

Hand-drawn map on a grid showing a diagonal line labeled "Reservation Line". A point "X" is marked on the line, labeled "GL. 1" and "P.D.". An arrow points from "P.D." to "X". Text "GL. 3" is above "X". Text "Place of U32" is to the right of "X". Below the line, text reads "Sec 3" and "T36N R2E".

OK-62722 ~~JS~~

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claim to a Water Right

Robert O. & Gary T. Graham

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 9th day of June, 1977, and ending on the 16th day of June, 1977

Subscribed and sworn to before me this 17th day of June, 19 77

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIM TO A WATER RIGHT NO. 84-4034

Notice is hereby given that Robert O & Gary T Graham, P.O. Box 1032 or 892, Orofino, Id. has filed a claim to a water right established by diversion and application to beneficial use of 0.08 cubic feet per second of water from a spring with point of diversion in the Gov Lot 1, Sec 3, T36N,R2E, B.M., Clearwater County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 households with a priority of 1950; the place of use is within the Gov Lot 3, Sec 3, T36N,R2E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on June 9, and June 16, 1977.

O/L
6-27-77
B.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Robert O & Gary T. Graham

(name of claimant)

of PO Box 1032 or Box 892, Orofino, Id, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
 _____ spring _____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------|-----|-----------------|---------------------|--------------|----|---------------|
| Amount | <u>0.08</u> | Use | <u>domestic</u> | Period of Use: From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.08 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) _____ 1950

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Gov Lot 1 ¼, Sec. 3 Twp. 36N Rge. 2E B. M. County of Clearwater
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.

gravity flow pipeline to cistern and then to houses

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

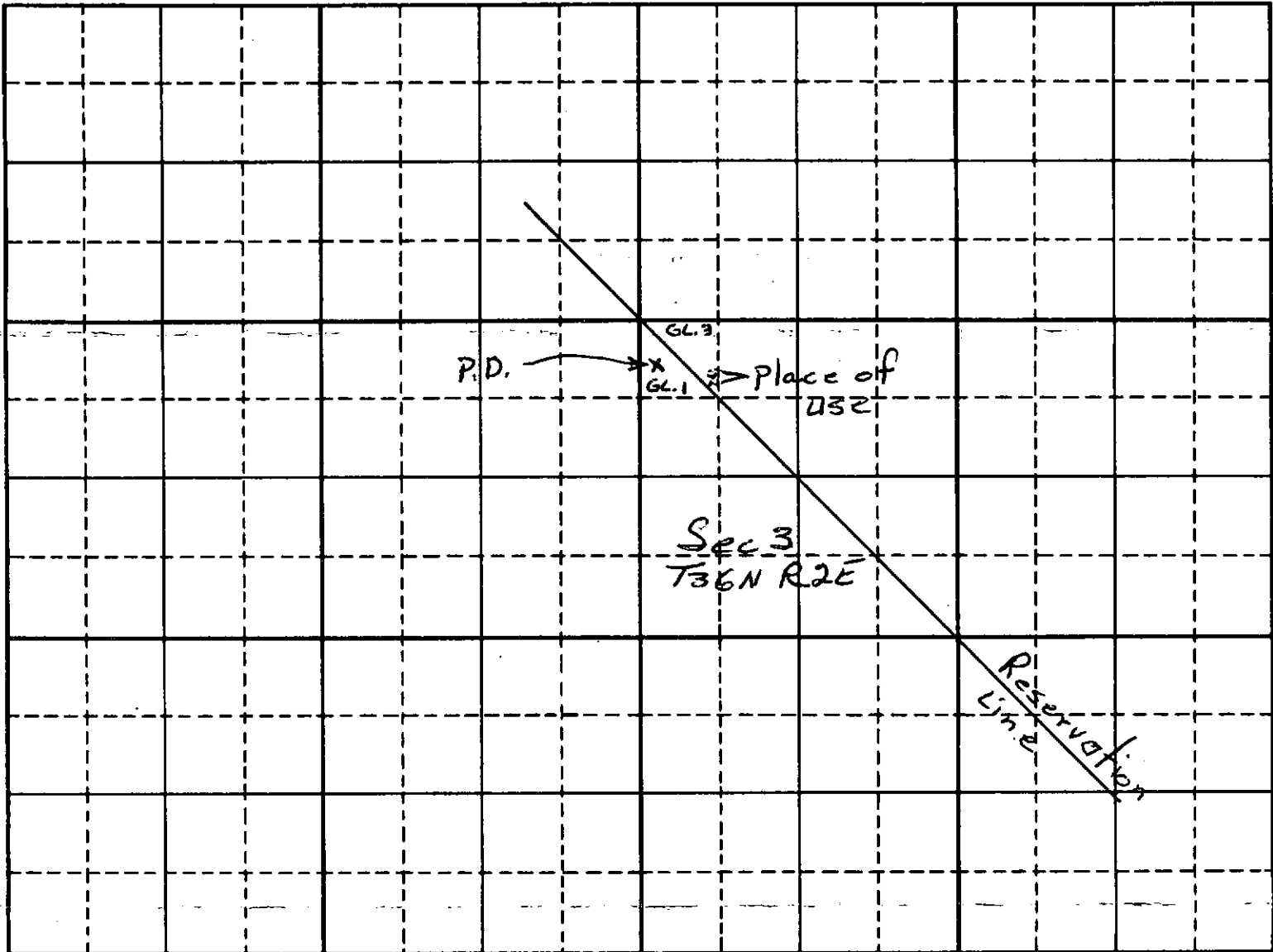
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic purposes for two household.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

REF FILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gary J. Graham
Robert O. Graham
(Claimant)

Sworn to before me this 23rd day of May, 19 77.

Charles L. Lapham
Notary Public
Residing at Orofino, Idaho

My commission expires 12/1/78

For Department Use Only

Received by B Date 5-21-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TK Date 5-21-77 claimant by: _____
\$10.00 fee received by B Date 6-1-77 (\$549)
Approved for publication by TK _____
Published in Clearwater Tribune-Record _____
Dates 6-9-77 to 6-22-77 _____

OK 6-22-77 B

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

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RESIDING AT OROFINO THEREIN

NOTICE OF CLAIM TO A WATER RIGHT

NO. 34-434

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C. Stephen Allred
Director
Published in the Clearwater Tribune, Orofino, Id. on June 9, and June 16, 1977.



O/L
6-27-77
B.

ACT

ION

X DIVERSION POINT - 03 36W 02E LOT 01

G DIVERSION POINT - NWWW 03 36W 02E LOT 01

ACT
ION

N OWNER LAST NAME - GRAHAM
N OWNER LAST NAME - GRAHAM
N ADDRESS LINE 1 - P.O. BOX 1032

FIRST NAME - ROBERT O.
FIRST NAME - GARY T.

CITY - OROFINO

STATE - ID ZIP CODE - 83544

W SOURCE - SPRING

N STAGE - STATRY CLM

PRIORITY - 06-01-1950 COUNTY - CLEARWATER TOTAL DIV. RATE - .0800CFS

N DIVERSION POINT - 03.36N 02E LOT 01

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - DOMESTIC

PLACE OF USE - TWN 36N RNG 02E SEC 03

LOT 03

N NON IRRIG USE - D/2 HOMES.

10/05/79

Share Business Forms, Inc. 84

00000000

IDENT. NO. 84-4034

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

1844034

Record

1. Original Owner: _____

Robert O. & Gary T. Graham

Present Owner: _____

2. Address: _____

P.O. Box 1032

3. City: _____

Orofino

State: _____

ID

Zip: _____

83544

4. A. Source of Water: _____

spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): _____

S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: _____

6-1-1950

D. County: _____

SE

E. Total Diversion Rate: _____

.08

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

3

36N

2E

1

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes.

1-1

12-31

D

Amount .08
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

8. Use Code: 9

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/2 homes

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 28, 1977

Re: Claim No: 84-4034, 84-4033

Robert O. & Gary T. Graham
P.O. Box 1032 or Box 892
Orofino, Idaho 83544

Dear Sirs:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 2, 1977

RE: Claims No. 84-4033 & 84-4034
Application No. 84-7046

Clearwater Tribune
Box 71
Orofino Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

Bill M...
6-7-77
B



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 2, 1977

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MICROFILMED

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with point of diversion in the Gov Lot 1, Sec 3, T36N, R2E, B.M.,
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with a priority of 1950;

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C. STEPHEN ALLRED
Director

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