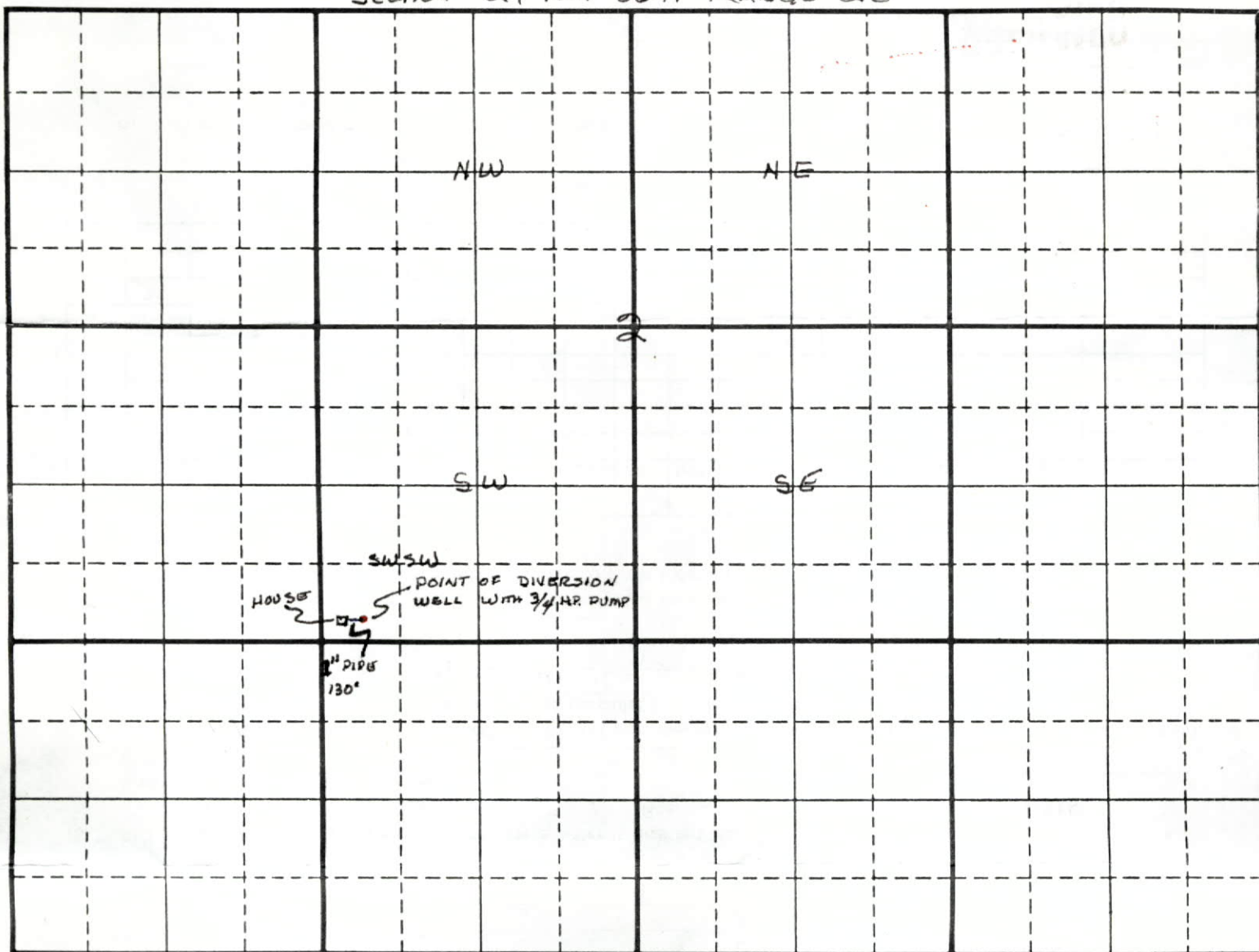


(8) Remarks \_\_\_\_\_

SECTION 2, TWP 36N, RANGE 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21<sup>st</sup> day of July, 19 81  
Pearl Cox (Claimant)  
Michael E. McVichy  
Notary Public  
Residing at Ortus

My commission expires non-expiring **MICROFILMED**

FOR DEPARTMENT USE ONLY  
Received by Mr. [Signature] Date 7/24/81 Exception filed by: \_\_\_\_\_  
Prelim. check by SK Date 7-27-81 Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by Mr. [Signature] Date 7/27/81 (1826) claimant by: \_\_\_\_\_  
Published in Clearwater Tribune  
Dates 8/6 & 13/81

MAR 03 1988

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights - 84-4141 Pearl E. Cox

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of August, 19 81, and ending on the 13th day of August, 19 81

Subscribed and sworn to before me this 28th day of August, 19 81

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4141

Cox, Pearl E.

Rt. 2 Box 82c, Orofino, ID 83544

Source: Groundwater

Priority Date: 11/01/1971

Amount: 0.04 CFS

Diversion Point: SWSW Sec 02 T 36N R 02E, Clearwater Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 02 T 36N R 02E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. Kenneth Dunn  
Director  
8-6,13c

RECEIVED

AUG 31 1981

Department of Water Resources  
Northern District Office

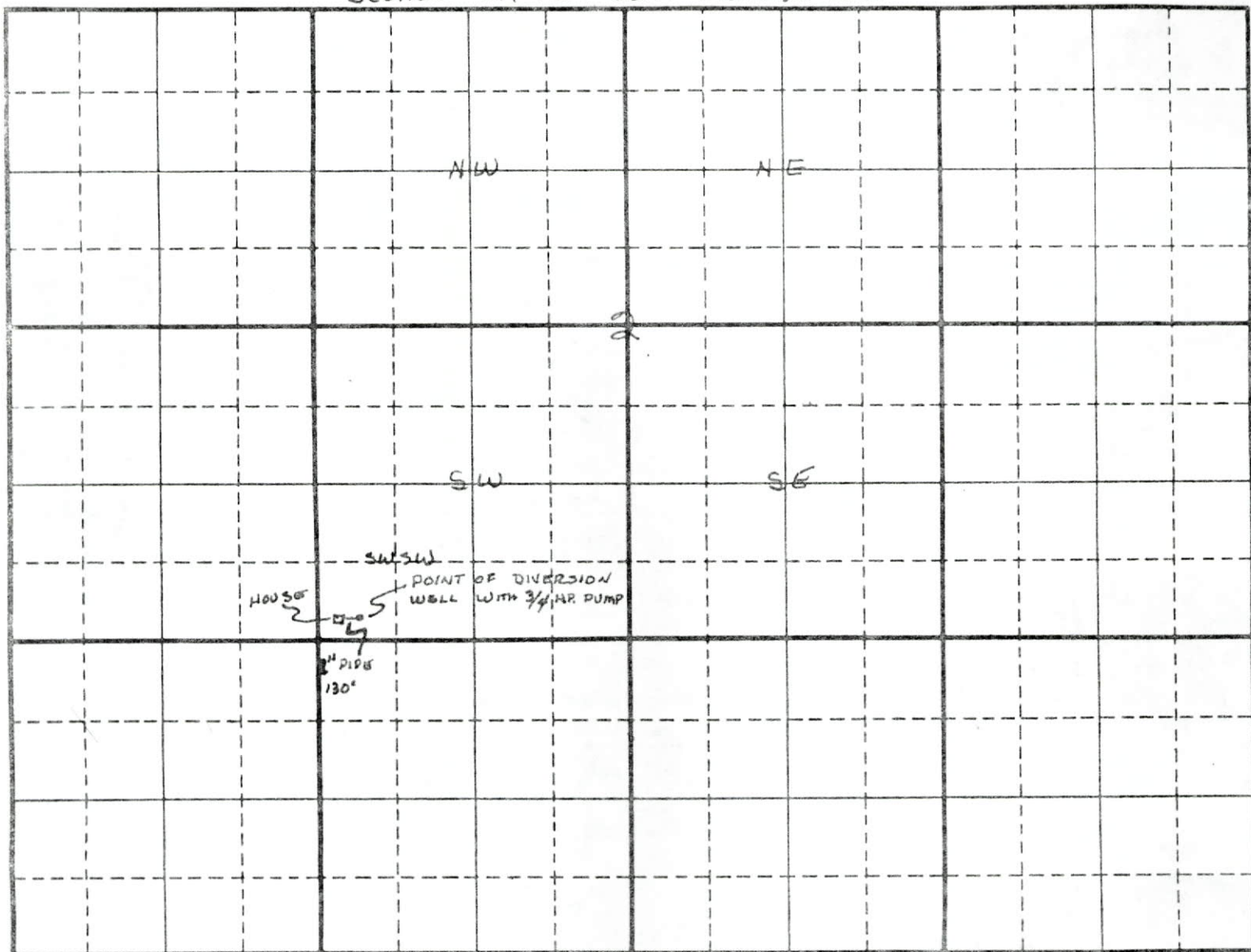
MICROFILMED

MAR 03 1988

9/3/81

(8) Remarks

SECTION 2, TWP 36N, RANGE 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ) ss.  
County of )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. (Claimant)

Notary Public  
Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date 4/25/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$20.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

MICROFILMED

MAR 03 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Pearl E. Cox

(Name of Claimant)

At 2 Bay 89e Ogden, Ida.

(Mailing Address)

83549 Telephone No. 476-5374

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) NOV 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water (well) tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                    | (cfs, gpd, AFA) | Use                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)           |                |
|-----------------------------|-----------------|---------------------|-------------------------------------|----------------------------------|----------------|
|                             |                 |                     |                                     | (Mo., Day)                       | (Mo., Day)     |
| Quantity <u>24,480 gpd.</u> |                 | Use <u>DOMESTIC</u> |                                     | Period of Use From <u>JAN. 1</u> | To <u>DEC.</u> |
| Quantity _____              |                 | Use _____           |                                     | Period of Use From _____         | To _____       |
| Quantity _____              |                 | Use _____           |                                     | Period of Use From _____         | To _____       |
| Quantity _____              |                 | Use _____           |                                     | Period of Use From _____         | To _____       |
| Quantity _____              |                 | Use _____           |                                     | Period of Use From _____         | To _____       |

- (4) 24,480 gpd. TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 2 Twp. 36N Rge. 2E B.M., County of CLEARWATER

Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL, 442 ft deep, 2 H.P. Pump, 1" pipe 130 ft to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.     | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|            |           |          | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>36N</u> | <u>2E</u> | <u>2</u> |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC

1 home

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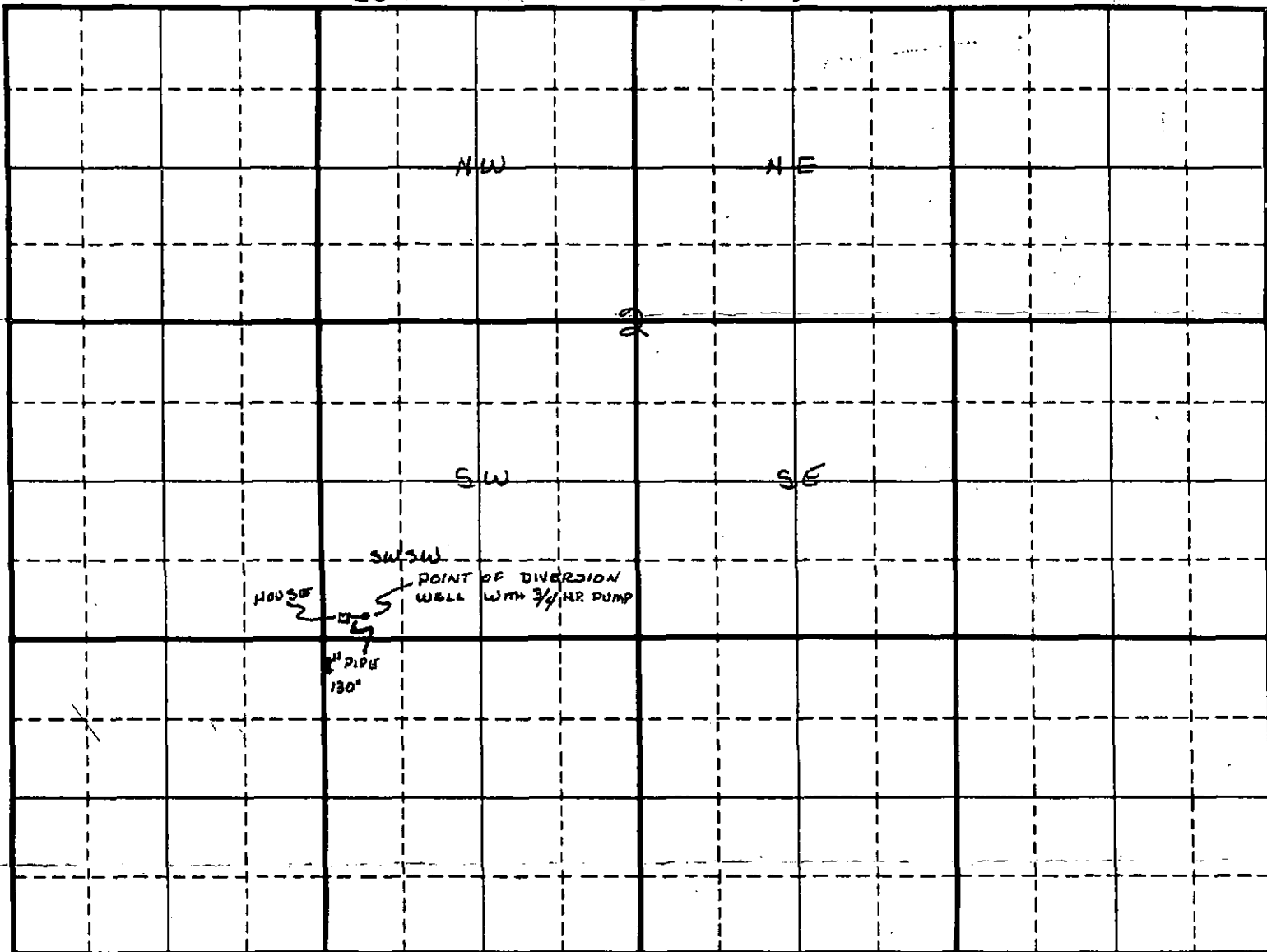
NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MAR 03 1988

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECTION 2, TWP 36N, RANGE 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

21<sup>st</sup> day of

July

19 81

Pearl Cox  
(Claimant)

Michael E. McVick

Notary Public  
Residing at

Ortus

My commission expires

non-expiring

**MICROFILMED**

FOR DEPARTMENT USE ONLY

MAR 03 1988

Received by [Signature] Date 7/24/81  
Prelim. check by [Signature] Date 7-27-81  
\$20.00 fee received by [Signature] Date 7/27/81 (1826)  
Published in Clearwater Tribune  
Dates 8/6-13/81

Exception filed by:

Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_

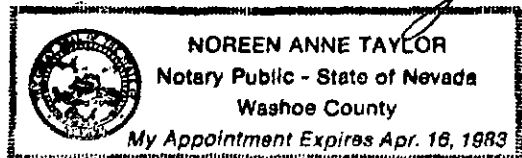
I, Verda M. Teel hereby verify that a water well was drilled by Leach Well  
Drilling. Kamiah. Idaho in November. 1971 on the following described property;

~~Sec 2~~ Sec 2 T36N - 2E  
S1/2W/2SW SW

Signed Verda M. Teel

Sworn and signed before me this date,  
April 6, 1981.

Noreen Anne Taylor



RECORDED

MAR 03 1988

## STATEMENT

## LEACH WELL DRILLING

MYERS PUMP SALES &amp; SERVICE

Phone WE 5-2367 - Route 1, Box 88  
KAMIAH, IDAHO 83536Date Nov 15, 1971Robert TealCarpenter, Ida

TERMS: Net 30 days. 1% per month on unpaid balance

|                                        |                    |
|----------------------------------------|--------------------|
| 467' ft. 6 in. Well 6.00 ft.           | 2802 <sup>00</sup> |
| 67 ft. 6" to 8" Reaming 300 ft.        | NONE               |
| 12 ft. 6" Well Casing 4.00 ft.         | 448 <sup>00</sup>  |
| 1 # 6" Drive Shoe 25 <sup>00</sup> EA. | 25 <sup>00</sup>   |
| 467' ft. 4 1/2 OD. Plastic Well        |                    |
| LINER 2.00 per ft.                     | 934 <sup>00</sup>  |
| STATE TAX                              | 42 21              |
| Well Total ON MATERIAL                 | \$4,251.21         |

|                                         |                   |
|-----------------------------------------|-------------------|
| 1 1/4 HP 35.2 H.P. Berkeley Pump        | 620 <sup>00</sup> |
| and Control Box                         | 175 <sup>00</sup> |
| 500' ft 10-3 Neoprene Pump Cable 35 ft. | 12 <sup>50</sup>  |
| 6X1 Well Seal                           | 47.85             |
| 1 # Tank Pkg. Kit Deep Well             | 56 <sup>00</sup>  |
| 42 Gallon Pressure Tank Corc. Clad.     | 911.85            |
| STATE TAX on pump & material.           | 27.36             |
|                                         | 939.21            |

TOTAL, WELL AND PUMP

\$5,190.42

MONTICELLO

MAR 03 1988

RECEIVED

AUG 31 1981

Department of Water Resources

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights - 84-4141 Pearl E. Cox

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues, commencing on the 6th day of August, 1981, and ending on the 13th day of August, 1981

Subscribed and sworn to before me this 28th day of August, 1981

*Nancy Noble*  
*Beverly Head*

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion, and application to beneficial use:

84-4141

Cox, Pearl E.

Rt. 2 Box 82c, Orofino, ID 83544

Source: Groundwater

Priority Date: 11/01/1971

Amount: 0.04 CFS

Diversion Point: SWSW Sec 02 T 36N R 02E, Clearwater Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 02 T 36N R 02E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov. C. Way, Coeur d'Alene, ID 83814.

Kenneth Dunn  
Director  
8-6,13c

RECEIVED

AUG 31 1981

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Department of Water Resources  
Northern District Office

MAR 03 1988

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LR

Right Number 87-4141 Applicant Cox

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 8/24/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 9/8/81

RECEIVED  
SEP 08 1981

Department of Water Resources

3/79

IDENT. NO. 84-4141

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

84-4141

CON. PEARL E.

RT. 2 BOX 82C. OROFIND. ID 83544

Source: GROUNDWATER

Priority Date: 11/01/1971

Amount: 0.04 CFS

Diversion Point: SMSW Sec 02 T 36N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SMSW Sec 02 T 36N R 02E

MICROFILMED

MAR 03 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

AUGUST 24, 1981

PEARL E. COX  
RT. 2 BOX 820  
OROFINO

ID 83544

RE: Claim No. 84-4141

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

RECEIVED  
MAR 03 1988

MAR 03 1988

Enclosure

A. Kenneth Dunn  
XXXXXXXXXXXXX

June 29, 1981

Mrs. Pearl E. Cox  
Rt. 2 Box 82C  
Orofino, Id. 83544

Dear Mrs. Cox:

We are returning your Check No. 92-138 in the amount of \$30.00 and your Claim to a Water Right for completion of Items 1, 6.b. and your notarized signature. You should also complete the statement of Verda Teel by including the legal description.

To complete Item No. 1, please specify the date the water was first used in the home. Item No. 6.b. should indicate the number of homes using the water. (A claim is acceptable for only one home, if Item No. 1 is later than March 25, 1963.)

The claim form must be notarized to be valid.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

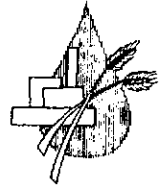
TDK/pms

Enc. - Check  
Claim  
Affidavit

MICROFILMED

MAR 03 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Pearl E. Cox (Name of Claimant)  
Box 82e, Coeur d'Alene, Idaho (Mailing Address) 83549 (Zip Code) Telephone No. 476-5374

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

→ (1) Date of priority: (When was the water first applied to a beneficial use) \_\_\_\_\_

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Ground water (well) tributary to \_\_\_\_\_

| Quantity               | (cfs, gpd, AFA) | Use                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)           |                |
|------------------------|-----------------|---------------------|-------------------------------------|----------------------------------|----------------|
|                        |                 |                     |                                     | (Mo., Day)                       | (Mo., Day)     |
| Quantity <u>24,480</u> | <u>gpd.</u>     | Use <u>DOMESTIC</u> |                                     | Period of Use From <u>JAN. 1</u> | To <u>DEC.</u> |
| Quantity _____         |                 | Use _____           |                                     | Period of Use From _____         | To _____       |
| Quantity _____         |                 | Use _____           |                                     | Period of Use From _____         | To _____       |
| Quantity _____         |                 | Use _____           |                                     | Period of Use From _____         | To _____       |
| Quantity _____         |                 | Use _____           |                                     | Period of Use From _____         | To _____       |

(4) 24,480 gpd. TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 SW 1/4, Sec. 2 Twp. 36N Rge. 2E B.M., County of CLEARWATER  
Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL, 44.2 ft. deep, 3/4 H.P. Pump, 1" pipe 130 ft to house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.     | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|            |           |          | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>36N</u> | <u>2E</u> | <u>2</u> |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

→ B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC

RECORDED

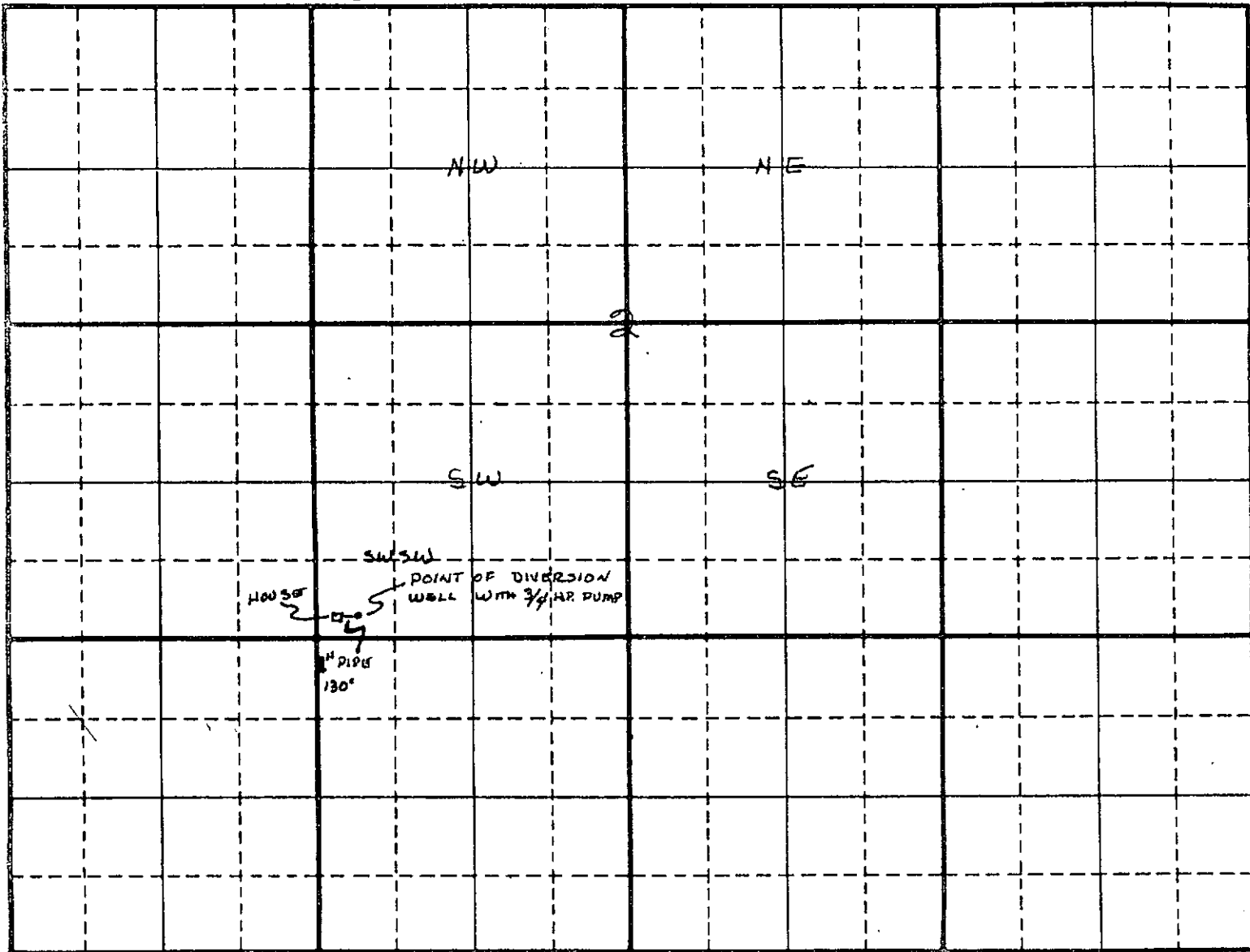
NOTE: Include here the type and number of stock watered: \_\_\_\_\_

MAR 03 1988

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks

SECTION 2, TWP 36N, RANGE 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public  
Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date 4/25/81  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
claimant by: \_\_\_\_\_

**MICROFILMED**

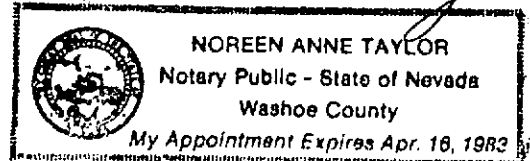
MAR 03 1988

I, Verda M. Teel hereby verify that a water well was drilled by Leach Well  
Drilling, Kamiah Idaho in November, 1971 on the following described property;

Signed Verda M. Teel

*Sworn and signed before me this date,  
April 6, 1981.*

*Noreen Anne Taylor*



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## STATEMENT

## LEACH WELL DRILLING

MYERS PUMP SALES &amp; SERVICE

Phone WE 5-2367 — Route 1, Box 88  
KAMIAH, IDAHO 83536Date Nov 15, 1971Robert TisdCampana, Ida

TERMS: Net 30 days. 1% per month on unpaid balance

|                                 |                      |                     |
|---------------------------------|----------------------|---------------------|
| 467' ft. 6 in. Well             | 6.00 ft.             | 2802. <sup>00</sup> |
| 67' ft. 6" to 8" Reaming        | 300 ft.              | NONE                |
| 12 ft. 6" Well casing           | 4.00 ft.             | 448. <sup>00</sup>  |
| 1 # 6" Drive Slick              | 25 <sup>00</sup> EA. | 25. <sup>00</sup>   |
| 467' ft. 4 1/2 CD. Plastic Well |                      |                     |
| LINER                           | 2.00 per ft.         | 934. <sup>00</sup>  |
|                                 | STATE TAX            | 42. <sup>21</sup>   |
| Well Total                      | ON MATERIAL          | \$4,251.21          |

|                                   |                               |                    |
|-----------------------------------|-------------------------------|--------------------|
| 1 4A/M 35.2 H.P. Berkeley Pump    |                               | 620. <sup>00</sup> |
| and Control Box                   |                               |                    |
| 500' ft 10-3 Neoprene Pump Cable  | 35 ft.                        | 175. <sup>00</sup> |
| 6X1 Well Seal                     |                               | 12. <sup>50</sup>  |
| 1 # Tank P.R.G. KIT Deep Well     |                               | 47.85              |
| 42 Gallon Pressure Tank Core-Clad |                               | 56. <sup>00</sup>  |
|                                   |                               | 911.85             |
|                                   | STATE TAX ON pump & material. | 27.36              |
|                                   |                               | 939.21             |
| TOTAL, WELL AND PUMP              |                               | \$5,190.42         |

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