. 1, Box 61 - Juliaetta, ID 83535
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. March yr. 96
- a. Well Driller: Burns Well Drilling Drilling Permit Number: 86-96-11-0002-000
- b. **OPTIONAL:** Pump Horsepower: 10 Pressure (psi): 50 psi Static level 40ft Dynamic pumping level (ft): 120ft?

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 11.4 Other: _____6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes ☒ or No ☐

Has the measuring device been installed?

Yes ☐ or No ☒

Flow Measurement Port: Is a flow measurement port required?

Yes ☐ or No ☒

Has the measurement port been installed?

Yes ☐ or No ☒8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Larry or Charlene Carson Telephone Number: 208-843-2610Address: Rt. 1, Box 61 - Juliaetta, ID 83535

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Larry J. Carson
(include your title, if on behalf of company or organization)Date: 4/29/97

MAY 28 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 86-07349

Proposed Priority: April 3, 1996

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **LARRY J CARSON**

RT 1 BOX 61

JULIAETTA ID 83535

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/30	0.20 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: Lot 25(NWNW), Sec. 24, Township 36N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	04W	13	Lot 4(SWSW)	3.5			3.5
		23	Lot 1(NENE)	5.0			5.0
		24	Lot 25(NWNW)	3.5			3.5

Total number of acres irrigated: 12.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1997.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

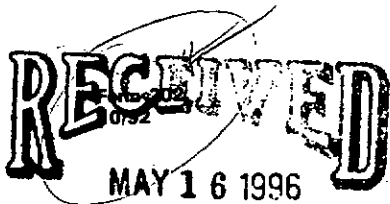
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of May, 1996.

[Signature]
Karl J. Dreher, Director

RECORDED

MAY 22 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

A86-02045C

86-07349

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Larry J. Carson Phone 208-843-2610
Post office address RT. 1 Box 61 JULIAETTA 83535
2. Source of water supply Ground Water which is a tributary of - N -
3. Location of point of diversion is NE NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Govt. Lot 25
Sec. 24 Township 36 N Range 4 west B.M. NexPerce County; additional
points of diversion if any: well
4. Water will be used for the following purposes:
Amount .20 ^{acre} for irrigation purposes from MARCH 15 to NOV. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 7 3/4 pump 3/4 in.
stainless submersible
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - c. Proposed well diameter is 8" casing 6" steel liner inches; proposed depth of well is 140 feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? ; Drilling firm ;
Well was drilled for (well owner) 86-96-N-0002
UPGRADE FEE HAS BEEN PAID.
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 yr. years (minimum 1 year).

MAY 22 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	4W	21						3.5											3.5
36	4W	23	5.0																5.0
36	4W	13											3.5						3.5

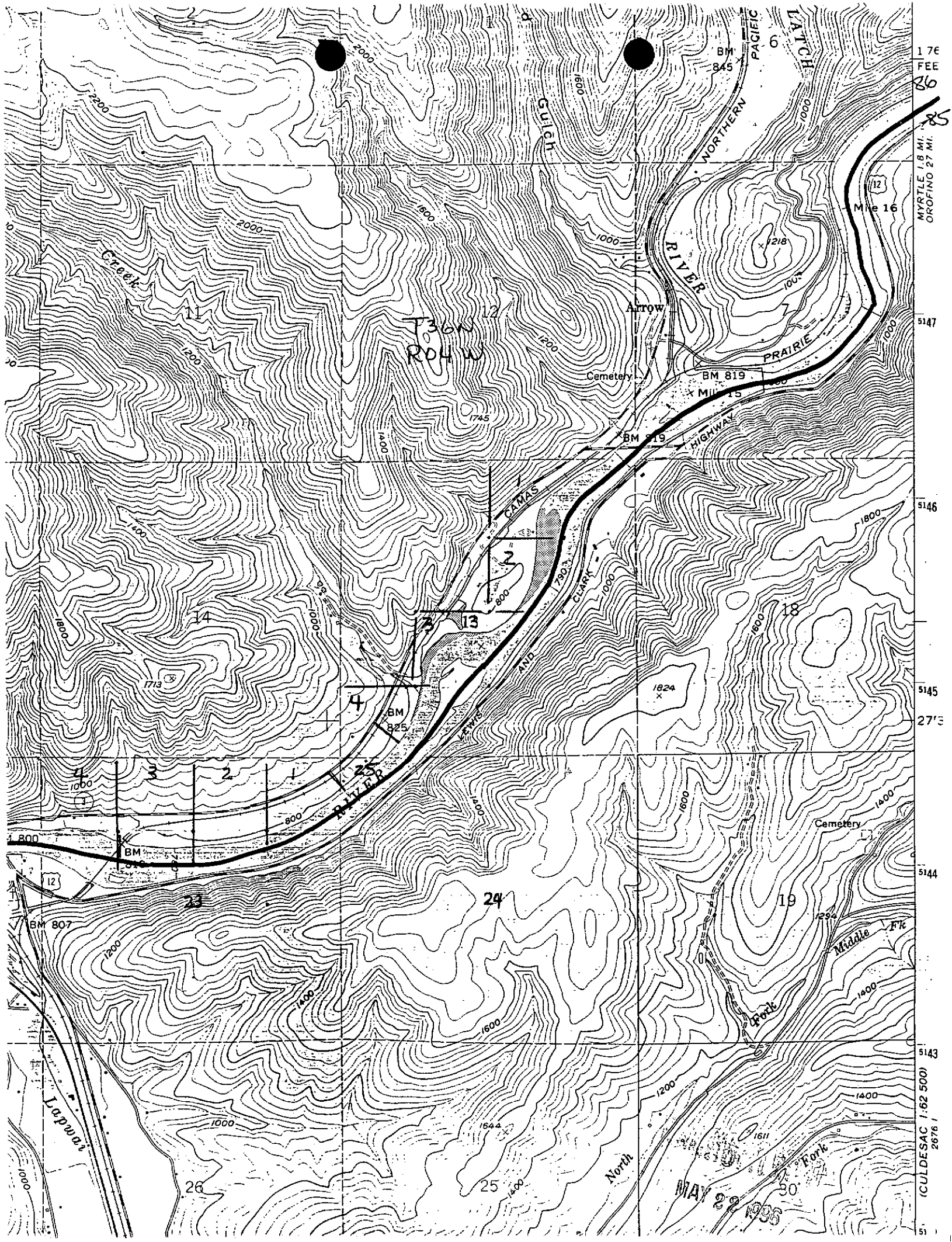
Total number of acres to be irrigated 12.0

10. Describe any other water rights used for the same purposes as described above. 186-02045C.
to a new well. Stop pumping from Clearwater and use well

- Who owns the property at the point of diversion? Larry J. Carson
- Who owns the land to be irrigated or place of use? Larry J. Carson
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Because of the great fluctuation of the Clearwater R.
in the past ~~one~~ years floods and salmon recovery fluctuation
pumping from the river is difficult. A permanent
well is much more practical.

MAY 22 1996



4/1/96

Mr. Al Beardsee

your last request was for topographic map. I didn't know what this meant, so have included an Nez Perce Co. ASCS map.

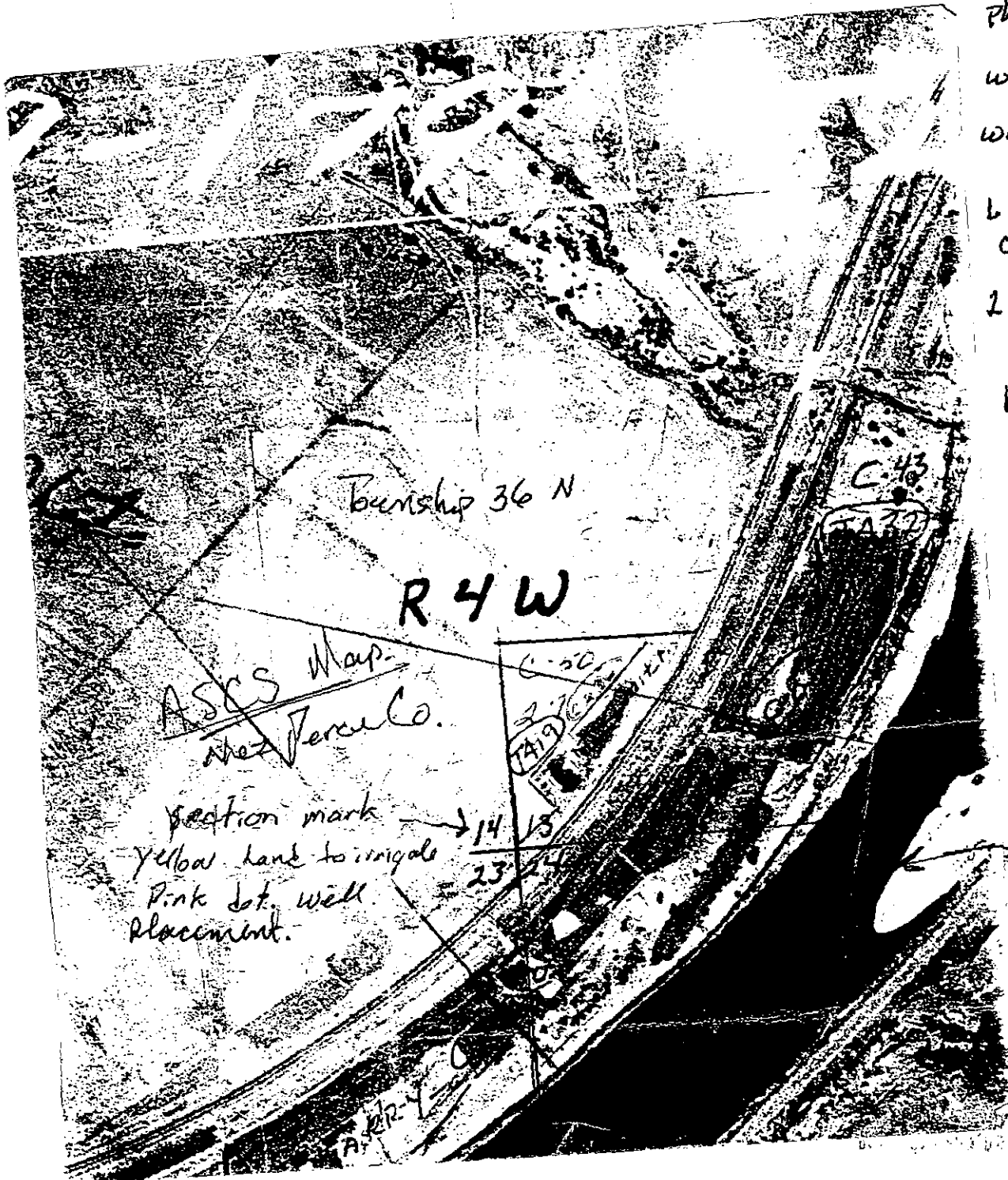


photo of area where the well will be established.

1. The sec. Marker can be easily seen.
2. yellow area is the 10 A. to be irrigated.
3. Pink is the point where the irrigation well will be drilled.
4. heavy black line is the Clear water.

Thanks

Larry / Carter
Rt. 1, Box 61
Jellicott, ID.
83536

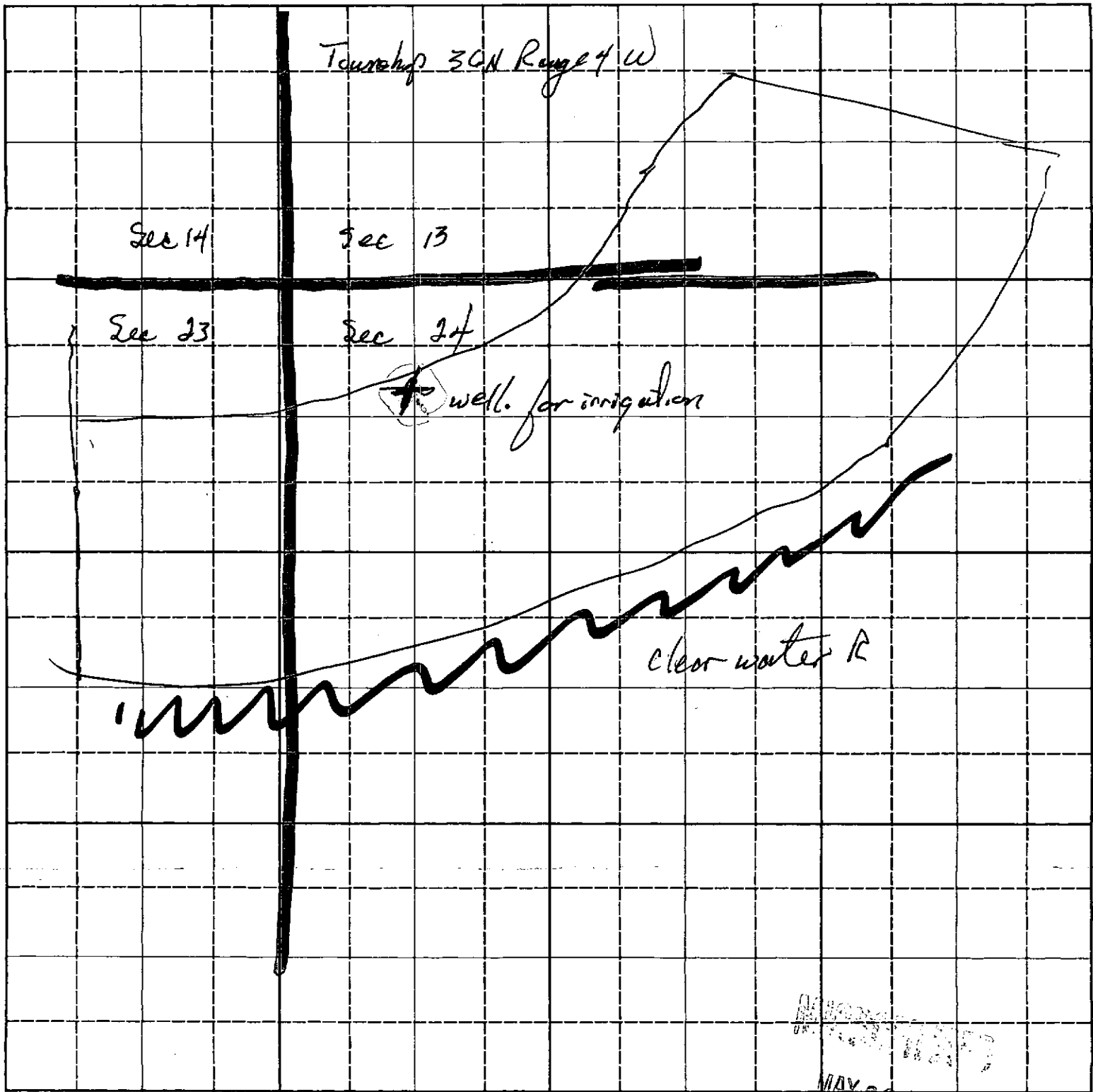
MAY 22 1996

MAY 22 1996

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3-15	-	35
	-	80
3-25	-	165

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 22 1906

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Carson
(Applicant)

(4/3/96 d)

Received by db Date 3/18/96 Time 1:59 Preliminary check by JB
Fee \$ 50.00 Receipted by db # N009994 Date 3/18/96
Publication prepared by db Date 4/10/96 Published in Idaho Trib. 4/28 + 29/96
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
MAY 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LARRY J CARSON
RT 1 BOX 61
JULIAETTA ID 83535

RE: WATER RIGHT NO. 86-07349

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

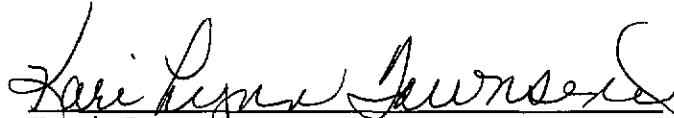
AUG 11 1999

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of **May, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 86-07349

LARRY J CARSON
RT 1 BOX 61
JULIAETTA ID 83535


Kari Lynn Townsend
Secretary

MICROFILMED
AUG 11 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

AUG 11 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

AUG 11 1999

MEMORANDUM

TO: File 86-07349

FROM: Sharla

DATE: April 30, 1999

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 86-07349 are as follows:

D. DIVERSION AND DELIVERY SYSTEM

1. Place(s) of Use: T36N, R4W, S13 – SWSW (4 acres)
S23 – NENE (2 acres)
S24 – NWNW (4 acres)

For irrigation rights of 5 acres or more, the number of acres listed per $\frac{1}{4}$ is rounded to the nearest whole number.

Exam Date: May 20, 1998
Examiner: Wayne Baldwin

MICROFILMED
AUG 11 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 86-07349 DATE 4/29/99 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39/P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .20 cfs
 Fee limit .20 cfs \$50.00
 Measured .20 cfs
 Theoretical .26 cfs - w/ 120' lift, 50 psi from blu form
 Recommended Total Div Rate .20 cfs

WATER USES	<u>OK</u>	Change (P46)	
<u>SDS</u>	<u>.20</u> cfs	<u>10x3</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af	supp. gw (WB7/065/079)
_____	_____ cfs	_____ af	overlap spec. combined rts (W35)
_____	_____ cfs	_____ af	<1acre (W31)
_____	_____ cfs	_____ af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.20</u> cfs	<u>30.0</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .20 cfs X 246 days X 1.98 = 97.4 af

REMARKS _____

ADD'L CONDITIONS Watermaster Control WD# _____
OM GW Measurement/Measuring Device

_____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ✓ no

SRBA Claim NA

Adjust Memo rounded ac.
 Amend letters _____

RECEIVED

NOV 16 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07349

1. Owner: Larry J Carson Phone No. (208) 893-2610

Current Address: Pt 1 Box 61, Inlaetta Id 83535

2. Accompanied by: Terry Carson EXAM DATE: 5-20-98

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

14-00000
MICROFILMED
Aug 11 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

See plan

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	10	2366029020	Sub	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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AUG 11 1999

E. NARRATIVE/REMARKS/COMMENTS

System consist of 4" main line, 2 1/2" laterals 1" risers 21 leads
304RB 3/8

Have conditions of permit approval been met? ☒ yes ☐ no

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AUG 11 1999

Additional Computation Sheets Attached

5 gal bucket measures 15 heads AVG. = 49 gpm/head
Pump can only supply enough pressure to run
24 heads at a time $24 \times 4 = 96 \text{ gpm}$

$$\frac{96 \times .133681}{60} = .2078$$

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 3 = 27$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.2 \times 245 \times 1.9835 = 97$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{27}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	03-15	11-15	0.2	27
Totals:			0.2	27

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldin Date 11-11-98

Reviewer _____ Date _____

SEAL

MICROFILMED
AUG 11 1999

sprink. heads 50' app

4" main line

9" lat

1" risers

7/1 sprinklers

also

~~well~~

well

well

well

Sec 27

Sec 27

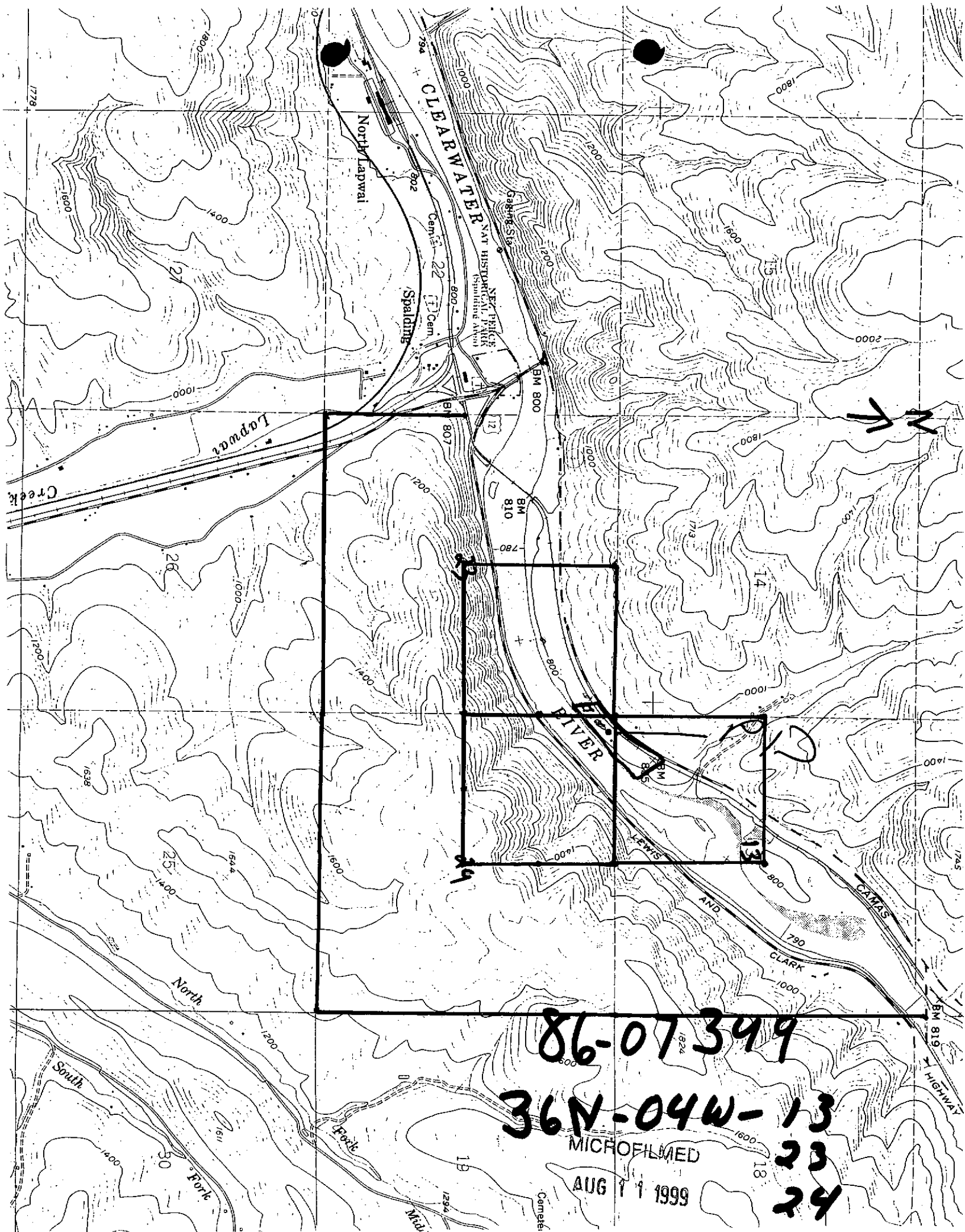
River

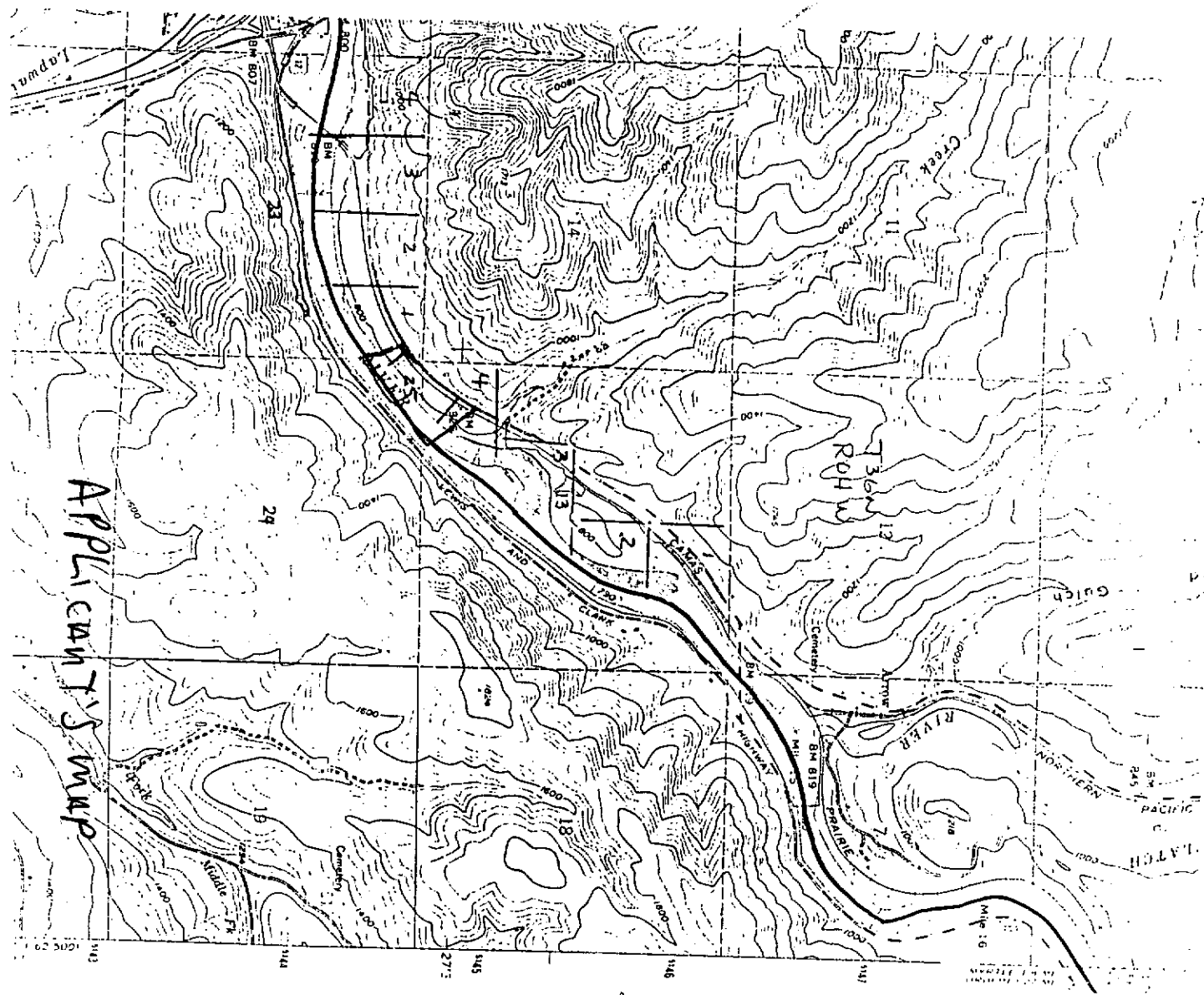
MICROFILMED
AUG 1-1 1999

86-07349

2
sold

RECEIVED
JUN 11 1992





MICROFILMED
AUG 11 1999

$$\begin{array}{r} 3.8 \\ 3.9 \\ \hline \end{array} - 13$$

$$\begin{array}{r} 3.6 \\ 3.7 \\ 1.5 \\ \hline 8.8 \end{array}$$

$$\begin{array}{r} 3.7 - 13 \\ 3.6 - 24 \\ 1.5 \\ \hline \end{array}$$

$$\begin{array}{r} 6.5 \text{ Jan } 23 \\ \hline 4.24 \end{array}$$

$$2.2 \quad 23$$

$$\begin{array}{r} 3.5 \\ 4.3 \\ 4.4 \\ 4.2 \\ \hline 3.6 \\ 3.6 \\ 3.6 \end{array}$$

$$\begin{array}{r} 3.9 \\ 3.7 \\ 3.6 \\ \hline 1.5 \end{array}$$

86-07349



PD



PD



PD



PD

MICROFILMED
AUG 11 1999

9-20-98

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 86-07349 Reviewed by Chy Date 5-9-97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Irr.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 86-96-N-0002-000

200- Amount paid for permit

yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50- Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

1 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address X Proof Made 5-1-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
May 22, 1997

LARRY J CARSON
RT 1 BOX 61
JULIAETTA ID 83535

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07349

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **NORTHERN** Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED
MAY 28 1997

March 31, 1997

LARRY J CARSON
RT 1 BOX 61
JULIAETTA ID 83535

PROOF DUE NOTICE

RE: PERMIT NO. 86-07349

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

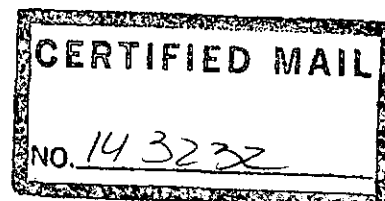
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
MAY 28 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 20, 1996

LARRY J CARSON
RT 1 BOX 61
JULIAETTA ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07349

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

MICROFILMED

MAY 22 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 86-7349 Name: Carson Date: 5/17/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: N 9994 Priority: 3/18/96 ✓ Gvmt Lts: X
*no plat on file

AREA OF CONCERN? *GW exempt* No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: *<V FLO-CH>*

```
+ 0.2 cfs          - 01M
=/- 0.2 cfs        - No MD
=/+ 5 a.           - 01M, 00(if GW use SW 1st)
```

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. 86-96-N-0002-000, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH>(Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
= / - 0.2 cfs - 01H(lock dev)-P01 or No MD
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
= / + 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
 (02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
 Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
 Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>Bik</u> <SEE CODE CHART>
Trust	-	051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner

OTHER CONDITIONS:

~~STANDARD REMARKS:~~

BENEFICIAL USE DUE:

COMMENTS:

No. a
4/87-06/92n

I 3 DEPARTMENT OF WATER RESOURCE
APPROPRIATION APPLICATION ANALYSIS SHEET

WRA
WR1
BC

APPLICATION # 86-07349

***** INITIAL REVIEW *****

APPLICANT: CARSON BY: AS DATE: 4/3/96

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (Y) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached _____
X Analysis Supp. attached(>5cfs/500af) _____
X Water delivered by water master? _____
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 4/3/96

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).
LT/Thurs/ah

ADVERTISE IN: NGZ PERCE County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number 86-96-N-0062

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- 4/26 Notice of pending void order issued. Final order response date: ____/____/____
4/26 Further information required from applicant
4/10 Affidavit of publication received
4/10 Application published correctly, If not, record action taken: _____
4/10 Publication dates and paper recorded on application | Sr. Agent initial AS
2 Protests received. Final protest date: 5/6/96
1 Measuring device required
1 Measuring port required
1 Special conditions: _____
1 Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AS PER

RECEIVED
MAY 16 1996

Date: 5/13/96

TRIBUNE PUBLISHING COMPANY, INC.

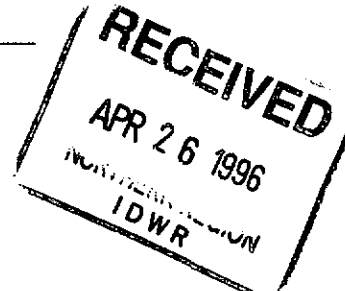
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 04/25/96INVOICE NO. 110022Account No. 964750Description 110022NOTICEOFAPPLICATTimes 2Lines 36

Tab. Lines _____

\$ 45.00**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
86-07349
CARSON, LARRY J
ROUTE 1 BOX 61
JULIAETTA, ID 83535
Source: GROUNDWATER
Diversion Pt: NWNW Sec 24 T 36N R 04W in NEZ PERCE County.
Use: IRRIGATION (0.200 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 4/3/1996
In: NEZ PERCE County
T36N R04W S13 SWSW ✓
23 NENE ✓
24 NWNW ✓
12.0 ACRES TOTAL
For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450
The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before MAY 6, 1996.
KARL J. DREHER, Director
Published: 1/18/1996 & 4/25/1996

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 110022NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 04/18, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 04/18/96, and the last publication thereof being on the 04/25/96, and said 110022NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25day of April 1996

Ray Reed

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

MAY 22 1996

86-07349

CARSON, LARRY J
ROUTE 1 BOX 61
JULIAETTA, ID 83535

Source: GROUNDWATER

Diversion Pt: NWNW Sec 24 T 36N R 04W in NEZ PERCE County.

Use: IRRIGATION (0.200 CFS)
 Total Diversion: (0.200 CFS)

Date Filed: 4/ 3/1996

In: NEZ PERCE County
 T36N R04W S13 SWSW
 S23 NENE
 S24 NWNW

12.0 ACRES TOTAL

RECEIVED

MAY 22 1996

April 10, 1996

Larry J. Carson
Route 1 Box 61
Juliaetta ID 83535

Re: Water Appropriation Application No. 86-07349

Dear Mr. Carson:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a Well Drilling Permit is required for all wells constructed after July 1, 1987.

A "Domestic" well drilling permit should be obtained for a rate of diversion of up to 18 gallons per minute (0.04 CFS) and a daily volume of up to 2,500 gallons per day. The cost for this permit is \$35.00. For any other use, including multiple homes, or municipal, etc., the Drilling Permit fee is \$200. It is possible to upgrade a Domestic Drilling Permit by submitting an additional \$165.00. These Permits can be obtained by your driller, also.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MAY 22 1996