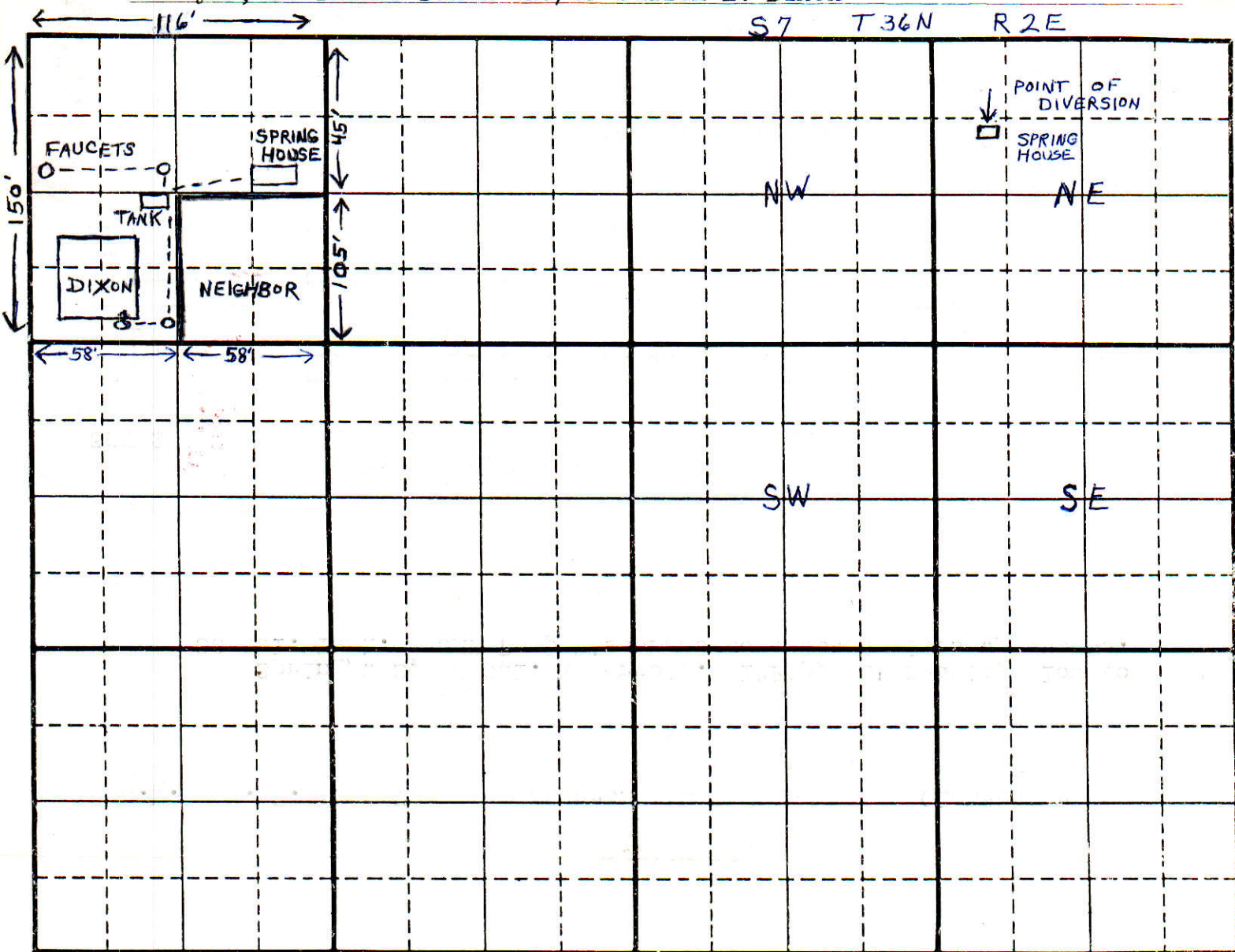


(8) Remarks The Warranty Deed for Spring property was filed at the  
Clearwater County Court House on April 8, 1975.  
Seller, Clarke H. Burnham and Frances L. Burnham to  
Buyer, J. Thomas Dixon and/or Judith E. Dixon



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of March, 1982.  
J. Thomas Dixon (Claimant)

Allen Medalen, Clerk of  
 Notary Public the District Court.  
 Residing at Crofton, Idaho  
By Alice Hardy,  
Deputy

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3/11/82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by [Signature] Date 3/18/82 claimant by: \_\_\_\_\_  
 \$30.00 fee received by [Signature] Date 3/24/82 (2/11/93)  
 Published in Clearwater Tribune  
 Dates 4/1 & 8/82

MICROFILMED

800--WARRANTY DEED

109057

RECEPTION  
INDEXED  
FILMED  
DELIVERED  
MAILED

Printed and for sale by Brown-York Company, Boise, Idaho

(Optional)  
Recorded  
Microfilmed  
Indexed

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Deed Card  
Compared

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Key Punched  
Master File  
Abstracted

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To Treasurer

☐  
☐  
☐

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

CLARKE H. BURNHAM and FRANCES L. BURNHAM, husband/wife, GRANTOR(S)  
of Orofino County of Clearwater State of Idaho  
hereby CONVEYS, GRANTS and WARRANTS TO

J. THOMAS DIXON and JUDITH E. DIXON, husband and wife, GRantee(S)  
of Orofino County of Clearwater State of Idaho  
for the sum of Ten and no/100----- Dollars (\$ 10.00 )

the following described tract(s) of land in Clearwater County, State of Idaho

A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 7, Township 36 North,  
Range 2 E.B.M., described as:

Beginning at the Northeast corner of Lot 2, Block 24, Burnham  
Addition to Orofino, according to the recorded plat thereof; thence

Northeasterly 58 feet; thence  
Southerly 45 feet to the Northeast corner of Lot 1, Block 24,  
Burnham Addition to Orofino; thence  
Southwesterly along the North line of said Lot 1, 58 feet; thence  
Northwesterly 45 feet to the point of beginning.

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

8th

day of April A.D. 19 75

MICROFILMED

(NOTARY SEAL)

State of Idaho

County of Clearwater

On the 8th day of April A.D. 1975

personally appeared before me Clarke H. Burnham and Frances L.  
Burnham, husband and wife,

the signers of the within instrument, who duly acknowledged to me that they  
executed the same.

(NOTARY PUBLIC)

Residing in Orofino, Idaho

My Commission expires

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Dixon - 84-4156

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of

two consecutive issues commencing on the 1st day of April, 1982, and ending on the 3th day of April, 1982

Nancy Noble

Subscribed and sworn to before me this 2th day of April, 1982

Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4156

DIXON, J. THOMAS &/or JUDITH E.

844 WALRATH AVE., OROFINO, ID 83544

Source: SPRING tributary to SINKS

Priority Date: 01/01/1965

Amount: 0.0046 CFS

Diversion Point: NENE Sec 07 T 36N R 02E, CLEARWATER Co.

DOMESTIC (0.0046 CFS) from 05/01 to 09/01

Place of Use: NENE Sec 07 T 36N R 02E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN

Director  
4-1,8c

MICROFILMED

RECEIVED  
APR 10 1982  
Department of Water Resources  
Coeur d'Alene, ID

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Thomas Dixon and/or Judith E. Dixon  
(Name of Claimant)  
844 Walrath Ave., Orofino, Idaho 83544 Telephone No. 208/476-5630  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Spring tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |               |
|-----------|-----------------|-------------------------------------|-----------------|-------------------------------|---------------|
|           |                 |                                     |                 | (Mo., Day)                    | (Mo., Day)    |
| Quantity  | <u>.0046cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>5-1</u> | To <u>9-1</u> |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____      |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____      |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____      |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____      |

(4) \_\_\_\_\_ TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
N.E. 1/4 N. E. 1/4, Sec. 7 Twp. 36NorthRge. 2 E B.M., County of Clearwater  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Spring/w 2,000 Gal. Reservoir. 1"Pipe 40' Gravity Flow to 30 Gal. Tank. 5HP Pump Disperses to 4 Stand Pipes w/Faucets.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 36N | 2E | 7    | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

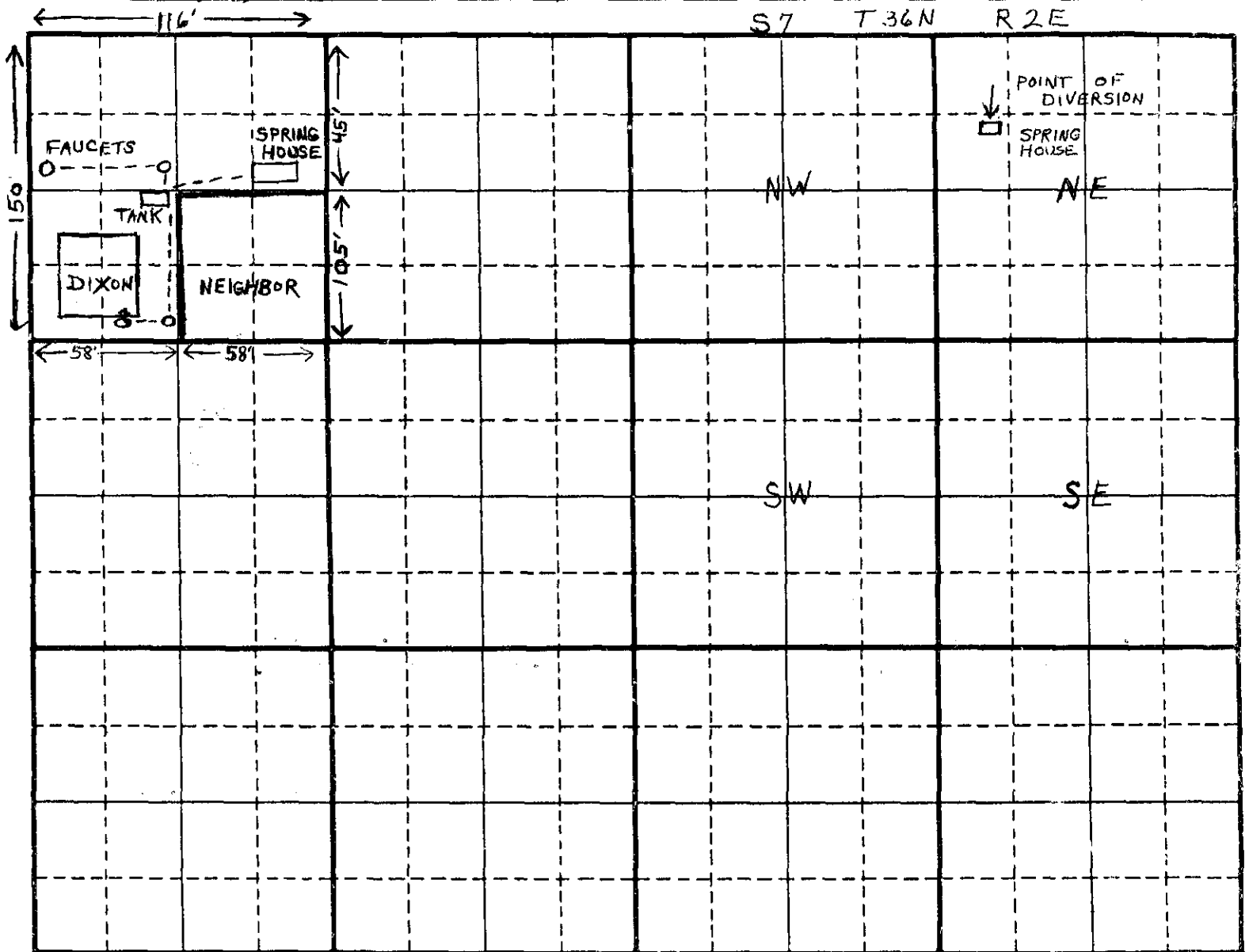
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

NOTE: Include here the type and number of stock watered: ----

(7) If you are claiming water as a member of an organization, list name of organization: ----

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(8) Remarks The Warranty Deed for Spring property was filed at the  
Clearwater County Court House on April 8, 1975.  
Seller, Clarke H. Burnham and Frances L. Burnham to  
Buyer, J. Thomas Dixon and/or Judith E. Dixon



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of March, 19 72  
J. Thomas Dixon (Claimant)

Allen Medalen, Clerk of  
Notary Public the District Court.  
Residing at Cropins, Idaho  
By Alice Hardy,  
Deputy

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by Mr. [Signature] Date 3/11/72 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Mr. [Signature] Date 3/18/72 claimant by: \_\_\_\_\_  
\$30.00 fee received by Mr. [Signature] Date 3/24/72 (2/1/73)  
Published in Clearwater Tribune  
Dates 3/1 + 8/72

MICROFILMED

WARRANTY DEED

109057

RECEPTION

Printed and For Sale by the State of Idaho

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MAILED

MAILED

Abstracted

Key Punched

☐

Master File

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Abstracted

☐

To Treasurer

☐

WARRANTY DEED

CLARKE H. BURNHAM and FRANCES L. BURNHAM, husband/wife, GRANTOR(S)  
of Orofino County of Clearwater State of Idaho  
hereby CONVEYS, GRANTS and WARRANTS TO

J. THOMAS DIXON and JUDITH E. DIXON, husband and wife, GRANTEE(S)  
of Orofino County of Clearwater State of Idaho  
for the sum of Ten and no/100----- Dollars (\$ 10.00 )

the following described tract(s) of land in Clearwater County, State of Idaho:

A portion of the NE<sup>1</sup>/<sub>4</sub> of Section 7, Township 36 North,  
Range 2 E.B.M., described as:

Beginning at the Northeast corner of Lot 2, Block 24, Burnham  
Addition to Orofino, according to the recorded plat thereof; thence

Northeasterly 58 feet; thence

Southerly 45 feet to the Northeast corner of Lot 1, Block 24,

Burnham Addition to Orofino; thence

Southwesterly along the North line of said Lot 1, 58 feet; thence

Northwesterly 45 feet to the point of beginning.

Location of above described property

House No.

Sts.

WITNESS the hand of said Grantors this

8th

day of April

A.D. 1975

State of Idaho

County of Clearwater

Yes

On the 22 day of April A.D. 1975

personally appeared before me Clarke H. Burnham and Frances L.

Burnham, husband and wife,

the signers of the within instrument, who duly acknowledged to me that they executed the same.

Residing at Orofino, Idaho

My commission expires

MAIL TAX NOTICE TO:

Name

Address

City & State

70

RECORDED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of Notice of Claims to Water Rights

Dixon - 84-4156

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 1st day of April, 19 82, and ending on the 9th day of April, 19 82

*Nancy Noble*

Subscribed and sworn to before me this 9th day of April, 19 82

*Beverly Wood*

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN



MICROFILMED

RECEIVED  
APR 10 1982  
Department of Water Resources  
Bureau of Reclamation

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-456 Applicant Dixon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.  
*Mr. J. W. L. - SINKS*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Mr. Date 4/20/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/27/82

MICROFILMED

RECEIVED  
APR 27 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

L-7  
RH

*Tr 6 to sinks*

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH                   |
|-------|-----|-----|-----|--------------|---------------|-------------------------|
| NENE  | 07  | 36N | 02E | --           | --            | <del>7.6</del><br>000.8 |

IDAHO STREAM CODE INDEX

2720.0480.0200.~~0210~~.~~0210~~.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 84-4156

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

84-4156-

DIXON, J. THOMAS &/or JUDITH E.

844 WALRATH AVE., GROFINO, ID 83544

Source: SPRING tributary to SINKS

Priority Date: 01/01/1965

Amount: 0.0046 CFS

Diversion Point: NENE Sec 07 T 36N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.0046 CFS) from 05/01 to 09/01

Place of Use: NENE Sec 07 T 36N R 02E

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

APRIL 19, 1982

J. THOMAS DIXON  
JUDITH E. DIXON  
844 WALRATH AVE.  
OROFINO

ID 83544

RE: Claim No. 84-4156

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED