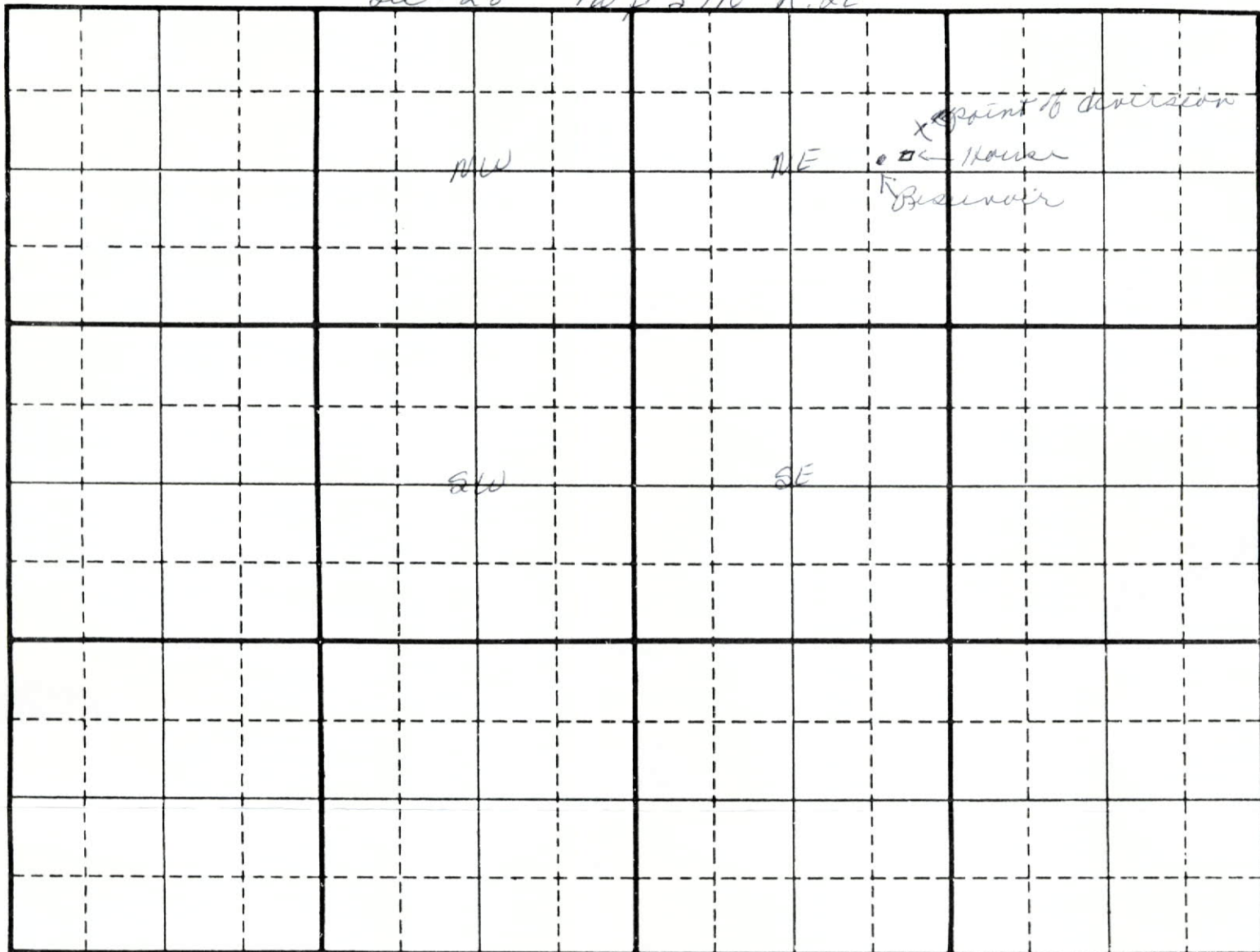


(8) Remarks _____

Sec. 28 Twp 37N R. 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Charwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

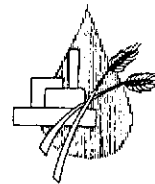
Sworn to before me this 14th day of January, 1983.

Timothy M. Jacobson
(Claimant)
Robin Christensen
Notary Public
Residing at Chapino, ID

My commission expires 6-20-85

RECORDED
Received by JK Date 1/27/83 FOR DEPARTMENT USE ONLY
Prelim. check by JK Date 1-27-83 Exception filed by: _____ Date _____
\$30.00 fee received by JK Date 1/28/83 (24840)
Published in Register Tribune
Dates 3/30/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert & Shirley M. Jacobson
(Name of Claimant)
Rt 3 Box 92 Orofino ID 83544 Telephone No. 476-3469
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Surface Water Spring tributary to Crinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.10</u>	Use	<u>Irrigation</u>	Period of Use From <u>5-15</u>	To <u>9-30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .14 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 28 Twp. 37N Rge. 2E B.M., County of Clearwater
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Hand dug - Spring - Brick encased - 1/2 HP pump - 4" pipe 600' to house - From 1/4" pipe to storage tank used for storage or fire

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>37N</u>	<u>2E</u>	<u>28</u>	<u>X</u>																<u>1 AC</u>

No. of acres 1 A

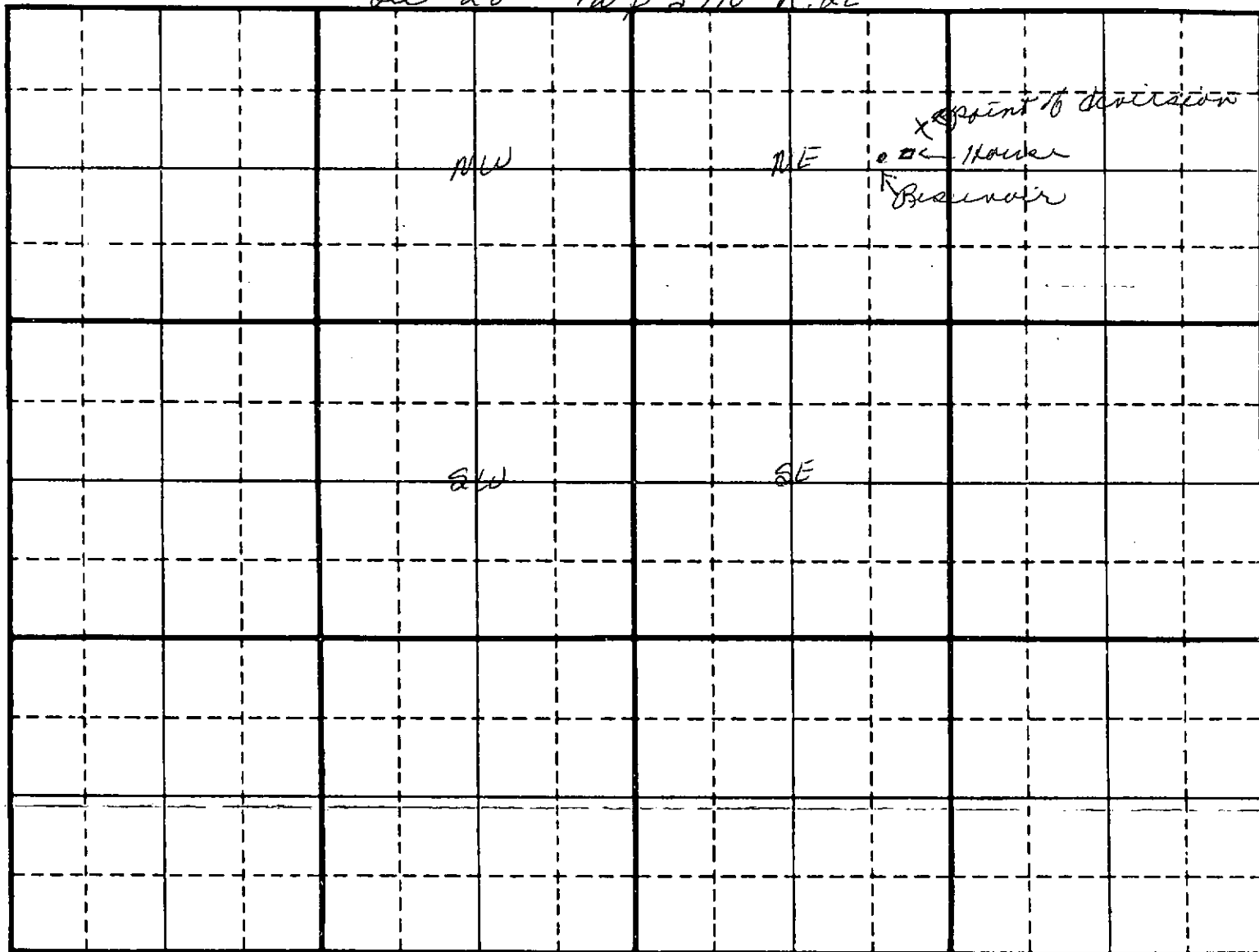
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

NOTE: Include here the type and number of stock watered: 4 - Horses

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

Sec. 28 Twp 37N R. 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Carmona) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of January

Timothy M. Jacobson
(Claimant)
1983

Robin Christensen
Notary Public
Residing at Chapino, ID

My commission expires 6-20-85

Received by JK Date 1/17/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 1-27-83 claimant by: _____
\$30.00 fee received by JK Date 1/28/83 (24840)
Published in Carmona Tribune
Dates 3/30/83

FOR DEPARTMENT USE ONLY

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights

That said _____ Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 3rd day of March, 1983, and ending on the 10th day of March, 1983

Subscribed and sworn to before me this 11th day of March, 1983

Nancy Noble
Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

84-4177
JACOBSON, ROBERT C. &/or SHIRLEY M.
RT. 3 BOX 92, OROFINO, ID 83544

Source: SPRING trib. to SINKS
Priority Date: 01/01/1955
Diversion Pt: NENE Sec 28 T 37N R 02E
Use: IRRIGATION (0.10 CFS); DOMESTIC (0.04 CFS)
In: NENE Sec 28 T 37N R 02E FOR 1 ACRES

84-4178
JOHNSTON, GEORGE K.
RT. 2 BOX D3, OROFINO, ID 83544

Source: OROFINO CREEK trib. to CLEARWATER RIVER
Priority Date: 01/01/1929
Diversion Pt: NWNE Sec 08 T 36N R 02E
Use: IRRIGATION (0.03 CFS)
In: NWNE Sec 08 T 36N R 02E FOR 1 ACRES

84-4179
PIPPENGER, WAYNE C.
P.O. BOX 463, OROFINO, ID 83544

Source: SPRING trib. to SINKS
Priority Date: 01/01/1930
Diversion Pt: SWSW Sec 05 T 36N R 02E
Use: IRRIGATION (0.02 CFS)
In: SWSW Sec 05 T 36N R 02E FOR 1 ACRES

84-4255
STEIGERS, KENNETH
RT 1 BOX 39, JULIAETTA, ID 83535

Source: SPRINGS trib. to GROUSE CREEK
Priority Date: 01/01/1900
Diversion Pt: SWNW NESE SWSE SESE Sec 10 T 34N R 04E
Use: STOCKWATER (0.04 CFS)
In: SWNW NESE SWSE SESE Sec 10 T 34N R 04E

84-4256
STEIGERS, KENNETH
RT. 1 BOX 39, JULIAETTA, ID 83535

Source: SPRINGS trib. to LOLO CREEK
Priority Date: 01/01/1900
Diversion Pt: SESW Sec 12 T 34N R 04E NENE NWNE NENW NWNW Sec 14 T 34N R 04E
Use: STOCKWATER (0.04 CFS)
In: SESW Sec 12 T 34N R 04E NENE NWNE NENW NWNW Sec 14 T 34N R 04E

85-4323
STALNAKER, LEWIS E.
RT. 3 BOX 5, OROFINO, ID 83544
Source: GROUNDWATER
Priority Date: 09/01/1957
Diversion Pt: NWSW Sec 21 T 36N R 02E
Use: DOMESTIC (0.05 CFS)
In: SWNW Sec 21 T 36N R 02E

85-4324
STALNAKER, LEWIS E.
RT. 3 BOX 5, OROFINO, ID 83544
Source: SPRING trib. to CLEARWATER RIVER
Priority Date: 11/01/1926
Diversion Pt: LOT 02 (SW-NW) Sec 21 T 36N R 02E
Use: IRRIGATION (0.30 CFS); DOMESTIC (0.05 CFS)
In: SWNW Sec 21 T 36N R 02E FOR 3 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814.

KEN DUNN, Director
3-3,10c

MICROFILMED

RECEIVED
12 FEB 1983

Department of Water Resources
Coeur d'Alene, Idaho



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
C. Stephen Alfred
Director

Suite No. 1

4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

RECEIVED

NOV 16 1983

Department of Water Resources

January 24, 1983

84-4177

Mr. Robert Jacobson
Rt. 3 Box 92
Orofino, Id. 83544

Dear Mr. Jacobson:

We are returning your Check No. 92-31 and your Claim to a Water Right. Since the claim is your sworn statement, all changes must be initialed by you.

Please check Item Nos. 2 and 6b. If you concur with the changes I have made, please initial these items and return the claim and fee to this Department.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

EDK/pms

Enc. - claim
check

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 18, 1983

Mr. Robert Jacobson
Rt. 3 Box 92
Orofino, Id. 83544

Dear Mr. Jacobson:

I regret to inform you that this Department is prohibited from accepting a Claim to a Water Right unless it is accompanied by a \$30.00 filing fee.

Before you re-submit the claim, please check Item Nos. 2 and 6b. If you concur with the changes I have made, please initial these items and return the claim and fee to this Department.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim

RECEIVED
JAN 20 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

Right Number 84-4177 Applicant *Jackson*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *[Signature]* Date 4/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *KW* Date 5/4/83

RECEIVED

RECEIVED
MAY 04 1983
Department of Water Resources

IDENT. NO. 84-7177

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-4172

JACOBSON, ROBERT C. &/or SHIRLEY M.

RT. 3 BOX 92, OROFINO, ID 83544

Source: SPRING trib. to SINKS

Priority Date: 01/01/1955

Diversion Pt: NENE Sec 28 T 37N R 02E

Use: IRRIGATION	(0.10 CFS)
DOMESTIC	(0.04 CFS)

In: NENE Sec 28 T 37N R 02E FOR 1 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

ROBERT C. JACOBSON
SHIRLEY M. JACOBSON
RT. 3 BOX 92
ORDFIND

ID 83544

RE: Claim No. 84-4177

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
MARCH 21 1983