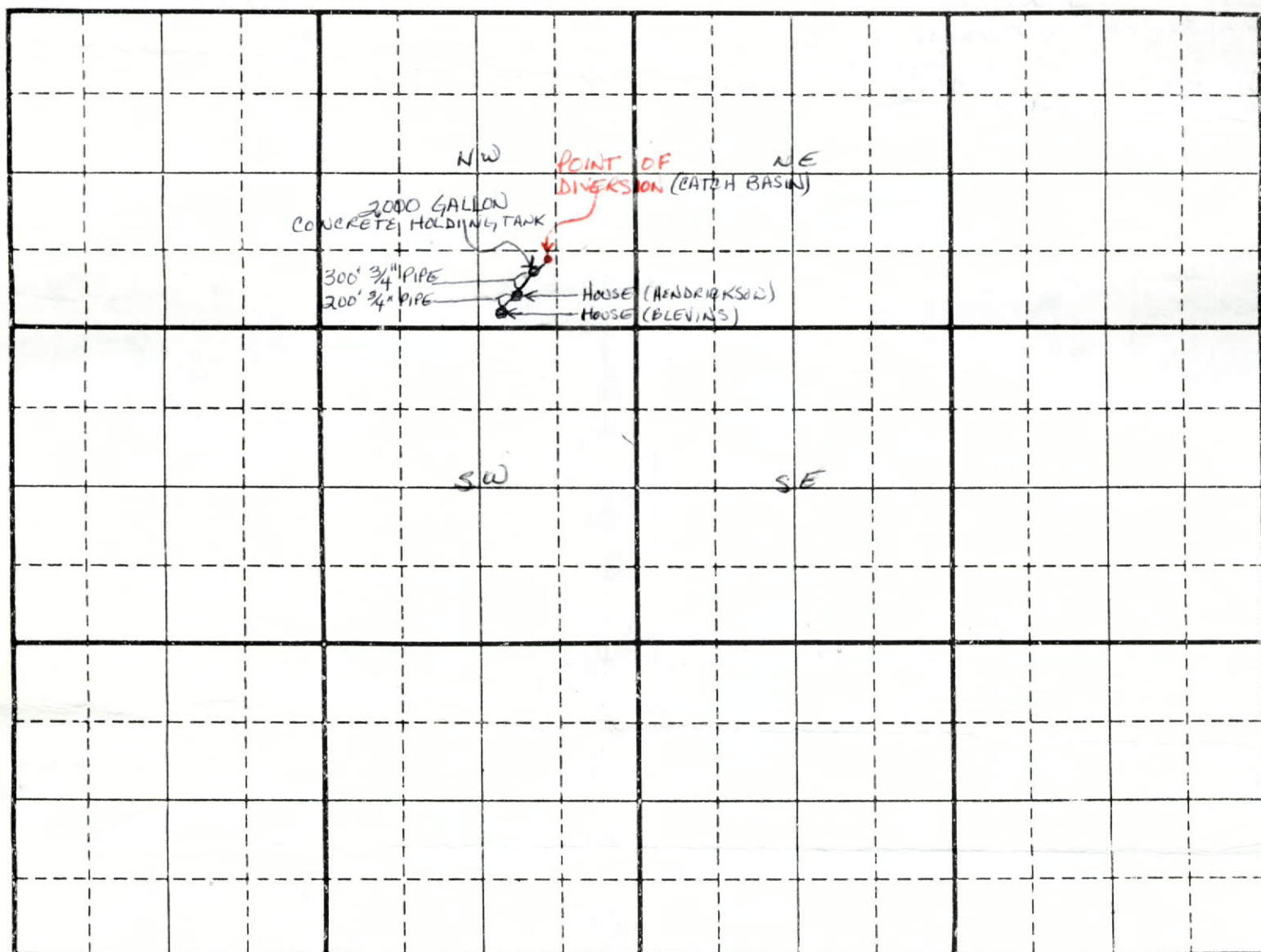


- Enclosed please find copy of Grant of Perpetual Water Rights and Spring filed by Martha Blevins in 1973 in Clearwater Co. granting an undivided 1/2 interest in spring in question to lots 9,10, 11, 12, Block 1, Greer, Idaho. Enclosed Quitclaim Deed acknowledges present ownership of above mentioned lots by Lee G. Hendrickson.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lee G. Hendrickson
(Claimant)

Sworn to before me this 27th day of August, 1982.

Allen Medalen, Clerk of the District Court, Orofino
By: *Swy Richardson* Chief Deputy
Notary Public
Residing at Orofino, Idaho

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by *Mr. [Signature]* Date *5/30/82* Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *JK* Date *8-3-82* claimant by: _____
\$30.00 fee received by *Mr. [Signature]* Date *9/3/82 (24345)*
Published in *Clearwater Tribune*
Dates *9/16 - 9/27/82*

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights
Martha Blevins -84-4171

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of September, 19 82, and ending on the 23rd day of September, 19 82

Nancy Noble
Subscribed and sworn to before me this 6th day of October, 19 82

Beverly Wood
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
84-4171
BLEVINS, MARTHA S.
HENDRICKSON, LEE G.
P.O. BOX 1602, OROFINO, ID 83544
Source: SPRING
Priority Date: 01/01/1958
Amount: 0.01 CFS
Diversion Point: SENW Sec 11 T 35N R 02E, CLEARWATER Co.
Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 11 T 35N R 02E.
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.
A. KENNETH DUNN
Director
9-16,23c

AK
10/18/82

MICROFILMED

RECEIVED

OCT 15 1982

Department of Water Resources
Northern District Office

104997

GRANT OF PERPETUAL WATER RIGHTS AND SPRING

RECEPTION (1)
INDEXED (1)
FILMED (1)
DELIVERED (1)
MAILED (1)

WHEREAS, by a certain instrument recorded in Book 31 of Deeds, Page 555, of the records of Clearwater County, State of Idaho, granted certain water right and rights of pipe lines and ingress and egress from a certain Spring located in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 35 North, Range 2 E.B.M. to Lots 4, 5, 6 and 7, Block 1, Greer, Idaho according to the recorded plat thereof in the office of the County Recorder of Clearwater County, State of Idaho, owned at the date thereof by LOUIS STENZEL and FLOYD BLEVINS;

WHEREAS, the widow of the said FLOYD BLEVINS, Martha Blevins, succeeded to the entire title and fee of lots 4, 5, 6 and 7, Block 1, Greer, Idaho, and;

WHEREAS, the said MARTHA BLEVINS desires that an undivided one-half of such water right be assigned to Lots 9, 10, 11 and 12, Block 2, Greer, Idaho, according to the recorded plat thereof in the County Recorder's Office of Clearwater County, State of Idaho, presently owned by Gary N. Stenzel and Anna L. Stenzel;

NOW, THEREFORE, this Deed:

MARTHA BLEVINS, of Greer, Idaho, a widow, hereinafter called Grantor, does hereby remise, release and forever Quitclaim unto GARY N. STENZEL and ANNA L. STENZEL, of Greer, Idaho, husband and wife, hereinafter called Grantees, an undivided one-half interest in that certain water right to the flow of that certain Spring of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 35 North, Range 2 E.B.M. to Lots 4, 5, 6 and 7, Block 1, Greer, Idaho, the pipe lines and right of ingress

MICROFILMED

and egress to be appurtenant to the following described real property
in Clearwater County, State of Idaho, to-wit:

Lots 9, 10, 11 and 12, Block 2, Greer, Idaho, according
to the recorded plat thereof.

To have and to hold the said water right and appurtenant rights
unto the said Grantees, their heirs and assigns forever.

MARTHA BLEVINS
MARTHA BLEVINS

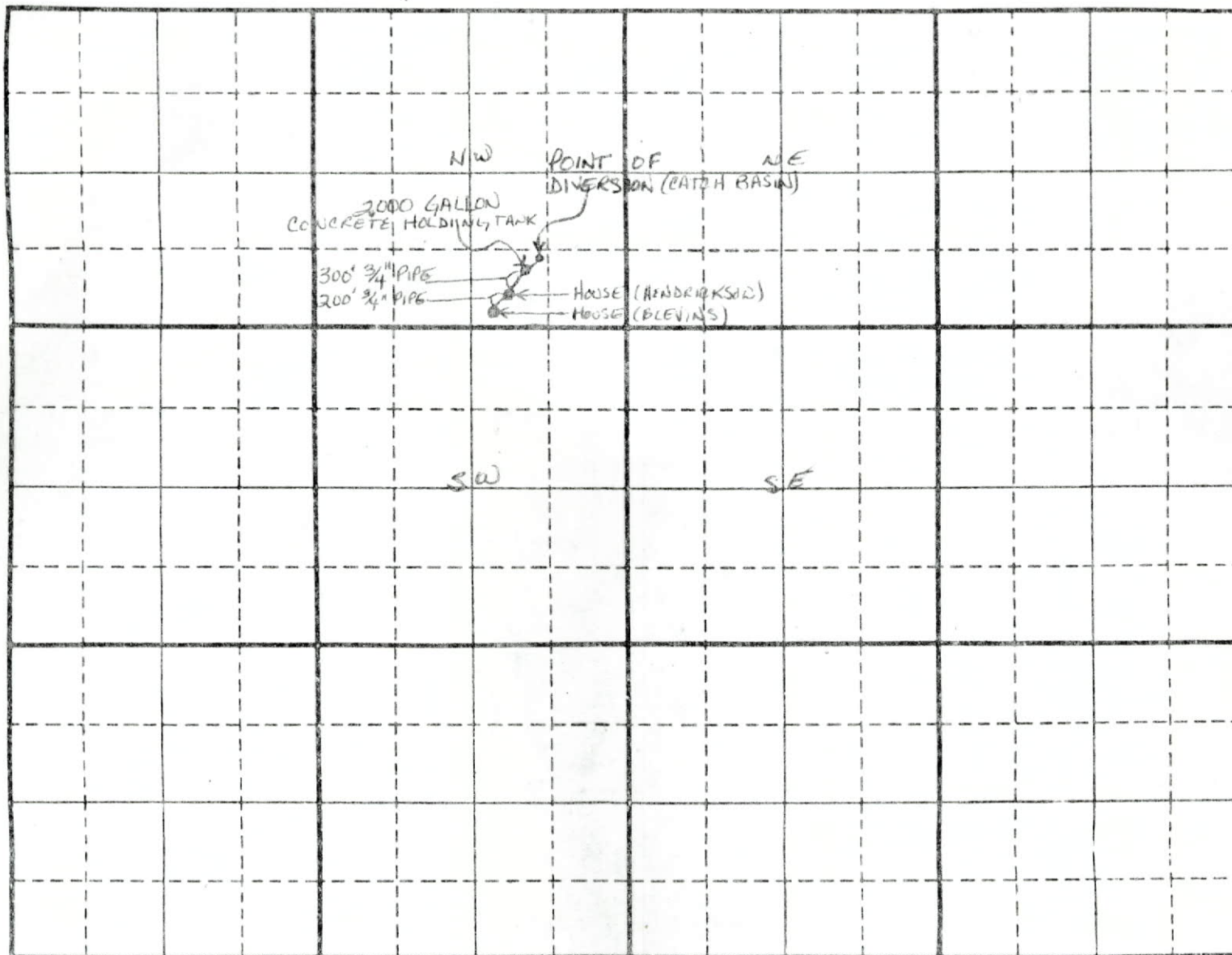
STATE OF IDAHO)
ss.
County of Clearwater)

On this 12th day of June, 1973, before me, James J. Winkler,
a Notary Public in and for the State of Idaho, personally appeared MARTHA
BLEVINS, known to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that she executed the
same.

James J. Winkler
Notary Public in and for the State of
Idaho, residing at Orofino, Idaho.

Filed and recorded at the request of MARTHA BLEVINS
at Orofino, Idaho, this 12th day of June, 1973.
By: James J. Winkler Deputy
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fees: Returns:

Enclosed please find copy of Grant of Perpetual Water Rights
(8) . Remarks and Spring filed by Martha Blevins in 1973 in Clearwater Co.
granting an undivided 1/2 interest in spring in question to lots 9,10,
11, 12, Block 1, Greer, Idaho. Enclosed Quitclaim Deed acknowledges
present ownership of above mentioned lots by Lee G. Hendrickson.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lee G. Hendrickson
(Claimant)

Sworn to before me this 27th day of August, 1982.

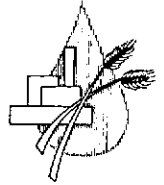
Allen Medalen, Clerk of the District Court, Orofino
By: *James Richardson* Chief Deputy
Notary Public
Residing at Orofino, Idaho

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date *5/30/82* Exception filed by: Forwarded to
Prelim. check by Date claimant by: Date
\$30.00 fee received by Date
Published in
Dates

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Martha S. Blevins or Lee. G. Hendrickson
P. O. Box 1802 Orofino, Idaho 83544 or (Name of Claimant) 476-3246
Rt. 3 Box 26 Greer, Idaho 83544 (Mailing Address) (Zip Code) Telephone No. 476-4309

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1958 is earliest date we are certain of
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>.001115</u>	Use <u>domestic</u>	Period of Use From <u>1-1</u>	To	<u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To	_____
Quantity	_____	Use _____	Period of Use From _____	To	_____
Quantity	_____	Use _____	Period of Use From _____	To	_____
Quantity	_____	Use _____	Period of Use From _____	To	_____

- (4) .001115 TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 11 Twp. 35N Rge. 2E B.M., County of Clearwater
Additional points of diversion: _____

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Catch basin at spring site pipes water to a 2,000 gallon concrete holding tank which was installed in July, 1982, (prior to this time a 200 gallon metal tank was utilized for storage). System supplies two households.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35N</u>	<u>2E</u>	<u>11</u>																	

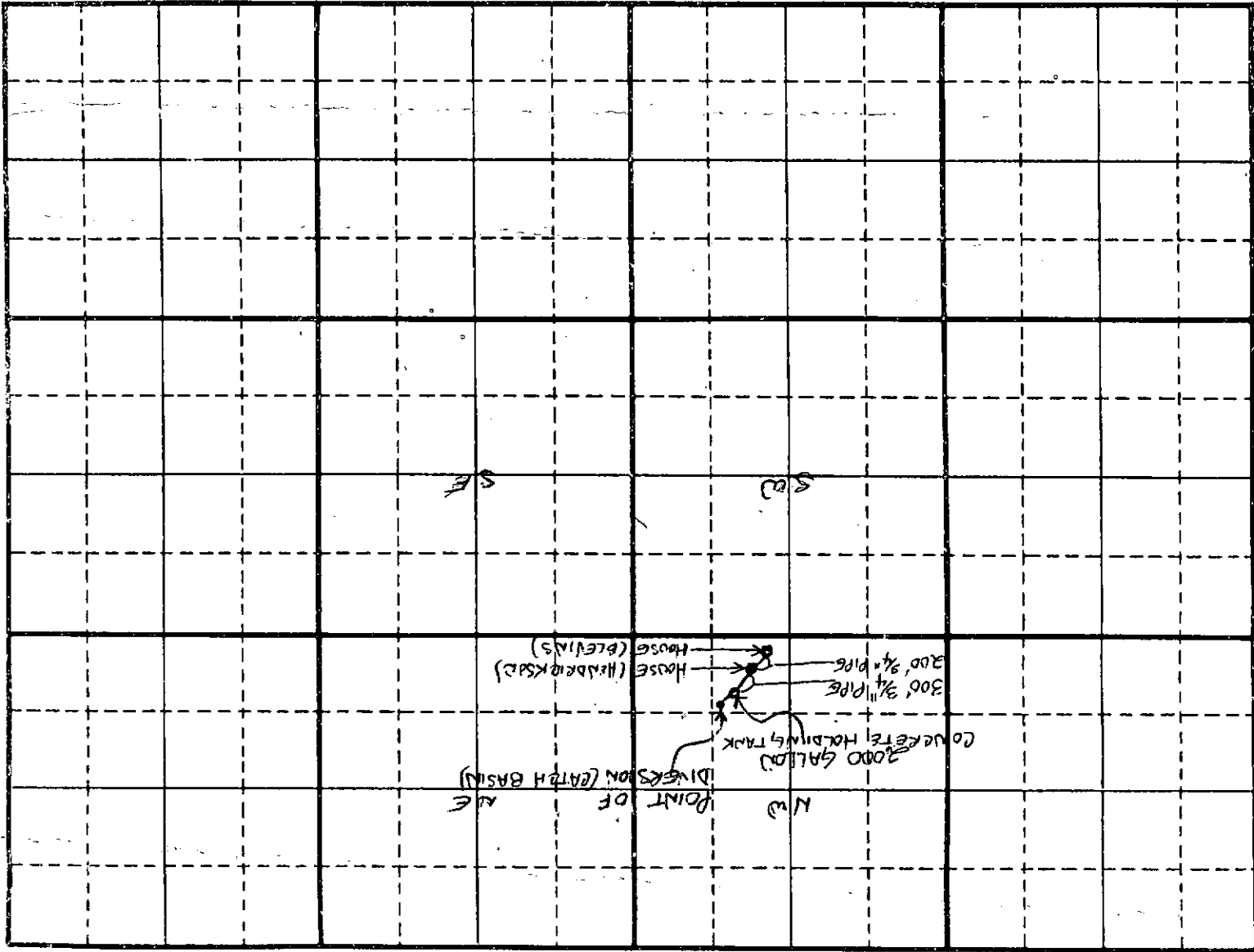
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic only for two households

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: NA

Enclosed please find copy of Grant of Perpetual Water Rights and Spring filed by Martha Blevins in 1973 in Clearwater Co. granting an undivided 1/2 interest in spring in question to lots 9, 10, 11, 12, Block 1, Green, Idaho. Enclosed quitclaim deed acknowledges present ownership of above mentioned lots by Lee G. Hendrickson.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Clearwater

) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

27th day of

August

1982 (Claimant)

Allen Medalen, Clerk of the District Court, Orofino, By: *Allen Medalen* Chief Deputy Notary Public Residing at Orofino, Idaho

My commission expires

N/A

FOR DEPARTMENT USE ONLY

Exception filed by:

Forwarded to

Date

Received by

Prelim. check by

Date

8-3-82

Date

9/3/82 (24345)

Published in

Dates

9/16 - 9/23/82

122801

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☐
MAILED ☐

QUITCLAIM DEED

THIS INDENTURE, Made this 29th day of October, 1979, between WANDA SUSAN NOVAK and ROBERT JESSE NOVAK, husband and wife, of Route 3, Box 22A, Orofino, Clearwater County, Idaho, the parties of the first part, and LEE HENDRICKSON, a single man, of 3302 5th Street, Lewiston, Nez Perce County, Idaho, the party of the second part.

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, remise, release and forever QUITCLAIM unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in Clearwater County of the State of Idaho, bounded and particularly described as follows, to-wit:

Lots 9, 10, 11 and 12, Block 2, Town of Greer, according to the recorded plat thereof.

TOGETHER WITH a water right in and to a spring situated on the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, Township 35 North, Range 2 E.B.M., and right of way for pipelines and the right of ingress and egress to and from said spring, as granted by Instrument No. 104097, recorded June 13, 1973, Records of Clearwater County, Idaho.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this day and year first above written.

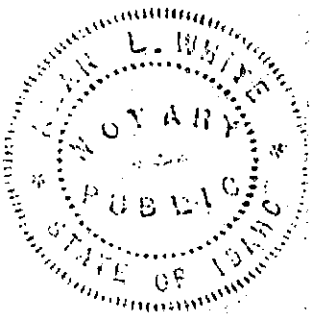
Wanda Susan Novak
Wanda Susan Novak

Robert Jesse Novak
Robert Jesse Novak

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 24th day of October, 1979, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared Wanda Susan Novak and Robert Jesse Novak, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



L. White

Notary Public
In and for the State of Idaho,
Residing at Orofino, therein.

filed and recorded at the request of Lanny White
at 12:30 P.M., this 24 day of October, 1979
Frances Chilpot By: Jay Cooper
County Auditor-Recorder Deputy
Clearwater County, Idaho
Fee: 4.00 Return: Box 2100

MICROFILMED

GRANT OF PERPETUAL WATER RIGHTS AND SPRING

WHEREAS, by a certain instrument recorded on Page 555 of the records of Clearwater County, Idaho, of certain water right and rights of property in a certain Spring located in the SE $\frac{1}{4}$ of Section 14, Township 35 North, Range 2 E.B.M. to lots 4, 5, 6 and 7, Block 1, Green, Idaho, according to the recorded plat thereof in the office of the Clerk of Clearwater County, State of Idaho, owned at the death of LOUIS STENZEL and FLOYD BLEVINS;

WHEREAS, the widow of the said FLOYD BLEVINS succeeded to the entire title and fee of lots 4, 5, 6 and 7, Block 1, Green, Idaho; and:

WHEREAS, the said MARTHA BLEVINS, widow of the said FLOYD BLEVINS, one-half of such water right be assigned to her, and to GARY N. STENZEL and ANNA L. STENZEL, of Green, Idaho, according to the recorded plat thereof in the Recorder's Office of Clearwater County, State of Idaho, owned by Gary N. Stenzel and Anna L. Stenzel;

NOW, THEREFORE, IT IS AGREED:

MARTHA BLEVINS, of Green, Idaho, Grantor, does hereby remise, release and convey to GARY N. STENZEL and ANNA L. STENZEL, of Green, Idaho, and wife, hereinafter called Grantees, an undivided one-half interest in that certain water right to the flow of a certain Spring located in the NW $\frac{1}{4}$ of Section 14, Township 35 North, Range 2 E.B.M. to lots 4, 5, 6 and 7, Block 1, Green, Idaho, as per plat thereof recorded

and egress to be appurtenant to the following described real property
in Clearwater County, State of Idaho, to-wit:

Lots 9, 10, 11 and 12, Block 2, Greer, Idaho, according
to the recorded plat thereof.

To have and to hold the said water right and appurtenant rights
unto the said Grantees, their heirs and assigns forever.

MARTHA BLEVINS

STATE OF IDAHO)

ss.

County of Clearwater)

On this 1 day of June, 1973, before me, John W. Smith

a Notary Public in and for the State of Idaho, personally appeared MARTHA
BLEVINS, known to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that she executed the
same.

John W. Smith
Notary Public in and for the State of
Idaho, residing at Orofino, Idaho.

Filed and recorded at the request of John W. Smith

John W. Smith, this 1 day of June

Ex-Officio Auditor-Recorder
Clearwater County, Idaho

Fee:

By: John W. Smith

Loyalty

Return:

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Martha Blevins -84-4171

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 16th day of September, 19 82, and ending on the 23rd day of September, 19 82

Subscribed and sworn to before me this 6th day of October, 19 82

Beverly Wood
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
84-4171
BLEVINS, MARTHA S.
HENDRICKSON, LEE G.
P.O. BOX 122, OROFINO, ID 83544
Source: SPRING
Priority Date: 01/01/1958
Amount: 0.01 CFS
Diversion Point: SENW Sec 11 T 35N R 02E, CLEARWATER CO.
Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 11 T 35N R 02E
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.
A. KENNETH DUNN
Director
9-16, 23c

AK
10/18/82

MICROFILMED

RECEIVED

OCT 15 1982

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
A. K. ~~Government~~ Dunn
XXXXXX
C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 31, 1982

84-4171

Mr. Lee G. Hendrickson
P. O. Box 1602
Orofino, Id. 83844

Dear Mr. Hendrickson:

We are returning your Check No. 92-1 in the amount of \$30.00 and your Claim to a Water Right.

It appears that you have listed the wrong legal description in Item No. 6a. The map indicates the SENW, yet Item No. 6a indicates the NWSE. Please clarify this item, initial any changes and return the claim with the fee to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check

RECEIVED
SEP 1 1982
WATER RESOURCES

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11 Twp. 35N Rge. 2E B.M., County of Clearwater
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Catch basin at spring site pipes water to a 2,000 gallon concrete holding tank which was installed in July, 1982, (prior to this time a 500 gallon metal tank was utilized for storage). System supplies two households.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

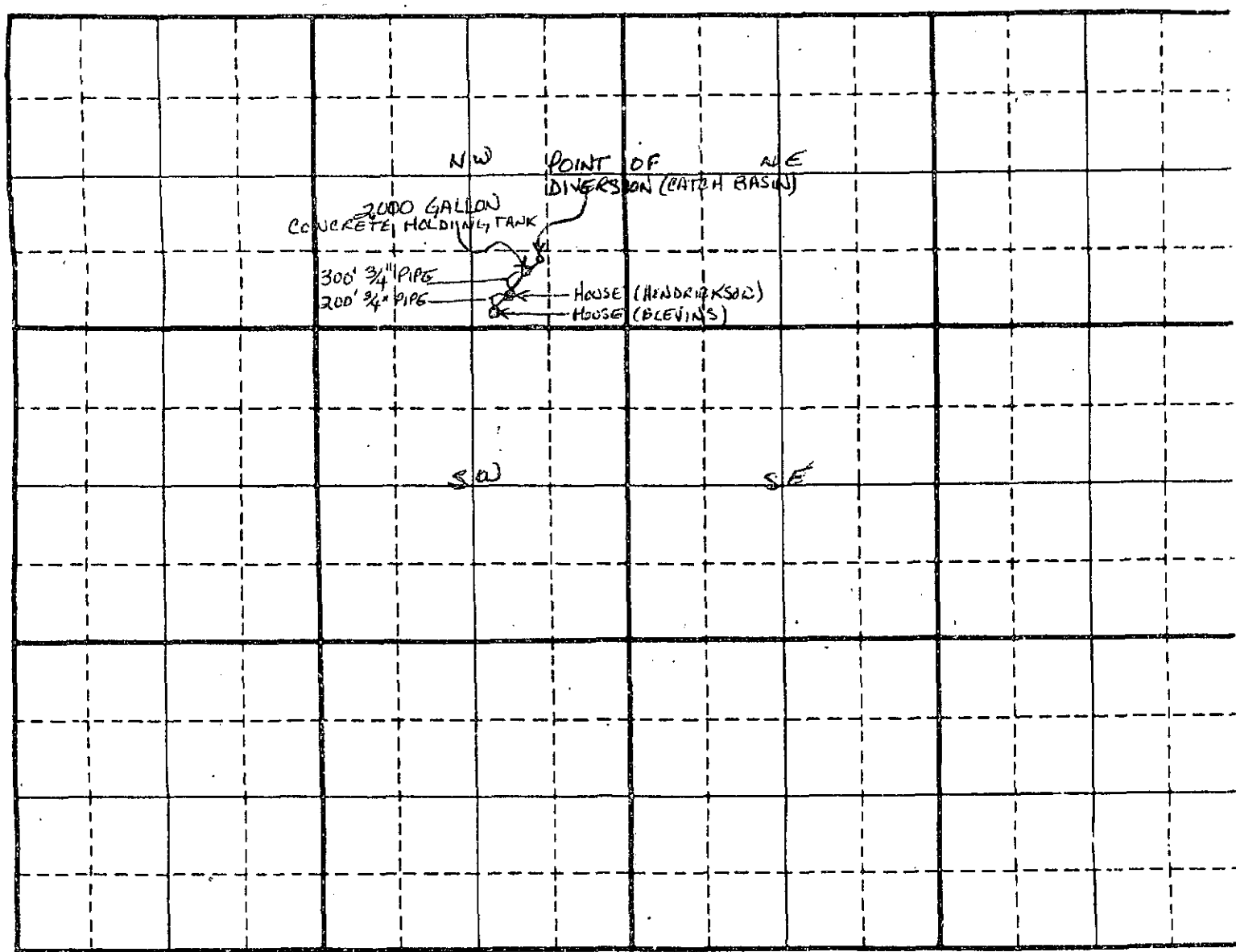
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic only
for two households

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: NA

Enclosed please find copy of Grant of Perpetual Water Rights
(8) . Remarks And Spring filed by Martha Blevins in 1973 in Clearwater Co.
granting an undivided 1/2 interest in spring in question to lots 9,10,
11, 12, Block 1, Greer, Idaho. Enclosed Quitclaim Deed acknowledges
present ownership of above mentioned lots by Lee G. Hendrickson.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lee G. Hendrickson
(Claimant)

Sworn to before me this 27th day of August, 1982

Allen Medalen, Clerk of the District Court, Orofino
By: Sup. Richardson Chief Deputy
Notary Public
Residing at Orofino, Idaho

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/30/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

83-7057
April 12, 1982

Mr. Lynn G. Hardin and
Mr. Patrick M. Woodruff
1033 Alder Dr.
Lewiston, Id. 83501

Gentlemen:

Enclosed is the Application for Permit which we discussed in Orofino last week.

Please check it over carefully for accuracy. If everything is in order, please sign it on page three and return it to this office with a \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

RECEIVED
APR 13 1982
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lynn G. Hardin or Patrick M. Woodruff Phone 743-6270
743-7346

Post office address 1033 Alder Dr. Lewiston, Id. 83501

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is GL 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 37N

Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: GL 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 37N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Lynn D. Hardin

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal Agreement.

10. Remarks _____

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[illegible]

Scale: 2 inches equal 1 mile.

(Applicant)

Received by _____ Date _____ Time _____
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Lynne D. Hardin or Patrick M. Woodruff
(Name of Claimant)

1033 Alder Avenue Lewiston, Idaho 83501
(Mailing Address) (Zip Code)

Telephone No. 743-6270
743-7346

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) _____

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____
tributary to _____

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use <u>Lot 1 (WNE)</u>	Period of Use From _____	To _____
Quantity _____	Use <u>Sec 1</u>	Period of Use From _____	To _____
Quantity _____	Use <u>37N-2E</u>	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED. Clear

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

_____ 1/4 _____ 1/4, Sec. _____ Twp. _____ Rge. _____ B.M., County of _____

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-4171 Applicant Blevins/Hendrickson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By ms Date 10/19/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 10/26/82

RECEIVED
OCT 25 1982

RECEIVED
OCT 25 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

OCT 15 1965

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

84-4171

BLEVINS, MARTHA S.
HENDRICKSON, LEE G.

P. O. BOX 1602, OROFINO, ID 83544

Source: SPRING

Priority Date: 01/01/1958

Amount: 0.01 CFS

Diversion Point: SENW Sec 11 T 35N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 11 T 35N R 02E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 5, 1982

MARTHA S. BLEVINS
LEE G. HENDRICKSON
P. O. BOX 1602
OROFINO

ID 83544

RE: Claim No. 84-4171

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
OCT 10 1982



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 31, 1982

Mr. Lee G. Hendrickson
P. O. Box 1602
Orofino, Id. 83544

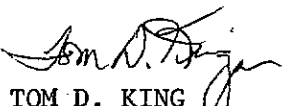
Dear Mr. Hendrickson:

We are returning your Check No. 92-1 in the amount of \$30.00 and your Claim to a Water Right.

It appears that you have listed the wrong legal description in Item No. 6a. The map indicates the SENW, yet Item No. 6a indicates the NWSE. Please clarify this item, initial any changes and return the claim with the fee to this office.

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check

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SEP 2 1982
Department of Water Resources
Northern District Office

Have made what I hope to be
appropriate corrections -
Please advise with regard to
disposition



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SEP 2 1982