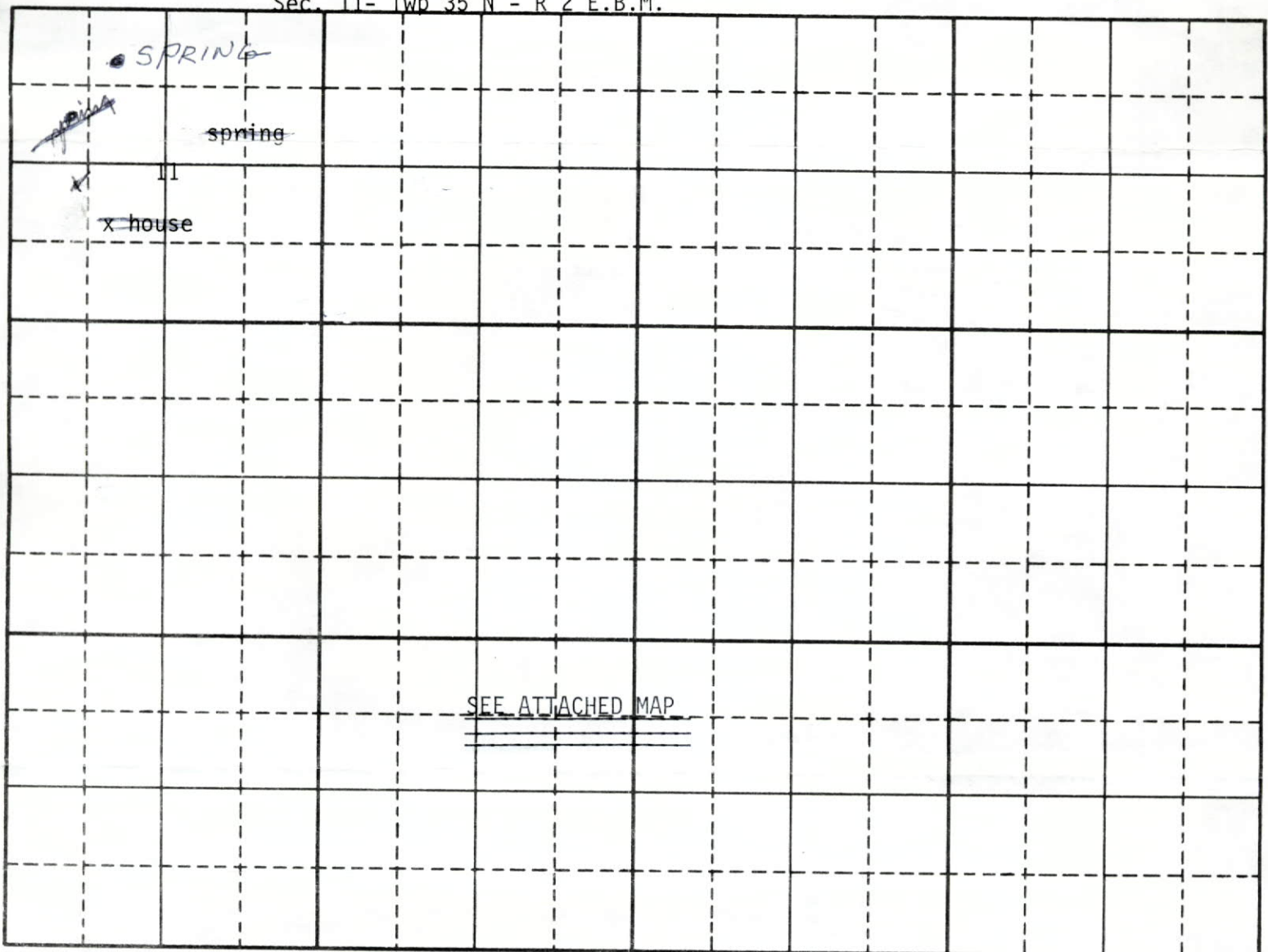


(8) Remarks

The spring is in the N.W. 1/4 of the N.W. 1/4 of sec 11 Twp. 35 N - R. 2 E. E.M. 13.

Led Knutson

Sec. 11- Twp 35 N - R 2 E.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she~~, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25th day of May

Led Knutson
(Claimant)

, 19 77.

Notary Public

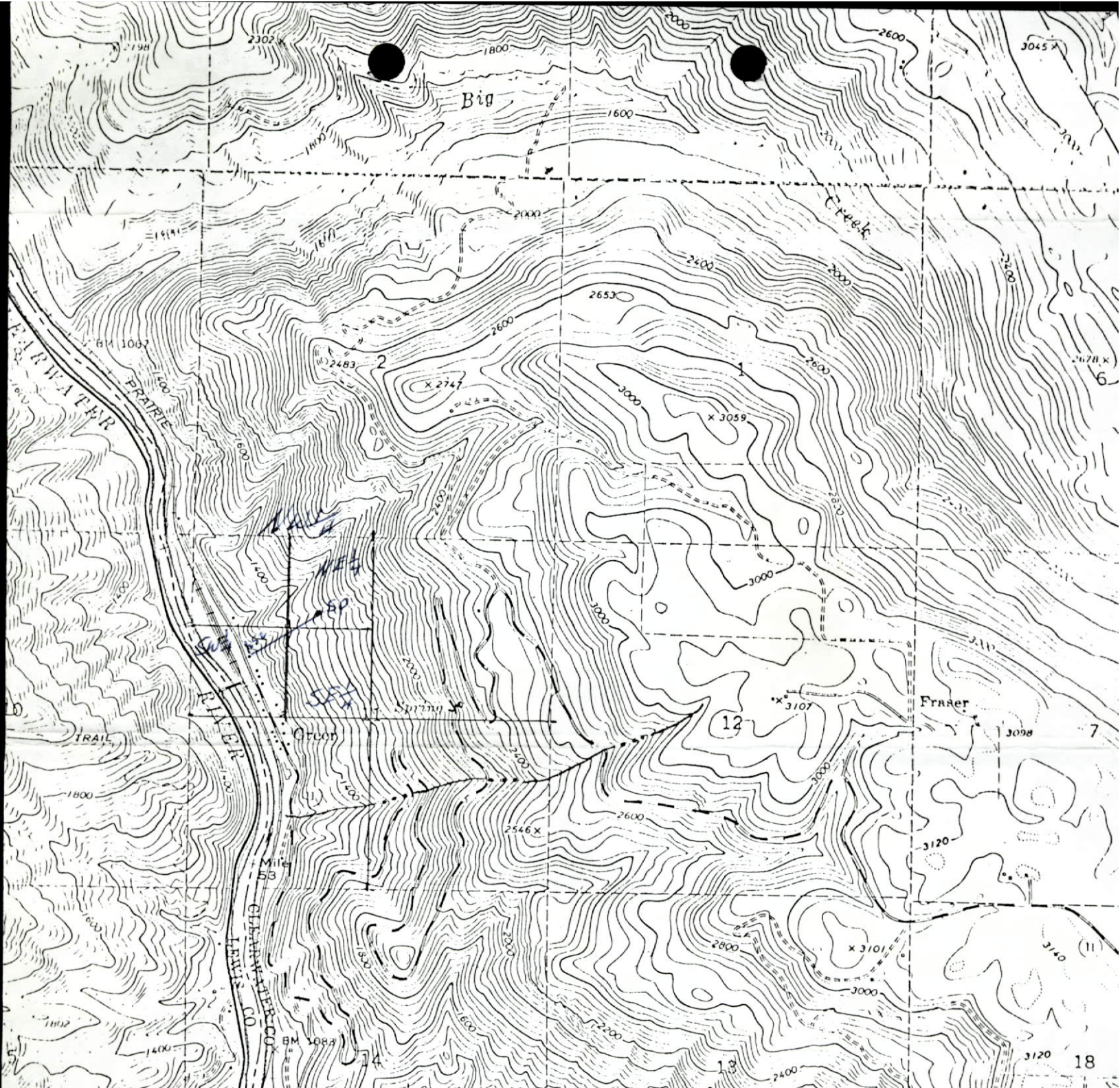
Residing at Cojita, Idaho

My commission expires June 15, 1977

For Department Use Only

Received by B Date 6-21-77 Exception filed by: Forwarded to Date
Prelim. check by TR Date 6-24-77 claimant by:
\$10.00 fee received by TR Date 6-24-77 5609
Approved for publication by TR - 6-24-77
Published in Idaho States Tribune
Dates 7-7-77 14-77

Publication OK SDW
7-25-77



SCALE 1:24,000

0 3000 4000 5000 6000 7000 FEET

0 1 KILOMETER

INTERVAL 40 FEET

PRESENT 20-FOOT CONTOURS

AS MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS

ENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242

MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION

Heavy-duty _____ Light-duty _____

Medium-duty _____ Unimproved dirt _____

U.S. Route State Route

OROFINO EAST, IDAHO

N4622.5—W11607.5/7.5

1967

Ted Knutson application

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claim to a Water Right
No. 84-4036 - Knutson

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 7th day of July, 19 77, and ending on the 14th day of July, 19 77.

Subscribed and sworn to before me this 20th day of July, 19 77

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIM TO A WATER RIGHT

NO. 84-4036

Notice is hereby given that Ted &/or Lalue Knutson, Rt. 3, Box 24, Orofino, Id. has filed a claim to a water right established by diversion and application to beneficial use of 5 gallons per minute of water from an unnamed spring with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11, T35N, R2E, B.M., Clearwater County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1962; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11, T35N, R2E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 7 and July 14, 1977.

7-7,14c

OK
SDW
7-25-77

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 500 ft. of 3/4 inch pipeline

- [illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
This is the total water supply for the household.

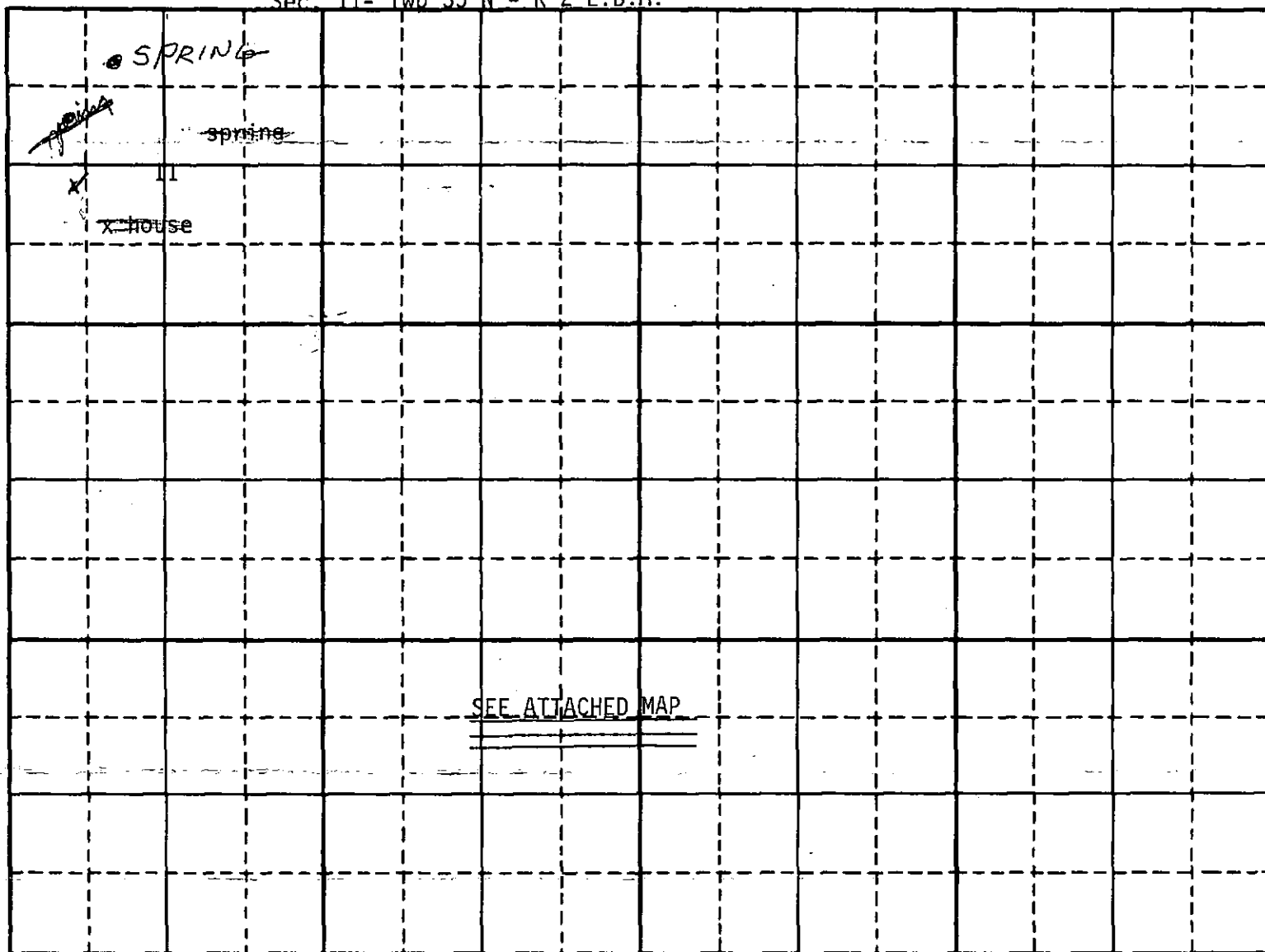
- (7) If you are claiming water as a member of an organization, list name of organization: Del Norte

MICROFILMED

(8) Remarks The spring is in the N. 1/4 of the N.W. 1/4
of sec. 11 Twp. 35 N. R. 2 E. E.M. 13.

Led Knutson

Sec. 11- Twp 35 N - R 2 E.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she~~, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Led Knutson
Led Knutson
(Claimant)

Sworn to before me this 25th day of May

1977
Gen. A. Jones
Notary Public
Residing at Arjo, Idaho

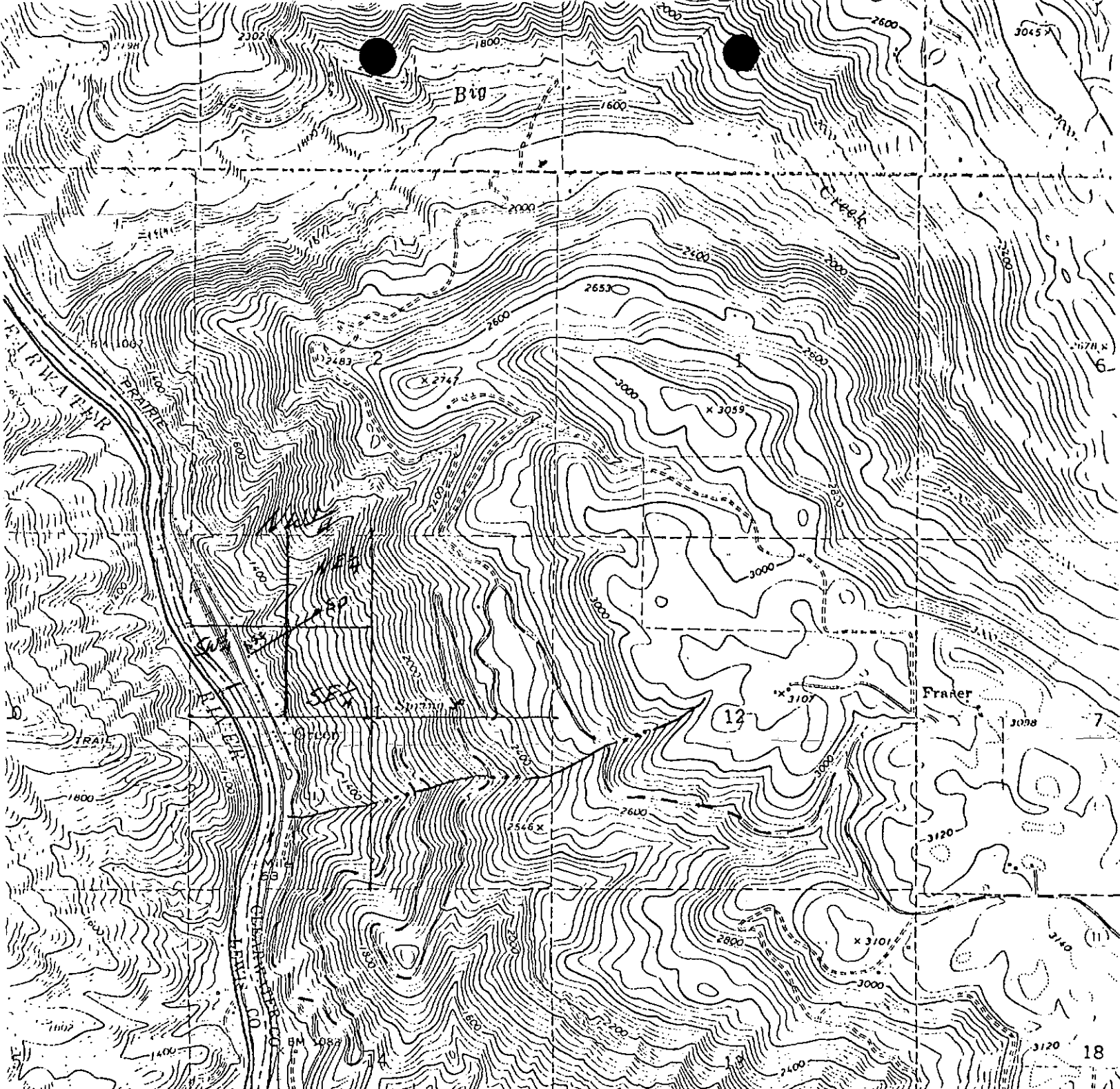
My commission expires June 15, 1977

For Department Use Only

Received by B Date 6-21-77 Exception filed by: _____ Date _____
Prelim. check by JK Date 6-24-77 Forwarded to claimant by: _____ Date _____
\$10.00 fee received by JK Date 6-24-77 5609
Approved for publication by JK - 6-24-77
Published in Clearwater Tribune
Dates 2-24-77

Publication OK SDW

7-25-77



SCALE 1:24,000

0 3000 4000 5000 6000 7000 FEET

0 1 KILOMETER

INTERVAL 40 FEET
PRESENT 20-FOOT CONTOURS
S MEAN SEA LEVEL

ROAD CLASSIFICATION

Heavy-duty	Light-duty
Medium-duty	Unimproved dirt

U.S. Route State Route

IDAHO

QUADRANGLE LOCATION

OROFINO EAST, IDAHO

N4622.5—W11607.5/7.5

NATIONAL MAP ACCURACY STANDARDS
ENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Ted Knutson application

1967

~~27th N. 8 1/4 N. W. 1/4 of sec 11 Twp 35 N.~~
2 East

~~300~~
~~300~~
~~300~~

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claim to a Water Right
No. 84-4036 - Knutson

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 7th day of July, 19 77, and ending on the 14th day of July, 19 77

Nancy Noble
Subscribed and sworn to before me this 20th day of July, 19 77

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIM TO A WATER RIGHT

NO. 84-4036

Notice is hereby given that Ted &/or Lalue Knutson, Rt. 3, Box 24, Orofino, Id. has filed a claim to a water right established by diversion and application to beneficial use of 5 gallons per minute of water from an unnamed spring with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11, T35N, R2E, B.M., Clearwater County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1962; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11, T35N, R2E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

G. Stephen Allred
Director
Published in the Clearwater Tribune, Orofino, Id. on July 7 and July 14, 1977.

7-7,14c

OK
DW
7-25-77

ACT
ION

N OWNER LAST NAME - KNOTSON
N OWNER LAST NAME - KNOTSON
N ADDRESS LINE 1 - RT. 3 BOX 24

FIRST NAME - TED
FIRST NAME - LALUE

CITY - OROFINO

STATE - ID ZIP CODE - 83544

N SOURCE - SPRING

N STAGE - STATRY CLM

PRIORITY - 06-01-1962 COUNTY - CLEARWATER TOTAL DIV. RATE - .0100CFS

N DIVERSION POINT - NENW 11 35N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0100CFS

N USE - DOMESTIC

PLACE OF USE - TWN 35N RNG 02E SEC 11 TRACT SNNW

IDENT. NO. 84-4036

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 84 4036
Old No. New No.

Record

1. Original Owner: Ted & Lalue Knutson

Present Owner: _____

2. Address: Rt. 3 Box 243. City: Orofino State: ID Zip: 835444. A. Source of Water: Spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): A

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1962D. County: 35E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>11</u>	<u>35N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .01
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 30, 1977

RE: Application No. 84-7049
Claim No. 84-4036

Clearwater Tribune
Box 71
Orofino, Id 83544
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received
7-25-77
SDW OK*

RECEIVED
JUL 1 1977

NOTICE OF CLAIM TO A WATER RIGHT

NO. 84-4036

Notice is hereby given that Ted &/or Lalue Knutson

Rt 3 Box 24, Orofino, Id

has filed a claim to a water right established by diversion and application
to beneficial use of 5 ~~xxxviii feet per second~~ gallons per minute
of water from an unnamed spring

with point of diversion in the NE1/4 Sec 11, T35N, R2E, B.M., Clearwater
County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of 1962;
the place of use is within the SW1/4 Sec 11, T35N, R2E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id
on July 7 and July 14, 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

4055 Government Way

667-6484

COEUR D'ALENE, IDAHO 83814

June 27, 1977

RE: Claim No. 84-4036

Ted &/or Lalue Knutson

Rt 3 Box 24

Orofino, Id 83544

Dear Mr & Mrs Knutson,

Attached is your receipt No. 5609 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito

Secretary

AB

Attachment

RECEIVED
JUN 29 1977
IDAHO DEPT OF WATER RESOURCES

June 15, 1977

Ted &/or Lalue Knutson
Rt 3 Box 24,
Orofino, Id 83544

Dear Mr & Mrs Knutson,

We are returning your check #92-138 in the amount of \$10.00 and your Claim to a Water Right to you for clarification. Under item 6a, you have placed "X's" in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ NE $\frac{1}{4}$, however, the map indicates the place of use (house) as in the SW $\frac{1}{4}$ NW $\frac{1}{4}$. You originally had item 6a correct, but now it does not agree with the map. Please correct whichever is incorrect.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosures

Croft Ida
June 3

Dept. of water Resources

Dear Sir:

In your phone call
about the location of
my spring water.

The spring is in the
N. W. 1/4 of the N. W. 1/4 of
sec. 11 - T. 5 N. R. 2 E.

I am also enclosing the
\$10.00 for the Ind. water permit

Sincerely

Ida Stinson
R. 3 - Box 24
Croft Ida

Id.

RECEIVED

JUN 6 1977

Department of Water Resources
Northern District Office

83544
6-8-77 RDA #
RD-6-9. Resolution

June 2, 1977

Ted &/or Lalue Knutson
Rt 3 Box 24
Orofino, Id 83544

Dear Mr & Mrs Knutson,

Enclosed is your Claim to a Water Right. Please initial the statement on the back "See attached Map". Then resubmit the claim with the \$10.00 fee.

Your check #92-138 (400) has been used for the fee on your Application for Permit as you suggested during our telephone conversation on May 31, 1977.

If we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

RECEIVED
JUN 14 1977
FBI - BOZEMAN

Orofino Ida
May 25.

Dear Sir:

Inclosed please find
Two applications for
water rights, one from
the Clear water River for
irrigating our garden and
fruit trees, and one from a
spring for household use
am inclosing a check for
\$10.00 if that not enough
to pay for them please let me
know and I'll mail you
the balance

Sincerely

Ed Brantson
P.O. Box 24
Orofino
Ida

83544

McKINLEY

SPRING - NE $\frac{1}{4}$ - NW $\frac{1}{4}$

HOUSE SW $\frac{1}{4}$ OF NW $\frac{1}{4}$

Dear Sir,

This is the location of the house
and spring

Sincerely

Ed Knutson

A. J. 24 24 Orafino, Ida