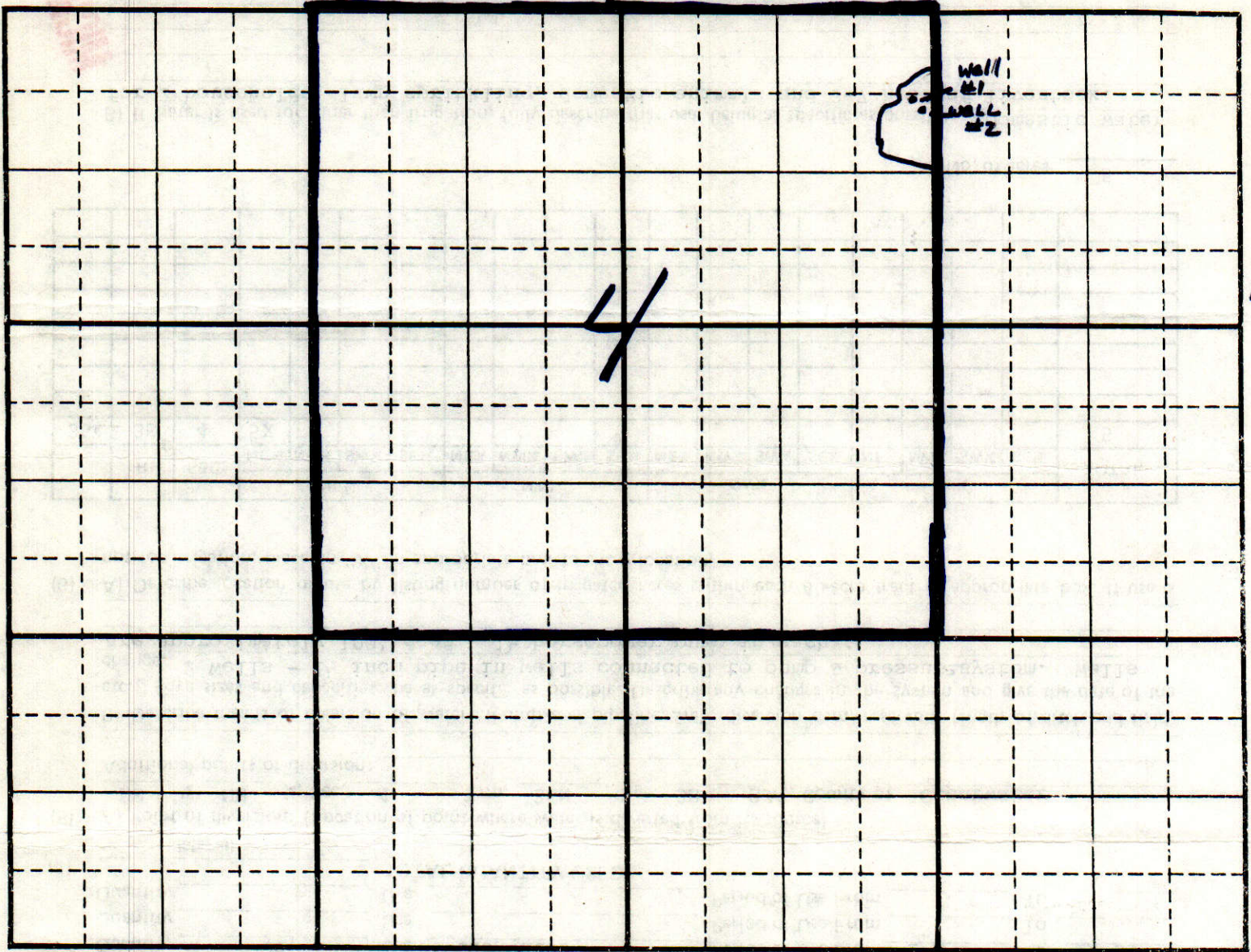


- (8) Remarks There are 2 wells on this property about 100' apart. Both were drilled prior to 1956. Originally one man owned both places. He sold off a home site prior to 1956. I purchased both parcels about 1964, and have been using both wells for general purposes since. The county still keeps the parcels separate for tax purposes. Attached find legal description of each parcel.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of December, 19 81.

Ralph D. Baker  
(Claimant)  
Kathleen Gallum  
Notary Public  
Residing at Deputy Clerk

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by JK Date 1/15/82 (see back) Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 1/15/82  
\$30.00 fee received by JK Date 1/15/82 (21088)  
Published in Clearwater Tribune  
Dates 1/28 & 2/4/82

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

84-4154 - Haley

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of March, 1982, and ending on the 11th day of March, 1982

Subscribed and sworn to before me this 19th day of March, 1982

Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 84-4154 in the name of Ralph H. & Ella S. Haley was advertised incorrectly on January 28 and February 4, 1982. The notice inadvertently left out one use. It should read: Irrigation (0.20 CFS) from 06/01 to 10/01; Stockwater (0.01 CFS from 01/01 to 12/31; Domestic (0.08 CFS) from 01/01 to 12/31.

Any exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

A. KENNETH DUNN  
Director  
3-4,11p

RECEIVED

MAR 26 1982

Department of Water Resources  
Northern District Office

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water  
Rights - Haley, McCandless  
& Neff

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of January, 1982, and ending on the 4th day of February, 1982

Nancy Noble  
Subscribed and sworn to before me this 5th day of February, 1982

Betty E. Knight  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

*Life out domestic use.  
Ex-adv.*

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4154

Haley, Ralph H. &/or Ella S.  
P.O. Box 286, Orofino, ID 83544

Source: Groundwater

Priority Date: 01/01/1956

Amount: 0.29 CFS

Diversion Point: NENE Sec 04 T 36N R 03E, Clearwater Co.

Use: Irrigation (0.20 CFS) from 06/01 to 10/01; Stockwater (0.01 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 04 T 36N R 03E for 5 acres

84-4153

Neff, Steve A. &/or Rickie L.

Rt. 6 Box 60, Orofino, ID 83544

Source: Springs tributary to Sinks

Priority Date: 01/01/1919

Amount: 0.05 CFS 0.1 AC-FT

Diversion Point: NENE Sec 21 T 36N R 02E, Clearwater Co.

Use: Stockwater Storage (0.1 AC-FT) from 01/01 to 12/31; Domestic (0.05 CFS) from 01/01 to 12/31; Recreation Storage (0.1 AC-FT) from 01/01 to 12/31

Place of Use: NENE SENE Sec 21 T 36N R 02E SENE Sec 21 T 36N R 02E NENE Sec 21 T 36N R 02E

85-4178

McCandless, Lyman &/or Arbella

RFD 6, Box 49, Orofino, ID 83544

Source: Spring tributary to Sinks

Priority Date: 06/01/1961

Amount: 0.04 CFS

Diversion Point: Lot 11 (SESE) Sec 07 T 36N R 02E, Clearwater Co.

Use: Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 07 T 36N R 02E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 400 S. Gore St., Coeur d'Alene, ID 83814.

A. KENNETH DUNN  
Director  
1-28; 2-4c

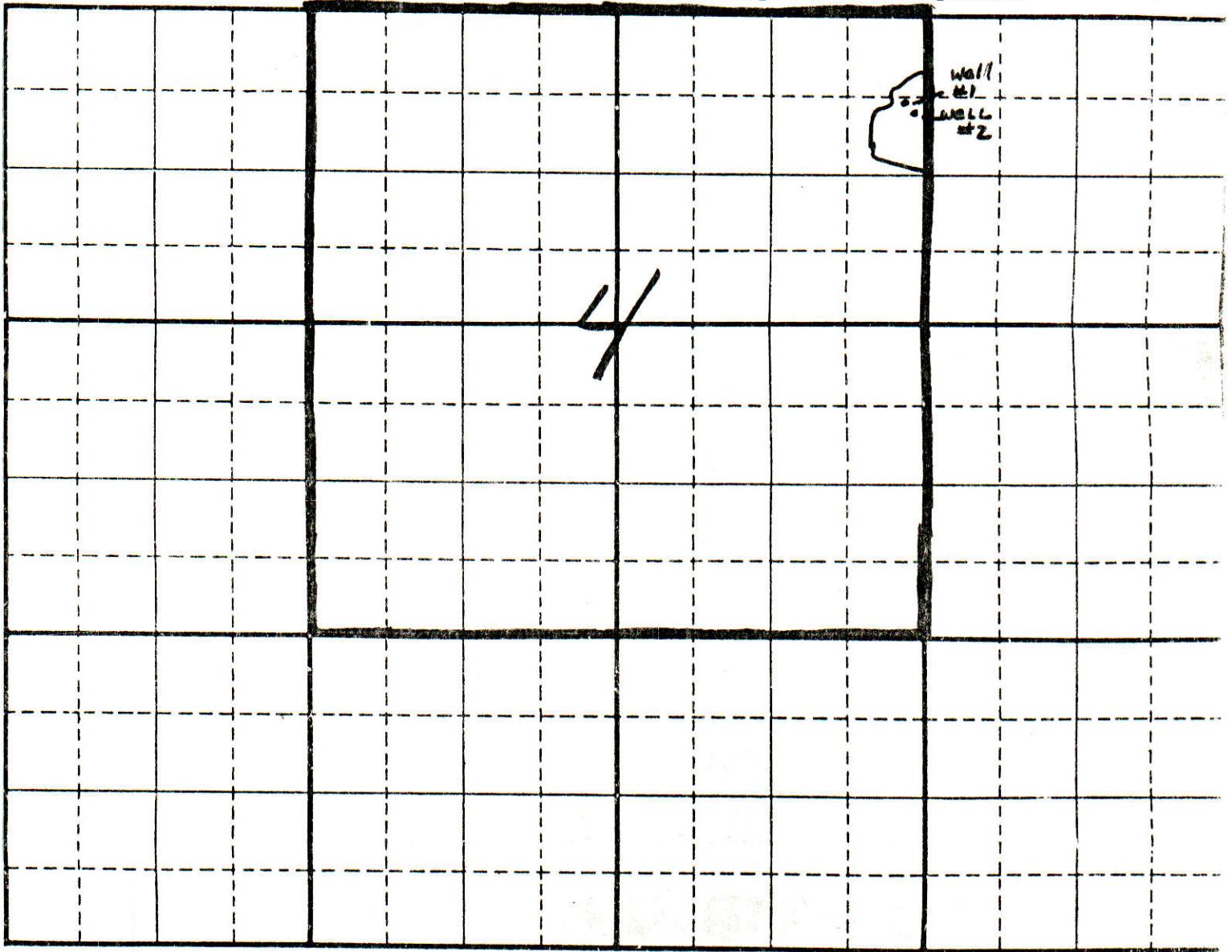
RECEIVED

FEB 22 1982

Department of Water Resources  
Northern District Office

MICROFILMED

- (8) Remarks There are 2 wells on this property about 100' apart. #1 was drilled about 1940 and #2 was drilled about 1956. Originally, one man owned the place. He sold off part in 1956, and the new man drilled a well on his part. I purchased both parcels many years ago, and am using both wells for general purposes. The county still keeps the parcels separate for tax purposes. Attached find legal description of each parcel.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15<sup>th</sup> day of December, 1981.

Ralph B. Bailey  
(Claimant)  
Richard L. Leland  
Notary Public  
Residing at Deputy Clerk

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/15/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ralph H. and Ella S. Haley  
(Name of Claimant)  
P. O. Box 286, Orofino, Idaho 83544 Telephone No. 476-5389  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Ground Water tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |             | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)        |                 |
|-----------|-------------|-------------------------------------|-------------------|-------------------------------|-----------------|
|           |             |                                     |                   | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>.08</u>  | Use                                 | <u>Domestic</u>   | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  | <u>.20</u>  | Use                                 | <u>Irrigation</u> | Period of Use From <u>6-1</u> | To <u>10-1</u>  |
| Quantity  | <u>.004</u> | Use                                 | <u>Stockwater</u> | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  | _____       | Use                                 | _____             | Period of Use From _____      | To _____        |
| Quantity  | _____       | Use                                 | _____             | Period of Use From _____      | To _____        |

(4) TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE 1/4 NE 1/4, Sec. 4 Twp. 36N Rge. 3E B.M., County of Clearwater  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 Wells - 1 1/2 inch pipe in wells connected to pump & pressure system. Wells are approximately 100' deep. 1 1/2 horsepower pump in each.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 36N | 3E | 4    | 5X     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 5     |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

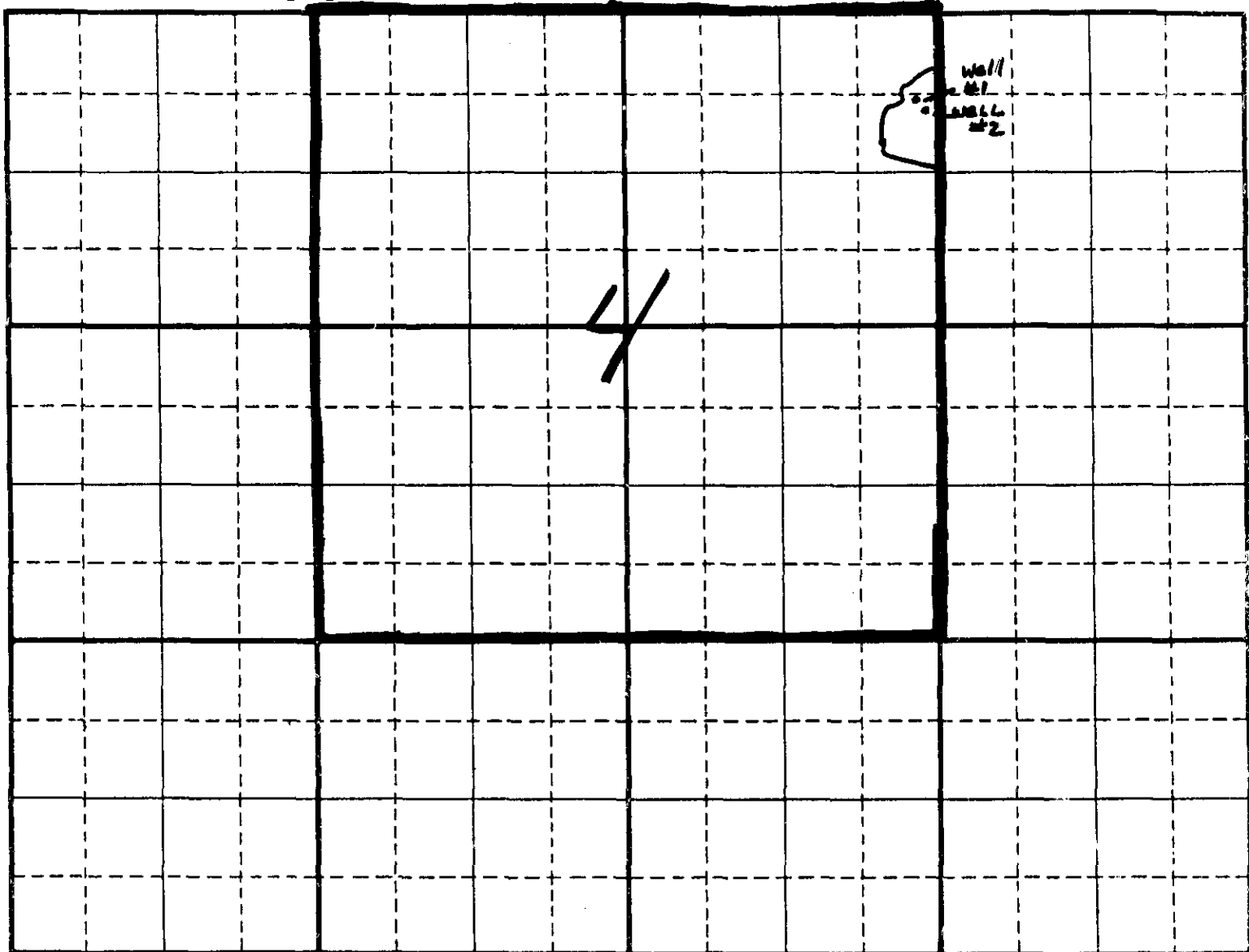
No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic water for 2 households, lawn sprinkling, domestic animals and 3-7 head of livestock.

NOTE: Include here the type and number of stock watered: 3-7 head horses  
If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

- (8) Remarks There are 2 wells on this property about 100' apart. Both were drilled prior to 1956. Originally one man owned both places. He sold off a home site prior to 1956. I purchased both parcels about 1964, and have been using both wells for general purposes since. The county still keeps the parcels separate for tax purposes. Attached find legal description of each parcel.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15<sup>th</sup> day of December, 1981.

*Ralph S. Bailey*  
(Claimant)  
*Laird L. Lullum*  
Notary Public  
Residing at *Deputy Clerk*

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by *Mr. [Signature]* Date *1/15/82 (see head)* Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by *FR* Date *1-13-82* claimant by: \_\_\_\_\_  
\$30.00 fee received by *Mr. [Signature]* Date *1/15/82 (21088)*  
Published in *Clearwater Tribune*  
Dates *1/28 & 2/4/82*

MICROFILMED

#1 WEH

Part of Tax No. 1203, Clearwater County, State of Idaho,  
described as follows:

Beginning in the Southeast corner of Lot One (1), Section  
Four (4), Township Thirty-Six North (36N), Range One (1),  
E.B.M.; thence North 766.1 feet to a point; thence South  
80°32' West a distance of 73.3 feet to the true point of beginning;  
thence South 12°04' West a distance of 200.5 feet to a point;  
thence North 77°33' West a distance of 6.0 feet to a point; thence  
North 12°04' East a distance of 198.1 feet to a point; thence  
North 80°32' East a distance of 6.45 feet to the true point of  
beginning, being a part of Lot One (1), Section Four (4),  
Township Thirty-Six North (36N), Range One (1), E.B.M. as  
described in the Book of Deeds 28, page 488, Records of  
Clearwater County, State of Idaho

MICROFILMED

#2 WELL

Beginning at a point on the East line of Lot One (1), Section Four (4), Township Thirty-Six (36) North, Range One (1) East of the Boise Meridian, which point is 66.6 feet North of the Southeast corner of said Lot One (1); thence North along the East line of said Lot One (1), a distance of 699.5 feet to a point; thence South 80°32' West, a distance of 73.3 feet to a point; thence South 12° 04' West, a distance of 200.5 feet to a point; thence North 77°33' West, a distance of 81.8 feet to a point; thence South 12°27' West, a distance of 95 feet to a point; thence North 79°05' West, a distance of 76 feet, more or less, to the Southeast corner of Assessor's Tax No. 1003; thence West, a distance of 115 feet to a point; thence South, a distance of 239 feet to a point; thence South 59°31' East, a distance of 258.4 feet to a point; thence South 70°58' East, a distance of 188 feet, more or less, to the point of beginning; being a part of Lot One (1), Section Four (4), Township Thirty-Six (36) North, Range One (1), East of the Boise Meridian; TOGETHER with an easement of right of way over and across the Northeasterly corner of the property of the parties of the first part next northwesterly and adjacent to the property hereby conveyed for the purpose of constructing, maintaining and using a roadway over and across said premises; EXCEPTING THEREFROM all rights of way and easements for roadways and utilities heretofore granted; RESERVING, NEVERTHELESS, unto the parties of the first part, their heirs and assigns, an easement of right of way over and across the above described property along the roadway thereon as the same now exists and is in use,

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

84-4154 - Haley

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of March 1932, and ending on the 11th day of March 1932

Subscribed and sworn to before me this 19th day of March 1932

Nancy Noble  
Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN



RECEIVED

MAR 26 1932

Department of Water Resources  
Northern District Office

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 84-4154  
in the name of Ralph H. & Ella S. Haley  
was advertised incorrectly on January 28 and February 4, 1982.

The notice inadvertently left out **one** use. It should read:

|            |                                |
|------------|--------------------------------|
| Irrigation | (0.20 CFS) from 06/01 to 10/01 |
| Stockwater | (0.01 CFS) from 01/01 to 12/31 |
| Domestic   | (0.08 CFS) from 01/01 to 12/31 |

Any exception to the above-referenced correction must be filed  
with the State of Idaho Department of Water Resources, 4055 Government  
Way, Coeur d'Alene, Idaho 83814.

A. KENNETH DUNN

Director

Published in the Clearwater Tribune on  
March 4 and March 11, 19 82

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

**Nancy Noble**

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

**Notice of Claims to Water  
Rights - Haley, McCandless  
& Neff**

That said **Notice**

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 28th day of January, 1982, and ending on the 4th day of February, 1982

Nancy Noble  
Subscribed and sworn to before me this 5th day of February, 1982

Betty E. Knight  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

*left out  
domestic  
use.  
Ex-air.*



**R E C E I V E D**

**FEB 22 1982**

Department of Water Resources  
Northern District Office

**MICROFILMED**

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-4154 Applicant Halley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 3/31/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 4/6/82

MICROFILMED

RECEIVED  
APR 05 1982

Department of Water Resources

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

IDENT. NO. 84-4154

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

84-4154-

HALEY, RALPH H. &/or ELLA S.

P.O. BOX 286, OROFINO, ID 83544

Source: GROUNDWATER

Priority Date: 01/01/1956

Amount: 0.29 CFS

Diversion Point: NENE Sec 04 T 36N R 03E, CLEARWATER Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.20 CFS) | from 06/01 to 10/01 |
| STOCKWATER      | (0.01 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.08 CFS) | from 01/01 to 12/31 |

Place of Use: NENE Sec 04 T 36N R 03E FOR 5 ACRES

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 16, 1982

RALPH H. HALEY  
ELLA S. HALEY  
P.O. BOX 286  
OROFINO

ID 83544

RE: Claim No. 84-4154

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Governor~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

February 25, 1982

The Clearwater Tribune  
P. O. Box 71  
Orofino, Id. 83544

Re: 84-4154

Gentlemen:

Enclosed is a Notice of Correction for the Above-referenced application.

Please publish the Notice on March 4 and 11, 1982, and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately since this will change the wording in the Notice.

We ask that you do not bill us for this second advertising since the error was not ours. We are holding the bill for the first advertising and will submit it for payment when we receive your Affidavit. Thank you for your cooperation.

Sincerely,

Patricia M. Stypa  
Senior Secretary

pms

Enc. - Notice

RECEIVED  
FEB 28 1982  
WATER RESOURCES  
NORTHERN REGION

A. Kenneth Dunn  
XXXXXXXXXXXX

December 21, 1981

Mr. Ralph H. Haley  
P. O. Box 286  
Grofino, Id. 83544

Dear Mr. Haley:

We are unable to accept a Claim to a Water Right with two priority dates.

It will be necessary for you to file a claim on each well with a \$30.00 filing fee for each. We are, therefore, enclosing two claim forms and a set of instructions and returning your original claim.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Claims (3)  
Instructions

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**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

(Name of Claimant)

83544

Telephone No. 476-5389

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1940 and 1956

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)  
(Mo., Day) (Mo., Day)

(Mo., Day)

(Mo., Day)

Quantity .08 Use Domestic Period of Use From 1-1 To 12-31

Quantity .20 Use Irrigation Period of Use From 6-1 To 10-1

Quantity .004 Use Stockwater Period of Use From 1-1 To 12-31

| Quantity | Use | Period of Use From | To  |
|----------|-----|--------------------|-----|
| 100      | 100 | 100                | 100 |

| Quantity | Use | Period of Use From | To  |
|----------|-----|--------------------|-----|
| 100      | 100 | 100                | 100 |

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 4 Twp. 36N Rge. 3E B.M., County of Clearwater

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 Wells - 1 1/2 inch pipe in wells connected to pump & pressur system. Wells are approximately 100' deep. 1 1/2 horsepower pump in each.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

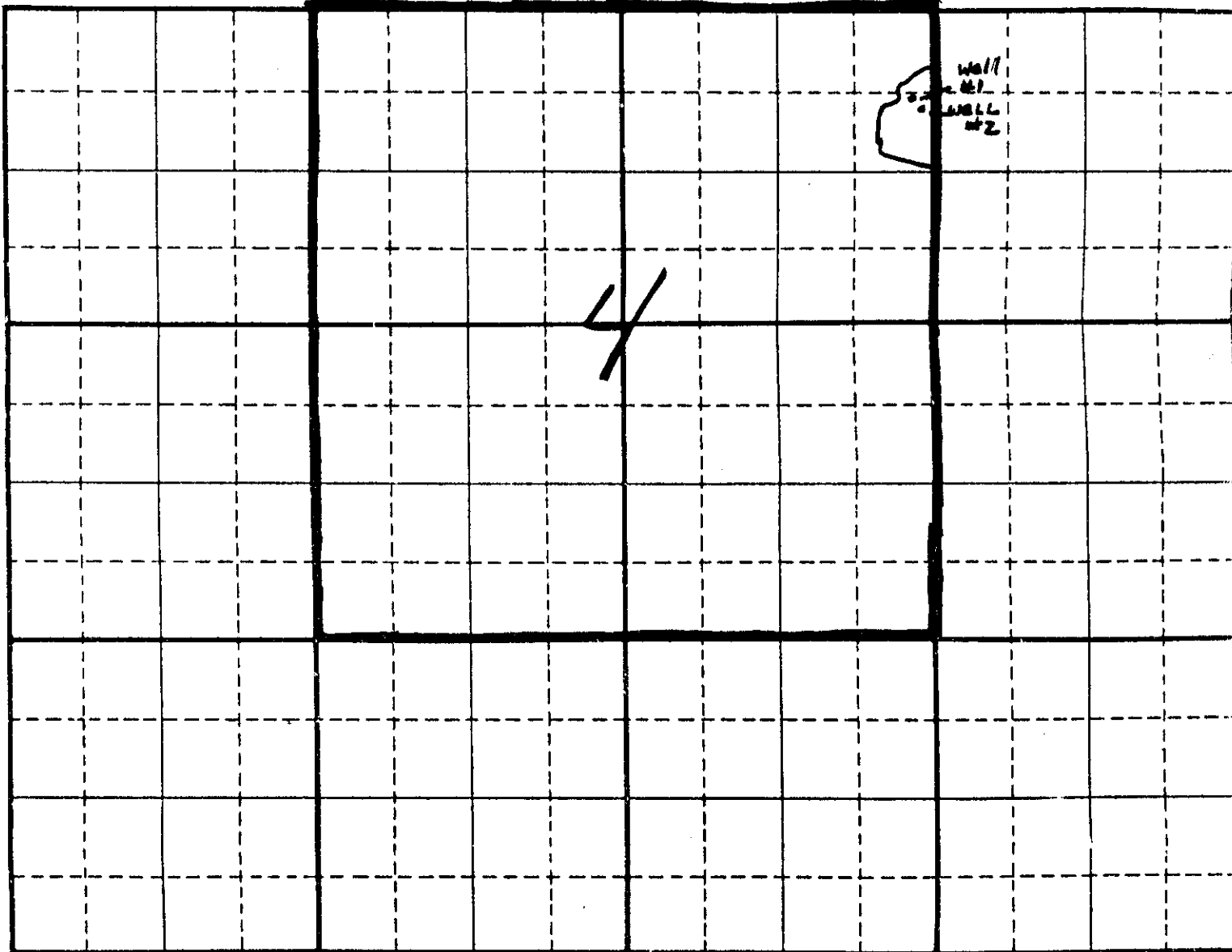
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 2 households, lawn sprinkling, domestic animals and 3-7 head of live

**NOTE:** Include here the type and number of stock watered: 3-7 head horses

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks There are 2 wells on this property about 100' apart. #1 was drilled about 1940 and #2 was drilled about 1956. Originally, one man owned the place. He sold off part in 1956, and the new man drilled a well on his part. I purchased both parcels many years ago, and am using both wells for general purposes. The county still keeps the parcels separate for tax purposes. Attached find legal description of each parcel.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15<sup>th</sup> day of December, 1981.

[Signature]  
(Claimant)  
[Signature]  
Notary Public  
Residing at [Signature]

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/15/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

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WELL  
Part of Tax No. 1203, Clearwater County, State of Idaho,  
described as follows:

Beginning in the Southeast corner of Lot One (1), Section  
Four (4), Township Thirty-Six North (36N), Range One (1),  
E. B. M.; thence North 786.1 feet to a point; thence South  
80°32' West a distance of 73.3 feet to the true point of beginning;  
thence South 12°04' West a distance of 200.5 feet to a point;  
thence North 77°33' West a distance of 6.0 feet to a point; thence  
North 12°04' East a distance of 198.1 feet to a point; thence  
North 80°32' East a distance of 6.45 feet to the true point of  
beginning, being a part of Lot One (1), Section Four (4),  
Township Thirty-Six North (36N), Range One (1), E. B. M. as  
described in the Book of Deeds 28, page 488, Records of  
Clearwater County, State of Idaho

partially described as follows, to-wit:

WELL  
Beginning at a point on the East line of Lot One (1), Section Four  
(4), Township Thirty-Six (36) North, Range One (1) East of the  
Boise Meridian, which point is 66.6 feet North of the Southeast  
corner of said Lot One (1); thence North along the East line of  
said Lot One (1), a distance of 699.5 feet to a point; thence South  
80°32' West, a distance of 73.3 feet to a point; thence South 12°  
04' West, a distance of 200.5 feet to a point; thence North 77°33'  
West, a distance of 81.8 feet to a point; thence South 12°27' West,  
a distance of 95 feet to a point; thence North 79°05' West, a  
distance of 76 feet, more or less, to the Southeast corner of  
Assessor's Tax No. 1003; thence West, a distance of 115 feet to a  
point; thence South, a distance of 239 feet to a point; thence South  
59°31' East, a distance of 258.4 feet to a point; thence South  
70°58' East, a distance of 188 feet, more or less, to the point of  
beginning; being a part of Lot One (1), Section Four (4), Township  
Thirty-Six (36) North, Range One (1), East of the Boise Meridian;  
TOGETHER with an easement of right of way over and across said  
Northeasterly corner of the property of the parties of the first part  
next northwesterly and adjacent to the property hereby conveyed for  
the purpose of constructing, maintaining and using a roadway over  
and across said premises; EXCEPTING THEREFROM all rights of  
way and easements for roadways and utilities heretofore granted;  
RESERVING, NEVERTHELESS, unto the parties of the first part,  
their heirs and assigns, an easement of right of way over and across  
the above described property along the roadway thereon as the  
same now exists and is in use,