

1990

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Славянофилы

) ss.

(Claimant)

1979

Residing at

Chylin

Date _____

Date _____

Date
Date

Date

W. H. R.

Forwarded to
claimant by:

Date _____

84-4089

July 31, 1979

Mr. Lewis McRoberts
Rt. 3 Box 87
Orofino, Idaho 83544

Dear Mr. McRoberts:

We are returning your Application for Permit and your check #92-30
in the amount of \$35.00.

From the information you supplied on the Application we were able
to determine that instead of the one Application, your situation
warranted two Claims. We have taken the liberty of partially
completing these Claims, which are also enclosed.

Under Item No. 1 on one of the Claims, marked by a red arrow, please
indicate when the water from the unnamed stream was first applied to
a beneficial use.

After completing the above, please sign both Claims before a Notary
Public and return to our office with a check in the amount of \$40.00
which represents a filing fee of \$20.00 for each Claim.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application
Check
Claims (2)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lewis McRoberts
(Name of Claimant)
Rt. 3 Box 87 Orofino, Idaho Telephone No. 476-3740
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Stream tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1/4 AFA</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>1/4 AFA</u>	Use <u>Domestic</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	<u>1/4 AFA</u>	TOTAL QUANTITY USED.	Period of Use From _____	To _____

(4) _____
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 33 Twp. 37N Rge. 2E B.M., County of Clearwater
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
37N	2E	33											X						

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for garden

NOTE: Include here the type and number of stock watered: 25 cattle 3 horses

(7) If you are claiming water as a member of an organization, list name of organization: _____

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37N 2E

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Clearwater)

Sworn to before me this 2nd day of August

Notary Public
Residing at Chico

FOR DEPARTMENT USE ONLY

Received by Pro Date 8/5/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Pro Date 8/10/79 claimant by: _____
\$20.00 fee received by Pro Date 8/10/79 (14/67)
Published in Clearwater Tribune
Dates 8/23-30/79

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Lewis McRoberts

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23rd day of August, 1979, and ending on the 30th day of August, 1979

Subscribed and sworn to before me this 31st day of August, 1979

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS
TO WATER RIGHTS
NOTICE IS HEREBY GIVEN that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4089

McRoberts, Lewis
Rt. 3 Box 87, Orofino, Idaho 83544

Source: Unnamed Stream
Priority Date: 01/01/1961
Amount: 0.25 AC-FT
Diversion Point: SWSW Sec 33 T 37N R 02E, Clearwater Co.

Use: Stockwater (0.25 AC-FT (from 01/01 to 12/31 Domestic (0.25 AC-FT) from 04/01 to 10/31

Place of use: SWSW Sec 33 T 37N R 02E

Diversion Means: Reservoir

84-4090

McRoberts, Lewis
Rt. 3 Box 87, Orofino, Idaho 83544

Source: Unnamed Springs
Priority Date: 01/01/1959
Amount: 0.02 CFS
Diversion Point: SESW Sec 33 T 37N R 02E, Clearwater Co.

Use: Domestic (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 33 T 37N R 02E

Diversion Means: Pipe

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814.

C. Stephen Allred
Director
8-23,30c

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84-4089

July 21, 1970

Mr. John B. Carter
1000
1000

Mr. John B. Carter

Mr. John B. Carter, Identification Fort Worth, Texas, 76102
1000

Mr. John B. Carter, Identification Fort Worth, Texas, 76102
1000

Mr. John B. Carter, Identification Fort Worth, Texas, 76102
1000

Mr. John B. Carter, Identification Fort Worth, Texas, 76102
1000

Sincerely,

ROBERT G. HAYNES, P.I.
Regional Supervisor

RHS

Enc. - Application
Check
Claims (2)

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WATER RIGHT NUMBER 84-4089

WATER RIGHTS EDIT REPORT

08/16/79

PAGE 3

ACT
ION

OWNER LAST NAME - MC ROBERTS
ADDRESS LINE 1 - RT. 3 BOX 87

FIRST NAME - LEWIS

CITY - OKFIMO

STATE - ID ZIP CODE - 83544

SOURCE - UNNAMED STREAM
STAGE - STATKY CLM

PRIORITY - 01-01-1961 COUNTY - CLEARWATER

TOTAL DIV. VOLUME - .25 AFA

DIVERSION POINT - SWSW 33 37N 02E
FROM - 01-01 70 - 12-31 USE - STOCKWATER

USE DIV. VOLUME - .25 AFA
USE DIV. VOLUME - .25 AFA

FROM - 04-01 70 - 10-31 USE - DOMESTIC
USE - STOCKWATER

PLACE OF USE - 1W 37N RNG 02E SEC 33 TRACT SWSW

NON IRRIG USE - S/25 CATTLE, 3 HORSES
DIVERSION MEANS - RESERVOIR

1851

IDENT. NO. 84-4089

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RSH

Right Number 84-4089 Applicant McRobert

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 8-10-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 9/13/79

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84-4089-

MC ROBERTS, LEWIS

RT. 3 BOX 87, OROFINO, ID 83544

Source: UNNAMED STREAM

Priority Date: 01/01/1961

Amount: 0.25 AC-FT

Diversion Point: SWSW Sec 33 T 37N R 02E, CLEARWATER Co.

Use: STOCKWATER	(0.25 AC-FT)	from 01/01 to 12/31
DOMESTIC	(0.25 AC-FT)	from 04/01 to 10/31

Place of Use: SWSW Sec 33 T 37N R 02E

Diversion Means: RESERVOIR

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 10, 1979

LEWIS MC ROBERTS
RT. 3 BOX 87
OROFINO ID 83544

RE: Claim No. 84-4089

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

r

Lewis McRoberts
Rt. 3 Box 87
Orofino, ID 83544

RE: 84-4089

Dear Mr. Lewis McRoberts:

Enclosed is Receipt No. 14167 in the amount of \$40.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra
Patricia M. Styra

PMS

Enclosure

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