



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to
Water Rights

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of November, 1982, and ending on the 11th day of November, 1982

Nancy Noble

Subscribed and sworn to before me this 11th day of November, 1982

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

83-4023

LILLARD, ALTON C.
RT. 3 BOX 103G, OROFINO,
ID 83544

Source: SPRING tributary
to CLEARWATER RIVER,
NORTH FORK

Priority Date: 07/14/1964

Amount: 0.50 CFS

Diversion Point: SENE Sec
21 T 38N R 02E, CLEAR-
WATER Co.

Use: COMMERCIAL (0.50
CFS) from 01/01 to 12/31.

Place of Use: SENE Sec 21
T 38N R 02E

84-4173

TYLER, BARBARA HILL
P.O. Box 426, OROFINO, ID
83544

Source: GROUNDWATER

Priority Date: 09/24/1982

Amount: 0.0446 CFS

Diversion Point: NENW Sec
01 T 36N R 03E, CLEAR-
WATER Co.

Use: DOMESTIC (0.0446
CFS) from 01/01 to 12/31

Place of Use: NENW Sec 01
T 36N R 03E

84-4174

JONES, ANNA B.
RT. 2 BOX 54, OROFINO,
ID 83544

Source: SPRING tributary
to SINKS

Priority Date: 07/30/1959

Amount: 0.04 CFS

Diversion Point: SWNE Sec
10 T 36N R 02E, CLEAR-
WATER Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 10
T 36N R 02E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur d'A-
lene, ID 83814.

KEN DUNN, Director

11-4,11e

MICROFILMED

RECEIVED

DEC 3 1982

Department of Water Resources
Northern District Office

OK
12/3/82

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Anna B. Jones

(Name of Claimant)

Box 54
(Mailing Address)

Prof. J. 835 44
(Zip Code)

(Zip Code)

Telephone No.

now

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 30, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: spring tributary to river

(cfs. af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>04</u>	Use	<u>Domestic</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

- (4) 0.4 TOTAL QUANTITY USED.
(cfs af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 10 Twp. 36 N Rge. 2 E B.M., County of Clearwater
 Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *1 inch Pipe from Shirs to 1000 gallon*

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

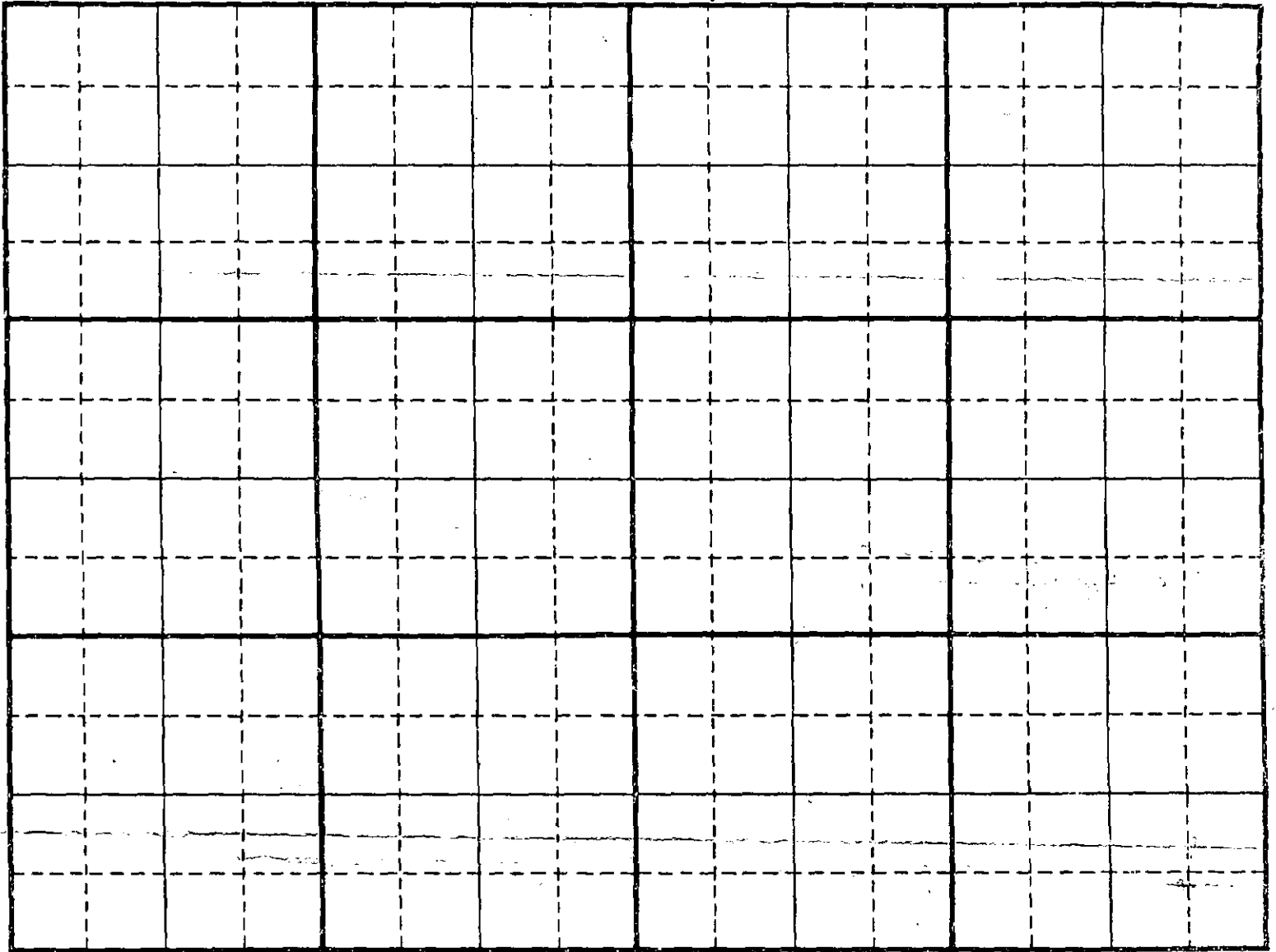
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic
3 houses

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Water right easement 74215 Clearwater
county. records. Book 48 page 347 July 30-1959

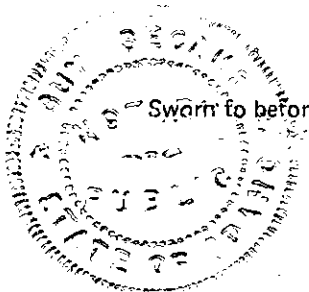


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CLEARWATER) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 18TH day of OCTOBER, 1982.

Anna B. Jones
(Claimant)

Guy Secam
Notary Public
Residing at ORFING, IDAHO

My commission expires LIFETIME

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10/21/82 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 10-22-82 Forwarded to claimant by: _____
\$30.00 fee received by [Signature] Date 10/22/82 (25843)
Published in Clearwater Tribune
Dates 11/4-11/82

Department of
Agriculture

Conservation
Service

USDA SOIL CONSERVATION SERVICE
ROUTE 2 BOX 7C
OROFINO, ID 83544

Subject: Plot map and legal description for water rights
application.

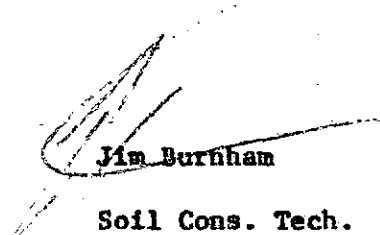
Date: 20 April 82

To: State of Idaho
Dept. of Water Resources
4055 Govt. Way
Rt. 5, Box 203 Suite 1
Coeur d'Alene, Id. 83814

Sir;

Am enclosing tracing with this application to help clarify the situation created by some off set section lines here in Clearwater Co. As seen on the tracing, Sec. 10 of T 36N R 2E the NE 1/4 is almost absent. I would appreciate your consideration and assistance in the plotting of the applicants use areas and their legal descriptions for this application. Point "1" on the tracing is a 1/2 acre garden spot and point "2" is approx. 1 acre garden spot. Due to irregularity of section lines it is beyond me as to how I would describe this property.

Thanks for your assistance, I am


Jim Burnham

Soil Cons. Tech.

USDA SCS

Orofino Field Office



Claim no. 84-415-2

Our claim no. is the same

as Randy Lustig except for

the horse description shown on

the map $\frac{1}{2}$ the Water Rights of
Sprig Thank You!

Enclosed is \$30.00 in Order

Gerra B. Jones

Rt 2 Box 54

Oronago, Idaho

83544

RECEIVED

OCT 21 1982

Department of Water Resources
Northern District Office

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

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Source: GROUNDWATER

Priority Date: 09/24/1982

Amount: 0.0446 CFS

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WATER Co.

Use: DOMESTIC (0.0446
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Place of Use: NENW Sec 01
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Priority Date: 07/30/1959

Amount: 0.04 CFS

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Use: DOMESTIC (0.04 CFS)
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lene, ID 83814.

KEN DUNN, Director

11-4.1.1a

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DEC 3 1982

Department of Water Resources
Northern District Office

OK
12/3/82

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Pat

TO

~~*Pat*~~ → *Sharla* File SEP 06 1988 84-4174

Department of Water Resources

SUBJECT

84-4174-

DATE

~~84-4174~~
9/1/88

New Address: address changed in computer
9-20-88
SC

Anna B. Jones

2178 OROFINO CREEK (no road after creek)
OROFINO, ID. 83544

Pat

SIGNATURE

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-4174 Applicant Jones

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 12/6/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/18/83

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RECEIVED
JAN 18 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

1911 1 2 1883

DECEMBER

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 84-4174

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-4174

JONES, ANNA B.

RT. 2 BOX 54, OROFINO, ID 83544

Source: SPRING tributary to SINKS

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Diversion Point: SWNE Sec 10 T 36N R 02E, CLEARWATER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 10 T 36N R 02E

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FEB 1 1960

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 22, 1982

ANNA B. JONES
RT. 2 BOX 54
OROFINO

ID 83544

RE: Claim No. 84-4174

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure