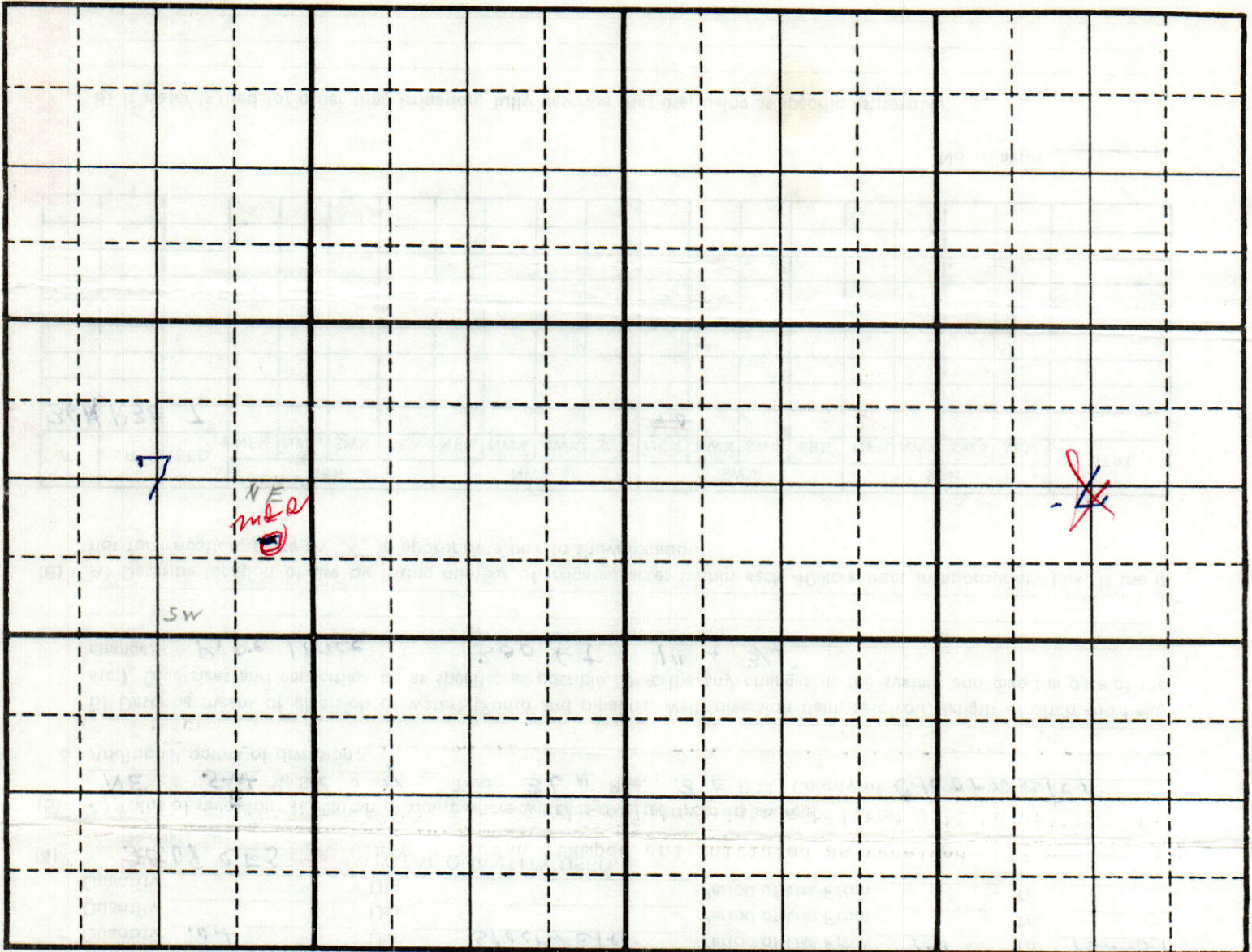


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin J. Snook  
Agnes Snook  
(Claimant)

Sworn to before me this 30 day of June, 1983.

Earl E. Pickett  
Notary Public  
Residing at Opheim, Id. 83544

My commission expires 3/10/84

Received by JK 7/13/83 Date 7/15/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 7/26/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JK Date 7/26/83 (3/236)  
Published in Clearwater Tribune  
Dates 8/18 8/25

MELVIN J. SNOOK  
RT. 2, BOX 75  
OROFINO, IDAHO 83544

CLAIM CHECK  
NO.

823849  
☐ HOLD

DATE

7-5

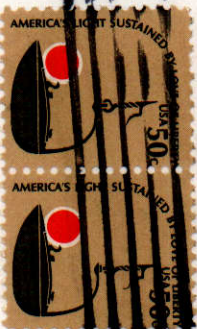
1ST NOTICE

2ND NOTICE

RETURN

Detached from  
PS Form 3843-A  
Oct. 1980

RECEIVED  
ESTATE



of  
Lake Dept. of Water Resources  
Rt. 5 Box 203  
4055 Government Way  
Coeur d'Alene, Id. 83814

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water  
Rights - Jacklin, Larson,  
Hardy, Worth etc,

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 33th day of August, 1983, and ending on the 25th day of August, 1983.

Subscribed and sworn to before me this 11th day of September, 1983.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

MICROFILMED

RECEIVED

OCT 12 1983

Department of Water Resources  
Northern District Office

**NOTICE OF CLAIMS  
TO WATER RIGHTS**  
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

83-4184  
JACKLIN, DONALD W.  
W. 5300 JACKLIN AVE.,  
POST FALLS, ID 83354  
Source: INDEPENDENCE  
CREEK trib. to MOOSE  
CREEK

Priority Date: 01/01/1948  
Diversion Pt: SWSE Sec 19  
T 40N R 11E  
Use: MINING (0.72 CFS);  
DOMESTIC (0.04 CFS); FIRE  
PROTECTION (0.04 CFS)  
In: SWSE Sec 19 T 40N R  
11E

LARSON, ELGIN A.  
RT. 3 BOX 35B, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS

Priority Date: 01/01/1965  
Diversion Pt: NENE Sec 11  
T 35N R 02E  
Use: STOCKWATER (0.02  
CFS); DOMESTIC (0.02 CFS)  
In: NENE Sec 11 T 35N R  
02E

84-4286  
HARDY, ROBERT E. &/or  
ALICE E.  
RT. 2 BOX 98A, OROFINO,  
ID 83544  
Source: SPRINGS trib. to  
SINKS

Priority Date: 01/01/1950  
Diversion Pt: SWNW Sec 03  
T 36N R 02E  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 03 T 36N R  
02E

84-4287  
WURTH, RICHARD L.  
RT. 6 BOX 61C, OROFINO,  
ID 83544  
Source: SPRINGS trib. to  
FORDS CREEK  
Priority Date: 01/01/1910  
Diversion Pt: NWSE Sec 22  
T 36N R 02E  
Use: STOCKWATER (0.88  
CFS); DOMESTIC (0.04  
CFS); FIRE PROTECTION  
(0.20 CFS)  
In: NWSE Sec 22 T 36N R  
02E

84-4288  
BURLINGTON NORTH-  
ERN RAILROAD CO.  
350 CENTRAL BLDG., SEA-  
TLE, WA 98104  
Source: THUNDER CRE-  
EK trib. to OROFINO CREEK  
Priority Date: 06/23/1929  
Diversion Pt: NESW Sec 06  
T 36N R 04E  
Use: INDUSTRIAL (0.20  
CFS)  
In: NESW Sec 06 T 36N R  
04E

84-4289 ✓  
SNOOK, MELVIN J. &/or  
AGNES  
RT. 2 BOX 75, OROFINO,  
ID 83544

Source: SPRING trib. to  
SINKS  
Priority Date: 09/01/1943  
Priority Date: 09/01/1943  
Diversion Pt: NESE Sec 07  
T 36N R 03E  
Use: STOCKWATER (0.04  
CFS); DOMESTIC (0.04 CFS)  
In: NESE Sec 07 T 36N R  
03E

84-4290  
SNOOK, MELVIN J. &/or  
AGNES  
RT. 2 BOX 75, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS

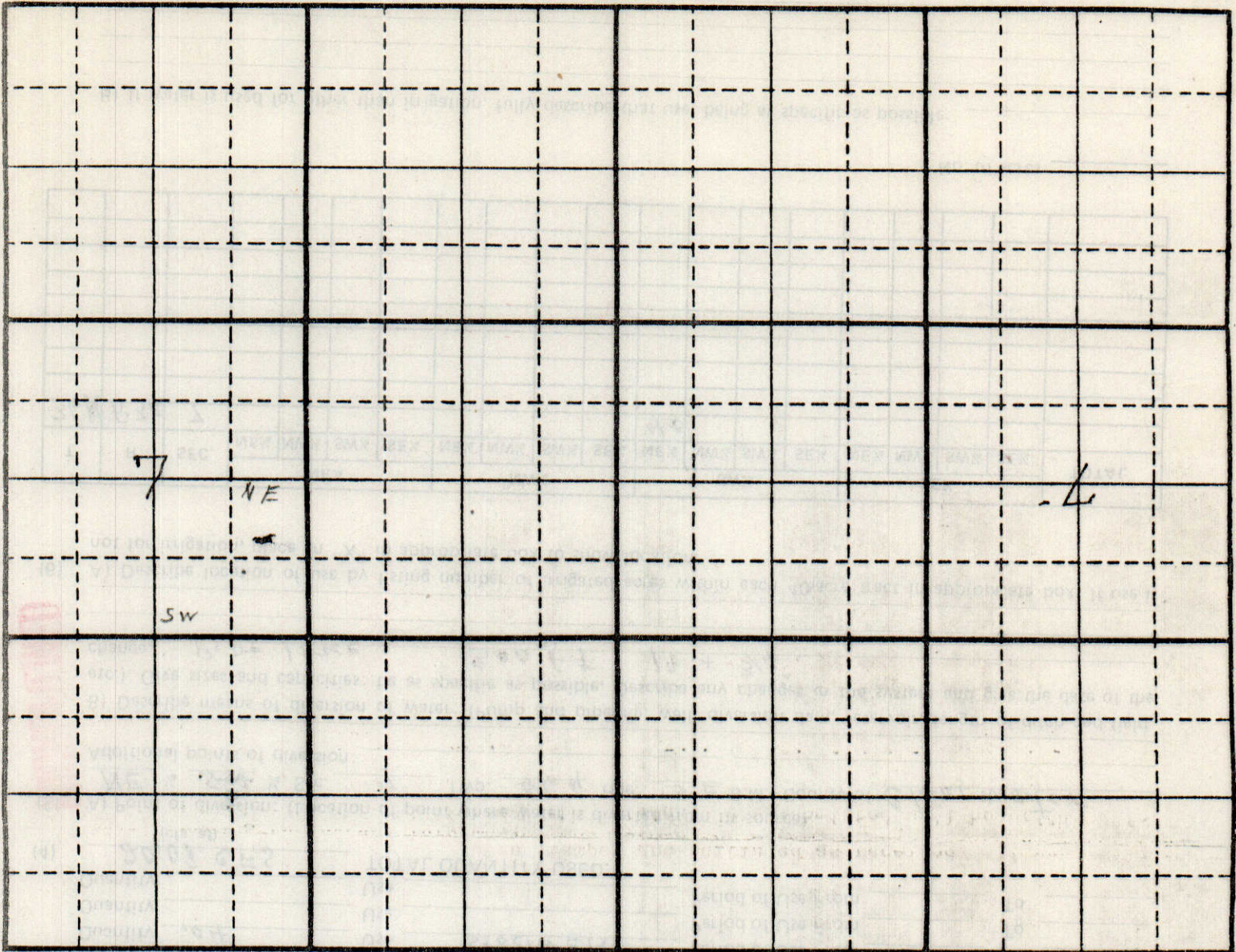
Priority Date: 01/01/1964  
Diversion Pt: NESE Sec 07  
T 36N R 03E  
Use: STOCKWATER STOR-  
AGE (3.0 AF); RECREA-  
TION STORAGE (3.0 AF);  
FIRE PROT. STORAGE (3.0  
AF)  
In: NESE Sec 07 T 36N R  
03E

84-4291  
SNOOK, MELVIN J. &/or  
AGNES  
RT. 2 BOX 75, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 08/01/944  
Diversion Pt: NWSE Sec 07  
T 36N R 03E  
Use: STOCKWATER (0.04  
CFS)  
In: NWSE Sec 07 T 36N R  
03E

84-4292  
FIX, MARIE M.  
RT. 2 BOX 85, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 01/01/902  
Diversion Pt: LOT 06 Sec 03  
T 36N R 02E  
Use: IRRIGATION (0.02  
CFS); DOMESTIC (0.08 CFS)  
In: SESE Sec 03 T 36N R 02E  
FOR 1 ACRES

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't. Way, Coeur  
d'Alene, ID 83814.  
KENDUNN, Director  
8-18,25c

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin J. Snook  
Agnes Snook  
(Claimant)

Sworn to before me this 30 day of June, 1983.

Earl E. Pickett  
Notary Public  
Residing at Coofino, Id 83544

My commission expires 3/10/84

Received by JK 7/13/83 Date 7/15/83 Exception filed by: \_\_\_\_\_ Forwarded to: 1283 Date \_\_\_\_\_  
Prelim. check by JK Date 7/13/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

FOR DEPARTMENT USE ONLY

RECEIVED

(8) Remarks \_\_\_\_\_

7

NE

SW

-L

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss. \*\*  
County of Clearwater )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin J. Snook  
Agnes Snook  
(Claimant)

Sworn to before me this 30 day of June, 1983.

Notary Public  
Residing at Orofino, Id. 83544

My commission expires 3/10/84

|                               |                    |                                |  |              |      |
|-------------------------------|--------------------|--------------------------------|--|--------------|------|
|                               |                    | <b>FOR DEPARTMENT USE ONLY</b> |  |              |      |
| Received by <u><i>Ruf</i></u> | Date <u>7/5/80</u> | Exception filed by:            |  | Forwarded to | Date |
| Prelim. check by _____        | Date _____         |                                |  | claimant by: |      |
| \$30.00 fee received by _____ | Date _____         |                                |  |              |      |
| Published in _____            |                    |                                |  |              |      |
| Dates _____                   |                    |                                |  |              |      |

Claim No. 84-4289

JUL 5 1983

PM-6/30/93-JH  
Department of Water Resources  
Northern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 13 1983

Department of Water Resources  
Northern District Office

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Helvin J + Agnes Snook

(Name of Claimant)

Route 2, Box 75 Orofino, Id 83544  
(Mailing Address) (Zip Code)

(Mailing Address)

(Zip Code)

Telephone No. (708) 476-3868

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: *msd*

(1) Date of priority: (When was the water first applied to a beneficial use) Sept. 1943

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring ~~Groundwater~~  
tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          |                   | (Both dates inclusive) |            |
|----------|-------------------|------------------------|------------|
|          |                   | (Mo., Day)             | (Mo., Day) |
| Quantity | .04 cfs (cfs, af) | Use                    | Domestic   |
| Quantity | .26 cfs           | Use                    | Domestic   |
| Quantity | .20 cfs           | Use                    | Irrigation |
| Quantity | .04               | Use                    | Stockwater |
| Quantity |                   | Use                    |            |
| Quantity |                   | Use                    |            |

(4) 20.09 CFS m2 TOTAL QUANTITY USED.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

A) Point of diversion: (Location of point where water is diverted from its source;  
NE  $\frac{1}{4}$  ~~SW~~  $\frac{1}{4}$ , Sec. 7 Twp. 36N Rge. 3E B.M., County of Clearwater  
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipe line 300 ft. 1" + 3/4"

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

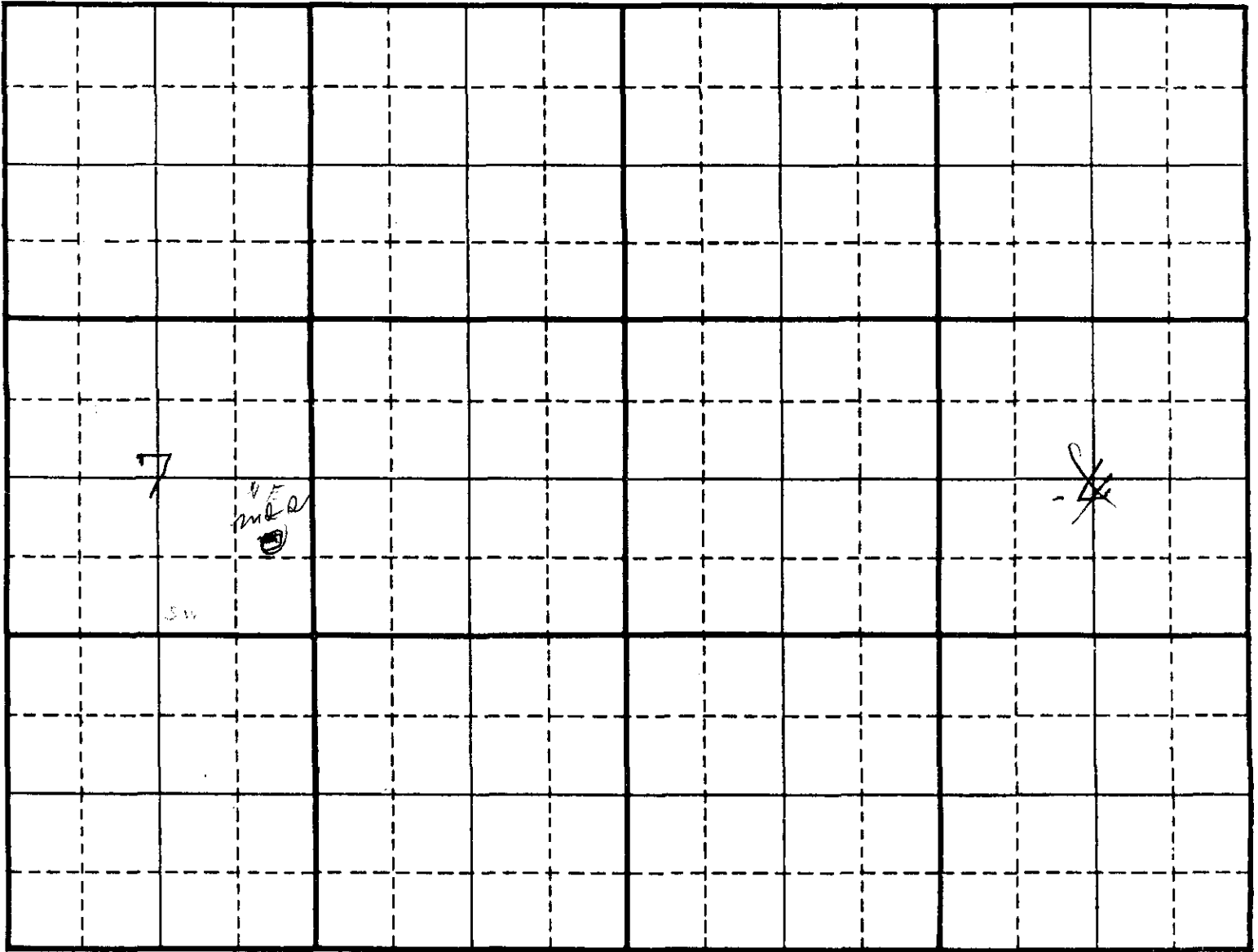
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin J. Syvok  
Agnes Syvok  
(Claimant)

Sworn to before me this 30 day of June, 1983.

Earl E. Pickett  
Notary Public  
Residing at Orpico, Id 83544

My commission expires 3/10/84

Received by JK 7/13/83 Date 7/15/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 7/26/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JK Date 7/26/83 (3/23/84)  
Published in Clearwater Tribune  
Dates 8/18 8/25

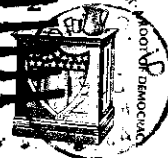
7/25/83 FOR DEPARTMENT USE ONLY

MELVIN J. SNOOK  
RT. 2, BOX 75  
OROFINO, IDAHO 83544



00350

FREEDOM TO SPEAK OUT  
USA



CLAIM CHECK

REC  
EST

3849

HOLD

5

NOTICE

NOTICE

TURN

from

848-A

MAIL

Idaho Dept. of Water Resources  
Rt. 5 Box 203  
4055 Government Way.  
Coeur d'Alene, Id. 83814

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Worth - Jacklin, Larson,

Hardy, North etc,

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the

of day of 1983, and ending on the day of 1983

Subscribed and sworn to before me this day of 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

RECEIVED

12 1983

Department of Water Resources  
Northern District

NOTICE OF CLAIMS  
TO WATER RIGHTS  
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

JACKLIN, DONALD W.  
W. 5900 JACKLIN AVE.,  
POST FALLS, ID 83854  
Source: INDEPENDENCE  
CREEK trib. to MOOSE  
CREEK

Priority Date: 01/01/1983  
Diversion Pt: SWSE Sec 19  
T 36N R 02E  
Use: SPRING (0.73 CFS);  
DOMESTIC (0.04 CFS); FIRE  
PROTECTION (0.04 CFS)  
In: SWSE Sec 19 T 40N R  
11E

LARSON, ELGIN A.  
RT. 2 BOX 35B, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 01/01/1985  
Diversion Pt: NENE Sec 11  
T 36N R 02E  
Use: STOCKWATER (0.02  
CFS); DOMESTIC (0.02 CFS)  
In: NENE Sec 11 T 36N R  
02E

HARDY, ROBERT E. &/or  
ALICE E.  
RT. 2 BOX 98A, OROFINO,  
ID 83544  
Source: SPRINGS trib. to  
SINKS  
Priority Date: 01/01/1980  
Diversion Pt: SWNW Sec 03  
T 36N R 02E  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 03 T 36N R  
02E

WURTH, RICHARD L.  
RT. 6 BOX 61C, OROFINO,  
ID 83544  
Source: SPRINGS trib. to  
FORDS CREEK  
Priority Date: 01/01/1910  
Diversion Pt: NWSE Sec 22  
T 36N R 02E  
Use: STOCKWATER (0.80  
CFS); DOMESTIC (0.04  
CFS); FIRE PROTECTION  
(0.20 CFS)  
In: NWSE Sec 22 T 36N R  
02E

BURLINGTON NORTH-  
ERN RAILROAD CO.  
390 CENTRAL BLDG., SEA-  
TLE, WA 98101  
Source: THUNDER CREEK  
trib. to OROFINO CREEK  
Priority Date: 01/01/1983  
Diversion Pt: NESW Sec 06  
T 36N R 04E  
Use: INDUSTRIAL (0.20  
CFS)  
In: NESW Sec 06 T 36N R  
04E

84-4289  
SNOOK, MELVIN J. &/or  
AGNES  
RT. 2 BOX 75, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 08/01/1983  
Diversion Pt: NESE Sec 07  
T 36N R 02E  
Use: STOCKWATER (0.04  
CFS); DOMESTIC (0.04 CFS)  
In: NESE Sec 07 T 36N R  
02E

84-4290  
SNOOK, MELVIN J. &/or  
AGNES  
RT. 2 BOX 75, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 01/01/1984  
Diversion Pt: NESE Sec 07  
T 36N R 02E  
Use: STOCKWATER STOR-  
AGE (3.0 AF); RECREA-  
TION STORAGE (3.0 AF);  
FIRE PROT. STORAGE (3.0  
AF)  
In: NESE Sec 07 T 36N R  
02E

84-4291  
SNOOK, MELVIN J. &/or  
AGNES  
RT. 2 BOX 75, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 08/01/1944  
Diversion Pt: NWSE Sec 07  
T 36N R 02E  
Use: STOCKWATER (0.04  
CFS)  
In: NWSE Sec 07 T 36N R  
02E

84-4292  
FIX, MARIE M.  
RT. 2 BOX 85, OROFINO,  
ID 83544  
Source: SPRING trib. to  
SINKS  
Priority Date: 01/01/1902  
Diversion Pt: LOT 06 Sec 03  
T 36N R 02E  
Use: IRRIGATION (0.02  
CFS); DOMESTIC (0.08 CFS)  
In: SESE Sec 03 T 36N R 02E  
FOR 1 ACRES  
Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't. Way, Coeur  
d'Alene, ID 83814.  
KEN DUNN, Director  
8-18,25c

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 84-4289 Applicant Snook

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By R Date 10/13/83

Post MARK on ENVELOPE 6-30-83 OK  
STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jm Date 11-1-83

IDENT. NO. 84-4289

WATER RIGHT  
DATA ENTRY LOG

Item

Keypunched by State Office

\_\_\_\_\_

24-4282

ENDOK. MELVIN J. &/or AGNES

BT. 2 BDN 75. DFOFIND. ID 63544

Source: SPRING trib. to SINKS

Priority Date: 03/01/1943

Diversion Pt. NESE Sec 07 T 36N R 03E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.04 CFS) |
| DOMESTIC        | (0.04 CFS) |

In. NESE Sec 07 T 36N R 03E

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 5, 1983

MELVIN J. SNOOK  
AGNES SNOOK  
RT. 2 BOX 75  
OROFINO

ID 83544

RE: Claim No. 84-4289

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Date: July 13, 1983

Dear Melvin Snook:

This office is in receipt of your Claim to a Water Right and Check No. 92-31 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

|                                                |                                                                                                      |
|------------------------------------------------|------------------------------------------------------------------------------------------------------|
| _____ Complete Name.                           | _____ Location of Point(s) - Item 5.<br>of Diversion                                                 |
| _____ Complete Mailing Address.                | _____ Location of Place of Use<br>(Acres irrigated if water is - Item 6.<br>claimed for irrigation.) |
| _____ Date of Priority - Item 1.               | _____ Filing Fee. (\$30.00)                                                                          |
| _____ Source of Water - Item 2.                | _____ Signature.                                                                                     |
| _____ Amount, Nature & Period of Use - Item 3. | _____ Notarization of Signature.                                                                     |
| _____ Total Quantity Claimed - Item 4.         |                                                                                                      |

X Other You have shown 40 acres of irrigation in item #6A as being within the NE 3/4. If this is correct, please indicate the 40 acres irrigated on the map to serve as a check.

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pas

Enc. - Claim  
Check  
Instructions

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 13 1967

## CLAIM TO A WATER RIGHT

Department of Water Resources  
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Helvin + Agnes Snook

(Name of Claimant)

Route 2, Box 75 Orofino, Id 83544

(Mailing Address)

(Zip Code)

Telephone No. (708) 476-3868

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: *none*

(1) Date of priority: (When was the water first applied to a beneficial use) Sept. 1943

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring ~~ground water~~  
tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                           |                                     |                               |                 | (Both dates inclusive) |  |
|---------------------------|-------------------------------------|-------------------------------|-----------------|------------------------|--|
| (cfs, af)                 | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                    |                 | (Mo., Day)             |  |
| Quantity <u>.0426 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |                        |  |
| Quantity <u>20 cfs</u>    | Use <u>Irrigation</u>               | Period of Use From <u>4-1</u> | To <u>11-30</u> |                        |  |
| Quantity <u>.04</u>       | Use <u>Stockwater</u>               | Period of Use From <u>1-1</u> | To <u>12-31</u> |                        |  |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |                        |  |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |                        |  |

(4) 20.09 CFS TOTAL QUANTITY USED.  
(cfs, af)

**15) A) Point of diversion:** (Location of point where water is diverted from its source)

NE ¼ 5-54 ¼, Sec. 7 Twp. 36 N Rge. 3 E B.M., County of Clearwater

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipeline 300 ft 1" + 3/4"

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

7 NE

SW

4

Received by AK Date 7/15/83 Exception filed by: \_\_\_\_\_ Forwarded to: \_\_\_\_\_ Date: \_\_\_\_\_  
 Prelim. check by AK Date 7/13/83 claimant by: \_\_\_\_\_  
 \$30.00 fee received by \_\_\_\_\_ Date \_\_\_\_\_  
 Published in \_\_\_\_\_  
 Dates \_\_\_\_\_



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Date: 7-6-83, 1983

Dear William D. Cook:

This office is in receipt of your Claim to a Water Right and Check No. 92-31 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

|                                                                      |                                                                                                                         |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Complete Name.                              | <input type="checkbox"/> Location of Point(s) - Item 5.<br>of Diversion                                                 |
| <input checked="" type="checkbox"/> Complete Mailing Address.        | <input type="checkbox"/> Location of Place of Use<br>(Acres irrigated if water is - Item 6.<br>claimed for irrigation.) |
| <input checked="" type="checkbox"/> Date of Priority - Item 1.       | <input type="checkbox"/> Filing Fee. (\$30.00)                                                                          |
| <input type="checkbox"/> Source of Water - Item 2.                   | <input type="checkbox"/> Signature.                                                                                     |
| <input type="checkbox"/> Amount, Nature & Period of Use - Item 3.    | <input type="checkbox"/> Notarization of Signature.                                                                     |
| <input checked="" type="checkbox"/> Total Quantity Claimed - Item 4. |                                                                                                                         |
| <input type="checkbox"/> Other                                       |                                                                                                                         |

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

Enc. - Claim  
Check  
Instructions

POOR QUALITY ORIGINAL

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

P14-6/30/83- JH  
 Department of Water Resources  
 Northern District Office

## CLAIM TO A WATER RIGHT

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that

Helvetic + Agnos S. rock

(Name of Claimant)

Route 2, Box 75 Orofino, Id 83544

Telephone No. (208) 476-3868

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) *Springs, ground water tributary to*

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                           |                                     | (Both dates inclusive)        |                 |
|---------------------------|-------------------------------------|-------------------------------|-----------------|
| (cfs, af)                 | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>0.426 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity <u>20 cfs</u>    | Use <u>Irrigation</u>               | Period of Use From <u>4-1</u> | To <u>11-30</u> |
| Quantity <u>04</u>        | Use <u>Stockwater</u>               | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |

(4) TOTAL QUANTITY USED.

(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE  $\frac{1}{4}$  ~~SE~~  $\frac{1}{4}$ , Sec. 7 Twp. 36 N Rge. 3 E B.M., County of Clearwater  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipe line 300 ft 1" + 3/4"

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

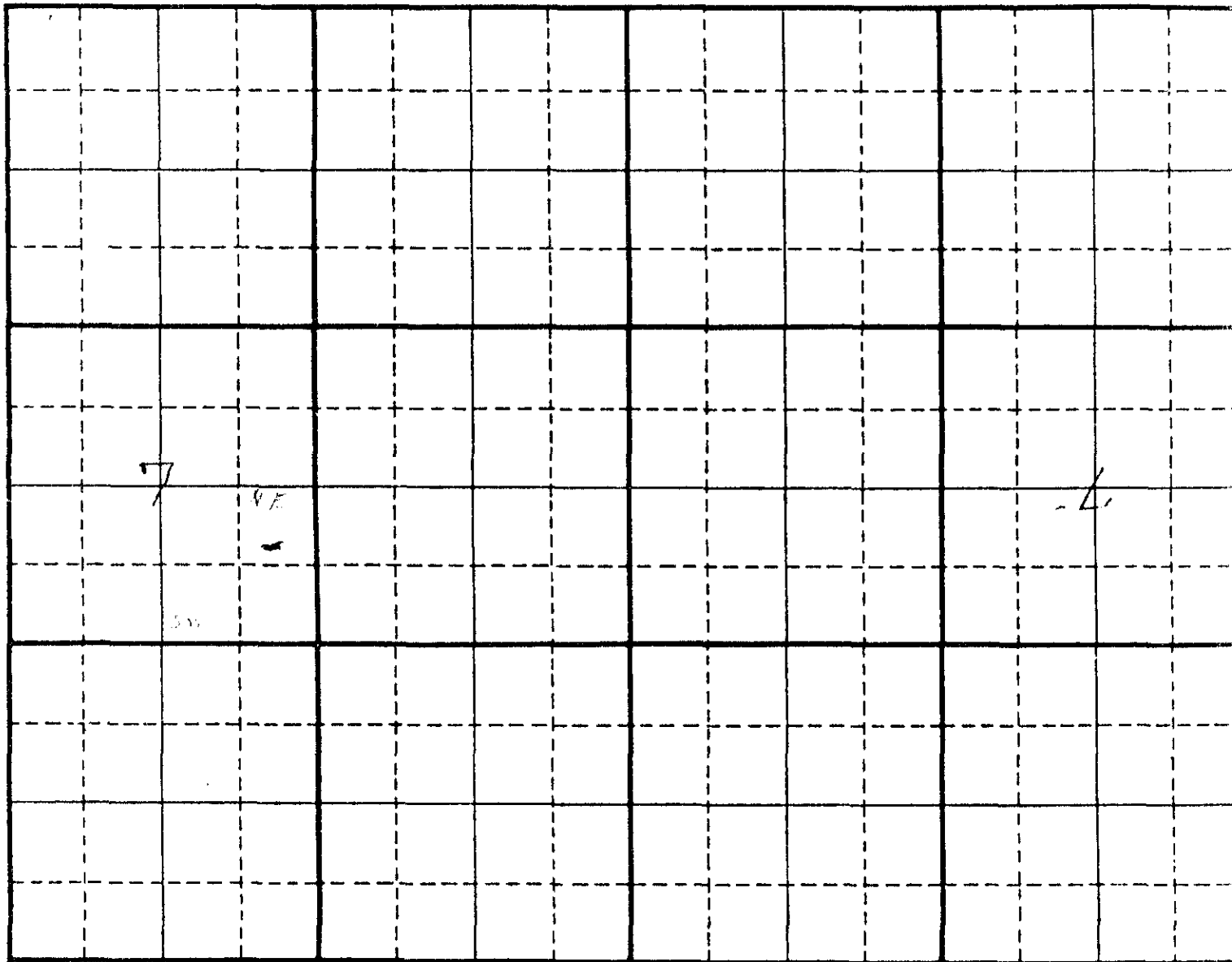
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Clearwater ) ss. \_\_\_\_\_

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin J. Swook  
Alma Swook  
(Claimant)

Sworn to before me this 30 day of June, 1983.

Earl E. Pickett  
Notary Public  
Residing at Opheim, Id 83544

My commission expires 3/10/84

| FOR DEPARTMENT USE ONLY       |                    |                     |              |
|-------------------------------|--------------------|---------------------|--------------|
| Received by <u>RAH</u>        | Date <u>7/5/83</u> | Exception filed by: | Forwarded to |
| Prelim. check by _____        | Date _____         |                     | claimant by: |
| \$30.00 fee received by _____ | Date _____         |                     |              |
| Published in _____            |                    |                     |              |
| Dates _____                   |                    |                     |              |