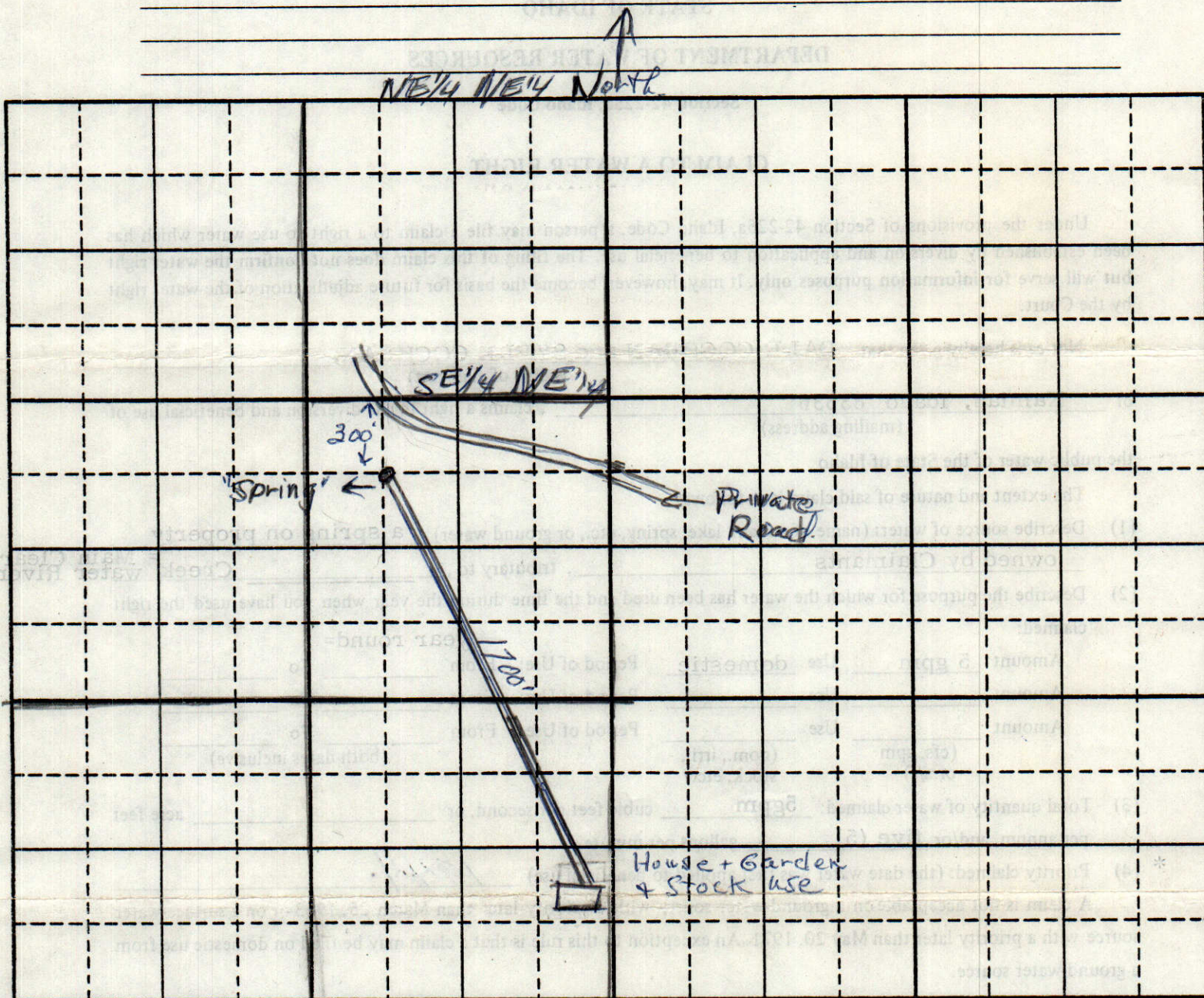


(8) Remarks _____



Scale: 2 inches equal 1 mile.

NE 1/4 SE 1/4 S36 T34N 3E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Idaho)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of July, 1979

Dale H. Cochran
(Claimant)

Notary Public

Residing at Genesee

My commission expires December 25, 1980

For Department Use Only

Received by Mr. RJA

Date 7/20/79

Exception filed by: 7/20/79

Forwarded to

Date

Prelim. check by Mr. RJA

Date 7/20/79

claimant by:

\$10.00 fee received by Mr. RJA

Date 8/16/79 (14171)

Approved for publication by Mr. RJA

Published in Idaho County News

Dates 8/22-29/79

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

84-4091

COCHRAN, DALE &/or
SYBLE

KAMIAH, ID 83536

Source: UNNAMED
SPRING tributary to UN-
NAMED CREEK

Priority Date: 01/01/1944

Amount: 0.01 CFS

Diversion Point: SENE Sec
36 T 34N R 03E, IDAHO Co.

Use: DOMESTIC (0.01
CFS) from 01/01 to 12/31

Place of Use: NESE Sec 36 T
34N R 03E

Diversion Means: SPRING
BOX, RESERVOIR & PIPE

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur D'Alene, Id. 83814.

C. Stephen Allred
Director
A22-29

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 22 day of ... August, 197... 9,
and the last publication on the 29 day of
... August 1979....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

..... Nona Donaldson

Subscribed and sworn to before me this 7 day
of September, 197... 9 ...

..... Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

SEP 10 1979

Department of Water Resources
Northern District Office



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
 Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that DALE COCHRAN and SYBLE COCHRAN,
 (name of claimant)
 of Kamiah, Idaho 83536, claims a right to the diversion and beneficial use of
 (mailing address)
 the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) a spring on property
owned by Claimants, tributary to, Creek = Main Clear-water River

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

year round=

Amount <u>5 gpm</u>	Use <u>domestic</u>	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or five (5) gallons per minute.

- * (4) Priority claimed: (the date water was first applied to beneficial use) 1944
 A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 36 Twp. 34 N. Rge. 3 E. B. M. County of Idaho
 Additional points of diversion: NONE

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. spring box and reservoir piped to home through a pipe as shown in diagram for a length of 1700'.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Not correct

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
34	N	3 E	36																

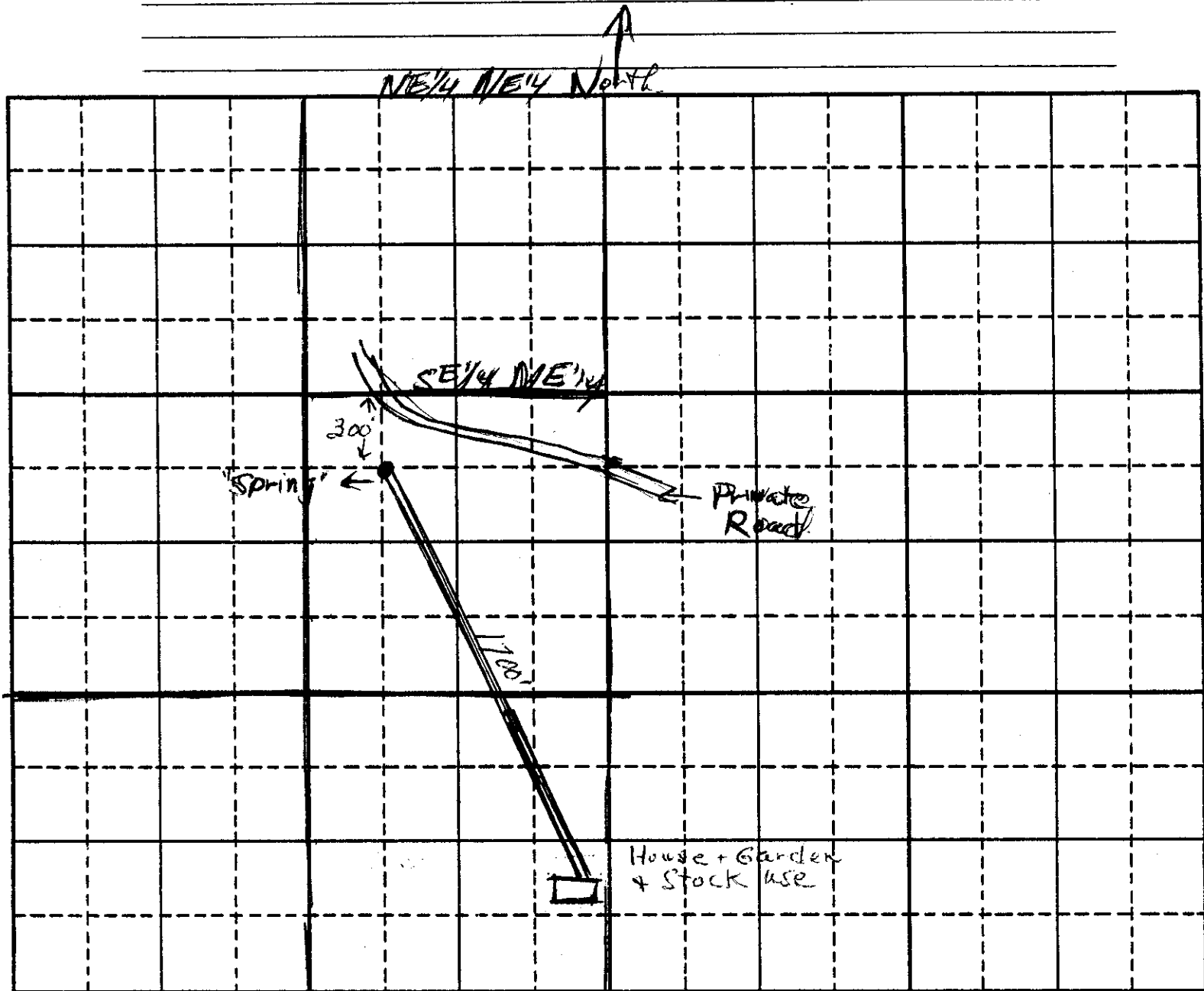
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
water used for domestic purposes, lawn watering, garden use, and also
some stock watering.

- (7) If you are claiming water as a member of an organization, list name of organization:
Not Applicable

MICROFILMED

(8) Remarks _____



Scale: 1/4 inch equals 1 mile.

NE 1/4 SE 1/4 S36 T34N 3E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of July, 1979
Date 7/17/79 H Cochran
(Claimant)

Notary Public
Residing at Idaho

My commission expires December 25, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>8/10/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>7/20/79</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>8/16/79 (14/77)</u>			
Approved for publication by <u>[Signature]</u>				
Published in <u>Idaho County News</u>				
Dates <u>8/22-29/79</u>				

AFFIDAVIT OF PUBLICATION

OK

..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 22 day of ...August....., 1979..., and the last publication on the 29 day of ...August..... 1979...; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Nona Donaldson

Subscribed and sworn to before me this 7 day of September, 1979...

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

SEP 10 1979

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RA

Right Number 84-4091 Applicant Cochran

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- Exceptions processed.

By AB Date 8-10-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 9/13/79

MICROFILMED

84-4091-

COCHRAN, DALE &/or SYBLE

KAMIAH, ID 83536

Source: UNNAMED SPRING tributary to UNNAMED CREEK

Priority Date: 01/01/1944

Amount: 0.01 CFS

Diversion Point: SENE Sec 36 T 34N R 03E, IDAHO Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 36 T 34N R 03E

Diversion Means: SPRING BOX, RESERVOIR & PIPE

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

r

Dale Cochran

Kamiah, ID 83536

RE: 84-4091

Dear Mr. Dale Cochran:

Enclosed is Receipt No. 14177 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

Patricia M. Stypa

PMS

Enclosure

RECEIVED
JAN 10 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 10, 1979

DALE COCHRAN
SYBLE COCHRAN
KAMIAH

ID 83536

RE: Claim No. 84-4091

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED

DENNIS L. ALBERS
ATTORNEY AT LAW
P. O. BOX 314
GRANGEVILLE, IDAHO 83530

KAMIAH OFFICE
BOX 185—311 MAIN
PHONE (208) 935-2161

August 9, 1979

GRANGEVILLE OFFICE
204 W. NORTH
PHONE (208) 983-2310

Idaho State Department of
Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Gentlemen:

Re: Dale & Syble Cochran
Water Right Claim

Enclosed herewith please find a check made payable to
your department with regard to the above claim. We
earlier sent to you a check for \$10.00, and were then
informed that we needed to send an additional \$10.00.

Thank you for your attention to this matter.

Yours truly,

DENNIS L. ALBERS

DLA:jee

Enc.

RECEIVED
AUG 14 1979
DEPT. OF WATER RESOURCES
BOISE, IDAHO

MICROFILMED

DENNIS L. ALBERS
ATTORNEY AT LAW
P. O. BOX 314
GRANGEVILLE, IDAHO 83530

KAMIAH OFFICE
BOX 185—311 MAIN
PHONE (208) 935-2161

July 18, 1979

GRANGEVILLE OFFICE
204 W. NORTH
PHONE (208) 983-2310

Idaho State Department of
Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed herewith please find a claim to a water right
concerning Dale and Syble Cochran of Kamiah, Idaho.

They are claiming a water right for the Northeast Quarter
of the Southeast Quarter of Section 36, Township 34 North,
Range 3 East, when the point of diversion is in the
Southeast Quarter of the Northeast Quarter of said section,
township and range. Please process this water right in
your usual and regular way and accept their check in the
amount of \$10.00 which is also enclosed.

Please contact me if I can be of further assistance.

Yours truly,

Dennis L. Albers
DENNIS L. ALBERS

DLA:jee

cc/ Dale Cochran

Enclosures

*called DLA for
and 10.00
7/18/79*

MICROFILMED