

# Application For Permit To Appropriate the Public Waters of the State of Idaho

84-2031

APPLICATION No. 35827  
PERMIT No. 27956  
DISTRICT No.

1. Name of Applicant: Amos Snyder

Postoffice address: Orofino

County: Clearwater

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 0.06

cubic feet per second.

3. Source of water supply: Orofino Creek

which is a tributary of

Clearwater River

feet distant from the

4. Location of point of diversion:

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ 

of section 10 , T. 36 N , R. 2 E. , B. M., County of Clearwater, Idaho

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet  
distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,000.00

8. Kind of works: Pipe, with electric pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width none feet; height feet.

11. Ditch: Width at bottom none fee; width at water line feet; depth of water feet;  
dimensions of flume:

Diameter of pipe 2 inches; length of conduit Approx. 600 ft. miles.

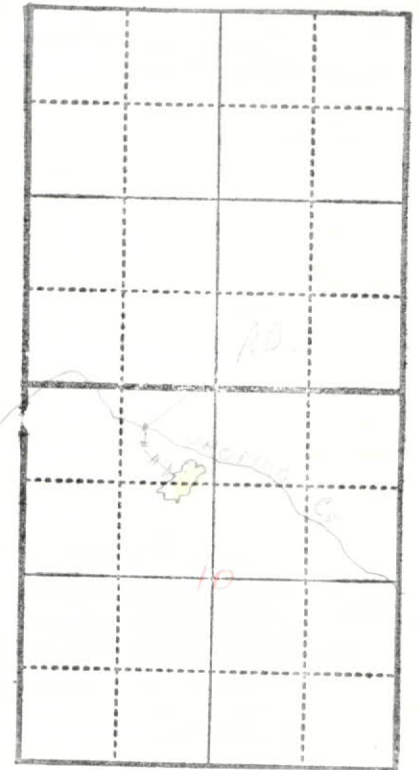
~~Average grade per mile~~ Lift 8 feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is None additional years.

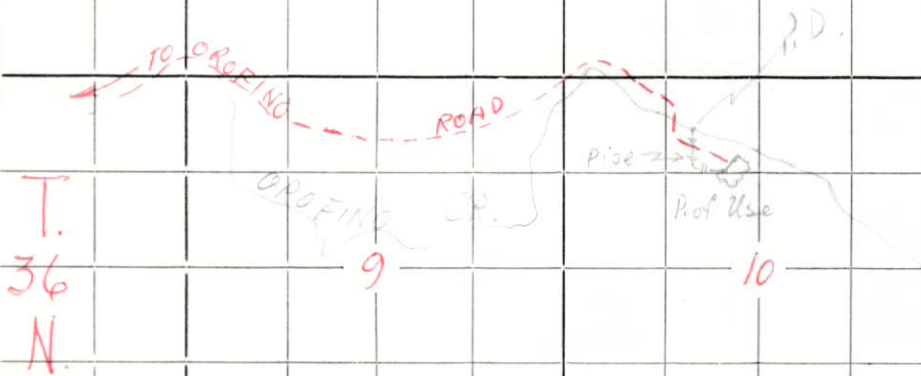
14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none



lot 3 in Reids subdivision,  
also Tax # 87177. & 87178

R-2E.



use = domestic

Q = 2" or .04 cfs.

Amos Sryder  
Orofino, Idaho  
Permit No. 27956

Examination for Beneficial Use

County Clearwater

10-36N.-2E.

Qc 0.06 a.c.s

S= Orofino Creek

P.L. 2 NE. 1/4, Sec. 10, T. 36N.-R. 2

Use = Irrigation

2 Lot = 385' x 100'

Filed April 15, 1959

Filed June 5, 1960

no other right

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
OCT 4 1960

Department of Reclamation

use 11 - 5 1/2" singles  
sprinklers

Elmer Jenkins owns  
West 1/2 of property  
irrigated.

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Robert D. Werner

being first duly sworn, on oath deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the state of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, foreman, of the CLEAR-WATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of.....

Notice of Proof - Application  
of Water to Beneficial Use

That said Notice of Proof

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement

thereof, for the full period of Four.....con-

secutive issues commencing on the 19th day of

November....., 1959, and ending

on the 10th day of December

1959

Robert D. Werner

Subscribed and sworn to before me this 11th day

of December....., 1959

Notary Public in and for the State of Idaho,  
Residing at Orofino therein.

My commission expires June 30, 1960

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m. on the 18th day of December, 1959, at Orofino, County of Clearwater, State of Idaho, before Lucile Breitenstein, a notary public, proof will be submitted of the application to beneficial use of .06 cubic feet per second of the waters of Orofino Creek in accordance with the terms and conditions of Permit No. 27956 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Amos Snyder, Orofino, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is .06 cubic foot per second.

The place where said water is used (if for irrigation, give full and accurate description of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section Ten (10), Township Thirty-six (36) North, Range Two (2) E.B.M., being Lots 3 and 4 and Tax No. 871A of Reed's Addition, in Clearwater County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is six hundred feet of two inch pipe.

The right to take water from such works is based upon Permit No. 27956.

The source of supply from which such water is diverted is Orofino Creek.

The date of priority which said user is prepared to establish is April 15, 1959.

GEORGE N. CARTER,  
State Reclamation Engineer  
11-19, 26: 12-3, 10 c

RECEIVED  
DEC 23 1959  
Department of Reclamation

27956

October 26, 1959

Re: Permits 27329-27330 - 27956  
Samuel F. Swayne & Amos Snyder

Swayne & McMichols  
Attorneys at Law  
Box 786, Orofino, Idaho

Attn: Samuel F. Swayne

Dear Mr. Swayne:

Enclosed are two Forms 6, six Forms 10 and three Form 11.

Permit 27329, certificate of completion of works has been issued.

Permit 27956, we have no record of the proof of completion of works.

The two Forms 6 are for proof of completion of works under Permits 27956 and 27330.

The Forms 10 and 11 are for legal notice of intention to make proof of beneficial use of the water under each of the three permits.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

EP:ew

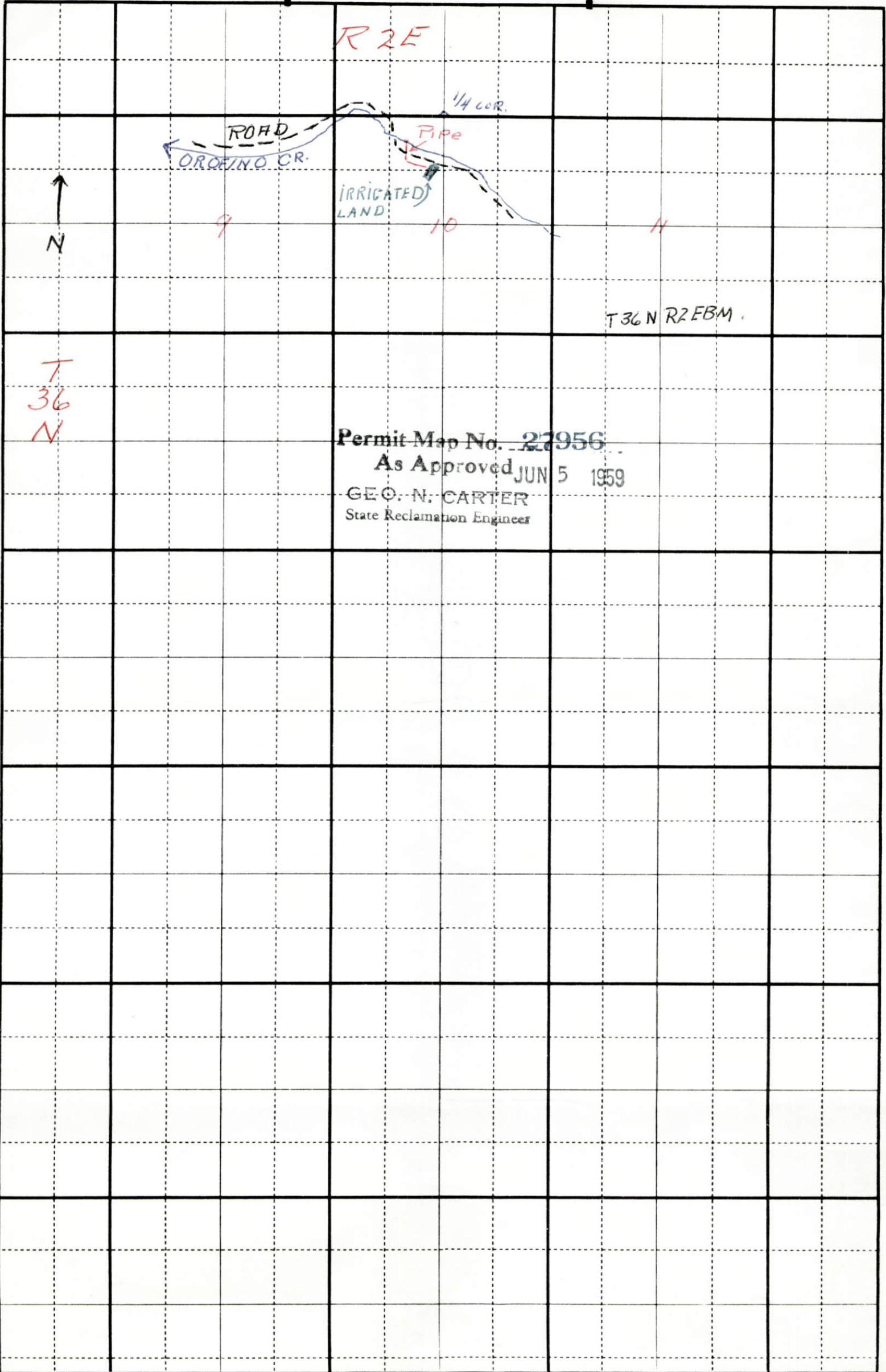
Enc. Form 6 (2)  
Form 10 (6)  
Form 11 (3)

27956

RS

NAME OF APPLICANT Amos Snyder

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

27956

State of Idaho  
License and Certificate of Water Right

Water License No. 27956

Amount .04 c.f.s.

Water District No.

Priority April 15, 1959

THIS IS TO CERTIFY that AMOS SNYDER  
of Orofino, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 15, 1959; that Permit No. 27956  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.06 second feet, was issued thereunder on November 20, 1959, showing that said works  
were completed on the 5th day of November, 1959; and that on the 18  
day of December, 1959,

AMOS SNYDER  
of Orofino, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of Orofino Creek  
, a tributary of Clearwater River, for the purpose of domestic use and  
irrigation, under Use Permit No. 27956 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6984, on the 12 day of October, 1960;

The right hereby confirmed dates from April 15, 1959;

The Point of Diversion is located  
in the NE 1/4 NW 1/4, Sec. 10, Tp. 36 N R. 2 E., B. M. County Clearwater  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .04 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                         | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------------------------------|----------------------------------|---------------------------------|
| 36 N. | 2 E.  | 10   | E 1/2 NE 1/4 domestic use and irrigation |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12 day of October, 1960.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. 27380 Amount .01 c.f.s.  
Water District No. Priority Oct. 31, 1957

THIS IS TO CERTIFY that CHESTER D. BRETHAUER  
of Stites, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 31, 19 57 ; that Permit No. 27380  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.01 second feet, was issued thereunder on April 12, 19 60, showing that said works  
were completed on the 2nd day of April, 19 60 ; and that on the 14th  
day of May, 19 60 ,  
CHESTER D. BRETHAUER  
of Stites, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of unnamed  
springs, a tributary of, for the purpose of irrigation, &  
domestic use, under Use Permit No. 27380 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6983, on the 12 day of October, 19 60 ;  
The right hereby confirmed dates from October 31, 19 57 ;  
The Point of Diversion is located Spring No. 1 NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Spring No. 2 NW $\frac{1}{4}$ SE $\frac{1}{4}$   
in the —  $\frac{1}{4}$  —  $\frac{1}{4}$ , Sec. 4, Tp. 31 N, R. 4 E., B. M. Idaho County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .01 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec.   | Forty-acre Tract                                                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------|-------|--------|------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 31 N.                                  | 4 E.  | 4<br>5 | SW $\frac{1}{4}$ NW $\frac{1}{4}$<br>SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 1                                | 1<br>8                          |
| Total number of acres to be irrigated: |       |        |                                                                        |                                  | 9                               |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
12th day of October, 19 60

s/ GEO. N. CARTER  
State Reclamation Engineer.

(SEAL)

# Application For Permit To Appropriate the Public Waters of the State of Idaho

84-2031

APPLICATION No. 35827  
PERMIT No. 27956  
DISTRICT No.

1. Name of Applicant: Amos Snyder

Postoffice address: Orofino

County: Clearwater

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 0.06 cubic feet per second.

3. Source of water supply: Orofino Creek which is a tributary of  
Clearwater River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$   
of section 10 , T. 36 N , R. 2 E. , B. M., County of Clearwater, Idaho

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section  
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet  
distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,000.00

8. Kind of works: Pipe, with electric pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width none feet; height feet.

11. Ditch: Width at bottom none fee; width at water line feet; depth of water feet;  
dimensions of flume:

Diameter of pipe 2 inches; length of conduit Approx. 600 ft. miles.

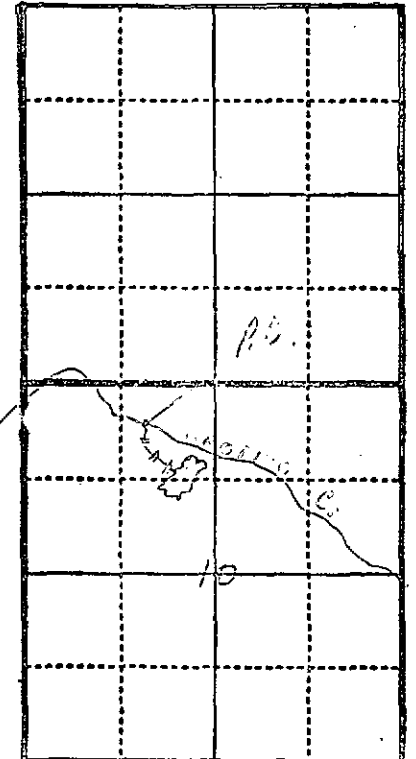
~~Average grade per mile~~ Lift 8 feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none



16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Amos Snyder

*Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. April 15, 1959

Returned to applicant for correction: April 15, 1959

Corrected application received: June 1, 1959

## Approval of State Reclamation Engineer

The number of this permit is 27956

Recorded in Book 98 Page 27956 Approved June 5, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before August 5, 1959 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 5, 1959

The whole of said work to be completed on or before June 5, 1960

Beneficial use of water appropriated in accordance herewith, to be made on or before June 5, 1960

WITNESS My hand this 5th day of June, 1959

s/ GEO. N. CARTER  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE,.....ROBERT E. SMYLIE....., Governor of the State of Idaho,  
and .....ARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th

day of June, 1959.

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ~~ARNOLD WILLIAMS~~

By s/ ROBERT E. SMYLLIE

Governor.

Secretary of State.

REMARKS:

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Range | Sec. | NE $\frac{1}{4}$                                                                             | NW $\frac{1}{4}$                                                       | SW $\frac{1}{4}$                                                       | SE $\frac{1}{4}$                                                       | Totals |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$                       | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ |        |
| 36 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 E   | 10   |                                                                                              | 1                                                                      | 1                                                                      |                                                                        | 2 A+-  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      | <p align="center"><u>Permit No. 27956</u><br/> <b>CERTIFICATE OF COMPLETION OF WORKS</b></p> |                                                                        |                                                                        |                                                                        |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |                                                                                              |                                                                        |                                                                        |                                                                        |        |
| <p>This is to certify that AMOS SNYDER, of Orofino, County of Clearwater, and State of Idaho, the holder of Permit No. 27956, issued upon Application No. 35827, bearing date of priority of April 15, 1959, authorizing the diversion of 0.06 secondfeet of the waters of Orofino Creek, County of Clearwater, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .06 second feet of the waters of Orofino Creek, a tributary of the Clearwater River; that the point of diversion of said waters is <u>NE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math>, Sec. 10, T. 36 N., R. 2 E., B. M.</u>, that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:</p> |       |      |                                                                                              |                                                                        |                                                                        |                                                                        |        |
| <p>2 acres in NE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math>, SE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math>, Sec. 10, Twp. 36 N., R. 2 E., B. M.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                                                                                              |                                                                        |                                                                        |                                                                        |        |
| <p>Witness my hand this 20 day of November, A. D. 1959.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |                                                                                              |                                                                        |                                                                        |                                                                        |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      | <p>s/ GEO. N. CARTER<br/>         State Reclamation Engineer</p>                             |                                                                        |                                                                        |                                                                        |        |
| Proof of Completion of Works Made: November 5, 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |                                                                                              |                                                                        |                                                                        |                                                                        |        |
| <p>LICENSE ISSUED FOR 1.04 SEC. F.I.<br/>         ⑤ 6984</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                                                                              |                                                                        |                                                                        |                                                                        | 2+-    |

ACT  
ION

N OWNER LAST NAME - SNYDER

FIRST NAME - AMOS

N

CITY - OROFINO

STATE - ID

N SOURCE - OROFINO CREEK

TRIBUTARY OF - CLEARWATER RIVER

N STAGE - LICENSE

PRIORITY - 04-15-1959

COUNTY - CLEARWATER TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENW 10 36W 02E

N

USE - IRRIGATION

USE DIV. RATE - .0400CFS

N

USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 36N RNG 02E SEC 10 TRACT NENW TRACT SENW

\*\* W \*\* MISSING ACRES FOR IRRIGATION WATER USE

\*\* W \*\* MISSING ACRES FOR IRRIGATION WATER USE

N REMARKS - AC. IRR.=2.

N

OLD NO. - 27956

IDENT. NO. 84-2031

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: Amos Snyder
- Present Owner: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. City: Orofino State: Id Zip: \_\_\_\_\_
4. A. Source of Water: Orofino Creek  
B. Tributary of: Clearwater River
5. A. Stage (A,P,L,D,S,J): L  
B. Status (D,L,R,C,A,I,F - leave blank if valid):  
C. Priority Date: 4-15-1959  
D. County: 35  
E. Total Diversion Rate: .04  
F. Total Diversion Volume:  
G. Transfer/Amendment (P,T of A or blank):  
H. Water District:  
I. DLE/Carey Act (D,C or blank):  
J. Right Basis (for adjudication claims A,B,C only):

|                          | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u>           | <u>Rge.</u>          | <u>Gov't</u><br><u>Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-----------------------|----------------------|----------------------------|---------------|
| 6. A. Point of Diversion | <u>NE NW</u> | <u>10</u>   | <u>36<sup>N</sup></u> | <u>2<sup>E</sup></u> |                            |               |
|                          |              |             |                       |                      |                            |               |
|                          |              |             |                       |                      |                            |               |
|                          |              |             |                       |                      |                            |               |

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for A purposes. Amount .04  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for D purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_



October 12, 1960

Re: Permit No. 27956

Mr. Amos Snyder  
Orofino, Idaho

Dear Mr. Snyder:

We enclose License and Certificate of Water Right issued  
on Permit No. 27956.

We also enclose departmental receipt No. 30310 in the  
amount of \$5.00 covering fees.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS  
Office Engineer

RT:ew

Enc. license  
receipt

27956

October 5, 1960

RE: Permit No. 27956

Amos Snyder  
Orofino, Idaho

*Box 105*

Dear Mr. Snyder:

Our field engineer's report on his inspection of the beneficial use of the water under the terms of Permit No. 27956 shows that the creek is capable of conveying 2 miner's inches or 0.04 c.f.s. of water for domestic use.

Upon receipt of the statutory fee of \$5.00 we will issue the License and Certificate of Water Right, confirming the right with priority of April 15, 1959 to the use of 0.04 second feet of surface water with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 10, Township 36 North, Range 2 East, B.M. for domestic use in the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 10, Township 36 North, Range 2 East, B. M.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

27956 *22*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

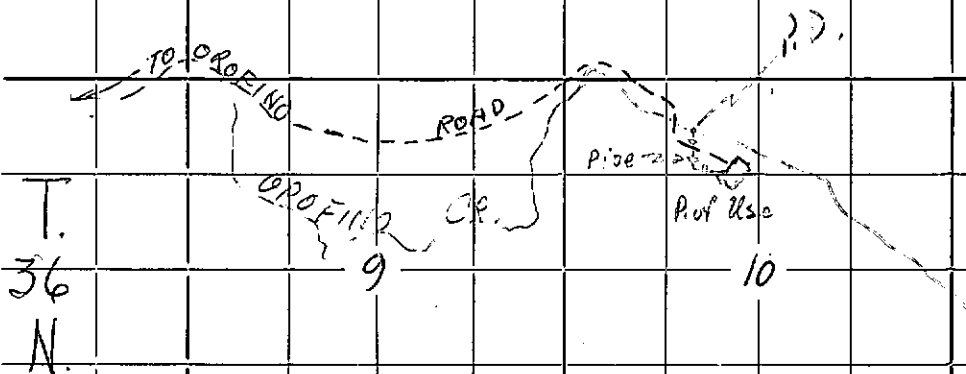
PERMIT NO. 27956

REPORT ON PROOF OF Beneficial Use

Amos Snyder, Orofino, Idaho

lot 3 in Reids subdivision,  
also Tax # 87177 & 87178

R-2E.



use = domestic

Q = 2" or .04 cfs.

## STATE OF IDAHO

## DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 27956This proof is for Beneficial Use

In Water District No. \_\_\_\_\_

1. Name of applicant Amos Snyder2. Source of water supply: Orofino Creek3. Location of point of diversion: Is in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 10T. 36 N R. 2 E.B.M. County of Clearwater

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

*1 1/2 hp. M. Sward hor. motor v belt drive to small cent. pump. size 2" x 1 1/4" 2" plastic pipe past way then 1" lines after first take off. 11 - 3/4" singles Rainbird sprinklers. 2" plastic line down into creek for pump. Pump & motor in small dog house on platform on creek bank just above county bridge a short distance from place of use. Bridge is a steel bridge.*

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

2 acres in E  $\frac{1}{2}$  NW  $\frac{1}{4}$  of Sec. 10., Twp. 36 N., Rge. 2 E.B.M.

*There are two residential tracts. Houses, garden, lawns. Elmer Jenkins owns the west lot. Place of use is approx 3 mi. from center of Orofino. Places are on S.W. side of county road up Orofino Creek.*

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

This examination was made on the 28 day of Sept., 19 60(Signed) E. N. Humphrey Examiner.

27956

Amos Snyder  
Orofino, Idaho.

Permit No. 27956

Examination for Beneficial Use

County Clearwater

10-36N.-2E.

Q. 0.06 c.f.s

S. Orofino Creek

P.S. = NE. 1/4, Sec. 10, T. 36N. - R. 2E.

Use = Irrigation

2 lot = 385' x 100'

Filed April 15, 1959

Due June 5, 1960

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
OCT 4 1960  
Department of Reclamation

use 11 - 5 1/2" singles  
sprinklers

Elmer Jenkins owns  
West 1/2 of property  
irrigated.

27956

no other info

December 23, 1959

RE: Permit No. 27956

Mr. Amos Snyder  
Grofino, Idaho

Dear Mr. Snyder:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Clearwater Tribune, all submitted in proof of beneficial use on Permit No. 27956.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR

cc: Swayne & McNichols  
Attorneys  
P. O. Box 786  
Grofino, Idaho

27956

SWAYNE & McNICHOLS  
ATTORNEYS  
P. O. BOX 786  
BURNS BUILDING

BOOFINO, IDAHO

December 21, 1959

SAMUEL F. SWAYNE  
RAY McNICHOLS

TELEPHONE  
GRANITE 2-7241

RECEIVED  
DEC 23 1959  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Attention: Mrs. Edna P. Rutledge, Chief Clerk

Re: Permit No. 27330-Swayne  
Permit No. 27329-Swayne  
Permit No. 27956-Snyder

Dear Madam:

Enclosed herewith please find the following:

1. Form 16, Proof of Application of Water to Beneficial Use, Deposition of Holder, Permit No. 27330.
2. Form 17, Permit No. 27330, Deposition of Witness Rex Barstow.
3. Form 17, Permit No. 27330, Deposition of Witness Clair C. Chamberlain.
4. Affidavit of Publication, Permit No. 27330
5. Statement of Clearwater Tribune for publication showing payment.
6. Form 16, Proof of Application of Water to Beneficial Use, Deposition of Holder, Permit No. 27329.
7. Form 17, Permit No. 27329, Deposition of Rex Barstow, Witness.
8. Form 17, Permit No. 27329, Deposition of Witness Clair C. Chamberlain.
9. Affidavit of Publication, Permit No. 27329.
10. Statement of Clearwater Tribune for publication showing payment of charges for publication.
11. Form 16, Proof of Application of Water to Beneficial Use, Deposition of Holder, Permit No. 27956-Snyder.
12. Form 17, Permit No. 27956, Deposition of Witness Ralph Taylor.
13. Form 17, Permit No. 27956, Deposition of Witness Rose Pasila.
14. Affidavit of Publication, Permit No. 27956.

27956

Re: Permits 27330, Swayne, 27329, Swayne  
and 27956, Snyder  
December 21, 1959

Page 2-

We understand Mr. Snyder paid the Clearwater  
Tribune charges for publication of the Notice of  
Proof of Application of Water to Beneficial Use and  
we have no statement or receipt for such publication.

Yours very truly,

*Lucile D. Breitenstein*

Enclosures 14

27956

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION** Department of Reclamation  
**BOISE, IDAHO**

**RECEIVED**  
 DEC 23 1959

Permit No. 27956

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

**Ques. 1.** State your name, residence, occupation and postoffice address.

Ans. Amos Snyder, Orofino, Idaho. Occupation, retired.

**Ques. 2.** If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. No.

**Ques. 3.** State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 27956, June 5, 1959

**Ques. 4.** State source of water supply and give exact location of point of diversion. Orofino Creek

Ans. 700 ft. S. and 350 ft. West of the N $\frac{1}{2}$  corner of Sec. 10, Twp. 36 N., R. 2, E.B.M. and in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 10, Twp. 36 N., R. 2, E.B.M.

**Ques. 5.** Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Electric pump and pipe, 2", about 600 ft. in length and will operate sprinklers with about 35 lb. pressure

**Ques. 6.** State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation in the NW $\frac{1}{4}$  of Sec. 10, Twp. 36 N., R. 2, E.B.M.  
Cultivated land. Fruit and garden and fire protection.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. No.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .06 cu. ft. per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Irrigate approximately two acres in the NE corner of NW $\frac{1}{4}$  of Sec. 10, Twp. 36 N., R. 2, E.B.M.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Pump has been operated at capacity from the latter part of May, through June, July, August and Sept. of 1959 and all the water has been used. Estimated .06 cu. ft. per second  
No other water has been used in connection with this land for irrigation.

(Sign) Amos Snyder

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Orofino, County of Clearwater

State of Idaho, on this 18 day of December, A. D. 1959.

Lucile P. Bristow

My commission expires May October 17, 1960

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
DEC 23 1959  
Department of Reclamation

PERMIT NO. 27956

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Rose Pasila, Orofino, Idaho.

Ques. 2. Are you acquainted with Amos Snyder, the holder of Permit No. 27956? How long have you known him and where does he reside?

Ans. Yes, Orofino, Idaho.

Ques. 3. Have you read or heard read said Permit No. 27956, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Orofino Creek. 700ft. S. and 350 ft. W. of the N $\frac{1}{4}$  corner of Sec. 10, Twp. 36 N, R.2, E.B.M. and in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 10, Twp. 36 N., R.2, E.B.M.  
Electric pump and 2" pipe, about 600' in length.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Approx. 06 cu. ft. per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of garden and fruit trees, Approx. 2 acres in the NE corner of NW $\frac{1}{4}$  of Sec. 10, Twp. 36 N., R. 2, E.B.M. Cultivated land.

27956

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Available for fire protection

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. HomeGarden and orchard . 06 cu. ft. per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed pump and sprinklers in operation during June,  
July and August, 1959. Estimate about .06 cu. ft. per second, or  
more, being used.

Rose  
(Signed) Mrs Harold W Pasila

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Orofino,  
County of Clearwater, State of Idaho, on this 18 day of December,  
A. D. 19 59.

Lucile D. Breitenstein  
Notary Public.

My commission expires October 17, 1960.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
DEC 23 1959  
Department of Reclamation

PERMIT NO. 27956

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ralph Taylor, Orofino, Idaho.

Ques. 2. Are you acquainted with Amos Snyder, the holder of Permit No. 27956? How long have you known him and where does he reside?

Ans. Yes. Orofino, Idaho. I have known him 5 years.

Ques. 3. Have you read or heard read said Permit No. 27956, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Orofino Creek, 700 ft. S and 350 ft. W. of the N $\frac{1}{4}$  corner of Sec. 10, Twp. 36 N., R. 2, E.B.M. and in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 10, Twp. 36 N., R. 2, E.B.M. Electric pump and 2" pipe, about 600' in length.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Approx. .06 cu. ft. per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of home garden and fruit trees, approximately 2 acres in the NE corner of NW $\frac{1}{4}$  of Sec. 10, Twp. 36 N., R. 2, E.B.M. Cultivated land.

27956

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Available for fire protection

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Home garden and orchard. .06 cu. ft. per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed pump and sprinklers in operation during June, July and August, 1959. Estimate about .06 cu. ft. per second, or more, being used.

(Signed)

Ralph Taylor

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Orofino, County of Clearwater, State of Idaho, on this 18 day of December, A. D. 19 59.

Lucile O. Beitenstein

Notary Public

My commission expires October 17, 1960

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Clearwater

ss.

Robert D. Werner

being first duly sworn, on oath deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the state of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, foreman, of the CLEAR-WATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of.....

Notice of Proof - Application  
of Water to Beneficial Use

That said Notice of Proof

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for the full period of Four consecutive issues commencing on the 19th day of November, 1959, and ending on the 10th day of December, 1959.

Subscribed and sworn to before me this 11th day of December, 1959.

Notary Public in and for the State of Idaho,  
Residing at Orofino therein.

My commission expires June 30, 1960

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m. on the 18th day of December, 1959, at Orofino, County of Clearwater, State of Idaho, before Lucile Breitenstein, a notary public, proof will be submitted of the application to beneficial use of .06 cubic feet per second of the waters of Orofino Creek in accordance with the terms and conditions of Permit No. 27956 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Amos Snyder, Orofino, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is .06 cubic foot per second.

The place where said water is used (if for irrigation, give full and accurate description of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) and the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section 36, T14N, R10E, Township Thirty-six North, Range Two (2) East, being Lots 3 and 4 and Tax No. 871A of Reed's Addition, in Clearwater County, Idaho.

The name of the canal or ditch or other works by which said water is conveyed to such place of use is six hundred feet of two inch pipe.

The right to take water from such works is based upon Permit No. 27956.

The source of supply from which such water is diverted is Orofino Creek.

The date of priority which said user is prepared to establish is April 1959.

Lucile Breitenstein, Notary Public, Reclamation Engineer  
11-19, 20, 10 c

RECEIVED  
DEC 23 1959  
Department of Reclamation

27956

December 4, 1959

Re - 27126

The Clearwater Tribune  
Orofino, Idaho

Dear Sir:

Enclosed are the bills you sent to this office for printing legal notices in connection with Permits No. 27329 and No. 27330 in the name of Samuel F. Swayne, and Permit No. 27956 in the name of Amos Snyder.

In the letter to you enclosing the legal notice copy you were informed that the applicant would pay the expense of the advertisement. You were also requested to send this office the tear sheets or a copy of the first notice, which has not been received.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR:mr  
Enc. statements

27956

November 28, 1959

Re: Permit No. 27956  
Amos Snyder

Swayne and McNichols  
Orofino, Idaho

Attn: Samuel F. Swayne

Dear Mr. Swayne:

We enclose Certificate of Completion of Works issued  
on Permit No. 27956.

We also enclose departmental receipt No. 29877 in the  
amount of \$5.00 covering fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR:ew  
Enc. certificate  
receipt

cc: Amos Snyder  
Orofino, Idaho

27956 R1

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

November 16, 1959

Re: Permit No. 27956

Mr. Amos Snyder  
Orofino, Idaho.

Dear Mr. Snyder:

This acknowledges the Notice of Proof of ~~Completion of Works and Application of~~  
Water to Beneficial Use under Permit No. 27956. The proofs are to be  
made at 10:00 o'clock A.M., on the 18th day of December, 1959,  
before Lucile Breitenstein, Orofino, Idaho, Notary Public.

As of this date we have mailed the Notice to the Clearwater Tribune  
with instructions to publish it once a week for four consecutive weeks prior to  
the date set for final proof and then mail the affidavit of publication and  
statement of costs to you.

It is important that the enclosed depositions be executed by you and two disin-  
terested witnesses who are familiar with the terms of the permit and the work  
done thereunder, at the place, on the date, and at the time and before the Notary,  
as advertised. It is very important and necessary that each question be answered  
in detail.

In returning the depositions to this office, be sure that all copies have been  
signed, the Notary's seal has been placed on each and that all depositions, (holder  
and two witnesses) are being returned. Also be sure to enclose the Affidavit of  
Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.

EPR: pmk  
cc: Notary

27956

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Re: Permit No. 27956  
Amos Snyder

Date: Nov. 16, 1959

Clearwater Tribune  
Orofino, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to December 18, 1959 the date set for proof; the expense of the publication is to be paid by the applicant

Amos Snyder of Orofino, Idaho.

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.\*\*

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.  
EPR:pmk

27956

November 13, 1959

RE: Permit No. 27956/  
Amos Snyder  
No. 27330  
Samuel F. Swayne

Samuel F. Swayne  
Attorney at Law  
Orofino, Idaho

Dear Mr. Swayne:

We acknowledge receipt of Proof of Completion of Works, legal notice of proof of beneficial use of water and authority for publication in connection with Permits 27956 and 27330.

There is a fee of \$5.00 for the Certificate of Completion of Works for each permit. Kindly remit.

On the proof of Completion of Works under Permit No. 27330, the land is shown as being in the  $S\frac{1}{2}N\frac{1}{2}$  of Section 3, Township 36 North, Range 1 East; the land list on the application shows  $W\frac{1}{2}NW\frac{1}{4}$  and part of the  $SW\frac{1}{4}SW\frac{1}{4}$  of said Section 3 and the map shows  $N\frac{1}{2}S\frac{1}{2}$  of said Section 3.

Kindly show, on the enclosed blank sketch, the land and complete the enclosed amendment to the land list to properly locate the land.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph Thomas  
Office Engineer

RT:mr  
Enc. sketch  
application for amendment

27956  
R

RECEIVED  
NOV 12 1959  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) November 9, 1959

(P. O.) Orofino, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Clearwater Tribune of Orofino, Idaho published in  
the county in which the works are situated.

*Clearwater Co.*

Amos Snyder

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

C. W. S. S. S.

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

RECEIVED  
NOV 12 1959  
Department of Reclamation

Notice is hereby given that at 10:00 A. M. on the 18th day of December, 1959,  
at Orofino, County of Clearwater, State of Idaho, before  
Lucile Breitenstein, proof will be submitted of the  
application to beneficial use of .06 cubic feet per second of the waters of Orofino  
Creek in accordance with the terms and conditions of Permit No. 27956  
heretofore issued by the Department of Reclamation  
Governor and Secretary of State of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are  
Amos Snyder, Orofino, Idaho.

The use to which said water has been applied is Irrigation

The amount applied to beneficial use is .06 cubic foot per second

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

Part of the Northeast Quarter of the Northwest Quarter  
(NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Southeast Quarter of the Northwest  
Section Ten (10),  
Quarter (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Township Thirty-six (36) North,  
Range Two (2) E.B.M., being Lots 3 and 4 and Tax No. 871A  
of Reed's Addition, in Clearwater County, Idaho

The name of the canal or ditch or other works by which said water is conducted to such place of use is  
six hundred feet of two inch pipe

The right to take water from such works is based upon Permit No. 27956

The source of supply from which such water is diverted is Orofino Creek

The date of priority which said user is prepared to establish is April 15  
October 1, 1959.

Geo. W. Carter

State Reclamation Engineer.

27956 12

Permit No. 27956STATE OF IDAHO  
Department of ReclamationRECEIVED  
NOV 12 1959  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Clearwater

ss.

Amos Snyder, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 27956, and that his postoffice address is Orofino State of Idaho.Second: That the name of the stream from which said water is to be diverted is Orofino Creek.Third: That the point of diversion of said water is in the Northeast Quarter of the Northwest Quarter of Sec. 10, Twp. 36 N. R. 2 E.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 5, 19 60.Fifth: That the use for which said water is intended is irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

☒ I. Kind of Works: pump and 2" pipe

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam        feet, length of dam at top        feet, length of dam at bottom        feet. Material used in construction       

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir        acre feet.(c) Size of headgate: Width        feet, height        feet.☒ (d) Conduit 2" pipe width at bottom        feet, width at water line       

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water        feet; diameter of pipe 2 inches, average grade per mile is        feet. Length of conduit is 600 miles.Seventh: That said works are capable of conducting to the place of intended use .06 second feet of water.Eighth: That water appropriated under said permit is available for 2 acres acres of land described as follows:pt. of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  and pt. of the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Sec. 10, Twp. 36, N. R. 2, E.B.M.Ninth: Remarks:—That       Amos Snyder  
(SIGN HERE)Subscribed and sworn to before me this 5<sup>th</sup> day of November, 19 59Samuel H. Swaine  
NOTARY PUBLICMy commission expires Nov. 17, 1962

27956

October 28, 1919

Re: Permits 27329-27330 - 27956  
Samuel F. Swayne & Amos Snyder

Swayne & Nichols  
Attorneys at Law  
Box 786, Profano, Ind.

Attn: Samuel F. Swayne

Dear Mr. Swayne:

Enclosed are two Forms 6, six Forms 10 and three Form 11.

Permit 27329, certificate of completion of works has been issued.

Permit 27956, we have no record of the proof of completion of works.

The two Forms 6 are for proof of completion of works under Permits 27956 and 27330.

The Forms 10 and 11 are for legal notice of intention to make proof of beneficial use of the water under each of the three permits.

Very truly yours,

W. A. CARP  
State Reclamation Engineer

By:

(Per.) Anna P. Rutledge  
Chief Clerk

RP:ew  
Enc. Form 6 (2)  
Form 10 (6)  
Form 11 (3)

27956

121

SWAYNE & McNICHOLS

ATTORNEYS

P. O. BOX 786

BURNS BUILDING

OROFINO, IDAHO

October 27, 1959

SAMUEL F. SWAYNE  
RAY McNICHOLS

RECEIVED  
OCT. 28 1959

Department of Reclamation

Mr. George N. Carter  
State Reclamation Engineer  
State of Idaho  
Boise, Idaho

Dear Mr. Carter:

Re: Permit No. 27329 - *clw*  
Permit No. 27956 - *Ames Snyder*  
Permit No. 27330

In two of these permits the work is complete and the water has been applied for beneficial use. Completed work is for permits 27956 and 27329.

The work on permit number 27330 is more than one-fifth completed.

Will you kindly send me the forms required to make proof of beneficial application in the first two instances and completion of work in case number 27330.

Yours very truly,

SWAYNE & McNICHOLS

By *Samuel F. Swayne*  
Samuel F. Swayne

SFS:1b

27956

June 10, 1959

Re: Permit No. 27956

Amos Snyder

Swayne & McNichols,  
Attorneys at Law,  
Orofino, Idaho.

Gentlemen:

We enclose Permit No. 27956 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. 29565, which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit, was returned to you with our letter of April 15, 1959.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.

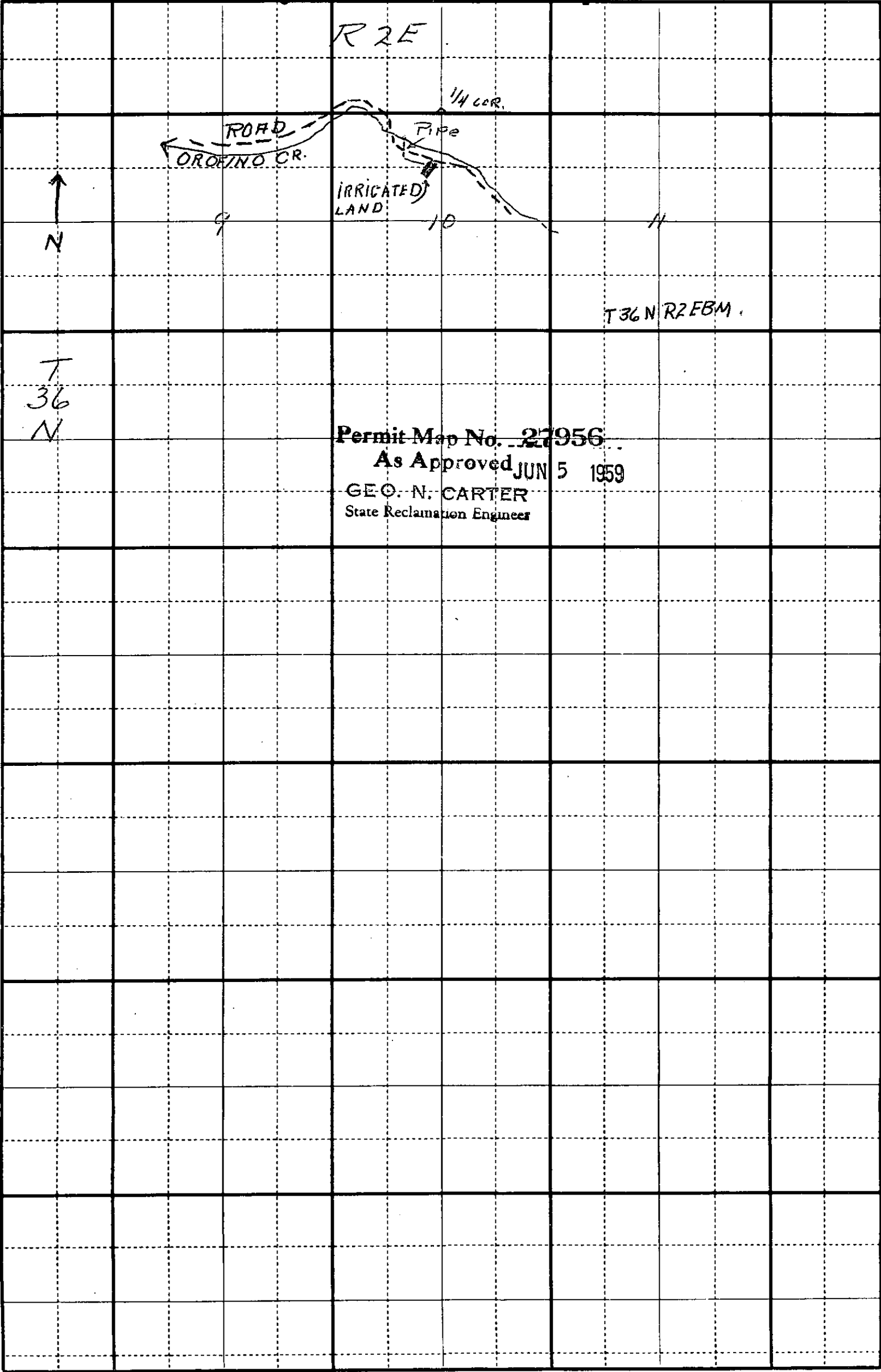
ERR/pnk

cc: Amos Snyder

27956

NAME OF APPLICANT Amos Snyder

Form No. 0



Permit Map No. 27956  
As Approved JUN 5 1959  
GEO. N. CARTER  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

27956

SWAYNE & McNICHOLS

ATTORNEYS

P. O. BOX 786

BURNS BUILDING

BOOFIND, IDAHO

May 29, 1959

SAMUEL F. SWAYNE  
RAY McNICHOLS

RECEIVED  
JUN 1. 1959  
Department of Reclamation

Mr. George N. Carter  
State Reclamation Engineer  
Department of Reclamation  
State of Idaho  
Boise, Idaho

Dear Mr. Carter:

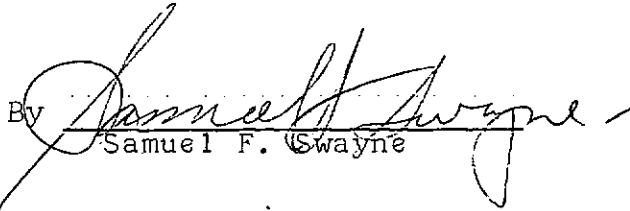
We herewith enclose application for permit  
to appropriate waters containing the additional  
information as requested in your letter of April 15.

The application number is 35827 for and in  
behalf of Mr. Amos Snyder. The number of the receipt  
issued for the filing fee is 29565.

Yours very truly,

SWAYNE & McNICHOLS

By

  
Samuel F. Swayne

SFS:1b  
Enclosure

27956

April 15, 1959

Re: Application for Permit  
No. 35827 - Amos Snyder

Swayne & McNichols  
Attorneys At Law  
Orofino, Idaho

Attention: Samuel F. Swayne

Dear Mr. Swayne:

Enclosed is Mr. Snyder's application for permit to appropriate water from Orofino Creek, with attached receipt No. 29565 for the \$5.00 filing fee and instructions.

Quantity of water claimed is limited to one miner's inch per acre or a maximum of 0.06 cubic feet per second for two plus acres.

Point of diversion is described as 2000 feet from the NE corner of Section 10 and being in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 10. Ordinarily the point could not be west of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10.

The land list under No. 14 appears to indicate the land is partly in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 10, which must be in error according to the map.

Two sketch maps are required. Only one was included with the application. The map does not show the location of the point of diversion and the land to be irrigated in respect to the public land survey.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

GNC/RT;lw  
Encls.

Application For Permit  
Departmental Receipt

27956

SWAYNE & McNICHOLS  
ATTORNEYS  
P. O. BOX 786  
BURNS BUILDING  
OROFINO, IDAHO

SAMUEL F. SWAYNE  
RAY McNICHOLS

April 13, 1959

RECEIVED  
APR 15 1959  
Department of Reclamation

State Reclamation Engineer  
State of Idaho  
Boise, Idaho

Dear Sir:

Re: Amos Snyder, Orofino, Idaho  
Application for Permit

We herewith enclose an executed application for permit to appropriate public waters of the State of Idaho together with our check in the sum of \$5.00 for the filing fee.

Mr. Snyder and his neighbors have completed the installation of the pump to irrigate their lots 3, 4 and 5 in Reid's Subdivision in Section 10, Township 36 North, Range 2, E.B.M., Clearwater County, Idaho.

Yours very truly,

SWAYNE & McNICHOLS

By Samuel F. Swayne  
Samuel F. Swayne

SFS:1b  
Enclosure

27956

**NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a.m. on the 18th day of December, 1959, at Orofino, County of Clearwater, State of Idaho, before Lucile Breitenstein, a notary public, proof will be submitted of the application to beneficial use of .06 cubic feet per second of the waters of Orofino Creek in accordance with the terms and conditions of Permit No. 27956 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Amos Snyder, Orofino, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is .06 cubic foot per second.

The place where said water is used (if for irrigation, give full and accurate description of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section Ten (10), Township Thirty-six (36) North, Range Two (2) E.B.M., being Lots 3 and 4 and Tax No. 871A of Reed's Addition, in Clearwater County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is six hundred feet of two inch pipe.

The right to take water from such works is based upon Permit No. 27956.

The source of supply from which such water is diverted is Orofino Creek.

The date of priority which said user is prepared to establish is April 15, 1959.

GEO. N. CARTER, 27956  
State Reclamation Engineer  
11-19, 26; 12-3, 10 c