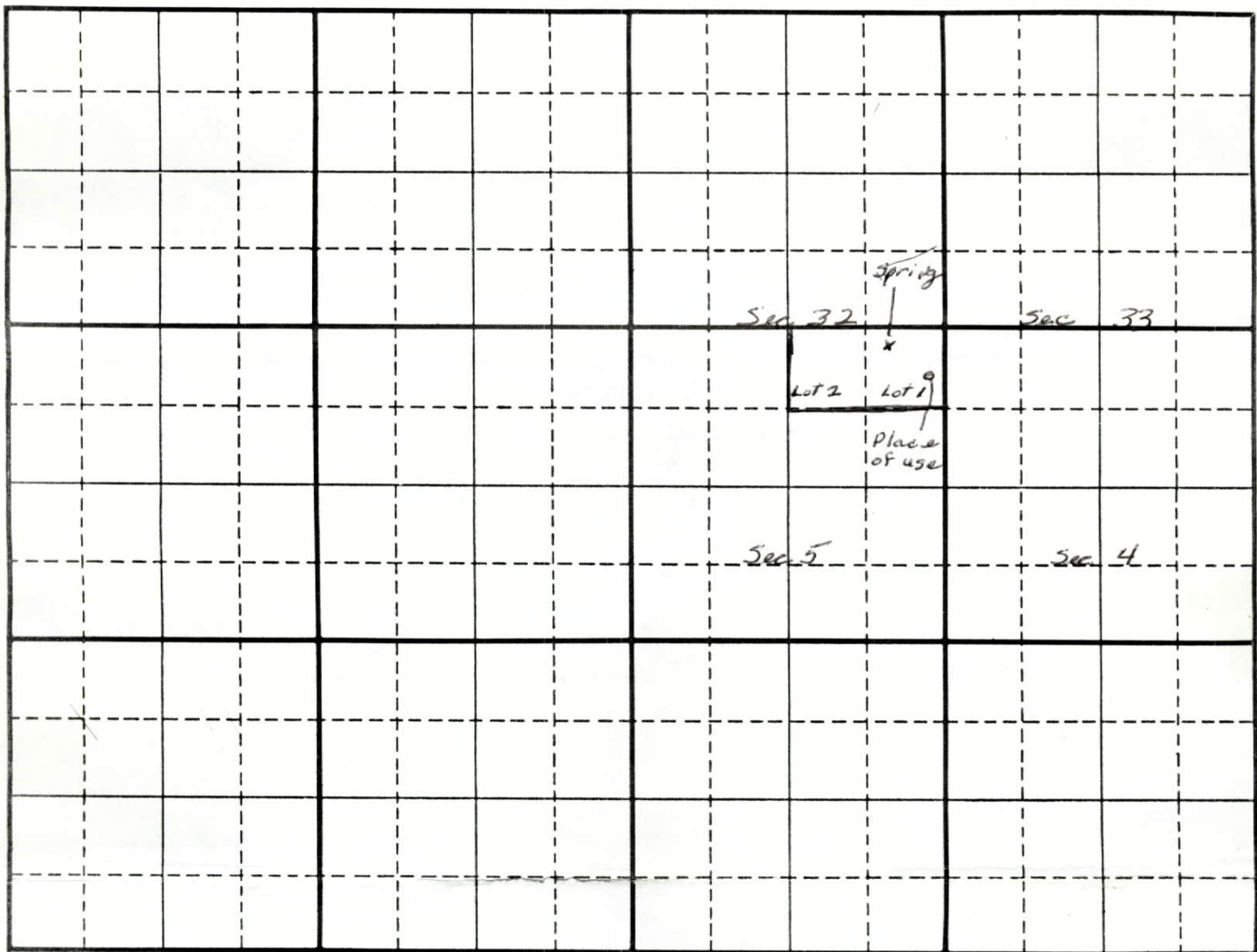


(8) Remarks There are presently 4 homes presently using system  
Deed states 6 homes max development.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.  
Point of diversion located in T37N R2E Sec. 5 Lot #1 - 1,150 ft +/- west of sec. corners 32-33-5-4 & 200 ft south more or less of sec line dividing sec line 32 & 5.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X Ronald S. Hawley  
(Claimant)

Sworn to before me this 12 day of September 1980.

X [Signature]  
Notary Public  
Residing at Co. F. No. 1

My commission expires 7-7-84

FOR DEPARTMENT USE ONLY  
Received by [Signature] Date 9/15/80 Exception filed by: \_\_\_\_\_ Forwarded to: \_\_\_\_\_ Date: \_\_\_\_\_  
Prelim. check by [Signature] Date 9/17/80  
\$20.00 fee received by [Signature] Date 10/8/80 (15433)  
Published in Clearwater Tribune  
Dates 10/16-23/80

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights  
No. 85-4152 - Harvey

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of October, 19 80, and ending on the 23rd day of October, 19 80

Subscribed and sworn to before me this 24th day of October, 19 80

Beverly Wood  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4152

Harvey, Ronald A. &/or  
Joyce L.

Rt. 3 Box 86AA, Orofino, ID  
83544

Source: Spring tributary to  
sinks

Priority Date: 01/01/1954

Amount: 0.04 CFS

Diversion Point: NENE Sec  
05 T 36N R 02E, Clearwater  
Co.

Use: Domestic (0.04 CFS)  
from 01/01 to 12/31

Place of Use: NENE Sec 05  
T 36N R 02E

Any exception to any claim  
of water right may be filed  
with the Director of the Idaho  
Department of Water Resources

ces, 4055 Gov't Way, Coeur  
d'Alene, ID 83814.

C. STEPHEN ALLRED  
Director  
10-16,23c

RECEIVED  
NOV 10 1980

MICROFILMED

11/10/80

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Ronald A. or Joyce L. Harvey  
(Name of Claimant)

Rt. 3 Box 86 AA Orofino Idaho 83544  
(Mailing Address) (Zip Code)

Telephone No. 476-3949

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring (commonly known as "Main Spring") tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA)          | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|--------------------------|-------------------------------------|-------------------------------|-----------------|
|                          |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>0.04 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity                 | Use                                 | Period of Use From            | To              |
| Quantity                 | Use                                 | Period of Use From            | To              |
| Quantity                 | Use                                 | Period of Use From            | To              |
| Quantity                 | Use                                 | Period of Use From            | To              |

- (4) 0.04 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 5 Twp. 36 N Rge. 2 E B.M., County of Clearwater  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Developed Spring with 2-1500 gal res. (3000 gal total storage) and gravity flow to place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T    | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|      |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 36 N | 2 E | 5    | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres 200

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

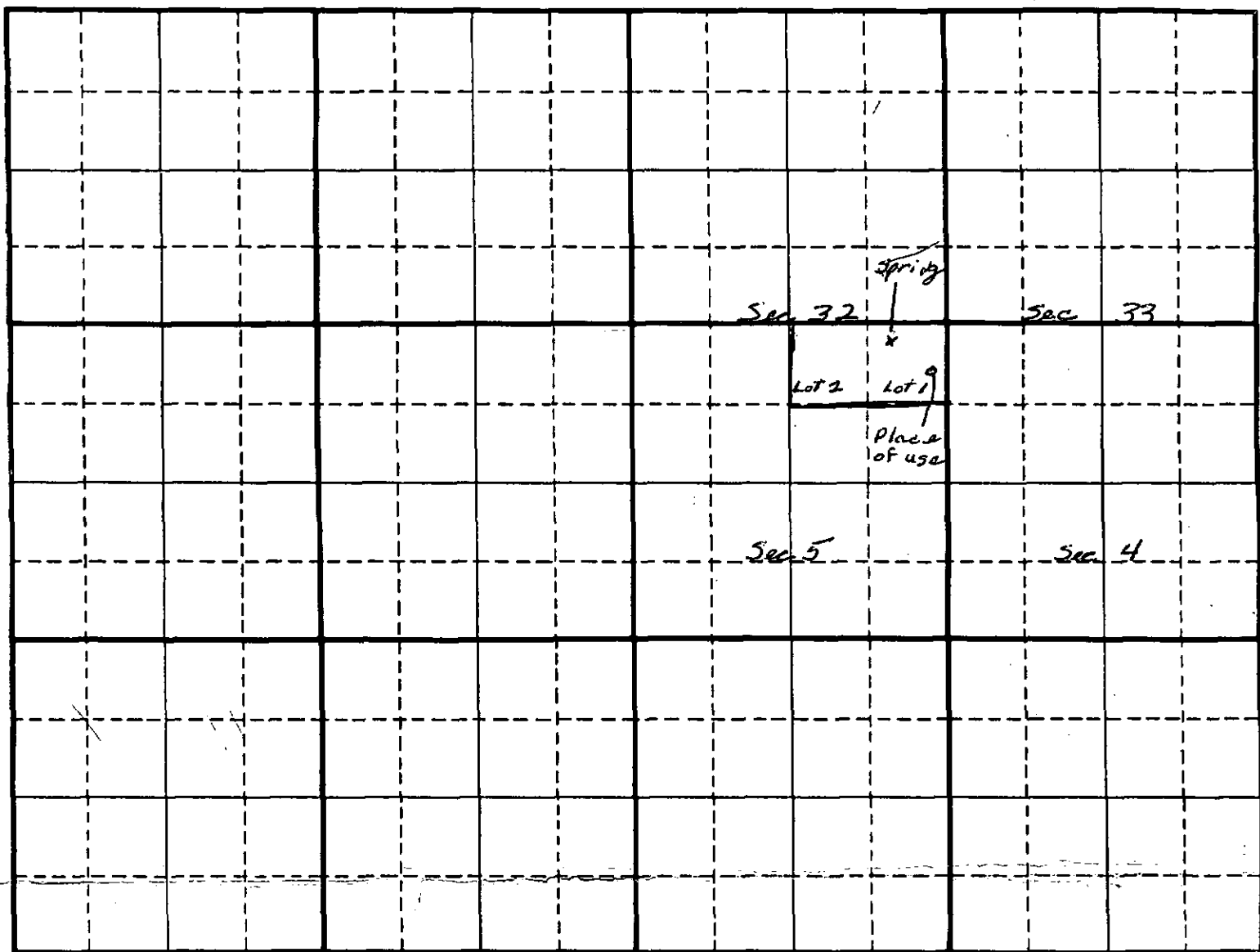
Domestic for one home

NOTE: Include here the type and number of stock watered: Summit Cows - Horses 2 - Sheep Summit

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks There are presently 4 homes presently using system  
Deed states 6 homes was development.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.  
Point of diversion Located in T37N R2E Sec. 5 Lot #1 - 1,150 ft +/- West of Sec. corners 32-33-5-4 & 200 ft South more or less of Sec line dividing Sec line 32 & 5.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X. Ronald S. Harvey  
(Claimant)

Sworn to before me this 12 day of September 1980.

[Signature]  
Notary Public  
Residing at Orf. No. [Signature]

My commission expires 7-7-84

FOR DEPARTMENT USE ONLY

|                                            |                             |                     |              |      |
|--------------------------------------------|-----------------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>             | Date <u>9/15/80</u>         | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>[Signature]</u>        | Date <u>9/17/80</u>         |                     | claimant by: |      |
| \$20.00 fee received by <u>[Signature]</u> | Date <u>10/8/80 (15433)</u> |                     |              |      |
| Published in <u>Clearwater Tribune</u>     |                             |                     |              |      |
| Dates <u>10/16-23/80</u>                   |                             |                     |              |      |

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights  
No. 85-4152 - Harvey

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of October, 19 80, and ending on the 23rd day of October, 19 80

Subscribed and sworn to before me this 24th day of October, 19 80  
*Nancy Noble*  
*Beverly Wood*  
Department of Water Resources  
Northern District Office

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4152

Harvey, Ronald A. &/or  
Joyce L.  
Rt. 3 Box 86AA, Orofino, ID  
83544

Source: Spring tributary to  
sinks

Priority Date: 01/01/1954

Amount: 0.04 CFS

Diversion Point: NENE Sec 05  
T 36N R 02E, Clearwater  
Co.

Use: Domestic (0.04 CFS)  
from 01/01 to 12/31

Place of Use: NENE Sec 05  
T 36N R 02E

Any exception to any claim  
of water right may be filed  
with the Director of the Idaho  
Department of Water Resources

ces, 4055 Gov't Way, Coeur  
d'Alene, ID 83814

C. STEPHEN ALLRED  
Director  
10-16,23c

RECEIVED

OCT 20 1980

MICROFILMED

84-4124

October 2, 1980

Mr. Ronald A. Harvey  
Rt. 3 Box 86AA  
Orofino, Idaho 83544

Dear Mr. Harvey:

We are returning your Claim to a Water Right and Check No. 92-153 in the amount of \$40.00, since the filing fee for claims is \$30.00.

You had advised us by phone that you would be sending in another claim and that you would take care of the discrepancy in the filing fee by forwarding another check for \$20.00, for a total of \$60.00 for the two claims.

As of this date, we have not received this second claim.

If you wish to refile this one claim only, please return with a filing fee of \$30.00. If you wish to file two claims, please submit with a filing fee of \$60.00.

If you have any questions, please contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

Enc. - Claim  
Check

RECEIVED  
OCT 10 1980  
WATER RIGHTS DIVISION

RECEIVED

M. Harvey  
is sending in another  
Claim - will send  
another check for \$50  
for total of \$160.

45-7592

45-7593

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RAA

Right Number \_\_\_\_\_ Applicant Harvey

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. *Too much money*

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By \_\_\_\_\_ Date \_\_\_\_\_

UNRECORDED

WR# \_\_\_\_\_

## KEYPUNCH ROUTING SLIP

INITIALSDATEACTIONmg1-13-81Coding sheet completed.  
Rte. to LH for  
data entry.

\_\_\_\_\_

\_\_\_\_\_

Coding sheet appears  
incorrect. Rte. to  
\_\_\_\_\_ for recoding.

\_\_\_\_\_

\_\_\_\_\_

Coding sheet corrected.  
Rte. to \_\_\_\_\_ for data  
entry.dh6/24

Initial data entry done

\_\_\_\_\_

\_\_\_\_\_

Edit report appears  
incorrect. Rte. to  
\_\_\_\_\_ for recoding.

\_\_\_\_\_

\_\_\_\_\_

Recoding done. Rte. to  
\_\_\_\_\_ for data entry.

\_\_\_\_\_

\_\_\_\_\_

2nd data entry done.

\_\_\_\_\_

\_\_\_\_\_

Edit report appears OK.  
Return file to \_\_\_\_\_

SPECIAL INSTRUCTIONS: \_\_\_\_\_

85-4152 number change  
to 84-4124. Please  
route - copies sent to  
regions.

## ROUTING SLIP

|                                      |                                                                  |                                           |
|--------------------------------------|------------------------------------------------------------------|-------------------------------------------|
| DATE <u>12 JAN 81</u>                |                                                                  | TIME _____                                |
| TO: <u>ROBERTA</u>                   |                                                                  | REF. No. (if any) _____                   |
| FROM: (show title)<br><u>GALE</u>    |                                                                  | _____                                     |
| FOR YOUR:                            | REVIEW AND:                                                      | PER:                                      |
| <input type="checkbox"/> Information | <input type="checkbox"/> Call Me <input type="checkbox"/> See Me | <input type="checkbox"/> Our Conversation |
| <input type="checkbox"/> Approval    | <input type="checkbox"/> Comment & Return                        | <input type="checkbox"/> Your Request     |
| <input type="checkbox"/> Signature   | <input checked="" type="checkbox"/> Take Proper Action           | <input type="checkbox"/> Boss's Request   |
|                                      | <input type="checkbox"/> Draft a Reply for Me                    |                                           |

SHOULD BE BOXED 84 NOT 85 -

## INTER-DEPARTMENT MEMO — 1

FROM Roberta Garrett

DATE 1-13-81

TO Routing *Wentworth, Northman*SUBJECT NUMBER CHANGE - DATA ENTRY CHANGES WILL BE MADE AT STATE OFFICE

| <u>OLD NO.</u> | <u>NEW NO.</u> | <u>NAME</u>                     |
|----------------|----------------|---------------------------------|
| 78-7101        | 67-7522        | William J. and/or Esther A. Roe |
| 85-4152        | 84-4124        | Ronald A. or Joyce L. Harvey    |

ROUTE

67-7522 -- Robyn Hampe

② Data Entry      ① Drafting  
 ③ Microfilming   ④ Vault

SIGNATURE

① Gale, when through, please route to  
Data Entry - gip

to

② Data Entry - dh

ACT

ION

N OWNER LAST NAME - HARVEY

FIRST NAME - RONALD A.

ORIG OWNER - 0

N OWNER LAST NAME - HARVEY

FIRST NAME - JOYCE L.

ORIG OWNER - 0

N ADDRESS LINE 1 - RT. 3, BOX 86AA

N

CITY - DRUMMOND

STATE - ID ZIP CODE - 83544

N SOURCE - SPRING

TRIBUTARY OF - SINKS

N STAGE - STAFF CLM

PRIORITY - 01-01-1954 COUNTY - CLEARWATER TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENE 05 36N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 36N RNG 02E SEC 05 TRACT NENE

N REMARKS - SOURCE KNOWN LOCALLY AS MAIN SPRING.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. \_\_\_\_\_

Old No. \_\_\_\_\_

New No. \_\_\_\_\_

84-4124

Record

1. Original Owner: Ronald R. Hansen or

Joyce L. Hansen

Present Owner: \_\_\_\_\_

2. Address: Rt. 3 Box 86 AA

3. City: Orofino State: ID Zip: 83544

4. A. Source of Water: Spring

B. Tributary of: sinks

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-1-1954

D. County: 35

E. Total Diversion Rate: .04 cfs

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. OLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract        | Sec.     | Two.        | Rce.       | Gov't<br>Lot | Rediv. |
|--------------------------|--------------|----------|-------------|------------|--------------|--------|
| 5. A. Point of Diversion | <u>NE NE</u> | <u>5</u> | <u>36 N</u> | <u>2 E</u> |              |        |
|                          |              |          |             |            |              |        |
|                          |              |          |             |            |              |        |
|                          |              |          |             |            |              |        |
|                          |              |          |             |            |              |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04  
(cfs or AG-11/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

3. Use Code: *D*

[illegible]

9. A. Decree Name:

3. Decree Date:

10. Remarks: A. Source known locally as main spring.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

3. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Data:

F. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (F, R, F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

Identification No.

OTd No.

85-4152

**New No.**

1. Original Owner:

**Present Owner:**

**2. Address:**

3. City:

**Stata:**

**Zip:**

4. A. Source of Water:

8. Tributary of:

5. A. Stage (A,P,L,D,S,J):

8. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

**D. County:**

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

1. OLE/Carey Act (D,C or blank):

**J. Right Basis (for adjudication claims A,B,C only):**

### 5. A. Point of Diversion

| Tract | Sec. | Two. | Rge. | Gov't<br>Lot | Rediv. |
|-------|------|------|------|--------------|--------|
|-------|------|------|------|--------------|--------|

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_  
(cfs or AC-ft/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

3. Use Case:

[illegible]

9. A. Decree Name:

3. Decree Date:

10. Remarks: A. See pt. 84-4124.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

3. Data Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P, R, F or blank):

#### H. Conditions of Approval:

14. Diversion Means (brief narrative):

ACT

TUN

N

SEE RT. 84-4124.

Z

RECORD DROPPED FROM FILE

WATER RIGHT NUMBER 85-4152

OWNER LAST NAME - HARVEY

FIRST NAME - RONALD A.

ORIG OWNER -

OWNER LAST NAME - HARVEY

FIRST NAME - JOYCE L.

ORIG OWNER -

ADDRESS LINE 1 - RT. 3 BOX 86AA

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROPINO

STATE - ID ZIP CODE - 83544

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - STATRY CLM

STATUS -

PRIORITY - 01-01-1954

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 05-36N-02E-60T

REDIV -

FROM - 01-01 TO - 12-31

USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/D COMMONLY KNOWN AS MAIN SPRING.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM

COND. OF APPROVAL -

DIVERSION MEANS -



State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RAH

Right Number 85-4152 Applicant Harvey

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 11/10/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 11/14/80

**MICROFILMED**

85-4152-

HARVEY, RONALD A. &/or JOYCE L.

RT. 3 BOX 86AA. OROFINO. ID 83544

Source: SPRING tributary to SINKS

Priority Date: 01/01/1954

Amount: 0.04 CFS

Diversion Point: NENE Sec 05 T 36N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 05 T 36N R 02E

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

NOVEMBER 3, 1980

RONALD A. HARVEY  
JOYCE L. HARVEY  
RT. 3 BOX 86AA  
OROFINO

ID 83544

RE: Claim No. 85-4152

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

**MICROFILMED**