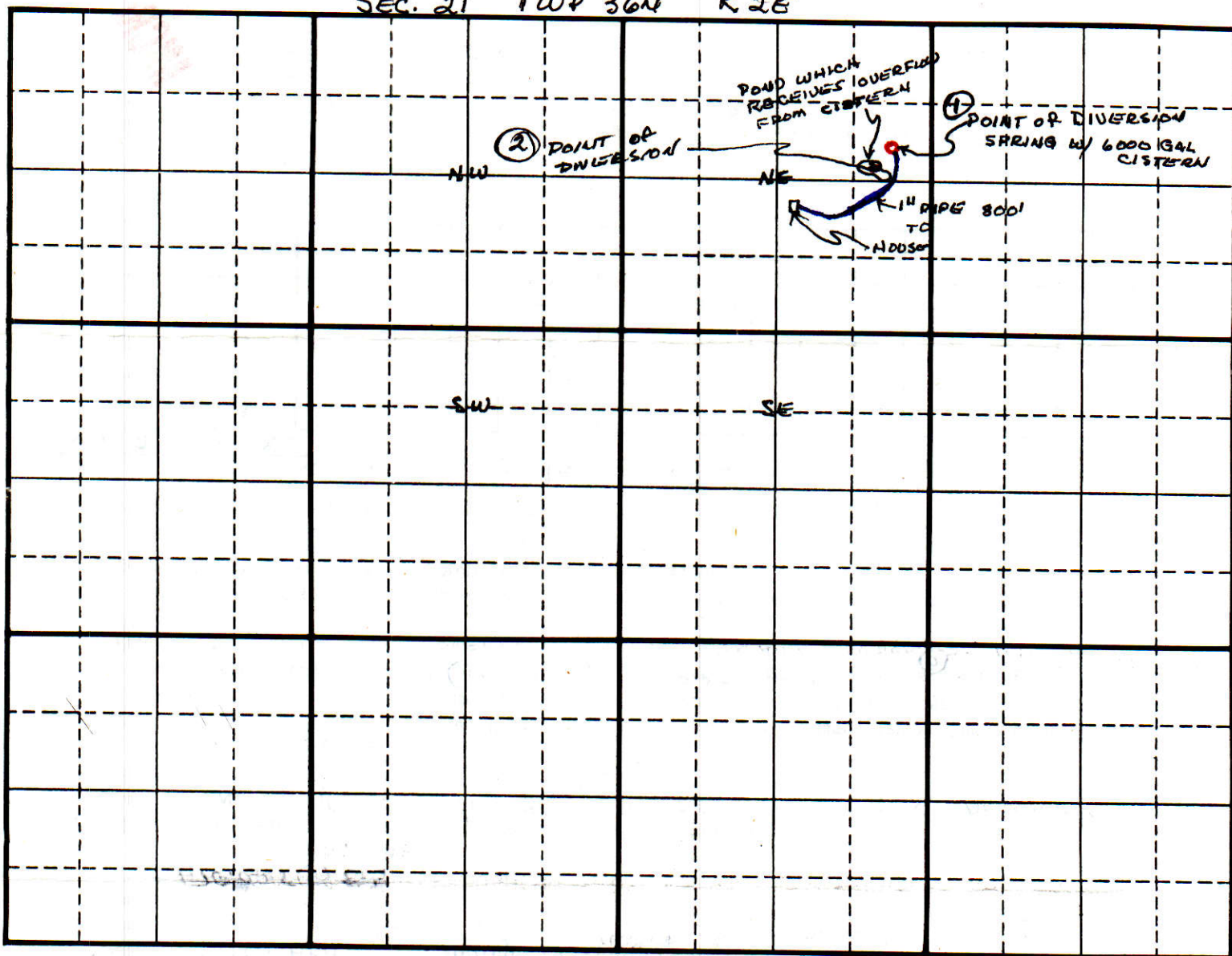


(8) Remarks _____

SEC. 21 TWP 36N R 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Rebbie L. Neff
(Claimant)

Sworn to before me this 5th day of January, 1982

Allen Medalen, Clerk of the District Court
By: Shirley Richardson Chief Deputy
Notary Public
Residing at Orofino

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by Mr. [Signature] Date 1/18/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 1/18/82
\$3000 \$20.00 fee received by Mr. [Signature] Date 1/18/82 (21094)
Published in Clearwater Tribune
Dates 1/28 & 2/4/82

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

My commission expires N/A

Received by Mr. Date 1/3/52 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$20.00 fee received by _____ Date _____
 Published in _____
 Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that STEVE A NEFF AND/OR RICKIE L. NEFF
(Name of Claimant)

RE 6 Box 60 OROFINO, IDAHO 83544 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. (208) 476-7059

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRINGS (2) tributary to
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.05 cfs	Use	DOMESTIC	Period of Use From	JAN 1 To DEC 31
Quantity	~~0.05 cfs~~	Use	~~STOCK & RECREATION~~	Period of Use From	JAN 1 To DEC 31
Quantity	0.10 AFA	Use	Storage for Stock & Recreation	Period of Use From	JAN 1 To DEC 31
Quantity		Use		Period of Use From	
Quantity		Use		Period of Use From	

- (4) ~~0.05 cfs~~ 0.05 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA) 0.10 AFA
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 21 Twp. 36N Rge. 2E B.M., County of CLEARWATER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. ^① SPRING W/ CISTERN (6000 GAL); 1" PIPE 800' FROM CISTERN TO HOUSE. POND IS FED FROM OVERFLOW OF CISTERN AND ANOTHER ^② SPRING IN THE POND

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

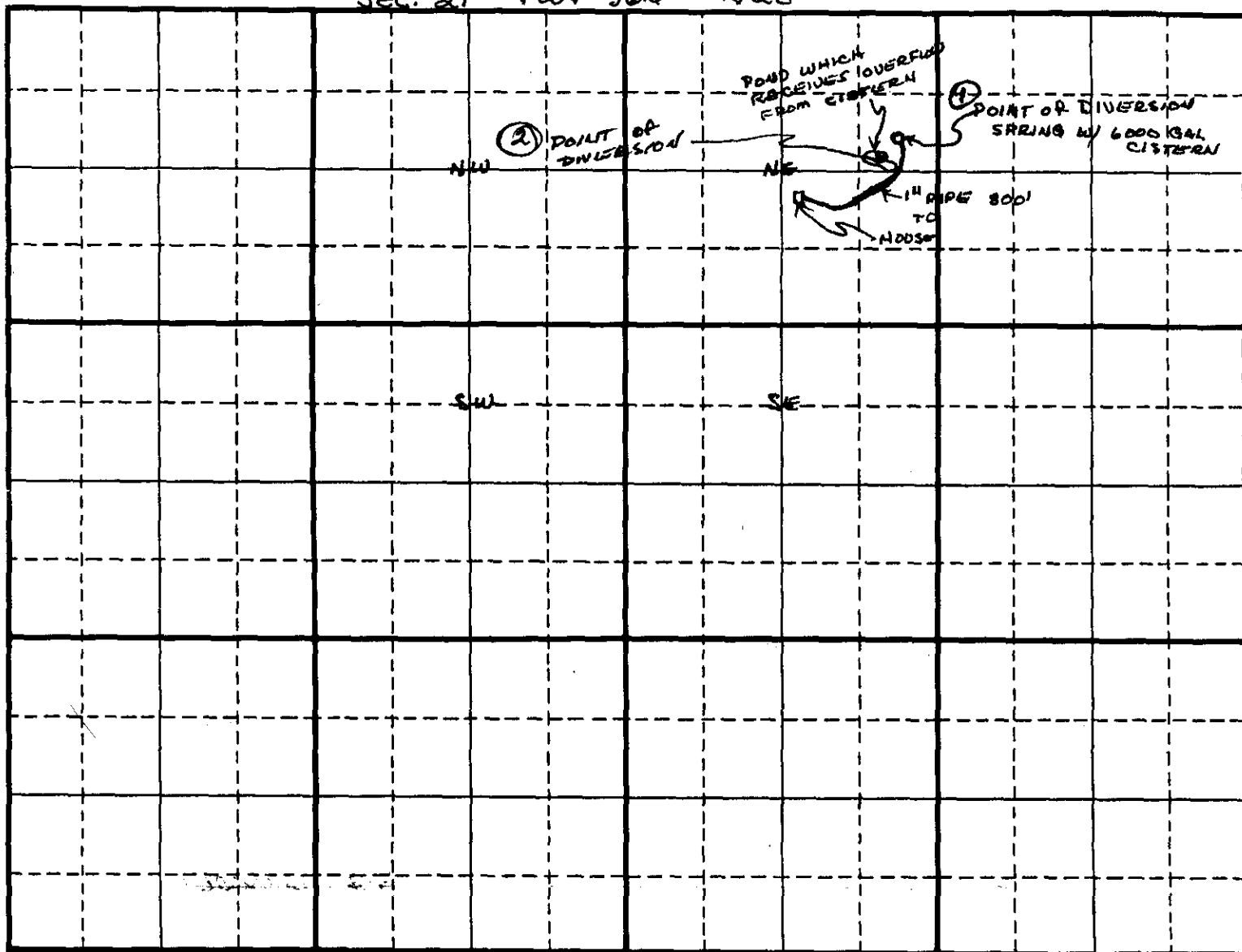
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE ONLY DIRECTLY PIPED FROM CISTERN.

USED FOR STOCK ONLY.

NOTE: Include here the type and number of stock watered: 1 DONKEY 1 Horse 2 cows 40 chickens
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

SEC. 21 TWP 36N R 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Rebecca L. Neff
(Claimant)

Sworn to before me this 5th day of January

1982

Allen Medalen, Clerk of the District Court

By: Shirley Richardson Chief Deputy

Notary Public

Residing at Orofino

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by TK Date 1/18/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TK Date 1/18/82 claimant by: _____
\$3000 \$20.00 fee received by Clearwater Tribune Date 1/18/82 (21094)
Published in _____
Dates 1/28 - 2/4/82

AFFIDAVIT to a WATER RIGHT
in the State of IDAHO

January 5, 1982

I, the undersigned, hereby do swear that the spring fed pond on Mr. and Mrs. STEVE A. HEEF's property, hereby described as: Real property situate in CLEARWATER COUNTY, IDAHO, to-wit: The South Half of the Northeast Quarter of the Northeast (S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$) and the North Half of the Southeast Quarter of the Northeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) all in Section 21, Township 36 North, Range 2 East of the Boise Meridian, Clearwater County, Idaho, has been used for beneficial use since my father, Lawrence Koerling, managed the aforementioned property in the year 1918. *Quarter J. H.*

Julia Hamilton
Julia Hamilton
General Delivery
Orofino, Idaho 83544

State of Idaho
County of Clearwater

On this 5th day of January, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared Julia Hamilton, daughter of Lawrence Koerling, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Allen Medalen, Clerk of the District Court

By: *Sue Richardson* Chief Deputy
Notary Public in and for
said State, residing at Orofino,
therein.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water
Rights - Haley, McCandless
& Neff

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of January, 1932, and ending on the 11th day of February, 1932

Subscribed and sworn to before me this 5th day of February, 1932

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

**NOTICE OF CLAIMS
TO WATER RIGHTS**
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4154
Haley, Ralph H. &/or Ella S.
P.O. Box 286, Orofino, ID
83544

Source: Groundwater
Priority Date: 01/01/1938
Amount: 0.29 CFS
Diversion Point: NENE Sec
04 T 36N R 03E, Clearwater
Co.

Use: Irrigation (0.20 CFS)
from 06/01 to 10/01; Stockwater
(0.01 CFS) from 01/01 to
12/31

Place of Use: NENE Sec 04
T 36N R 03E for 5 acres

84-4153
Neff, Steve A. &/or Rickie
L.
Rt. 6 Box 60, Orofino, ID
83544

Source: Springs tributary to
Sinks

Priority Date: 01/01/1919
Amount: 0.05 CFS 0.1 AC-FT
Diversion Point: NENE Sec
21 T 36N R 02E, Clearwater
Co.

Use: Stockwater Storage
(0.1 AC-FT) from 01/01 to
12/31; Domestic (0.05 CFS)
from 01/01 to 12/31; Recrea-
tion Storage (0.1 AC-FT) from
01/01 to 12/31

Place of Use: NENE SENE
Sec 21 T 36N R 02E SENE Sec
21 T 36N R 02E NENE Sec 21 T
36N R 02E

85-4178
McCandless, Lyman &/or
Arbella
RFD 6, Box 49, Orofino, ID
83544

Source: Spring tributary to
Sinks

Priority Date: 06/01/1941
Amount: 0.04 CFS
Diversion Point: Lot 11
(SESE) Sec 07 T 36N R 02E,
Clearwater Co.

Use: Domestic (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 07 T
36N R 02E

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resources
c/o Gov. Wyo. Clear-
d'Almeida ID 83814

A. KENNETH DANN
Director
1-27-32

RECEIVED

FEB 22 1982

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

84-4153

Applicant

Jeff

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

JK

Date

2/23/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

3/2/82

MICROFILMED

RECEIVED
FEB 25 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
 NENE 21 36N 03E -- -- 000.5

IDAHO STREAM CODE INDEX

2720.0480

TRACT SEC TWP RGE gov't rediv. REACH
 lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
 lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
 lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
 lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED

IDENT. NO. 84-4153

**WATER RIGHT
DATA ENTRY LOG**

Item

Original form entered

Edit Report Correct

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

84-4153-

NEFF, STEVE A. &/or RICKIE L.

RT. 6 BOX 60, OROFINO, ID 83544

Source: SPRINGS tributary to SINKS

Priority Date: 01/01/1919

Amount: 0.05 CFS 0.1 AC-FT

Diversion Point: NENE Sec 21 T 36N R 02E, CLEARWATER Co.

Use: STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
DOMESTIC	(0.05 CFS)	from 01/01 to 12/31
RECREATION STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NENE SENE Sec 21 T 36N R 02E SENE Sec 21 T 36N R 02E NENE
Sec 21 T 36N R 02E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1982

STEVE A. NEFF
RICKIE L. NEFF
RT. 6 BOX 60
OROFINO

ID 83544

RE: Claim No. 84-4153

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.
Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 12, 1982

Mr. Steve A. Neff
Rt. 6 Box 60
Orofino, Id. 83544

Dear Mr. Neff:

I am returning your Claim to a Water Right and your Check No. 92-1 in the amount of \$35.00. There are a few discrepancies that must be clarified before your re-submit the claim; also, the filing fee is \$30.00. I have listed below those items which must be clarified:

Item No. 3. - The amounts listed in this item should agree with the amounts listed in Item No. 4, which is a total of the uses listed in Item No. 3.

Item No. 6.a. - This description should include the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, according to the map and the statement of Ms. Julia Hamilton.

Please initial any over-scores.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check

MICROFILMED

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that STEVE A NEFF AND/OR RICKIE L. NEFF
(Name of Claimant)

RE 6, Box 60 ORFENO, IDAHO 83544 Telephone No. (208) 416-7057
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRINGS (2) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
219 A/ CISTERN - POND	Quantity <u>.05 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
	Quantity <u>~~1.20 AFA~~</u>	Use <u>~~Stock Preparation~~</u>	Period of Use From <u>~~Jan 1~~</u>	To <u>~~Dec 31~~</u>
	Quantity <u>0.10 AFA</u>	Use <u>Storage for stock & Rec.</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.05 cfs TOTAL QUANTITY USED. 0.10 AFA
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 21 Twp. 36N Rge. 2E B.M., County of CLEARWATER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
SPRING W/ CISTERN (6000 GAL); 1" PIPE 800' FROM CISTERN TO HOUSE.
POND IS FED FROM OVERFLOW OF CISTERN AND ANOTHER SPRING IN THE POND

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
36N	3E	21	X			X													

No. of acres _____

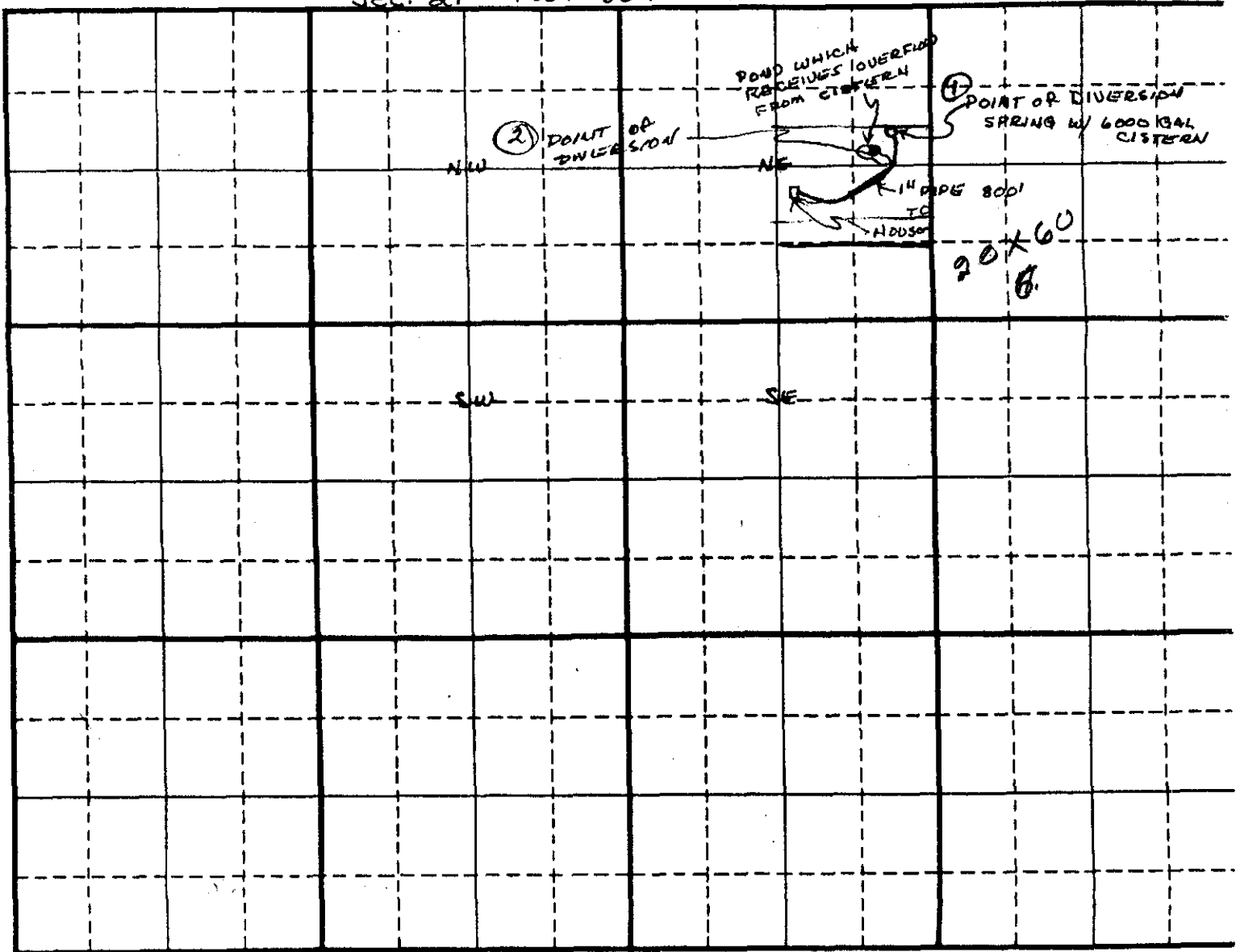
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC
USE ONLY DIRECTLY PIPED FROM CISTERN.

POND USED FOR STOCK ONLY.

NOTE: Include here the type and number of stock watered: 1 DONKEY 1 Horse 2 cows 40 chickens
(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

SEC. 21 TWP 36N R 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Rebbie L. Neff
(Claimant)

Sworn to before me this 5th day of January, 1982

Allen Medalen, Clerk of the District Court
By: Sally Richardson Chief Deputy
Notary Public
Residing at Orofino

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by MA Date 1/8/82 Exception filed by: _____ Forwarded to _____ Date _____
Published in _____
Dates _____
\$30.00 fee received by _____
Published in _____
Dates _____

AFFIDAVIT to a WATER RIGHT
in the State of IDAHO

January 5, 1982

I, the undersigned, hereby do swear that the spring fed pond on Mr. and Mrs. STEVE A. HERR's property, hereby described as: Real property situate in CLEARWATER COUNTY, IDAHO, to-wit: The South Half of the Northeast Quarter $NE\frac{1}{4}$ ($SE\frac{1}{4}$ $NE\frac{1}{4}$) and the North Half of the Southeast Quarter of the Northeast Quarter ($NE\frac{1}{4}$ $SE\frac{1}{4}$ $NE\frac{1}{4}$) all in Section 21, Township 36 North, Range 2 East of the Boise Meridian, Clearwater County, Idaho, has been used for beneficial use since my father, Lawrence Koerling, managed the aforementioned property in the year 1910.

Julia Hamilton
Julia Hamilton
General Delivery
Orofino, Idaho 83544

State of Idaho
County of Clearwater

On this 5th day of January, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared Julia Hamilton, daughter of Lawrence Koerling, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Allen Medalen, Clerk of the District Court

By: Sue Richardson Chief Deputy
Notary Public in and for
said State, residing at Orofino,
therein.

MICROFILMED

DAN & VICKIE NEFF
1363 SPRINGHILL DRIVE
PITTSBURG, CA. 94565

January 3, 1982

IDAHO DEPT. OF WATER RESOURCES
Northern Region
Route #5, Box 203
Coeur d'Alene, Idaho 83814

Dear Sir,

In reference to your official notice requiring the recording
of water rights as contained in Idaho Code, Title 42, Chapter 2,
Section 42-242, I am requesting the free packet of information
and instructional material you offer. Please mail to the address
above.

Thank You

Vickie Neff

Vickie Neff

MICROFILMED

RECEIVED
FEB 5 1982
Department of Water Resources
Northern District Office