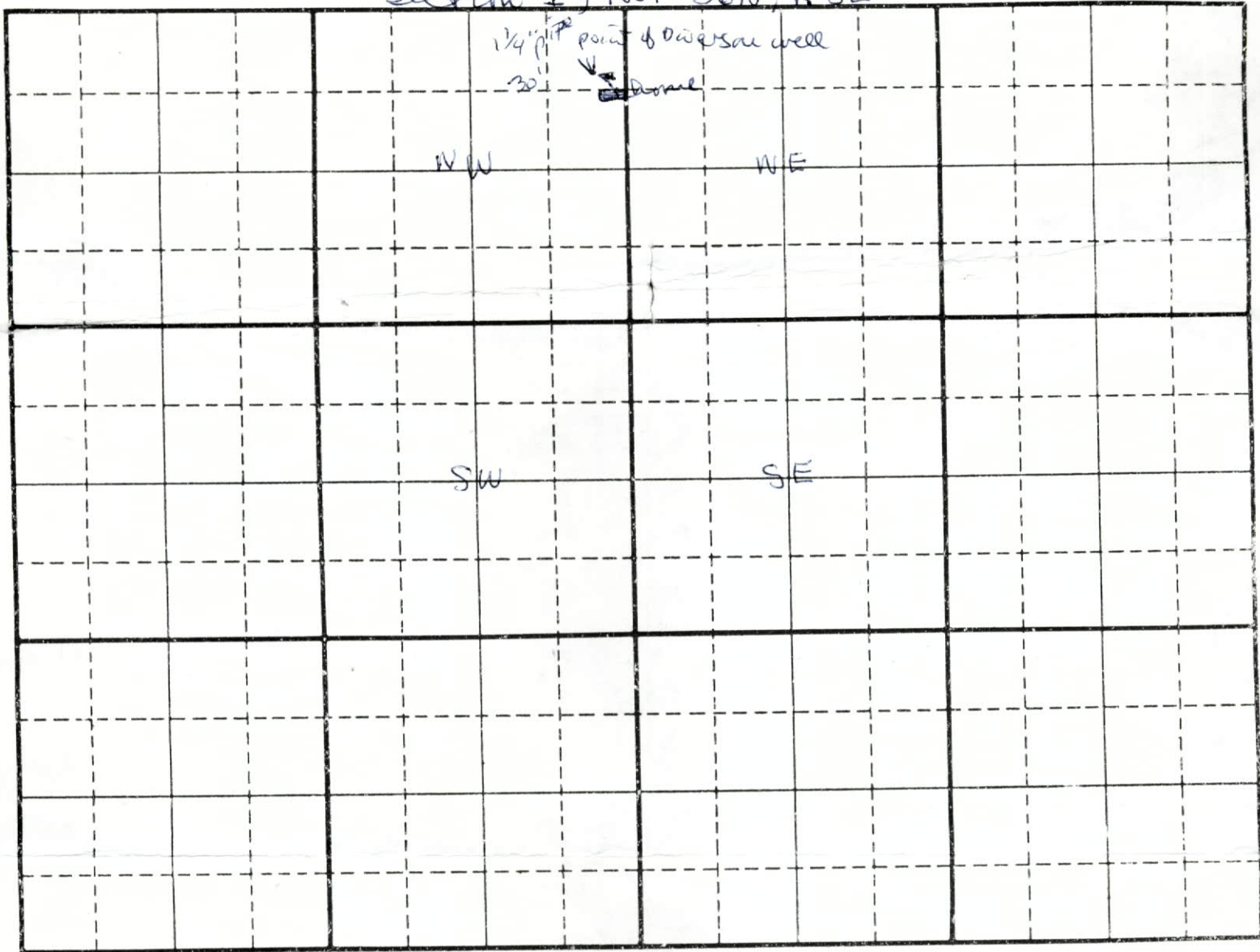


(8) Remarks _____

Section 1, TWP 36N, R 5E



Scale: 2 inches equal 1 mile.

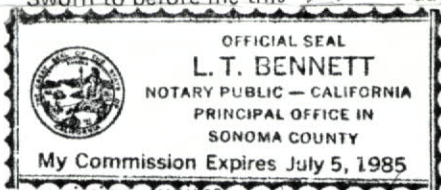
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)
) ss.
County of Sonoma)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Barbara Hill Tyler
(Claimant)

Sworn to before me this 14th day of December, 1982.



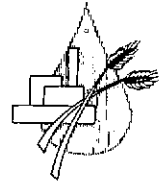
My commission expires July 5, 1985

[Signature]
Notary Public
Residing at Sebastopol, Calif

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/20/82 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 10-22-82 Forwarded to claimant by: _____
\$30.00 fee received by [Signature] Date 10/22/82 (25041)
Published in Oceanwater Tribune
Dates 11/4-11/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Barbara Hill Tyler
(Name of Claimant)

P.O. Box 426 Orofino Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Sept. 24, '82

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.0446 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .0446 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 1 Twp. 36N Rge. 3E B.M., County of Clearwater
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 257 ft well, 2 1/2 Hp pump into 1 1/4" pipe 30 ft. to house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36	N	3E					X												

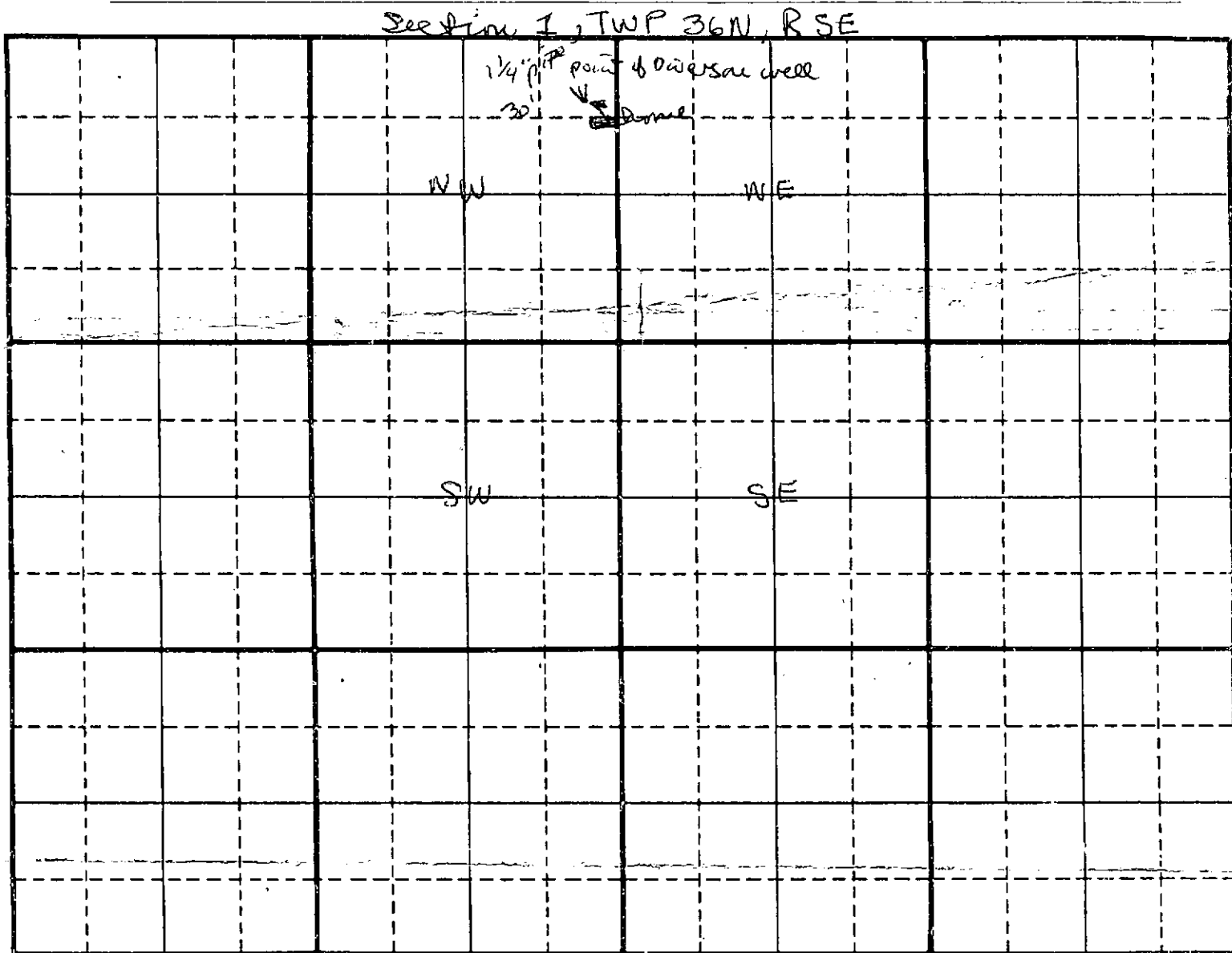
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic
One house

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

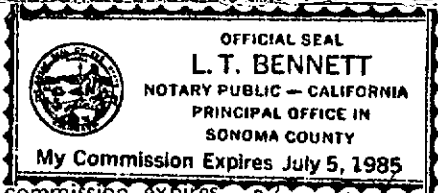
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of California)
County of Sonoma) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Barbara Hill Tyler
(Claimant)

Sworn to before me this 14th day of December, 1982.



[Signature]
Notary Public
Residing at Sebastopol, Calif

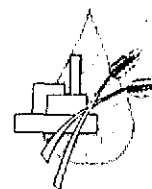
My commission expires July 5, 1985

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/20/82 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 10-22-82 Forwarded to claimant by: _____
\$30.00 fee received by [Signature] Date 12/22/82 (25041)
Published in Clearwater Tribune
Dates 11/4-11/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Barbara Hill Tyler
(Name of Claimant)

P.O. Box 426 Orofino
(Mailing Address)

Telephone No. _____
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Sept. 24, 82

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water

tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.0446 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .0446 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 1 Twp. 36N Rge. 3E B.M., County of Clearwater

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

257 ft well, 2 1/2 Hp pump into 1 1/4" pipe 30 ft. to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	3E	1					X												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

Clear water

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Section 1, TWP 36N R 5E

1/4 pt. of oil well

30 ft

down

NW NE

SW SE

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by Date 10/19/82 Exception filed by: Forwarded to Date
 Pretrial check by Date 10-22-82 claimant by:
 \$30.00 fee received by Date 11/22/82 (25041)
 Published in Oceanwater Tribune
 Dates 11/4-11/82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to
Water Rights

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of November, 19 82, and ending on the 11th day of November, 19 82

Subscribed and sworn to before me this 11th day of November, 19 82

Betty E. Knight
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

83-4023

LILLARD, ALTON C.
RT. 3 BOX 103G, OROFINO,
ID 83544

Source: SPRING tributary
to CLEARWATER RIVER,
NORTH FORK

Priority Date: 07/14/1964

Amount: 0.50 CFS

Diversion Point: SENE Sec
21 T 38N R 02E, CLEAR-
WATER Co.

Use: COMMERCIAL (0.50
CFS) from 01/01 to 12/31.

Place of Use: SENE Sec 21
T 38N R 02E

84-4173

TYLER, BARBARA HILL
P.O. Box 426, OROFINO, ID
83544

Source: GROUNDWATER

Priority Date: 09/24/1982

Amount: 0.0446 CFS

Diversion Point: NENW Sec
01 T 36N R 03E, CLEAR-
WATER Co.

Use: DOMESTIC (0.0446
CFS) from 01/01 to 12/31

Place of Use: NENW Sec 01
T 36N R 03E

84-4174

JONES, ANNA B.
RT. 2 BOX 54, OROFINO,
ID 83544

Source: SPRING tributary
to SINKS

Priority Date: 07/30/1959

Amount: 0.04 CFS

Diversion Point: SWNE Sec
10 T 36N R 02E, CLEAR-
WATER Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 10
T 36N R 02E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur d'A-
lene, ID 83814.

KEN DUNN, Director
11-4.11c

RECORDED
11-4.11c

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *K*

Right Number *Tyler*

Applicant *84-4173*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. *NONE*

By _____

Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *kw*

Date *1/4/83*

RECEIVED

RECEIVED
JAN 03 1983

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-4173

TYLER, BARBARA HILL

P.O. BOX 426, OROFINO, ID 83544

Source: GROUNDWATER

Priority Date: 09/24/1982

Amount: 0.0446 CFS

Diversion Point: NENW Sec 01 T 36N R 03E, CLEARWATER Co.

Use: DOMESTIC (0.0446 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 01 T 36N R 03E

APPROVED
7-10

14 Hamilton Rd.
Occidental
Calif. 95465
December 15, '82
RECEIVED

State of Idaho
Dept. of Water Resources
Northern Region
Suite No. 1
DEC 20 1982
Department of Water Resources
Northern District Office

4055 Government Way
Colet d'Alene, Idaho 83814

Dear Sir:

My apologies for overlooking
the signature and notorizing
requirements on the reverse
side of my water rights
claim. This has been
corrected and the docu-
ment returned with this
letter. As I am now resid-
ing in the State of Calif.
this winter I would appre-
ciate any further corres-
pondence, thru the month
of March, being sent to me
at the above address.

Thank you -
Sincerely, Barbara Hill Tyle



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. C. Kenneth Dunn
C. Stephen Alford
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 6, 1982

Ms. Barbara Hill Tyler
P. O. Box 426
Orofino, Id. 83544

Re: 84-4173

Dear Ms. Tyler:

During the review of your Claim to a Water Right it was discovered that you did not sign the form or have it notarized.

We are, therefore, returning the claim to you for your signature before a notary public. Please return it to us at your earliest convenience for further processing.

Sincerely,

Patricia M. Stypa
Secretary - O/C

Enc. - Claim

RECEIVED
DEC 10 1982
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 21,
~~NOVEMBER 22,~~ 1982

BARBARA HILL TYLER
P.O. BOX 426
OROFINO

ID 83544

RE: Claim No. 84-4173

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure