

(8) Remarks

TWP 36N 2E

Sec 5

Place of
use

POINT OF
DIVERSION

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Chauncey I. Jamison
Edith I. Jamison
(Claimant)

Sworn to before me this 16 day of February, 1978.

Notary Public

Residing at

Boise Idaho

My commission expires

10-23-81

For Department Use Only

Received by

Date

2-17-78

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by

Date

4-21-78

\$10.00 fee received by

Date

2-21-78 (9568)

Approved for publication by

Published in

Dates

Clearwater Express - Boise
March 2 + 9, 1978

3-24-78 OK

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claim to a Water

Right - C.T. Jamison 84-4045

Notice of Claim

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of

two consecutive issues commencing on the 2nd day of March, 1978, and ending on the 9th day of March, 1978

Subscribed and sworn to before me this 13th day of March, 1978

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIM TO A WATER RIGHT NO. 84-4045

Notice is hereby given that Chauncy T. & Edith L. Jamison, P.O. Box 1031, Orofino, Idaho 83544 has filed a claim to a water right established by diversion and application to beneficial use of 4 gallons per minute of water from spring with point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 5, T36N, R2E B.M. Clearwater County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic purposes with a priority of April 1965; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 5, T36N, R2E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. Stephen Allred, Director
3-2,9c

8/11
3-24-78
B

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CHAUNCY T. JAMISON & EDITH L. JAMISON
(name of claimant)

of P.O. Box 1031, Orofino, Idaho 83544, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc.; or ground water) Spring
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>4 gpm</u>	Use <u>Domestic</u>	Period of Use: From <u>Jan 1</u> To <u>Dec 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 4 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1965

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 5 Twp. 36N Rge. 2E B. M. County of Clearwater
 Additional points of diversion: none

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 2625 Gal reservoir and pumphouse
850 feet of pipeline to residence

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres X

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Used for domestic use in residence; watering of shrubs and trees; some garden, fire protection and watering horse

- (7) If you are claiming water as a member of an organization, list name of organization: none

TWP 36N 2E

[illegible]

...in, township and range of the public land survey system.

State of Idaho)
ss.)
County of Clearwater)

7/1/22

7/1/22

1891

RESIDING AT WATERGATE

16-23-81

Date 8-17-78

Date 5-9-78

Date 2.2.2028

Walter L. Brown - 1879

March 2 + 9, 1974

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

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Nancy Noble
Subscribed and sworn to before me this 13th day of March, 19 78
Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIM TO A WATER RIGHT

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. Stephen Allred, Director
3-2,9c

8/1
3-24-78
B

ACT
ION

N OWNER LAST NAME - JAMISON
N OWNER LAST NAME - JAMISON
N ADDRESS LINE 1 - P.O. BOX 1031

FIRST NAME - CHAUNCY T.
FIRST NAME - EDITH L.

CITY - OROFINO

STATE - ID ZIP CODE - 83544

N SOURCE - SPRING

N STAGE - STATRY CLM

N DIVERSION POINT - SWSW 05 36N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

PRIORITY - 04-01-1965 COUNTY - CLEARWATER TOTAL DIV. RATE - .0100CFS

USE DIV. RATE - .0100CFS

PLACE OF USE - TWN 36N RNG 02E SEC 05 TRACT SWSW

IDENT. NO. 84-4045

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

1 84-4045

New No. _____

Record

1. Original Owner: Chauncy T. & Edith L. Jamison

Present Owner: _____

2. Address: P.O. Box 10313. City: OrofinoState: IDZip: 835444. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-1-1965D. County: 35E. Total Diversion Rate: .608

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>5</u>	<u>36N</u>	<u>2E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .008
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

SLD 9-20

8. Use Code: ①

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	5											①						

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:
B. Date Permit Approved or Denied:
C. Protested Date:
D. Hearing Date:
E. Old Number:
F. Proof Made (P or blank):
G. Field Exam Made (P,R,F or blank):
H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

4055 Government Way

667-6484

COEUR D'ALENE, IDAHO 83814

March 27, 1978

84-4045

Chauncy & Edith L Jamison

PO Box 1031

Orofino, Id 83544

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 23, 1978

RE: Claim No. 84-4045

Clearwater Tribune
Box 71
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill McNeil
3-24-78
B

RECEIVED
FEB 24 1978
DISTRICT SUPERVISOR



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 21, 1978

Re: Claim to a Water Right No. 84-4045

Mr. Chauncy and Ms. Edith Jamison
P.O. Box 1031
Orofino, ID 83544

Dear Mr. and Ms. Jamison:

Attached is your receipt No. 9568 in the amount of \$10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

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County

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83814.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, ID 83544

on March 2 and March 9, 1978

100-100000