

(8) Remarks

36N 2E

X--P/D & P/U

9

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____, _____ (Claimant)

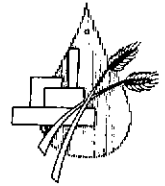
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Chester Spencer

(Name of Claimant)

Box 1487 Orofino, Id. 83544

(Mailing Address)

Telephone No. _____

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring to Orofino Ck. & Orofino Ck tributary to Clearwater River.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.03</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.07 TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

2 POINTS NW 1/4 NE 1/4, Sec. 9 Twp. 36N Rge. 2E B.M., County of Clearwater

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pumps and Pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	9		X1															1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic for 1 home.

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

36N 2E

1

Received by NSH Date 4/23/82 Exception filed by: _____ Forwarded to _____ Date _____
 Cash check by JK Date 4-27-82 claimant by: _____
 \$30.00 fee received by JK Date 4/27/82 (21266)
 Published in Clearwater Tribune
 Dates 5/64, 3/82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water
Rights - 34-4163, 34-4164

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of May, 1932, and ending on the 13th day of May, 1932.

Subscribed and sworn to before me this 27th day of May, 1932.

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

34-4163

SPENCER, CHESTER
P.O. BOX 1487, OROFINO,
ID 83544

Source: SPRING tributary
to OROFINO CREEK; ORO-
FINO CREEK tributary to
CLEARWATER RIVER

Priority Date: 01/01/1937

Amount: 0.07 CFS

Diversion Point: NWNE Sec
09 T 36N R 02E, CLEAR-
WATER CO.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15;
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 09
T 36N R 02E FOR 1 ACRES

34-4164

LESTIG, RANDY &/or
SALLY

MANNING, JOHN &/or
ELSIE

BAUCH, PAUL &/or GLEN-
DA

RT. 2 BOX 53B, OROFINO,
ID 83544

Source: OROFINO CREEK
tributary to CLEARWATER
RIVER

Priority Date: 01/01/1960

Amount: 0.03 CFS

Diversion Point: SWNE Sec
10 T 36N R 02E, CLEAR-
WATER CO.

Use: IRRIGATION (0.03
CFS) from 05/01 to 10/31

Place of Use: SWNE Sec 10
T 36N R 02E FOR 2 ACRES

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resources,
4055 Gov't Way, Coeur
d'Alene, ID 83814.

A. KENNETH DUNN

Director

5-6,13c

RECEIVED
JUN 1 1932

Department of Water Resources
Northern District Office

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 14, 1982

84-4163

Mr. Chester Spencer
Box 1487
Orofino, Id. 83544

Dear Mr. Spencer:

Enclosed is the Claim which we discussed in Orofino last week.

Please check it over carefully for accuracy. If everything is in order please sign it before a notary public and return to this office with a \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

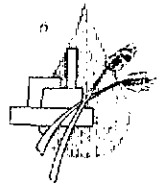
TOM D. KIEN
Senior Water Resource Agent

TDK/pms

Enc. - Claim

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



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(Name of Claimant)

Box 1487 Orofino, Id. 83544

(Mailing Address)

Telephone No. _____

(Zip Code)

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- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
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Quantity	<u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
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Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

- (4) 0.07 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

POINTS NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9 Twp. 36N Rge. 2E B.M., County of Clearwater

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T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	9		X1															1

No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic for 1 home.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

36N 2E

X---P/D & P/U

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

1

) ss.

County of

1

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public

Residing at

My commission expires _____

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

A Chester Spencer ✓
Box 1487, Orof

Claim

1. 1987

2- Spring to Orofino & Orofino Claim

3- 0.04 Dom sp

4 0.03 15r ck

4 0.07

5A NWNE-9-36N-2E

5B pumps & pipe

6A Some

6B one acre

Claim

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-4163 Applicant Agner

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 6/2/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/28/82

RECEIVED

RECEIVED
JUN 10 1982

Department of Water Resources

84-4163-

SPENCER, CHESTER

P.O. BOX 1487, OROFINO, ID 83544

Source: SPRING tributary to OROFINO CREEK
OROFINO CREEK tributary to CLEARWATER RIVER

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Place of Use: NWNE Sec 09 T 36N R 02E FOR 1 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 24, 1982

CHESTER SPENCER
P.O. BOX 1487
OROFINO

ID 83544

RE: Claim No. 84-4163

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

