

Section 25 T37 R3

Section 25 T37N R3E

NW NE

SW SE

Well *

School

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of June, 19 83.

Palmer Chase
Notary Public
Residing at Orofino, Idaho 83544

My commission expires September 1, 1986

FOR DEPARTMENT USE ONLY

Received by Date 6/23/83 Exception filed by: Forwarded to Date
Prelim. check by Date 7-5-83 claimant by:
\$30.00 fee received by Date 7/5/83 (25053)
Published in Clearwater Tribune
Dates 8/25, 9/11/83

AFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water
Rights - Brandt, School Dist. etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 25th day of August, 1983, and ending on the 1st day of September, 1983

Subscribed and sworn to before me this 8th day of September, 1983

Carrie Bird

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

The Clearwater Tribune, P.O. Box 71, Orofino, Idaho 83544

**NOTICE OF CLAIMS
TO WATER RIGHTS**
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

84-4293
J. W BRANDT & SON INC.
RT. 2 BOX 41, OROFINO,
ID 83544

Source: OROFINO CREEK
trib. to CLEARWATER RIVER

Priority Date: 07/01/1961
Diversion Pt: NWNW Sec 10
T 36N R 02E

Use: INDUSTRIAL (2.0
FS)

In: NWNW Sec 10 T 36N R
02E

84-4298
JOINT SCHOOL DISTRICT
NUMBER 171
P.O. BOX 789, OROFINO,
ID 83544

Source: GROUNDWATER

Priority Date: 01/01/1961

Diversion Pt: NWSW Sec 25
T 37N R 03E

In: NWSW Sec 25 T 37N R
03E

Use: DOMESTIC (0.0267
CFS)

84-4293
MECHLING, JESS
P.O. BOX 2123, OROFINO,
ID 83544

Source: SPRINGS trib. to
OROFINO CREEK; ORO-
FINO CREEK trib. to
CLEARWATER RIVER

Priority Date: 01/01/1963

Diversion Pt: NWNW Sec 08

T 36N R 02E

Use: IRRIGATION (0.06

CFS); COMMERCIAL (0.10

CFS)

In: SWNW Sec 08 T 36N R

02E NWNW SWNW Sec 08 T

36N R 02E FOR 3 ACRES

Exceptions to a claim may

be filed with the Director,

Dept. of Water Resources,

4055 Gov't. Way, Coeur

d'Alene, ID 83814.

KEN DUNN, Dir.

8-25; 9-1c

RECEIVED
SEP 10 1983
Department of Water Resources
Northern Region

RECEIVED

Section 25 T37 R3

NW NE

Well *

School

SW SE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Robert J. Young, Clerk
(Claimant) Treas.

Palmer Chase
Notary Public
Residing at Orofino, Idaho 83544

Received by Date 6/23/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

PAY TO THE ORDER OF
First National Bank of North Idaho
COEUR D'ALENE, IDAHO
DEPOSIT ONLY
State of Idaho
State Treasurer
State of Water Resources
Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 1 1983
JUN 23 1983
Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Joint School District #171
(Name of Claimant)
P.O. Box 789 Orofino, Idaho 83544 Telephone No. (208) 476-3657
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water (Drilled Well) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02676</u>	Use	<u>Public School</u>	Period of Use From	<u>Jan. 1</u> To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 0.02676 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 25 Twp. 37N Rge. 3E B.M., County of Clearwater
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Drilled Well w/1 H.P. Submersible Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>37N</u>	<u>3E</u>	<u>25</u>										X							

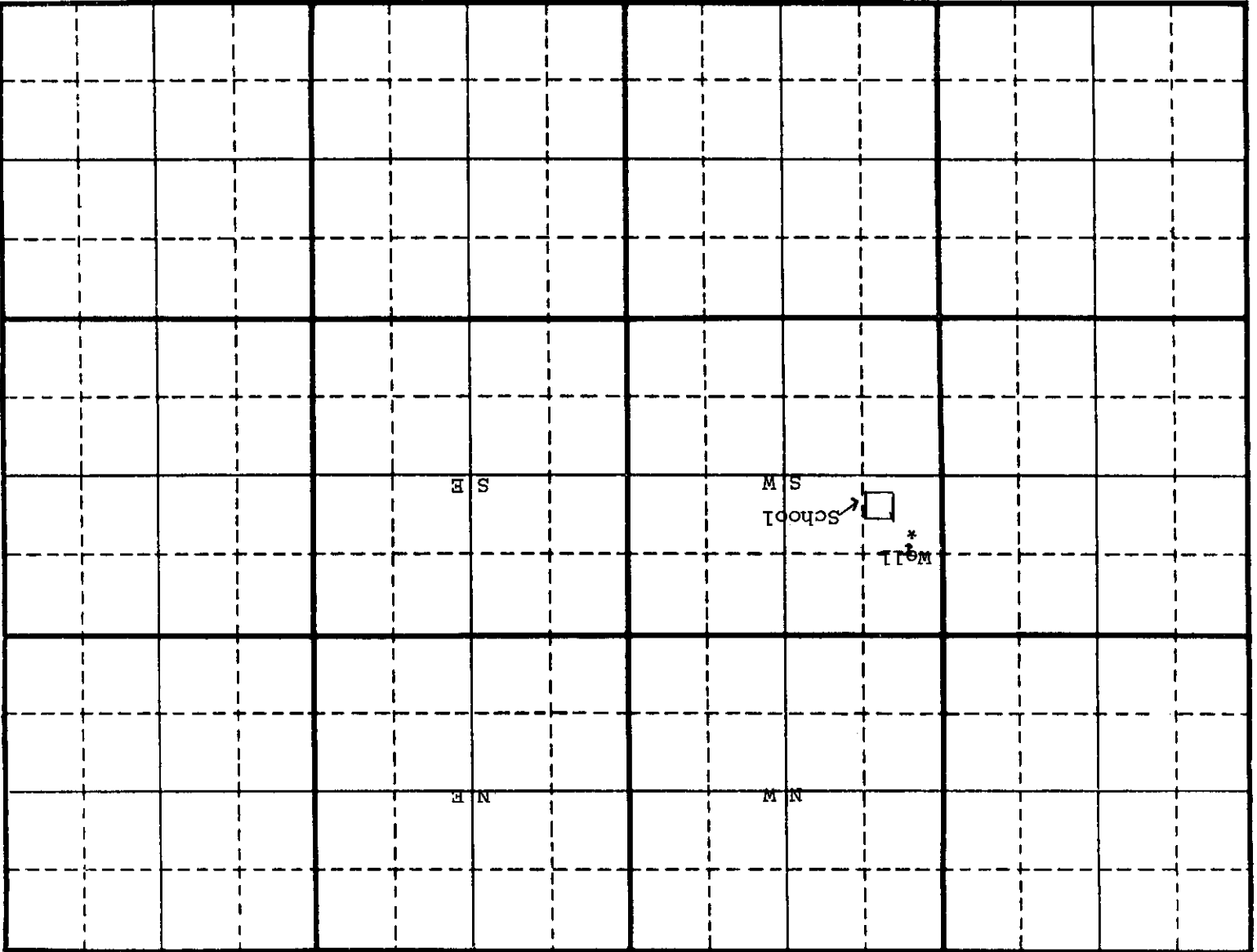
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Grangemont Public School

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Joint School District #171

Section 25 T37 R3



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Clearwater
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Anthony J. Young
(Claimant)
Sworn to before me this 20th day of June, 1983
James H. Chase
Notary Public
Residing at Orofino, Idaho 83544

My commission expires September 1, 1986

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date *7/1/83*
Prelim. check by *[Signature]* Date *7-5-83*
\$30.00 fee received by *[Signature]* Date *7/5/83 (2853)*
Published in *Idaho State Gazette* Date *8/25, 9/1/83*
Dates

Forwarded to *[Signature]* Date *[Blank]*
Exception filed by: *[Blank]*
Claimant by: *[Blank]*

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water

Rights - Brandt, School Dist. etc

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of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 25th day of August, 1983, and ending on the 1st day of September, 1983.

Subscribed and sworn to before me this

day of

19

Carrie Bird

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s)
created by diversion and
special use:

84-4293

J. W. BRANDT & SON INC.
RT. 2 BOX 41, OROFINO,
ID 83544

Source: OROFINO CREEK
trib. to CLEARWATER RIV.
ER

Priority Date: 07/01/1961

Diversion Pt: NWNW Sec 10
T 36N R 02E

Use: INDUSTRIAL (2.0
FS)

In: NWNW Sec 10 T 36N R
02E

84-4296

JOINT SCHOOL DISTRICT
NUMBER 171

P.O. BOX 789, OROFINO,
ID 83544

Source: GROUNDWATER

Priority Date: 01/01/1961

Diversion Pt: NWSW Sec 25
T 37N R 03E

In: NWSW Sec 25 T 37N R
03E

Use: DOMESTIC (0.0267
CFS)

84-4298

MIRCHLING, JESS

P.O. BOX 2123, OROFINO,
ID 83544

Source: SPRINGS trib. to
OROFINO CREEK; ORO-
FINO CREEK trib. to
CLEARWATER RIVER

Priority Date: 01/01/1963

Diversion Pt: NWNW Sec 08
T 36N R 02E

Use: IRRIGATION (0.06
CFS); COMMERCIAL (0.10
CFS)

In: SWNW Sec 08 T 36N R
02E NWNW SWNW Sec 08 T
36N R 02E FOR 3 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, ID 83814.

KEN DUNN, Dir.
8-25; 9-1c

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 84-4298 Applicant School Dist 171

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By pm Date 10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 10-25-83

84-4238-

JOINT SCHOOL DISTRICT NUMBER 171

P.O. BOX 789, OROFINO, ID 83544

Source: GROUNDWATER

Priority Date: 01/01/1961

Diversion Pt: N_WSW Sec 25 T 37N R 03E

In: NWSW Sec 25 T 37N R 03E

Use: DOMESTIC

(0.0267)CFS)

RECEIVED
JAN 11 1961
FBI - OROFINO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 12, 1983

JOINT SCHOOL DISTRICT NUMBER 171
P.O. BOX 789
OROFINO ID 83544

RE: Claim No. 84-4298

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Joint School Dist. 171
Dear Bill:

This office is in receipt of your Claim to a Water Right and Check No. 92-138 in the amount of \$90⁰⁰ and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

Complete Name.

Complete Mailing Address.

Date of Priority - Item 1.

Source of Water - Item 2.

Amount, Nature & Period of Use - Item 3.

Total Quantity Claimed - Item 4.

Other

Location of Point(s) of Diversion - Item 5.

☒ Location of Place of Use
(Acres irrigated if water is claimed for irrigation.) - Item 6.

Filing Fee. (\$30.00)

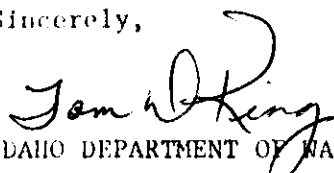
Signature.

Notarization of Signature.

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,


IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

RECEIVED

JUL 1 1983

Department of Water Resources
Northern District Office



S

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Joint School Dist. 171
Dear Sir:

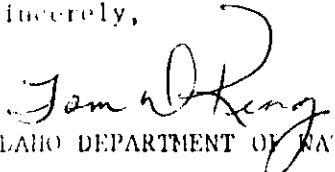
This office is in receipt of your Claim to a Water Right and Check No. 92-138 in the amount of \$90.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) of Diversion - Item 5.
_____ Complete Mailing Address.	☒ Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - Item 6.
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANCES.

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Sincerely,


IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

POOR QUALITY ORIGINAL

PAY TO THE ORDER OF
First National Bank of North Idaho
COEUR D'ALENE, IDAHO
FOR DEPOSIT ONLY
State of Idaho
State Treasurer
Dept. of Water Resources
Northern Region
0406190-9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 23 1983



CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Joint School District #171
(Name of Claimant)
P.O. Box 789 Orofino, Idaho 83544 Telephone No. (208) 476-3657
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water (Drilled Well) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
<u>0.02676</u>		<u>Public School</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.02676 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 25 Twp. 37 Rge. 3 B.M., County of Clearwater
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled Well w/1 H.P. Submersible Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Grangemont Public School

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Joint School District #171

(8)	Remarks

Section 25 T37 R3

Section 25, T37N, R3E

NW NE

Well *

School

SW SE

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Brother J. Young Carl
(Claimant) Truss.

Sworn to before me this 20th day of June, 19 83

Palmer Chase
Notary Public
Residing at Orofino, Idaho 83544

My commission expires September 1, 1986

FOR DEPARTMENT USE ONLY

Received by Date 6/23/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Date _____ claimant by: _____
\$30.00 fee received by Date _____
Published in _____
Dates _____