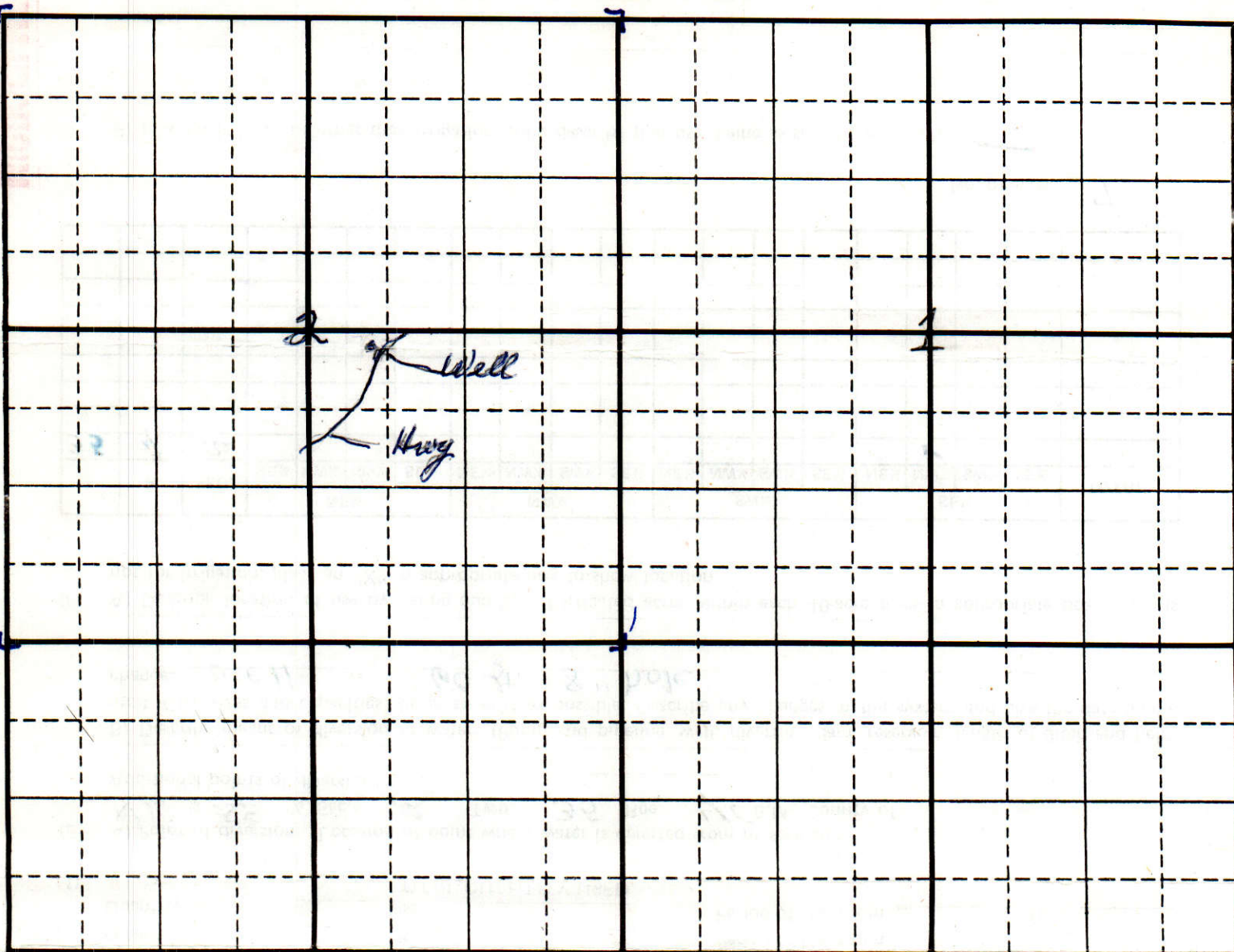


(8) Remarks One dwelling and One Trailer house
(~~One dwelling~~) (~~One Trailer house~~)
on this 7 acre's



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25th day of November, 19 81.
Lucille Palin (Claimant)

Ethel Hunter
Notary Public
Residing at Oxyd

My commission expires 5-4-83

FOR DEPARTMENT USE ONLY
Received by HK Date 12/7/81 Exception filed by: _____ Date _____
Prelim. check by LB Date 12/7/81
\$20.00 fee received by HK Date 12/2/81 (21050)
Published in Clearwater Tribune
Dates 12/31/81 1/7/82

MICROFILMED

AFFIDAVIT OF PUBLIC ION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights - Palin & Beck

84-4151 & 86-4081

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 31st day of December, 19 81, and ending on the 7th day of January, 19 82

Nancy Noble
Subscribed and sworn to before me this 26th day of January, 19 82

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4151

Palin, Lucille

Rt. 1 Box 21, Weippe, ID 83553

Source: Groundwater

Priority Date: 01/01/1963

Amount: 0.04 CFS

Diversion Point: NWSE Sec 02 T 35N R 04E, Clearwater Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 02 T 35N R 04E

86-4081

Beck, L.L.

Rt. 1 Box 39A, Lenore, ID 83541

Source: Groundwater

Priority Date: 01/01/1979

Amount: 0.04 CFS

Diversion Point: NENW Sec 31 T 37N R 01E, Clearwater Co.

Use: Domestic (0.04 CFS) from 1/01 to 12/31

Place of Use: NENW Sec 31 T 37N R 01E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN

Director

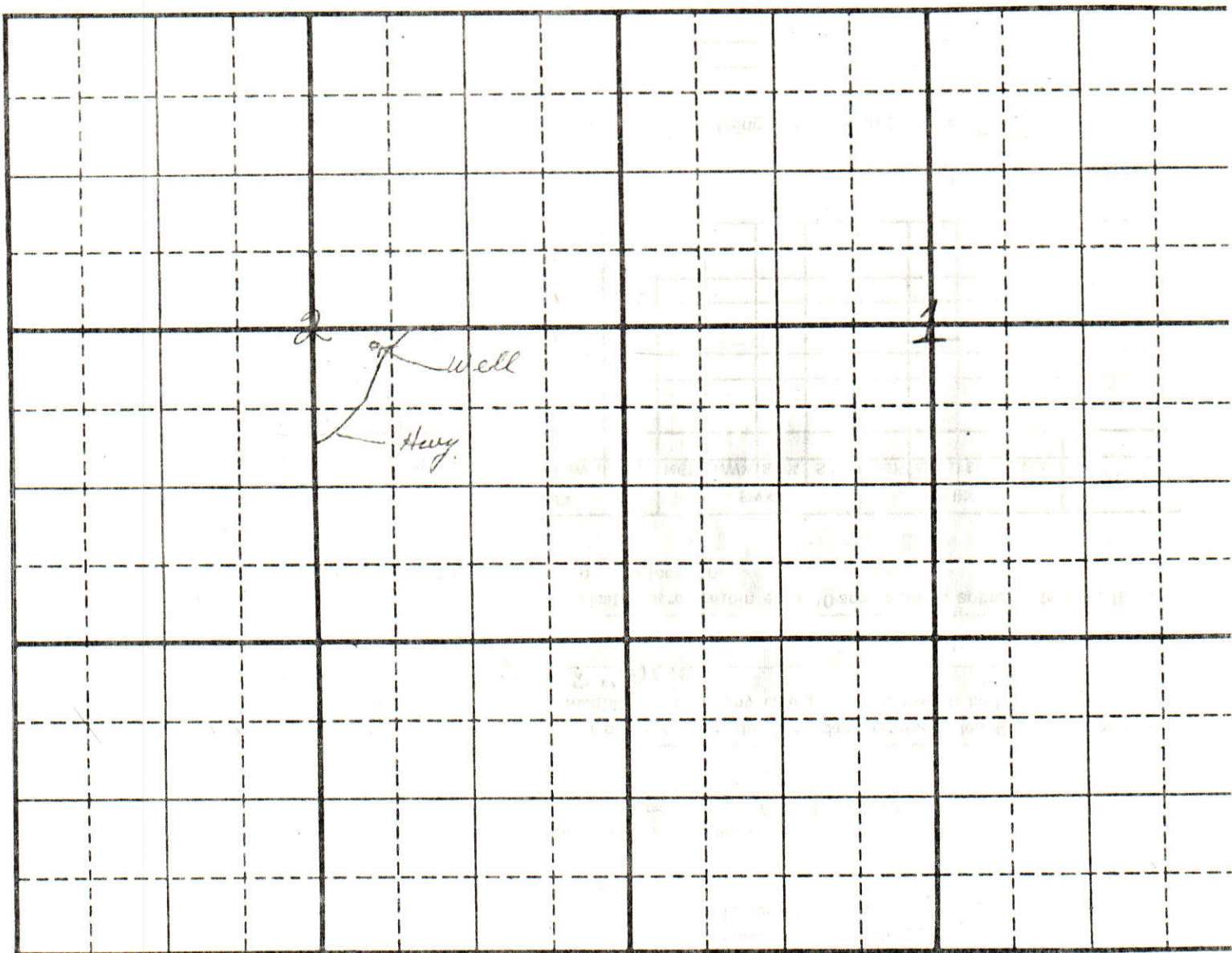
12-31; 1-7-82c

RECEIVED

JAN 29 1982

Department of Water Resources
Northern District Office

(8) Remarks One dwelling - One Trailer house
(2 Persons) (2 Persons)



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25th day of November, 1981.
Lucille Palin (Claimant)

Ethel Hunter
Notary Public
Residing at Orofino

My commission expires 5-4-83

FOR DEPARTMENT USE ONLY

Received by KK Date 12/7/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lucille Palin (Name of Claimant)
Rt. 1 Box 21 Weippe, Idaho 83553 (Mailing Address) Telephone No. 435-4309 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
<u>.04</u>		<u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 2 Twp. 35 Rge. 4E B.M., County of Blaine
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well 60 ft. 8" hole

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>35</u>	<u>4</u>	<u>2</u>														☒			

No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

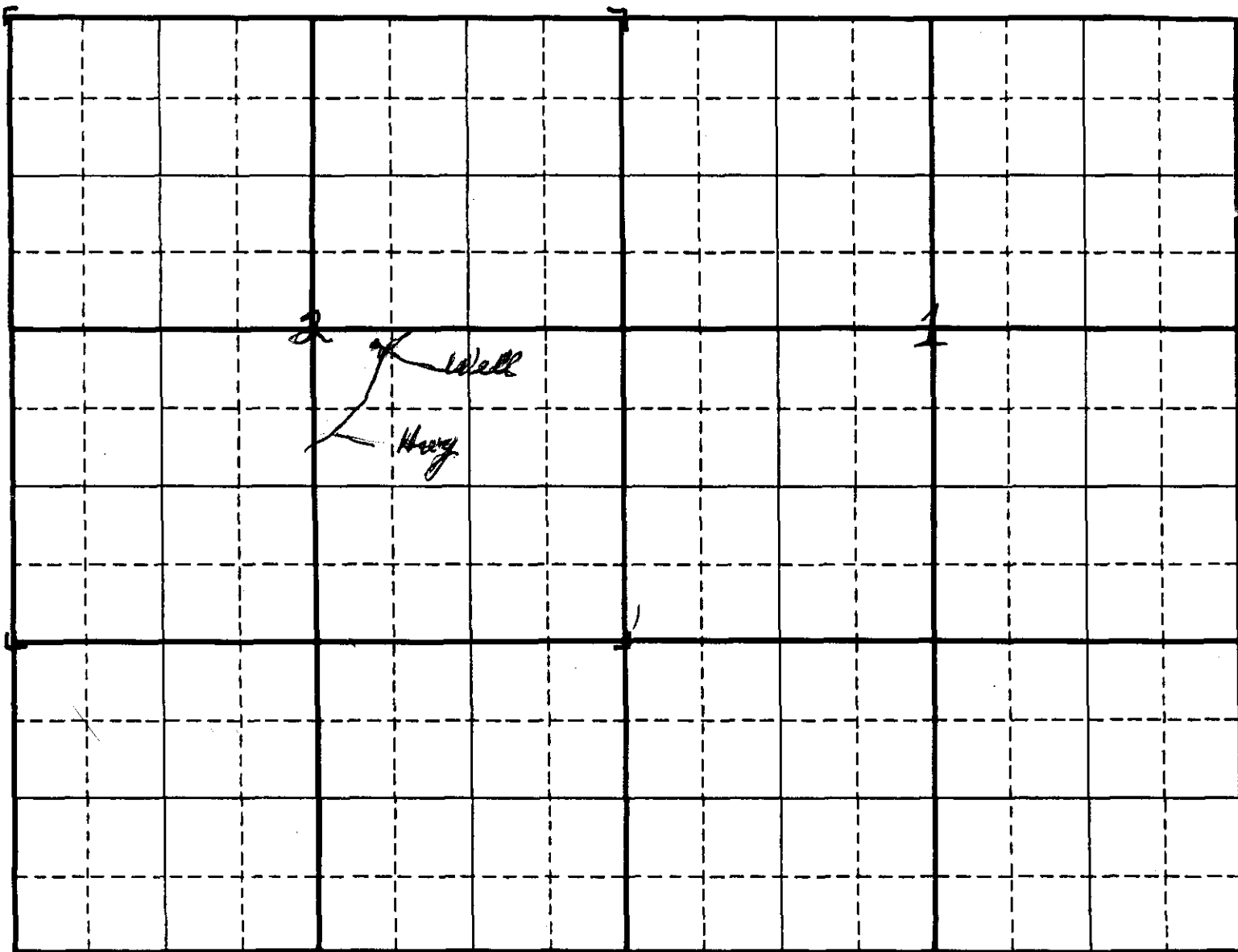
2 Households

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks One dwelling and One Trailer house
(~~One dwelling~~) (~~One Trailer house~~)
on this 7 acre's



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25th day of November, 19 81.
Lucille Palen (Claimant)

Ethel Hunter
Notary Public
Residing at Orofino

My commission expires 5-4-83

FOR DEPARTMENT USE ONLY

Received by AK Date 12/7/81 Exception filed by: _____ Date _____
Prelim. check by LB Date 12/17/81
\$20.00 fee received by AK Date 12/22/81 (21050)
Published in Clearwater Tribune
Dates 12/31/81 + 1/7/82

Forwarded to claimant by: _____ Date _____

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of Notice of Claims to Water

Rights - Palin & Beck

34-4151 & 36-4081

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 31st day of December, 19 81, and ending on the 7th day of January, 19 82

Subscribed and sworn to before me this 26th day of January, 19 82

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

OK
12/9/82



RECEIVED

JAN 29 1982

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LBear

Right Number 84-4151 Applicant Palin

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 2/1/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 2/9/82

MILKORAMEL

RECEIVED
FEB 09 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 84-4151

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

84-4151_

PALIN, LUCILLE

RT. 1 BOX 21, WEIPPE, ID 83553

Source: GROUNDWATER

Priority Date: 01/01/1963

Amount: 0.04 CFS

Diversion Point: NWSE Sec 02 T 35N R 04E, CLEARWATER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 02 T 35N R 04E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 18, 1982

LUCILLE PALIN
RT. 1 BOX 21
WEIPPE

ID 83553

RE: Claim No. 84-4151

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 9, 1981

Ms. Lucille Palin
Rt. 1 Box 21
Weippe, Id. 83533

Dear Ms. Palin:

I am returning your Claim to a Water Right along with your Check No. 92-123 for some corrections.

First, in Item No. 5, you must enter the correct legal description where the well is located.

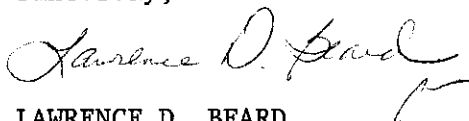
In Item No. 6.a., you must enter the legal description for the place of use. This will probably be the same as Item No. 5. You do not enter the number of acres unless you are claiming irrigation water.

In Item No. 6.b., you should enter the number of households served. It is unclear from your remarks in Item No. 8 whether there are two households or only one.

I am enclosing a new claim form along with a set of instructions for your use.

If you have any questions, please contact me.

Sincerely,



LAWRENCE D. BEARD
E.I.T.

LDB/pms
Enc. - Claims (2)
Instructions
Check

MICROFILMED

A. Kenneth Dunn
Director

December 9, 1981

Ms. Lucille Palin
Rt. 1 Box 21
Heipoe, Id. 83533

Dear Ms. Palin:

I am returning your Claim to a Water Right along with your
Check No. 92-123 for some corrections.

First, in Item No. 5, you must enter the correct legal descrip-
tion where the well is located.

In Item No. 6.a., you must enter the legal description for the
place of use. This will probably be the same as Item No. 5.
You do not enter the number of acres unless you are claiming
irrigation water.

In Item No. 6.b., you should enter the number of households
served. It is unclear from your remarks in Item No. 3 whether
there are two households or only one.

I am enclosing a new claim form along with a set of instructions
for your use.

If you have any questions, please contact me.

Sincerely,

LAWRENCE.D. BEARD
E.I.T.

LDB/pms
Enc. - Claims (2)
Instructions
Check

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lucille Palin

(Name of Claimant)

Rt. 1 Box 21 Weippe, Idaho
(Mailing Address)

83553
(Zip Code)

Telephone No. 435-4309

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) _____ TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ Twp. _____ Rge. _____ B.M., County of _____

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well 60 ft. 8" hole

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

No. of acres 7

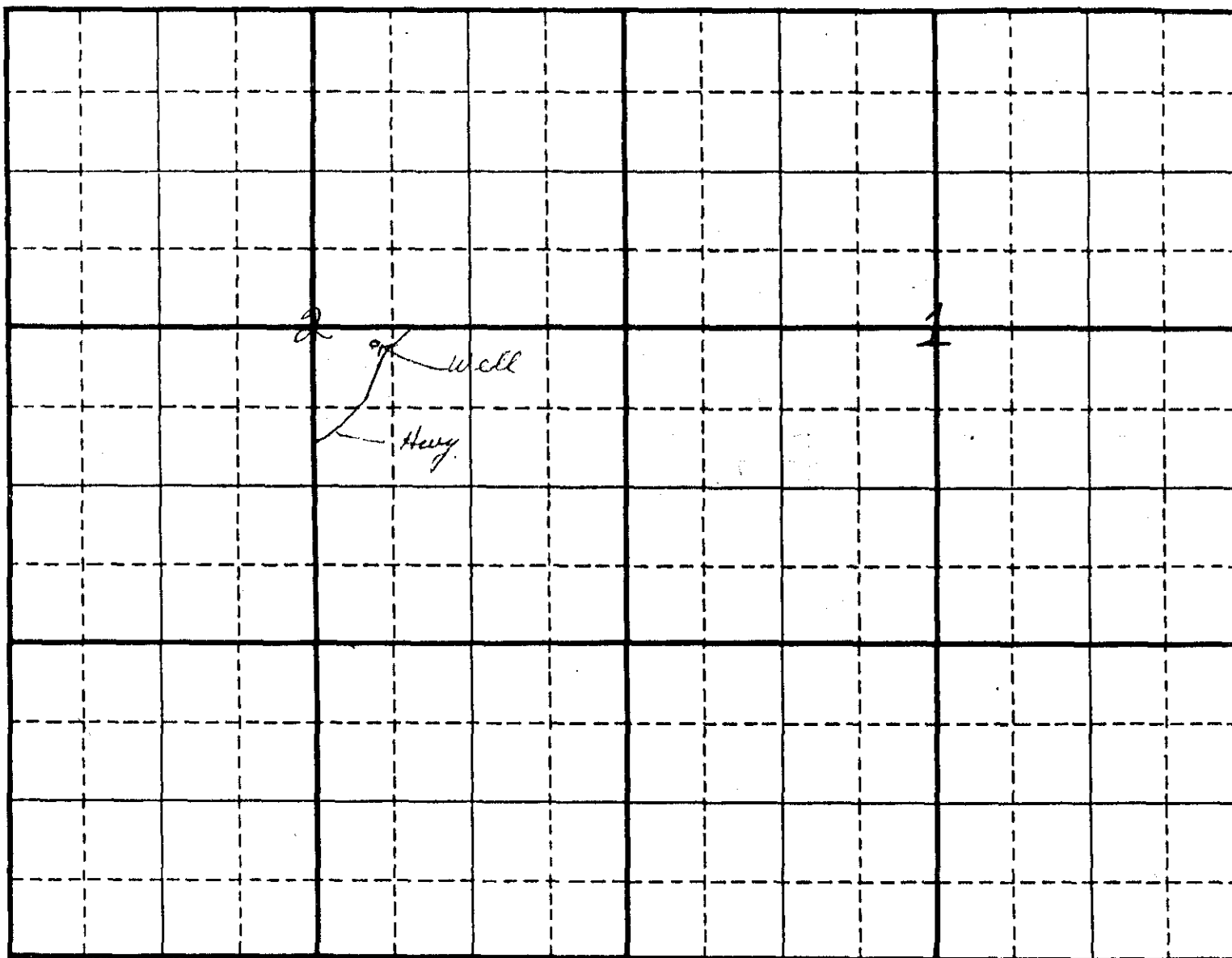
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks One dwelling - One Trailer house
(2 Persons) (2 Persons)



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25th day of November, 1981.

Lucille Palin
(Claimant)

Ethel Hunter
Notary Public
Residing at Oxydine

My commission expires 5-4-83

FOR DEPARTMENT USE ONLY

Received by <u>HK</u>	Date <u>12/2/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$20.00 fee received by	Date			
Published in				
Dates				