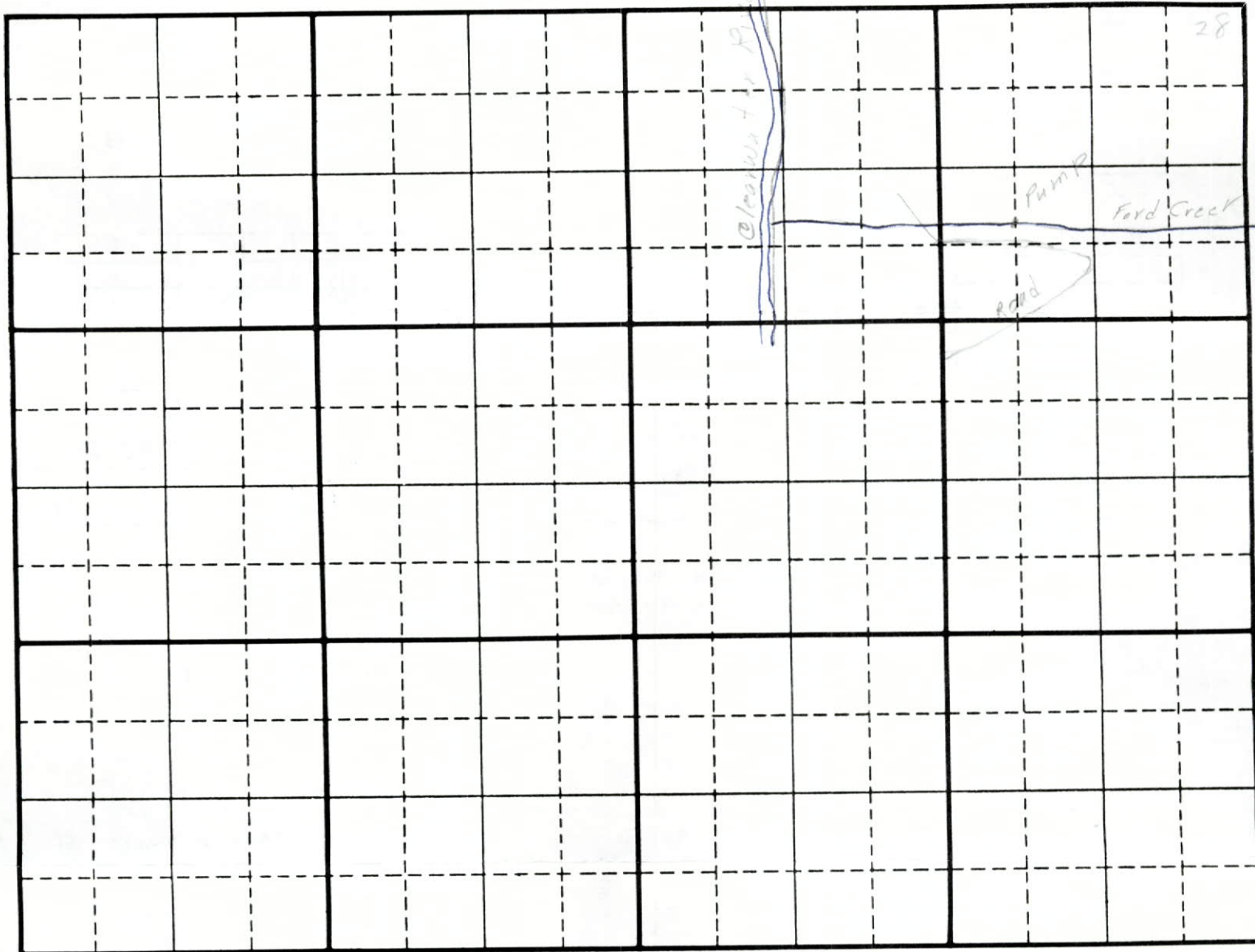


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of August, 1982.

+ Shearl D. Somay
(Claimant)

Bruce D. Sum
Notary Public
Residing at Orting, ID.

My commission expires 10-1-84

FOR DEPARTMENT USE ONLY

Received by Mr Date 8/4/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SLOR Date 8-4-82 claimant by: _____
\$30 \$20.00 fee received by Mr Date 8/5/82 (24291)
Published in Clearwater Tribune
Dates 8/12 + 19/82

84-4169

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Shearl D. Lomax

{Name of Claimant}

Rt #3 Box 75 Orofino ID 83544 Telephone No. 476-3229
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Clear water River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.50</u>	Use	<u>irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

- (4) 0.50 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28 Twp. 36N Rge. 2E B.M., County of Clearwater
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

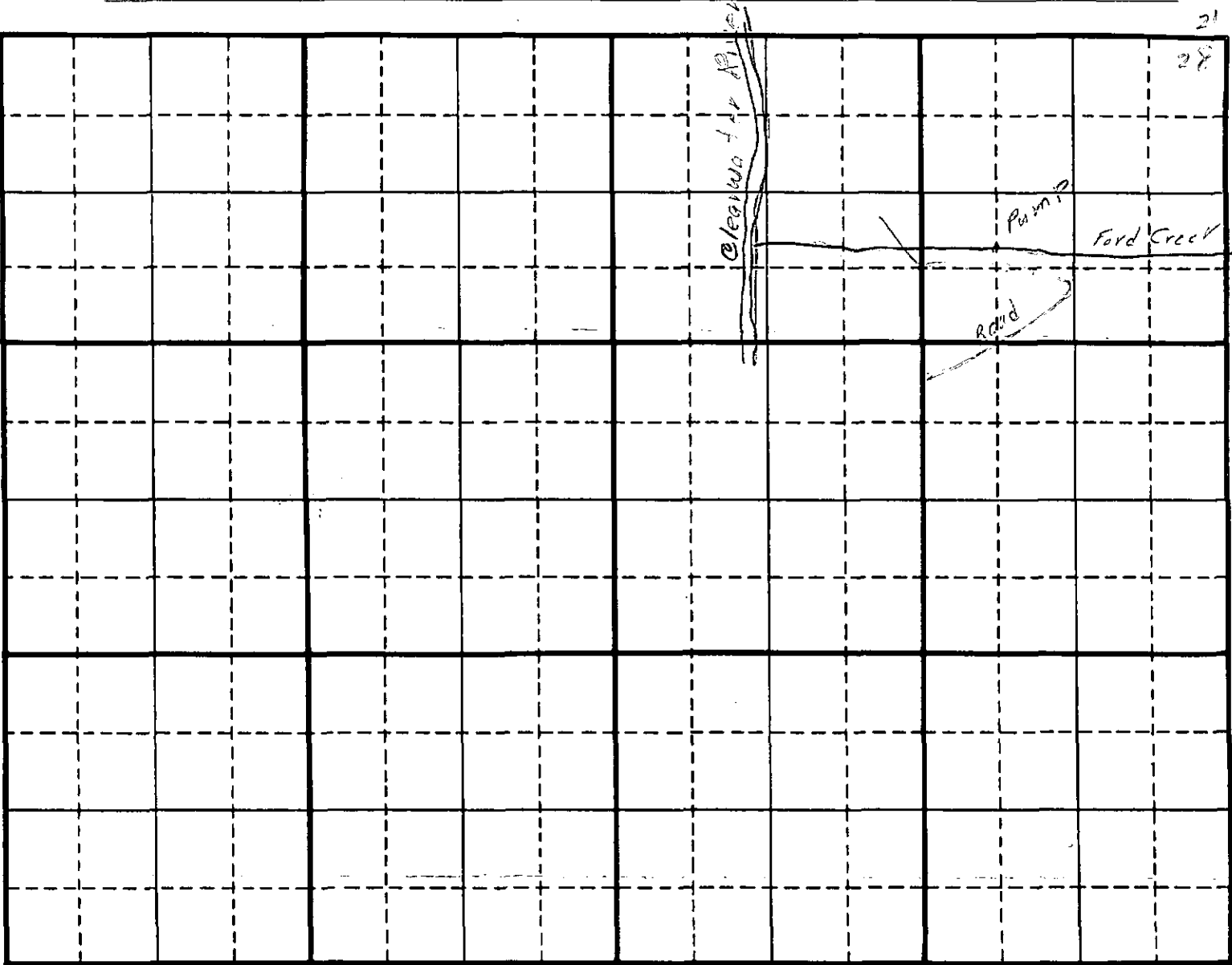
No. of acres 25

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

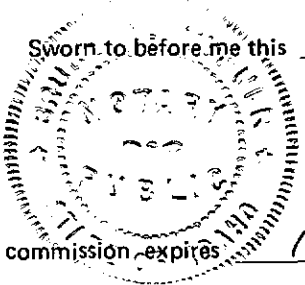
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shearl D. Somax
(Claimant)

Sworn to before me this 3rd day of August, 1982.



David D. Linn
Notary Public
Residing at Proton, Ind.

My commission expires 10-1-84

FOR DEPARTMENT USE ONLY

Received by DM Date 8/4/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ZDR Date 8-4-82 claimant by: _____
\$30 \$20.00 fee received by DM Date 8/5/82 (24291)
Published in Clearwater Tribune
Dates 8/12 + 19/82

April 17, 1962

Shearl Lomax
Route 3
Orofino, Idaho

Acct. # 229-1

Dear Sir:

We enclose two copies of irrigation contract for the project which we discussed in the office recently.

Please sign and date these in ink and return them at your earliest convenience. We will prepare the order and have it ready to issue immediately upon receipt of the contract, but we may not be able to build the job for a few days thereafter. We would like to have you send us a note telling us the latest day that we can build it without delaying your project. Thank you.

Sincerely yours,

Robert S. Dole,
System Engineer

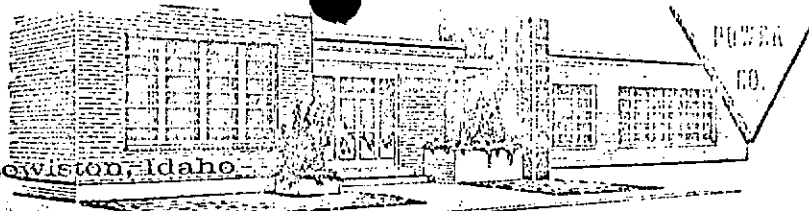
RSD:rrws

I couldn't find the Contracts.

RECEIVED
APR 18 1962

"owned by those we serve"

P. O. Box 624, Loviston, Idaho



Telephone 743-1501

Shearl Lomax
Pump
Route 3, Box 52A
Orofino, Idaho 83544

229-1A

POSTING DATE	ACCOUNT NUMBER	PATRONAGE	CREDIT THIS YEAR	YEAR	TOTAL CAPITAL CREDITS
	229 1	A	61.79	19.53	5.82
			65.52	19.54	11.23
			36.10	19.55	14.76
			29.39	19.56	17.99
			34.68	19.57	18.91
				19.58	18.91
			30.20	19.59	19.72
			38.24	19.60	21.13
	229 1	A	40.53	19.63	24.87
			40.53	19.64	28.44
			40.53	19.65	30.79
			47.28	19.66	36.07
	229 1	A	47.28	19.67	41.33
			47.28	19.68	45.87

Patronage Credit are given one year after service is used.

April-16, 1969

Dear Member:

In accordance with Article VIII, Section 2 of the by-laws, the above is a report of the amounts credited or reserved in your name as a result of your patronage of your rural electric cooperative.

To assure the sound financial position of your cooperative, these credits are not immediately payable and cannot be applied against past or future energy bills but are being used to repay our loans and to assure that funds are available to render continuous and efficient service. Credits shown above shall be assignable only on the books of the cooperative pursuant to written instruction from the assignor and only to successors in interest or successors in occupancy in all or part of the premises served by the cooperative. It is not necessary to report these credits on your Income Tax Return.

If you have any questions, please include your account number on any correspondence.

CLEARWATER POWER COMPANY

MICROFILMED

ALASKA JUNK COMPANY

900 S. W. FIRST AVENUE PORTLAND 4, OREGON

TELEPHONE ATwater 7501

REQUISITION NO.	Sold to <i>Sharl Lomax</i>
DATE SOLD <i>1 5</i>	Street <i>Route #3</i> City <i>Oregon</i> State <i>Idaho</i>
SALESMAN	Ship to <i>Same</i>
	Via <i>Air Mail</i>

REGISTER NO.
CHECKED BY

QUANTITY	COMMODITY	PRICE	DISC.	AMOUNT
1	only 5HP 3 Phase Buellgithe			
	1 1/2 Pump Unit Fairbanks Morse			
	3600 R P M. # 5553	188.00		
1	only 2" Foot Valve			
1	2" x Close BM Nipple			
1	" 2" L R Screen 90 Gall			
1	1 1/2 x 1 1/2 x 2" LK Tee			
1	1 1/2 Plug			
1	Rev 2" Discharge Hose 5 ft with			
	2" 5rd Thread 1 End Other End 3" Rev Coupling			
1	5 HP Mag Switch 203 Phg			
	with Push Button			
1	Switch with Push Button			

PAID

APR 1 1952

ALASKA JUNK CO.

Received by _____

CUSTOMER'S COPY

This same pump is still being used on this system. 7/3/82

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water
Rights - Lomax & Soule

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of August, 1982, and ending on the 19th day of August, 1982

Nancy Noble

Subscribed and sworn to before me this 23rd day of August, 1982

Betty E Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4169

LOMAX, SHEARL D.
RT. 3 BOX 75, OROFINO, ID
83544

Source: JIM FORD CREEK
tributary to CLEARWATER
RIVER

Priority Date: 01/01/1982

Amount: 0.50 CFS

Diversion Point: NENE Sec
28 T 36N R 02E, CLEAR-
WATER Co.

Use: IRRIGATION (0.50
CFS) from 03/15 to 11/15

Place of Use: NENE NWNE
SENE Sec 28 T 36N R 02E FOR
25 ACRES

84-4170

SOULE, JIM D. &/or JACK-
IE A.

P.O. BOX 1158, OROFINO,
ID 83544

Source: GROUNDWATER

Priority Date: 01/01/1973

Amount: 0.05 CFS

Diversion Point: NESW
LOT 05 Sec 11 T 36N R 02E,
CLEARWATER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 11
T 36N R 02E

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resour-
ces, 4055 Gov't Way, Coeur
d'Alene, ID 83814.

A. KENNETH DUNN

Director

8-12,19c

RECEIVED

Department of Water Resources
Bozeman, Montana

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-4169 Applicant Lonax

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 10/5/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 10/13/82

RECEIVED

RECEIVED
OCT 13 1982

Department of Water Resources

84-4169

LOMAX, SHEARL D.

RT. 3 BOX 75, OROFINO, ID 83544

Source: JIM FORD CREEK tributary to CLEARWATER RIVER

Priority Date: 01/01/1952

Amount: 0.50 CFS

Diversion Point: NENE Sec 28 T 36N R 02E, CLEARWATER Co.

Use: IRRIGATION (0.50 CFS) from 03/15 to 11/15

Place of Use: NENE NWNE SENE Sec 28 T 36N R 02E FOR 25 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 30, 1982

SHEARL D. LOMAX
RT. 3 BOX 75
OROFINO

ID 83544

RE: Claim No. 84-4169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
AUG 31 1982
REGIONAL SUPERVISOR