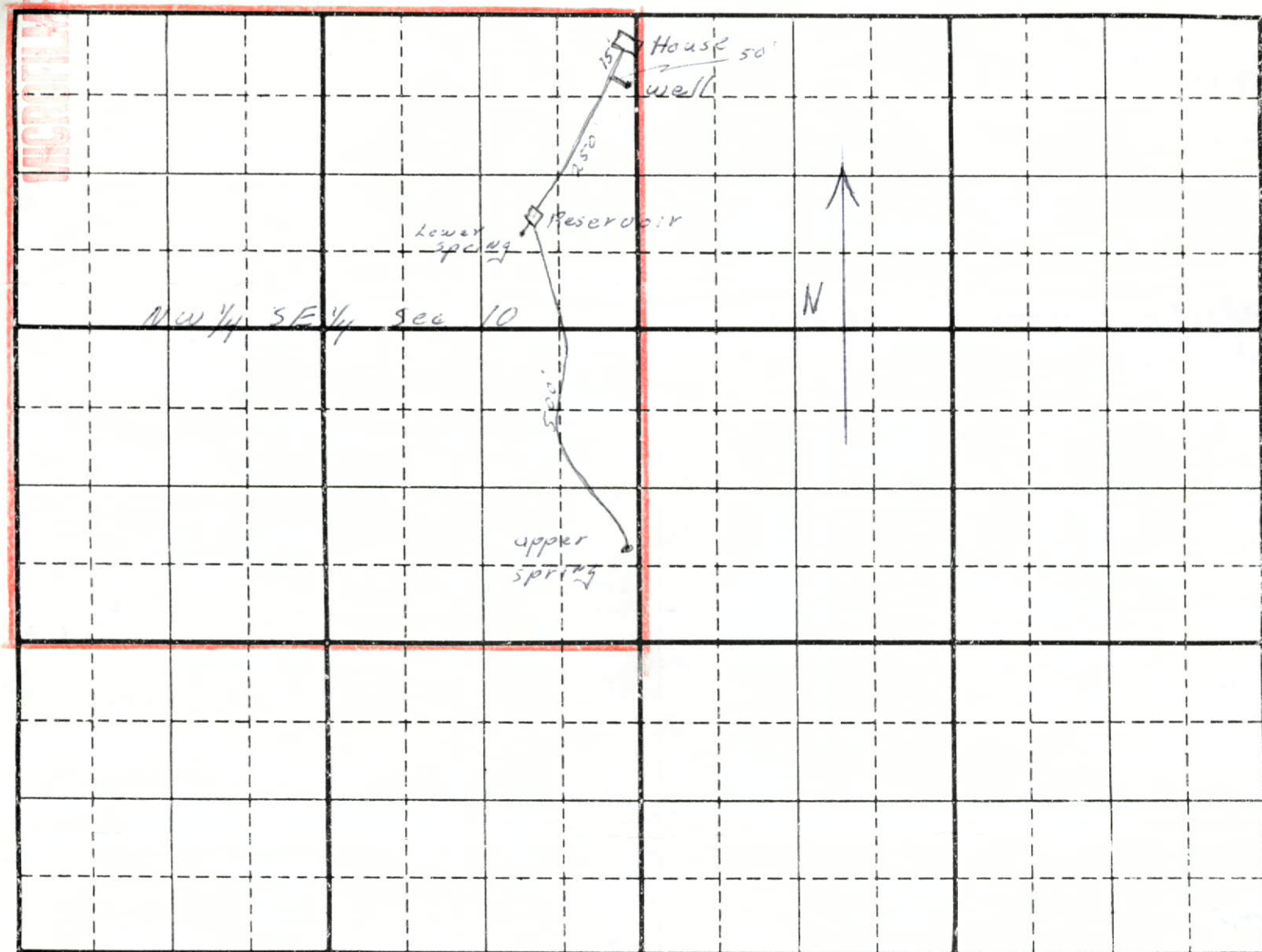


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

16" = 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of CLEARWATER ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of APRIL

County McLain  
(Claimant)

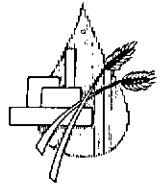
19 83

Robert L Samuels  
Notary Public  
Residing at Orlando

My commission expires 6-1-84

5/18/83  
FOR DEPARTMENT USE ONLY

Received by RGA Date 5/10/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SR Date 5/18/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by SR Date 5/18/83 (26763)  
Published in Clearwater Tribune  
Dates 4/9-11/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Courtney McLean (Name of Claimant)

Box 1248 Orofino Ida. (Mailing Address)

83544 (Zip Code)

Telephone No. 476-3971

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1990

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

2 Springs tributary to Orofino Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|              | (cfs, af)                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)<br>(Mo., Day) | (Mo., Day)      |
|--------------|---------------------------|-------------------------------------|--------------------------------------|-----------------|
| upper spring | Quantity <u>.011</u>      | Use <u>Domestic</u>                 | Period of Use From <u>3-3</u>        | To <u>5-30</u>  |
| lower spring | Quantity <u>.016</u>      | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u>        | To <u>7-30</u>  |
| well         | Quantity <u>.044</u>      | Use <u>Domestic</u>                 | Period of Use From <u>7-1</u>        | To <u>12-31</u> |
| can          | Quantity <u>0.037 cfs</u> | TOTAL QUANTITY USED.                |                                      |                 |

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 10 Twp. 36N Rge. 2E B.M., County of Clearwater

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 500' 1" pipe from upper spring to 2000 gal. reservoir.

20' 1" pipe from lower spring to reservoir. 120' well was added to system 8-15-77. 1 1/2 hp pump & 50' pipe.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 36N | 2E | 10   |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

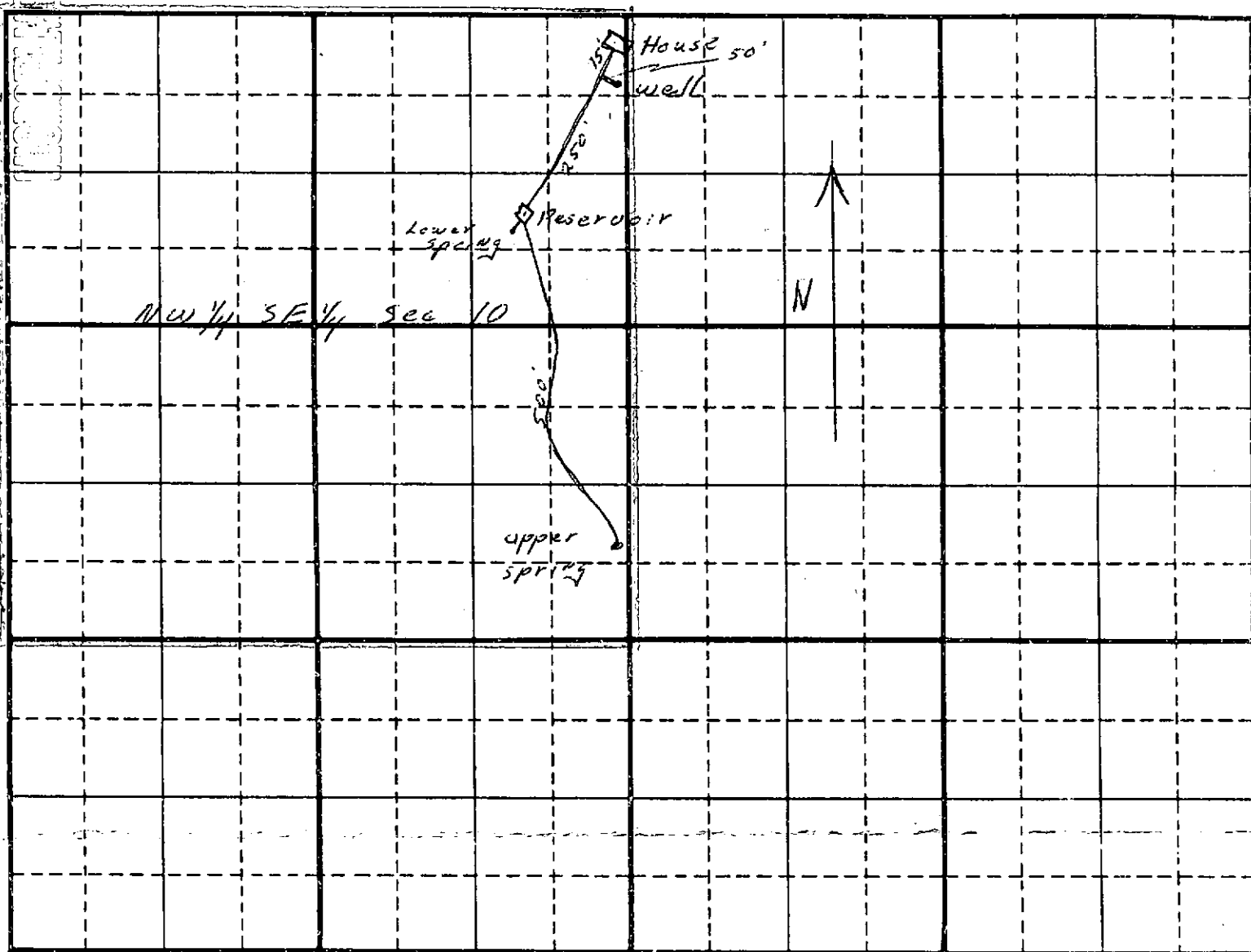
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

Domestic one home

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



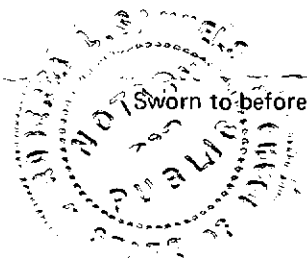
Scale: 2 inches equal 1 mile.

16" = 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of CLEARWATER ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 26 day of APRIL

County McLean (Claimant)

19 83

Robert L. Samuels

Notary Public

Residing at

Orlando

My commission expires 6-1-84

5/18/83  
FOR DEPARTMENT USE ONLY

Received by RM Date 5/10/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JR Date 5/18/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JR Date 5/18/83 (26763)  
Published in Clearwater Tribune  
Dates 4/9 & 16/83

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

## Notice of Claims to Water Rights

Deyo, Varley, Hecox, McLean,  
Krieger.

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 9th day of June, 1983, and ending on the 16th day of June, 1983

*Nancy Noble*  
Subscribed and sworn to before me this 17th day of June, 1983

*Beverly Bowen*  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

RECEIVED

JUN 27 1983

Department of Water Resources  
Northern District Office

MICROFILMED

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

84-4266

DEYO, MARY LOU  
P.O. BOX 149, PECK, ID  
83543

Source: SCHMIDT CREEK  
trib. to LOLO CREEK

Priority Date: 01/01/1922

Diversion Pt: NWNW Sec 19  
T 35N R 04E

Use: STOCKWATER STORAGE (2.5 AF); STOCKWATER FROM STORAGE (2.5 AF)

In: NENW NWNW Sec 19 T  
35N R 04E

84-4267

DEYO, MARY LOU  
P.O. BOX 147, PECK, ID  
83545

Source: UNNAMED STREAMS trib. to SCHMIDT CREEK

Priority Date: 01/01/1948

Diversion Pt: NENW SW-  
NW NWSE Sec 20 T 35N R 04E

Use: STOCKWATER STORAGE (61.5 AF); STOCKWATER FROM STORAGE (61.5 AF)

In: NENW SWNW NWSE  
Sec 20 T 35N R 04E

84-4268

DEYO, MARY LOU  
P.O. BOX 149, PECK, ID  
83545

Source: UNNAMED STREAM trib. to TEXAS CREEK

Priority Date: 01/01/1922

Diversion Pt: NWSE Sec 18  
T 35N R 04E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF)

In: NWSE Sec 18 T 35N R  
04E

84-4269

DEYO, MARY LOU  
P.O. BOX 149, PECK, ID  
83545

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: SWNE Sec 18  
T 35N R 04E

Use: DOMESTIC (0.02 CFS)

In: SWNE Sec 18 T 35N R  
04E

84-4270

DEYO, MARY LOU  
P.O. BOX 149, PECK, ID  
83545

Source: GROUNDWATER

Priority Date: 01/01/1958

Diversion Pt: NWNW Sec 19  
T 35N R 04E

Use: DOMESTIC (0.20 CFS)

In: NENW NWNW Sec 19 T  
35N R 04E

Use: DOMESTIC (0.20 CFS)

In: NENW NWNW Sec 19 T  
35N R 04E SWSW SESW Sec 18  
T 35N R 04E

84-4271

VARLEY, JOHN D. &/or  
ANITA L.

RT. 3 BOX 125, OROFINO,  
ID 83544

Source: SPRINGS trib. to  
CLEARWATER RIVER

Priority Date: 01/01/1906

Diversion Pt: SENW Sec 31  
T 37N R 02E

Use: IRRIGATION (0.10 CFS); IRRIGATION FROM STORAGE (4.0 AF); STOCKWATER (0.10 CFS); STOCKWATER STORAGE (4.0 AF); DOMESTIC (0.02 CFS); DIVERSION TO STORAGE (0.10 CFS); DIVERSION TO STORAGE (0.10 CFS)

In: SENW Sec 31 T 37N R  
02E FOR 11 ACRES

84-4272

HECOX, MARY F.  
2301 E. MICHIGAN AVE.  
RT. 2 BOX 7B, OROFINO, ID  
83544

Source: OROFINO CREEK  
trib. to CLEARWATER RIVER

Priority Date: 01/01/1958

Diversion Pt: SWSW Sec 04  
T 36N R 02E

Use: IRRIGATION (0.06 CFS); STOCKWATER (0.02 CFS)

In: SWSW Sec 04 T 36N R  
02E FOR 3 ACRES

84-4273

MC LEAN, COURTNEY  
BOX 1648, OROFINO, ID  
83544

Source: SPRINGS trib. to  
OROFINO CREEK

Priority Date: 01/01/1940

Diversion Pt: NWSE Sec 10  
T 36N R 02E

Use: DOMESTIC (0.03 CFS)

In: NWSE Sec 10 T 36N R  
02E

85-4367

KRIEGER, CONRAD &/or  
EVELYN

STAR-RT. 6 BOX 7, ORO-  
FINO, ID 83544

Source: SPRINGS trib. to  
SINK

Priority Date: 10/20/1952

Diversion Pt: NWSE Sec 19  
T 36N R 02E

Use: IRRIGATION (0.02 CFS); IRRIGATION STORAGE (1.0 AF); IRRIGATION FROM STORAGE (1.0 AF); DOMESTIC (0.02 CFS); RECREATION STORAGE (1.0 AF); FIRE PROT. STORAGE (1.0 AF); DIVERSION TO STORAGE (0.04 CFS)

In: NWNE Sec 19 T 36N R  
02E FOR 2 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814.

KEN DUNN, Dir.

6-9,16c

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

84-4273

Applicant

McLean

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

JK

Date

7/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

JK

Date

7/18/83

RECEIVED  
JUL 18 1983

Department of Water Resources

MICROFILMED

3/83

IDENT. NO. 84-4273

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

84-4273-

MC LEAN, COURTNEY

BOX 1648, OROFINO, ID 83544

Source: SPRINGS trib. to OROFINO CREEK

Priority Date: 01/01/1940

Diversion Pt: NWSE Sec 10 T 36N R 02E

Use: DOMESTIC (0.03 CFS)

In: NWSE Sec 10 T 36N R 02E

UNRECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

JUNE 20, 1983

COURTNEY MC LEAN  
BOX 1648  
DROFIND

ID 83544

RE: Claim No. 84-4273

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

