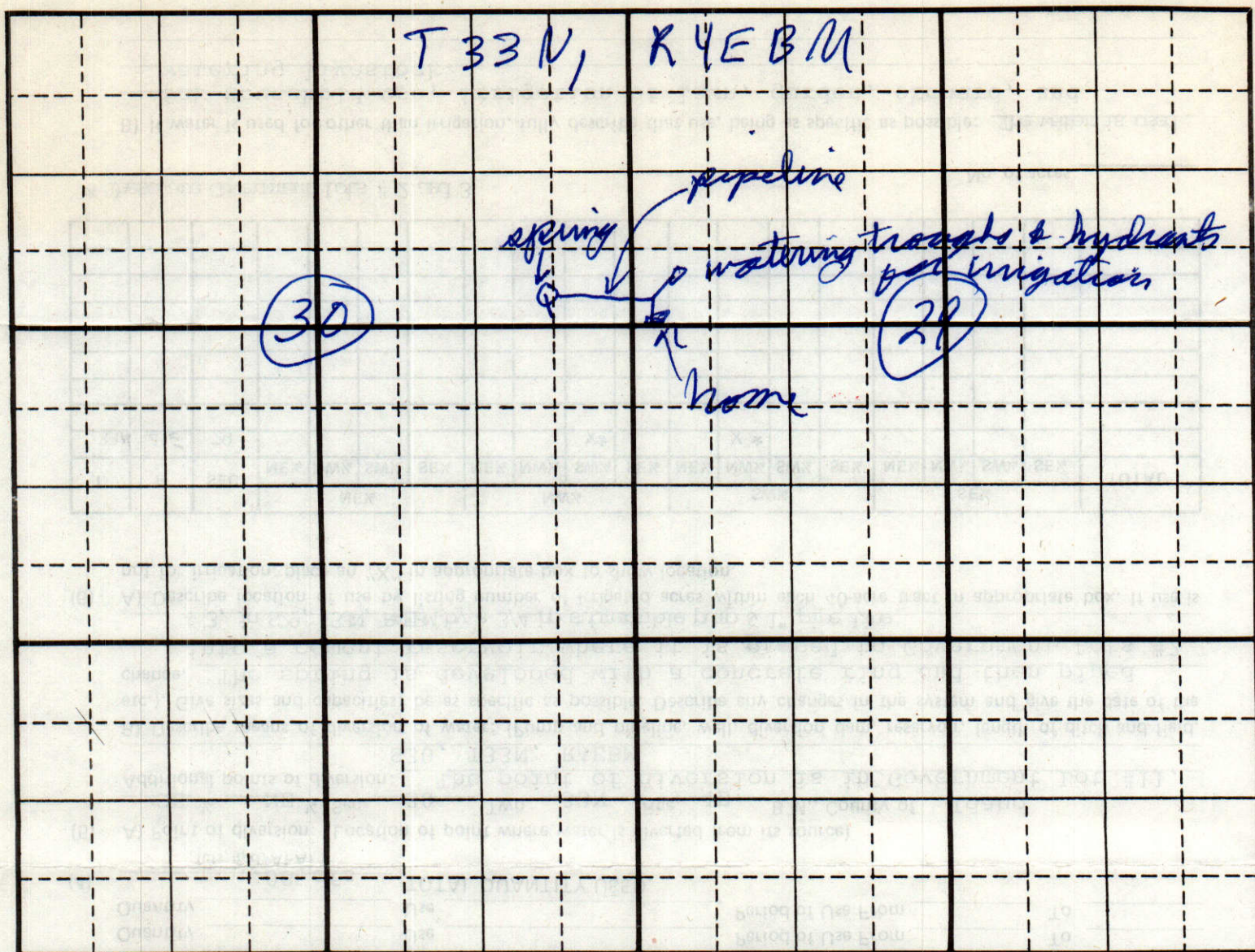


(8) Remarks _____

T 33 N, R 4 E B M									
									

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Delbert Lunders
(Claimant)

Sworn to before me this 30th day of JANUARY, 19 87.

Marsha Kiddle
Notary Public
Residing at Kamiah, Idaho

My commission expires 1-15-91

FOR DEPARTMENT USE ONLY

Received by <u>me</u>	Date <u>2/3/87</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>me</u>	Date <u>2/4/87</u>		claimant by:	
\$30.00 fee received by <u>me</u>	Date <u>2/4/87 (38209)</u>			
Published in <u>Idaho City Free Press</u>				
Dates <u>2/18-25/87</u>				

MICROFILMED

MAR 20 1987

T33N-R4E

E.A. ROWE

LIAM E.

WILLIAM E. DIGGS
MEMBERS
DETAIL

MARTIN G. AGEE

WILLIAM E. DIGGS

WILLIAM E. DIGGS

ROBERT R. MANNING

MARTIN G. AGEE

MARTIN G. AGEE

MICROFILMED

MAR 20 1987

MARTIN G. AGEE

IRWIN C.
JOSEPH E. P.

29

28

2837

2820

Grave P1

BAR WATER

CHARTER FOREMAN

2600

2600

2000

2000

2400

2200

2600

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 18th day of February, 1987,
and the last publication on the 25th
February, 19 87, and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 25th
February, 1987.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

84-4306

LUNDERS, DELBERT &/or LEXIE
RT. 1 BOX 654, KAMIAH, ID 83536
Source: SPRING trib. to CLEAR-
WATER RIVER
Diversion Pt: LOT 11 (SENE) Sec 30
T33NR04E

Use: STOCKWATER (0.040 CFS)
DOMESTIC (0.040 CFS)

Priority Date: 06/01/1948

In: LOT 02 (SWNW) LOT 03 (NWSW)
Sec. 29 T33NR04E.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 4055
Government Way, Suite 9, Coeur
d'Alene, Idaho 83814.

KENDUNN, Dir.

Published 2/18 & 2/25/87.

F18-25

[Handwritten signature]
3/3/87
RECEIVED
MAR 2 1987

Department of Water Resources
Northern District Office

MICROFILMED

MAR 20 1987



215232. INDEXED

BOOK 100 PAGE 546

THIS INDENTURE, made this 14th day of NOVEMBER, 1963,
between NORMA SCHNEIDER DARR

of KOOS KIA, County of IRAWO, State of IRAWO
of the party of the first part and
JAMES C. JACKSON AND MARY M. JACKSON

County of IBAND, State of IBAND, of ROOSKIA,
 WITNESSETH, that the said party of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, ... (\$10.00) Dollars
 lawful money of the United States of America.

to HER in hand paid by the party ES of the second part, the receipt whereof is hereby acknowledged, he is granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said party ES of the second part, and to THEIR heirs and assigns, forever, all the following described real estate, situated in _____ County of DAMO

State of Idaho, to-wit: --- STARTING AT THE QUARTER CORNER OF SECTIONS 29 AND 30
TWP 33N RGE 4EBM; THENCE RUNNING N.165 FT. ALONG SECTION LINE BETWEEN
SECTIONS 29 AND 30 TWP 33N RGE 4EBM TO THE POINT OF BEGINNING.
THENCE RUNNING ALONG SECTION LINE BETWEEN SECTIONS 29 AND 30, 272 FEET;
THENCE N.24° W.A. LEFT 22° 09' 1353.7 FEET.
THENCE N.4° 16' W.A. RIGHT 19° 59' 1144.9 FEET TO SECTION LINE.
THENCE IN A WESTERLY DIRECTION 353 FEET TO LEWIS CLARK HIGHWAY RIGHT-
OF-WAY; THENCE ALONG EAST SIDE OF HIGHWAY RIGHT-OF-WAY IN A S.W. AND
SE DIRECTION APPROXIMATELY 2841 FEET TO INTERSECTION OF CENTER LINE
OF SECTION 30, TWP 33N RGE 4EBM.
THENCE RUNNING EAST ALONG CENTER LINE OF SECTION APPROXIMATELY 795
FEET TO THE SE CORNER OF SW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, SEC. 30 TWP 33N, RGE 4EBM.
THENCE NORTH 165 FEET; THENCE EAST 330 FEET BACK TO THE POINT OF
BEGINNING; ALL THIS LYING IN SEC. 30, TWP 33N, RGE 4EBM, CONTAINING
51.01 ACRES MORE OR LESS.

THE GRANTORS RESERVE AND EXCEPT TO THEMSELVES THE PERMANENT USE OF WATER FROM A SPRING LYING 498 FEET NW OF THE 1/4 CORNER BETWEEN SECTIONS 29. AND 30, TWP 33, REG. 4EBM AND THE RIGHT TO LAY, CONSTRUCT, MAINTAIN, PIRES AND DITCHES THERETO AND THE RIGHT TO ENTER THEREUPON THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF LAYING, OPERATING, CONSTRUCTING AND MAINTAINING THE DITCHES AND PIPES TO THE AFORESAID SPRING.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversions and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part I..... of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the part I.R. of the second part, and to THEIR heirs and assigns forever. And the said part X of the first part, and HER heirs, the said premises in the quiet and peaceable possession of the said part I.R. of the second part, THEIR heirs and assigns, against the said part X of the first part, and HER heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Norma Schneider Bess

MILCAD

JUL 08 1943

MAY 9 1988

215232 INDEXED

BOOK 100 PAGE 546

THIS INDENTURE, made this 14th day of NOVEMBER, 1963, between NORMA SCHNEIDER DEERE

of KOOSKIA, County of IDAHO, State of IDAHO

the party of the first part and JAMES C. JACKSON AND MARY M. JACKSON, HUSBAND AND WIFE, of KOOSKIA,

County of IDAHO, State of IDAHO, the part 1EB of the second part,

WITNESSETH, that the said part Y of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, (\$10.00) Dollars

lawful money of the United States of America

to HER in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, he has granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to THEIR heirs and assigns, forever, all the following described real estate, situated in County of IDAHO

State of Idaho, to-wit:-----STARTING AT THE QUARTER CORNER OF SECTIONS 29 AND 30 TWP 33N RGE 4EBM; THENCE RUNNING N. 165 FT. ALONG SECTION LINE BETWEEN SECTIONS 29 AND 30 TWP 33N RGE 4EBM TO THE POINT OF BEGINNING. THENCE RUNNING ALONG SECTION LINE BETWEEN SECTIONS 29 AND 30, 272 FEET; THENCE N. 24° W. A. LEFT 22° 09' 1353.7 FEET. THENCE N. 4° 16' W. A. RIGHT 19° 59' 1144.9 FEET TO SECTION LINE. THENCE IN A WESWELY DIRECTION 353 FEET TO LEWIS CLARK HIGHWAY RIGHT-OF-WAY; THENCE ALONG EAST SIDE OF HIGHWAY RIGHT-OF-WAY IN A S.W. AND SE DIRECTION APPROXIMATELY 2841 FEET TO INTERSECTION OF CENTER LINE OF SECTION 30, TWP 33N RGE 4EBM. THENCE RUNNING EAST ALONG CENTER LINE OF SECTION APPROXIMATELY 795 FEET TO THE SE CORNER OF SW 1/4, SW 1/4, SE 1/4, NE 1/4, SEC. 30 TWP 33N, RGE 4EBM. THENCE NORTH 165 FEET; THENCE EAST 330 FEET BACK TO THE POINT OF BEGINNING; ALL THIS LYING IN SEC. 30, TWP 33N, RGE 4EBM, CONTAINING 51.01 ACRES MORE OR LESS.

THE GRANTORS RESERVE AND EXCEPT TO THEMSELVES THE PERMANENT USE OF WATER FROM A SPRING LYING 498 FEET NW OF THE 1/4 CORNER BETWEEN SECTIONS 29 AND 30, TWP 33, RGE 4EBM AND THE RIGHT TO LAY, CONSTRUCT, MAINTAIN, PIRES AND DITCHES THERETO AND THE RIGHT TO ENTER THEREUPON THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF LAYING, OPERATING, CONSTRUCTING AND MAINTAINING THE DITCHES AND PIPES TO THE AFORESAID SPRING. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

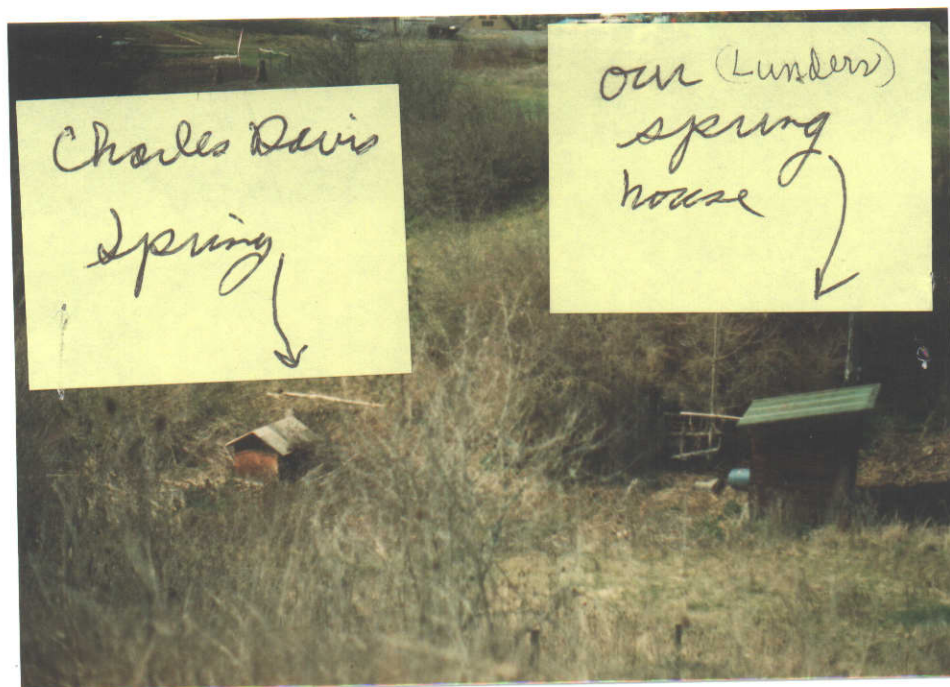
XXXXXXXXXXXX

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part Y of the first part.

PROFILMED

MAY 13 1987

84-4306



MICROFILMED

MAY 13 1987

(8) Remarks None

		7	6	5	4	3	2	1	
			7	8	9	10	11	12	
			18	17	16	15	14	13	
			19	20	21	22	23	24	
			30	29	28	27	26	25	
				⊗ SPRING #1					
				⊗ SPRING #2					
			31	32	33	34	35	36	

T. 33N.

Scale: 2 inches equal 1 mile.

R. 4E., B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Nez Perce)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 2 day of September, 1976.

Richard Wyatt
Notary Public
Residing at Lewiston, Idaho

My commission expires 4 June 1978

Rec. #4381

For Department Use Only

Received by CP Date 9-10-76
Prelim. check by cp Date 9-10-76
\$10.00 fee received by cp Date 9-10-76
Approved for publication by Idaho County Free Press
Published in Idaho County Free Press
Dates 10-6 & 10-13-76

Exception filed by:

Forwarded to claimant by: Date

MICROFILMED

APR 14 1987

PUBLIC NOTICES

IN THE DISTRICT COURT OF THE
SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF IDAHO

Case No. 22310

NOTICE OF SALE

THE IDAHO FIRST NATIONAL
BANK, a national banking
association, Plaintiffs,

vs.

DONALD E. WIMER and SHIRLEY
J. WIMER, husband and wife,
Defendants.

Under and by virtue of a Writ of Execution and order of Sale issued on the 13 day of February, 1987, out of and under the seal of the above-entitled Court on a Decree of Foreclosure and a Supplemental Decree of Foreclosure entered in said Court in the above-entitled action in favor of the above-named plaintiff, I am commanded and required to proceed to notice for sale and to sell at public auction the property described in said Writ of Execution and Order of Sale and apply the proceeds of such sale to the satisfaction of said Decree of Foreclosure with interest thereon and my fees and costs.

The property directed to be sold is situated in Idaho County, State of Idaho, and is described as follows, to wit:

Lot 4, Braxling Farms Subdivision, (44.84 acres, more or less) as recorded in the records of the County Recorder, County of Idaho, State of Idaho.

The above-described real property is located southeast of Kooskia, approximately one-half (1/2) mile south of the Tahoe Ridge Cemetery intersection with Leitch Creek County Road.

NOTICE IS HEREBY GIVEN that on the 10th day of March, 1987, at the hour of 11:00 a.m., Pacific Standard Time, in front of the front door of the Idaho County Courthouse, in Grangeville, Idaho, I will attend, offer and sell at public auction all or so much of the above-described property thus directed to be sold as may be necessary to raise sufficient funds to pay and satisfy the Decree of Foreclosure and Supplemental Decree of Foreclosure as set out in said Writ of Execution and Order of Sale to the highest bidder therefor in lawful money of the United States of America.

DATED on this 13th day of February, 1987.

Sheriff of Idaho County, Idaho
By: /s/Roma McAfee, Deputy

F18-M4

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

84-4306

LUNDERS, DELBERT &/or LEXIE
RT. 1 BOX 654, KAMIAH, ID 83536
Source: SPRING trib. to CLEAR-
WATER RIVER

Diversion Pt: LOT 11 (SENE) Sec 30
T33NR04E

Use: STOCKWATER (0.040 CFS)
DOMESTIC (0.040 CFS)
Priority Date: 06/01/1948

In: LOT 02 (SWNW) LOT 03 (NWSW)
Sec. 29 T33NR04E.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Northern Region, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814.

KENDUNN, Dir.

Published 2/18 & 2/25/87.

F18-25

PUBLIC NOTICES

Review Appraiser's Statement of
Experience and Qualifications.

Individuals interested in Option C, Property Negotiator, should submit ITD Application Form No. DH-739, Statement of Experience and Qualifications, Fee Negotiator and/or Relocation Agent.

All application forms may be obtained from Right of Way Agent Reva Hill, Idaho Transportation Department, Right of Way Section, P.O. Box 7129, Boise, ID 83707, or 3311 West State Street, Boise, ID 83703, phone (208)334-3839. All applications must be returned to the Department no later than March 13, 1987.

Women's business enterprises and minorities are encouraged to apply. The Idaho Transportation Department is made in conformance with the requirements set forth in OMB Circular A-102.

F4-18

IN THE DISTRICT COURT OF THE
SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF IDAHO

Case No. 22621

NOTICE OF SHERIFF'S SALE
ON FORECLOSURE

GLENN CHANDLER and
CAROLYN E. CHANDLER,
husband and wife, Plaintiffs,

vs.

ARTHUR L. GLOVER and SANDRA
L. GLOVER, husband and wife,
Defendants.

By virtue of a Writ of Execution dated the 12th day of February, 1987, directed and delivered to the Sheriff of the County of Idaho, and issued out of the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, on an Amended Judgment entered in the above-entitled Court on the 12th day of February, 1987 in favor of Glenn Chandler and Carolyn E. Chandler, husband and wife, plaintiffs therein, and against Arthur L. Glover and Sandra L. Glover, husband and wife, defendants, which judgment is now in the amount of \$206,075.25 as of January 23, 1987, plus accrued interest as provided by law. I have therefore levied on all the right, title and interest of Arthur L. Glover and Sandra L. Glover, husband and wife, in and to the following described real property to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

PUBLIC NOTICE IS HEREBY GIVEN that I, the undersigned, as Sheriff of the County of Idaho, will on the 12th day of March, 1987, at the hour of 10:00 a.m., on such day at the front door of the Idaho County Courthouse, in the City of Grangeville, County of Idaho, State of Idaho, sell at public auction to the highest bidder, for cash, all the right, title, and interest of Arthur L. Glover and Sandra L. Glover, husband and wife, in and to the above described property to raise sufficient money to satisfy such execution together with interest and cost thereon.

DATED on this 12th day of February, 1987.

Sheriff of Idaho County, Idaho
By: /s/Roma McAfee, Deputy

EXHIBIT "A"

Township 26 North, Range 2 East,
Boise Meridian, Idaho County, Idaho
Section 5: Lots 1, 2, 3, 4,
S1/2NE1/4, S1/2NW1/4, NE1/4SW1/4,
E1/2SE1/4
Section 6: Lots 1 and 2, SE1/4NE1/4
Section 9: SW1/4NE1/4, SE1/4NW1/4,
NE1/4SW1/4, NW1/4SE1/4
Township 27 North, Range 2 East,
Boise Meridian, Idaho County, Idaho

Section 31: Lot 4 SE1/4SW1/4, S1/2SE1/4

PUBLIC NOTICES

bid.

Bids should be placed in an envelope with the words "Horizon Bid" written or typed in the lower left corner of the front of the envelope, and mailed or hand delivered to: Adult/Child Development Center, N. 105 Myrtle, Grangeville, Idaho 83530.

All bids shall be opened and publicly read at the above hour and date at the Adult/Child Development Center office. Bids received after the time of opening will not be considered, and no bidder may withdraw his bid after the hour set for the opening. All bidders are invited to attend the bid opening. The State reserves the right to reject any or all bids. Title to this vehicle will be signed over following the receipt of cash, money order or certified check for the full amount bid by the highest bidder, plus 5% Idaho State Sales Tax.

/s/M. Ann Mattoon

Acting Regional Services Manager
Department of Health and Welfare,
Region II

F11-18

IN THE DISTRICT COURT OF THE
SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF IDAHO

Case No. 23157

NOTICE TO CREDITORS

In the Matter of the Estate of JAMES
DAVID McDANIEL, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above-named estate.

All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be presented to ROSE MARIE JOHNS at the law office of Dennis L. Albers, P.O. Box 314, Grangeville, Idaho 83530 or filed with the Court.

DATED this 6th day of February, 1987.

/s/Rose Marie Johns

27555 LaPorte Avenue
Hayward, California 94545

Dennis L. Albers
P.O. Box 314
Grangeville, ID 83530
(208)983-2310

F11-25

IN THE DISTRICT COURT OF THE
SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF IDAHO

Case No. 23536

SUMMONS

LYNDA M. ALLEN, Plaintiff,

vs.
PERCY B. ALLEN, Defendant.

THE STATE OF IDAHO SENDS
GREETINGS:

TO: PERCY B. ALLEN, the
Defendant.

YOU ARE HEREBY NOTIFIED that a Complaint has been filed against you in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, by the above-named plaintiff, and you are hereby directed to file a written answer or written motion in defense of this Summons upon you, and you are further notified that unless you do so within the time herein specified, the plaintiff will take judgment against you as prayed in such Complaint.

WITNESS MY HAND and the Seal of such District court this 30th day of January, 1987.

Rose E. Gehring, Clerk
By: Joy Higgins

MICROFILMED
APR 14 1987

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

Case No. 22310
NOTICE OF SALE

THE IDAHO FIRST NATIONAL BANK, a national banking association, Plaintiffs,

vs.

DONALD E. WIMER and SHIRLEY J. WIMER, husband and wife, Defendants.

Under and by virtue of a Writ of Execution and Order of Sale issued on the 13 day of February, 1987, out of and under the seal of the above-entitled Court on a Decree of Foreclosure and a Supplemental Decree of Foreclosure entered in said Court in the above-entitled action in favor of the above-named plaintiff, I am commanded and required to proceed to notice for sale and to sell at public auction the property described in said Writ of Execution and Order of Sale and apply the proceeds of such sale to the satisfaction of said Decree of Foreclosure with interest thereon and my fees and costs.

The property directed to be sold is situated in Idaho County, State of Idaho, and is described as follows, to wit:

Lot 4, Brading Farms Subdivision, (44.14 acres, more or less) as recorded in the records of the County Recorder, County of Idaho, State of Idaho.

The above-described real property is located southeast of Boise, and proximately one-half (1/2) mile south of the Tahoe Ridge Cemetery intersection with Letch Creek County Road.

NOTICE IS HEREBY GIVEN that on the 10th day of March, 1987, at the hour of 11:00 a.m., Pacific Standard Time, in front of the front door of the Idaho County Courthouse, in Grangeville, Idaho, I will attend, offer and sell at public auction all or so much of the above-described property thus directed to be sold as may be necessary to raise sufficient funds to pay and satisfy the Decree of Foreclosure and Supplemental Decree of Foreclosure as set out in said Writ of Execution and Order of Sale to the highest bidder therefor in lawful money of the United States of America.

DATED on this 15th day of February, 1987.

Sheriff of Idaho County, Idaho
By: /s/ Roma McAtee Deputy
RMA

NOTICE OF CLAIMS

TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

12-1-13

LUNDERS DELBERT & FENIC RT 1 BOX 34, KAMIAH, ID 83538
Source: SPRING GDS TO CLEAR WATER RIVER

Diversion Pt. LOT 11 (SENE) Sec 30 T38N R04E

113- STOCKWATER (0.040 GFS) DOMESTIC (0.040 CFS)

Priority Date: 06/01/1983

In: LOT 1, SWNW 1/4 SEC 10N 1/4 SEC 20E T38N R04E

Exception to claim may be filed with the Director, Dept. of Water Resources, Northern Region, 605 Government Way, Suite A, Coeur d'Alene, Idaho 83814

KENDRICK INC

Pub. No. 2/1987 2/25/87

FIB

The Idaho Transportation Depart

Review, Appraisal, Statement of Experience and Qualifications. Individuals interested in Option C Property Negotiator should submit ITD Application Form No. DH-239, Statement of Experience and Qualifications, Fee Negotiator and/or Relocation Agent.

All application forms may be obtained from Right of Way Agent Reva Hill, Idaho Transportation Department, Right of Way Section, P.O. Box 7129, Boise, ID 83707 or 3311 West State Street, Boise, ID 83703, phone (208) 334-3139. All applications must be returned to the Department no later than March 13, 1987.

Women's business enterprises and minorities are encouraged to apply. The Idaho Transportation Department is made in conformance with the requirements set forth in GMB Circular A-102.

P-18

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

Case No. 22673

NOTICE OF SHERIFF'S SALE ONE FORECLOSURE

GLENN CHANDLER and CAROLYN E. CHANDLER, husband and wife, Plaintiffs

ARTHUR L. GLOVER and SANDRA L. GLOVER, husband and wife, Defendants

By virtue of a Writ of Execution dated the 14th day of February, 1987, directed and delivered to the Sheriff of the County of Idaho, and issued out of the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, by an Amended Judgment entered in the above-entitled Court on the 12th day of February, 1987, in favor of Glenn Chandler and Carolyn E. Chandler, husband and wife, plaintiffs therein, and against Arthur L. Glover and Sandra L. Glover, husband and wife, defendants, which judgment is now in the amount of \$246,075.25 as of January 23, 1987, plus accrued interest as provided by law, I have therefore levied on all the right title and interest of Arthur L. Glover and Sandra L. Glover, husband and wife, in and to the following described real property to wit:

See Exhibit A attached hereto and hereby incorporated by this reference.

PUBLIC NOTICE IS HEREBY GIVEN that I, the undersigned, as Sheriff of the County of Idaho, will on the 12th day of March, 1987, at the hour of 10:00 a.m., proceed to sell in front door of the Idaho County Courthouse, in the City of Grangeville, County of Idaho, and proximately one-half (1/2) mile south of the Tahoe Ridge Cemetery intersection with Letch Creek County Road, all or so much of the above-described property thus directed to be sold as may be necessary to raise sufficient funds to pay and satisfy the Amended Judgment entered in the above-entitled Court on the 12th day of February, 1987, in favor of Glenn Chandler and Carolyn E. Chandler, husband and wife, plaintiffs therein, and against Arthur L. Glover and Sandra L. Glover, husband and wife, defendants, which judgment is now in the amount of \$246,075.25 as of January 23, 1987, plus accrued interest as provided by law, I have therefore levied on all the right title and interest of Arthur L. Glover and Sandra L. Glover, husband and wife, in and to the following described real property to wit:

DATED on this 15th day of February, 1987.

Sheriff of Idaho County, Idaho
By: /s/ Roma McAtee Deputy
RMA

EXHIBIT A
Township 23 North, Range 2 East, Boise Meridian, Idaho County, Idaho, Section 31, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 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1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719,

011 0110 3372

T. 33N.

R. 4E., B.M.

County of Nez Perce)

Monteudi, J. Foreman
(Claimant)

Richard Wyatt
Notary Public
Residing at Lewiston, Idaho

MICROFILMED

Received by CP Date 9-10-76
Prelim. check by _____ Date _____
\$10.00 fee received by cp Date 9-10-76
Approved for publication by _____
Published in Idaho County Free Press
Dates 10-6 & 10-13-76

APR 14 1961
Date

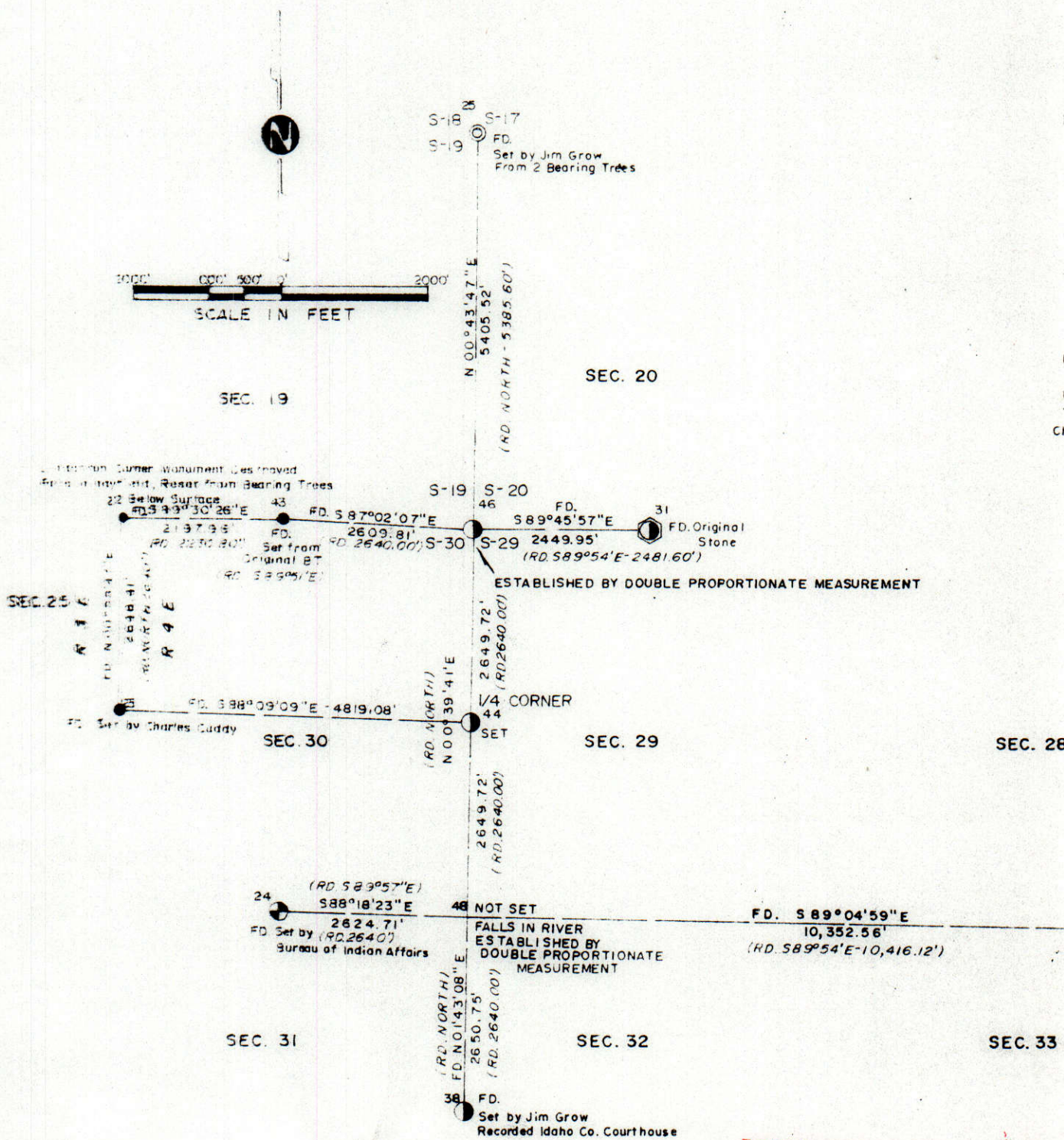
BY _____
DEPUTY

SEI/4SW

EXAMINED AND RECORDED
IDAHO COUNTY, IDAHO

FEE: \$ _____

SECTION BREAKDOWN DATA

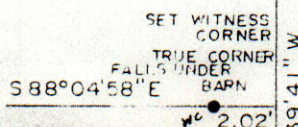


DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

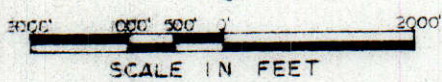
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APR 14 1981



Form
SIC-52
12

R 48
102
L 120
T 60
CHD 120
N3

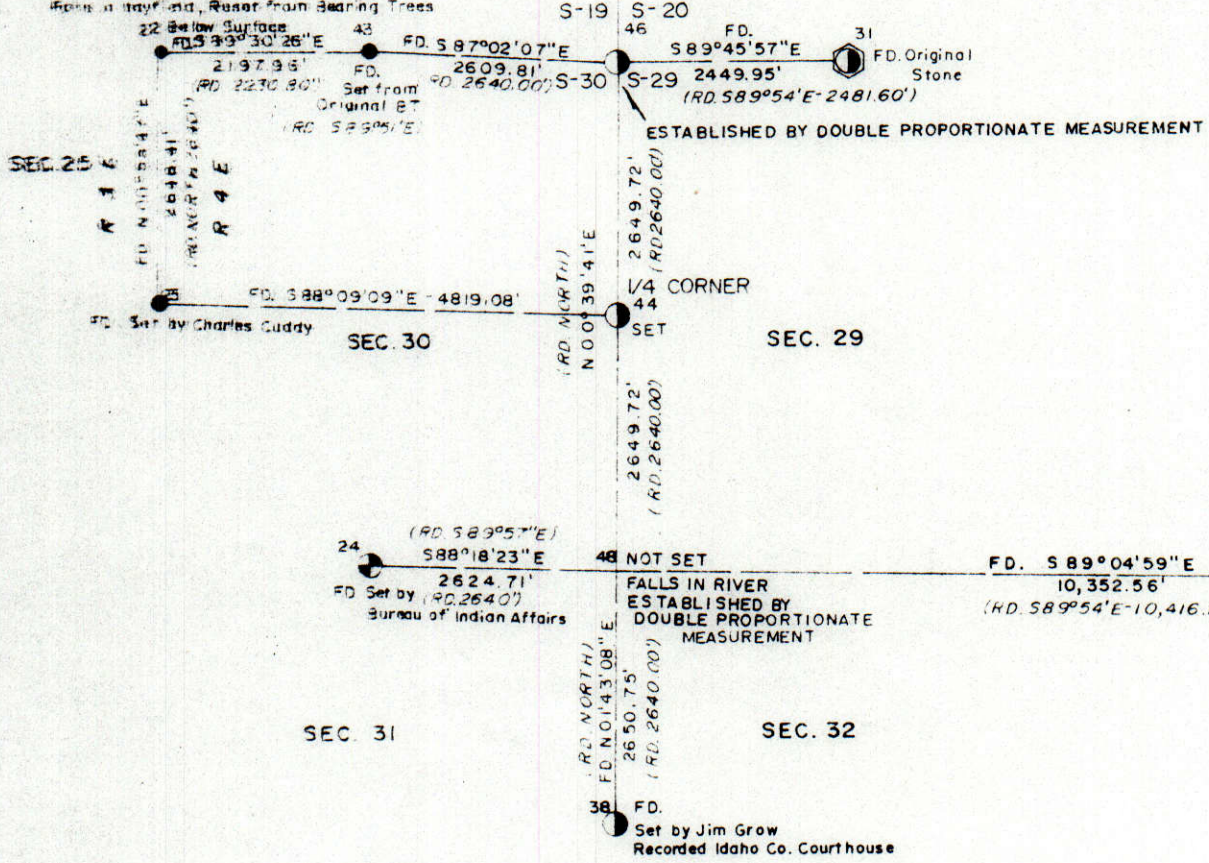


SCALE IN FEET

SEC. 19

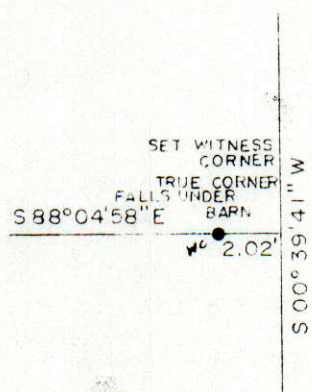
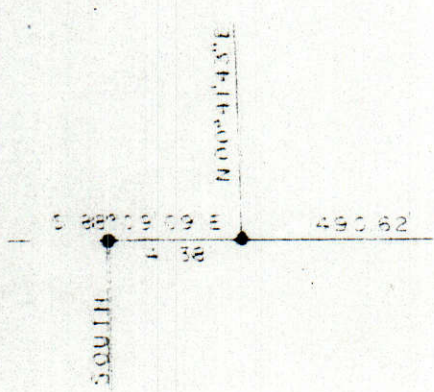
SEC. 20

Historian Corner Monument Described
From a Day and, Resur from Bearing Trees

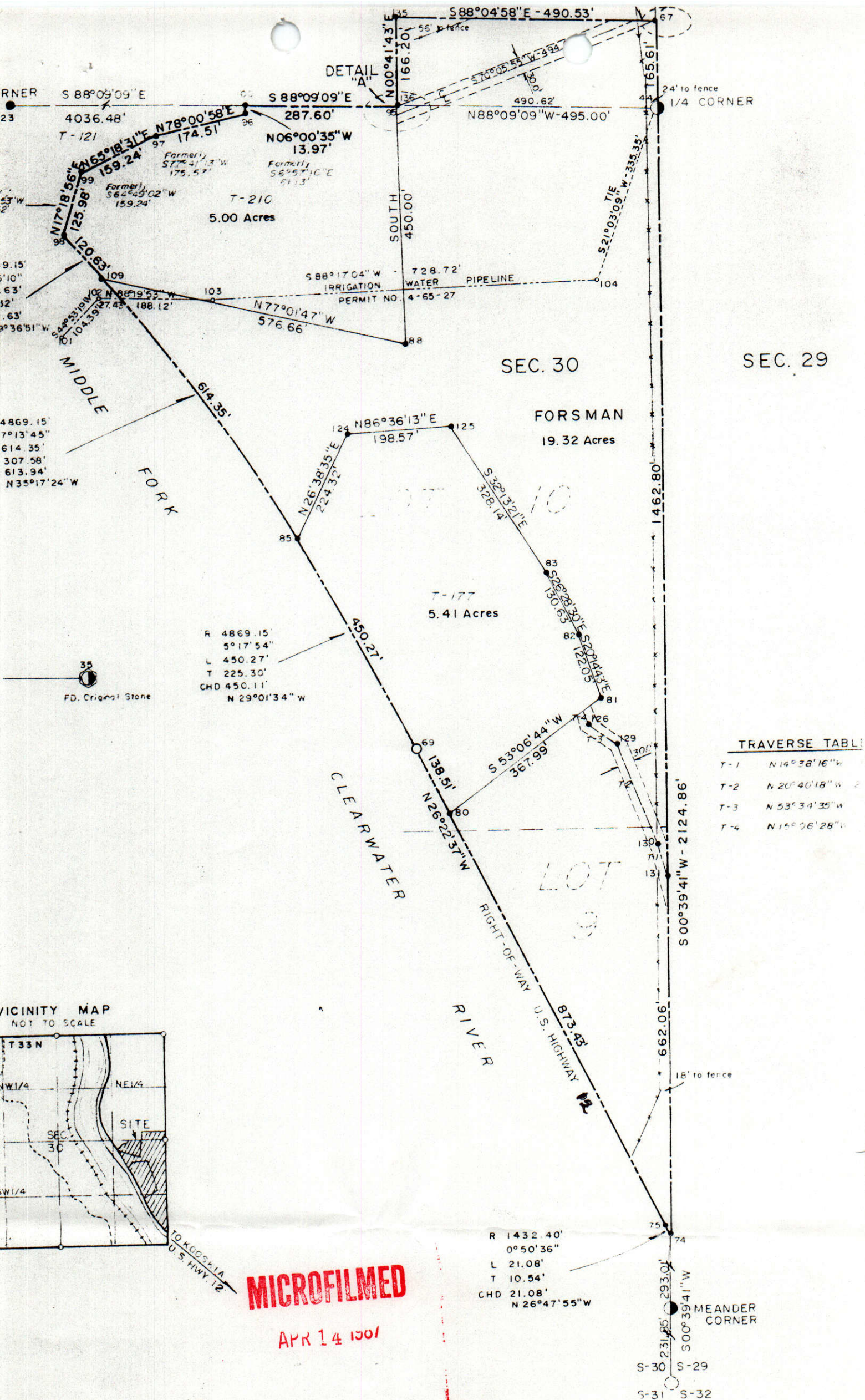


DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE



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APR 14 1981



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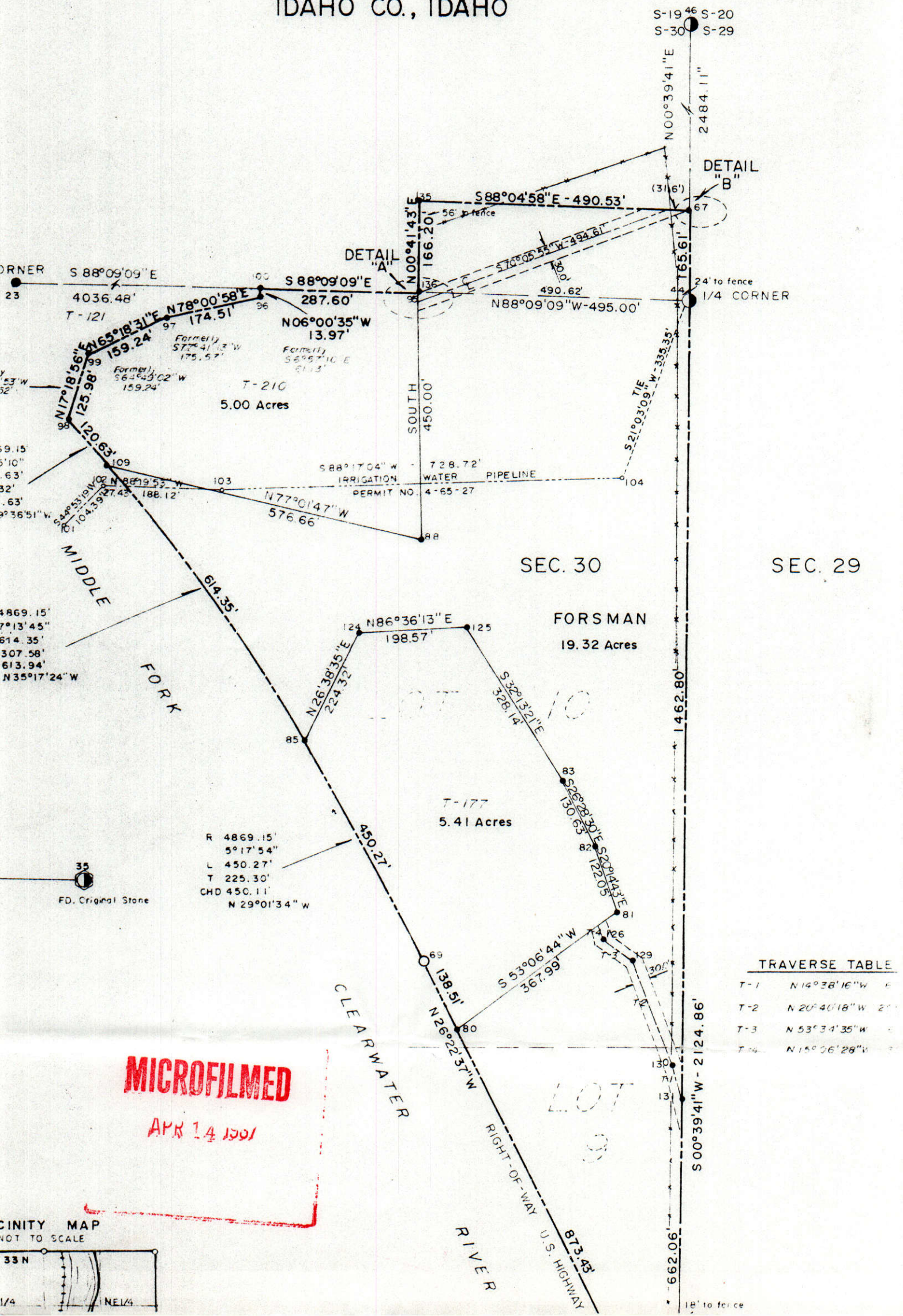
APR 14 1961

RECORD OF SURVEY

DEPENDENT RESURVEY
OF

SE1/4SE1/4NE1/4, SW2SE1/4SE1/4SE1/4NE1/4, PORTIONS OF LOT 9 AND LOT 10
SEC. 30, TOWNSHIP 33 NORTH, RANGE 4 EAST, B.M.

IDAHO CO., IDAHO



MICROFILMED

APR 14 1991

CINITY MAP
NOT TO SCALE



LOT 10

1.

R

SEC. 29

VERSE TABLE

N 14° 38' 16" W	67.09'
N 20° 40' 18" W	205.95'
N 53° 34' 35" W	67.64'
N 15° 06' 28" W	32.20'



BASIS OF BEARING

SOLAR OBSERVATION

SCALE IN FEET



LEGEND

	BRASS MONUMENT
	5/8" DIA. IRON ROD WITH ALUMINUM CAP
	STONE MONUMENT FOUND
	2" DIA. IRON PIPE
	1" DIA. IRON ROD
	5/8" DIA. IRON ROD
	1/2" DIA. IRON ROD
	STATE HIGHWAY RIGHT-OF-WAY MONUMENT
	MEANDER CORNER
	PROPERTY BOUNDARY
	PARCEL BOUNDARY
	SECTION LINE
	FENCE
	ROAD EASEMENT OR RIGHT-OF-WAY
	IRRIGATION WATER PIPELINE
	POINT OF BEGINNING
	COMPUTER FILE POINT NUMBER
	FOUND
	RECORDED

MICROFILMED
APR 14 1987

HEREBY CERTIFY THAT THIS MAP
IS A TRUE REPRESENTATION OF A
SURVEY MADE BY ME OR UNDER MY
SUPERVISION.



SEC. 29

SCALE IN FEET



LEGEND

- BRASS MONUMENT
- 5/8" DIA. IRON ROD WITH ALUMINUM CAP
- STONE MONUMENT FOUND
- 2" DIA. IRON PIPE
- 1" DIA. IRON ROD
- 5/8" DIA. IRON ROD
- 1/2" DIA. IRON ROD
- STATE HIGHWAY RIGHT-OF-WAY MONUMENT
- ▲ MEANDER CORNER
- PROPERTY BOUNDARY
- PARCEL BOUNDARY
- SECTION LINE
- FENCE
- ROAD EASEMENT OR RIGHT-OF-WAY
- IRRIGATION WATER PIPELINE
- P.O.B. POINT OF BEGINNING
- 24 COMPUTER FILE POINT NUMBER
- FD FOUND
- FD RECORDED

RAVERSE TABLE

N 14° 38' 16" W	67.09'
N 20° 40' 18" W	205.95'
N 53° 34' 35" W	67.64'
N 15° 06' 28" W	32.20'

I HEREBY CERTIFY THAT THIS MAP IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION.



SURVEY FOR:	
MARK WILSEY, JR.	
SKINNER'S LAND SURVEYING	
DATE: 3-13-85	DRAWN: E. PEARSONS
	CHECKED
JOB NO.	COMPUTER FILE NO.: T3 VOL.2 F47

MICROFILMED

APR 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Delbert and Lexie Lunders
(Name of Claimant)

Rt. 1 Box 654 Kamiah, Idaho 83536 Telephone No. 209-935-2727
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Previous owner states water line was in place & being used in 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Clearwater River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	<u>.04 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .08 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 30 Twp. 33N Rge. 4E B.M., County of Idaho
Additional points of diversion: The point of diversion is in Government Lot #11, S30, T33N, R4EBM

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. The spring is developed with a concrete ring and then piped into a cement reservoir where it is pumped to Government Lots #2 & 3, in S29, T33N, R4EBM by a 3/4 hp submersible pump & 1" pipe line

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
33N	4E	29							X*			X*							

* These are Government Lots # 2 and 3
No. of acres

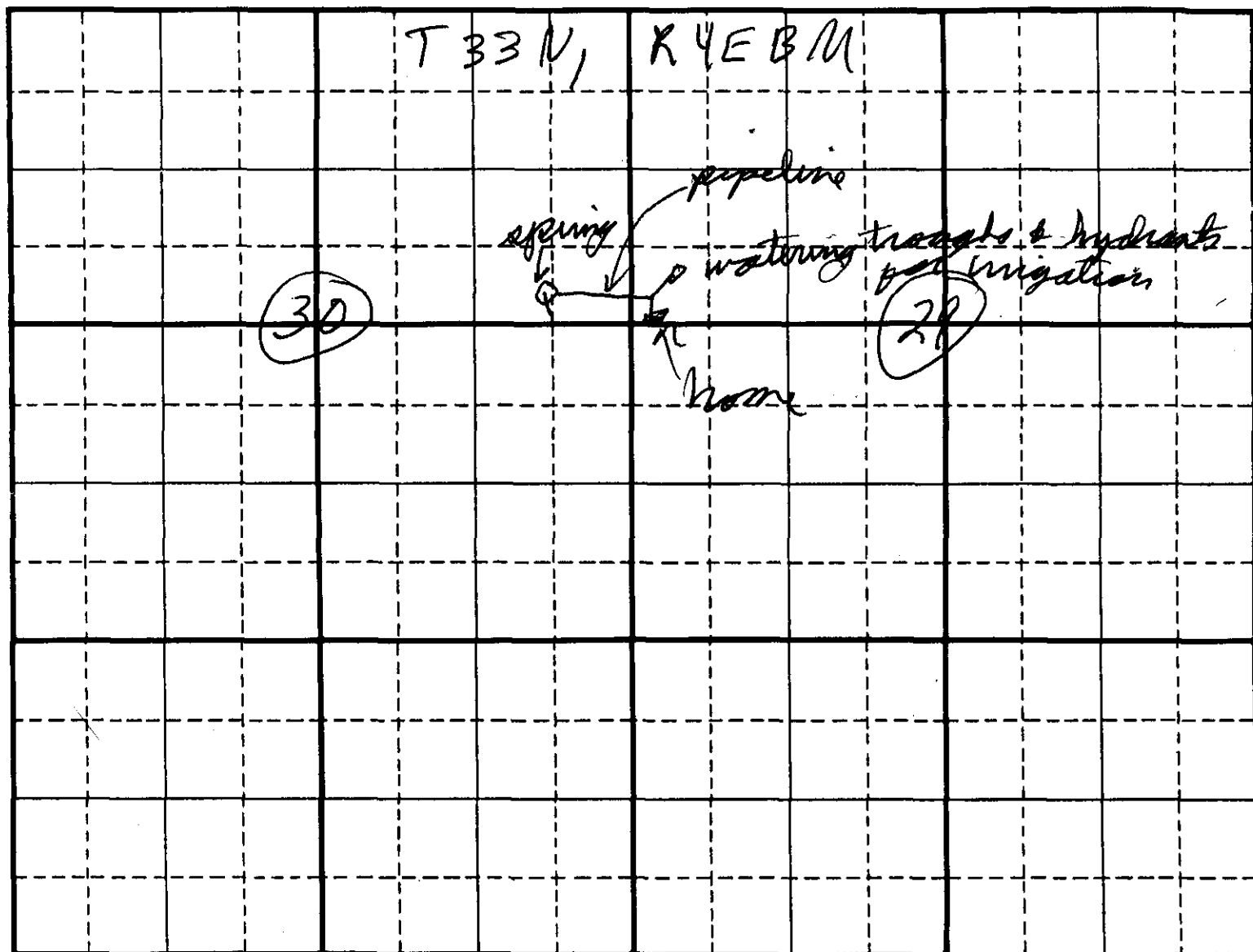
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The water is used for household use, irrigation of lawn, garden, orchard, and watering livestock.

NOTE: Include here the type and number of stock watered: up to 200 head of beef cattle & horses
(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

MAR 20 1987

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of JANUARY, 19 87.

Delbert Lunders
(Claimant)
Marsha Kilde
Notary Public
Residing at Kamiah, Idaho

My commission expires 1-15-91

FOR DEPARTMENT USE ONLY

Received by pm Date 2/3/87 Exception filed by: _____
Prelim. check by to Date 2/4/87
\$30.00 fee received by pm Date 2/4/87 (38209)
Published in Franklin County Free Press
Dates 2/18-25/87

Forwarded to _____ Date _____
claimant by: _____

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MAR 20 1987

T 33 N - R 4 E

E.A. ROWE

MARTIN G. AGEE

MARTIN G. AGEE

LIAM E.

WILLIAM E. DIGGS

MICROFILMED
MAR 20 1981

MARTIN G. AGEE

SS TAX
DIGGS
DETAIL

WILLIAM E. DIGGS

MARTIN G. AGEE

IRWIN C.
JOSEPH E. P

ROBERT R. MANNING

BAR WATERS
AMAS

29

28

Grave
P1

2837

2600

2820

2200

2400

2000

2000

2600

2600

peach trees

peach

peach

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

Bookkeeper

sworn, says he is the of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 18th day of February, 1987, and the last publication on the 25th day of February, 19 87 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 25th day February, 1987

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

TO WATER RIGHTS

The following claim(s) have been
made on water right(s) created by
diversion and beneficial use:

82-4386

LUNDERS, DELBERT &/or LEXIE
RT. 1 BOX 64 KAMIAH, IDAHO
Source: SPRING 415 to CLEAR-
WATER RIVER
Diversion Pt. LOT 11 (SENE) Sec 30
T3N R6E

Use: STOCKWATER (0.000 CFS)
DOMESTIC (0.000 CFS)

Priority Date: 08/01/1986

In: LOT 12 (EWNW) LOT 03 (NWSW)
Sec. 20 T3N R6E

Exception to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 4005
Government Way, Suite 9, Coeur
d'Alene, Idaho 83814.

KENDUNN, Dir.

Published 2/18 & 2/25/87.

F18-25

RECEIVED
MAR 1 1987

Department of Water Resources
Northern District Office

MICROFILMED

MAR 20 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 24, 1988

Delbert & Lexie Lunders
Rt. 1, Box 654
Kamiah, ID 83536

Re: Exception to Claim No. 84-4306

Dear Mr. & Mrs. Lunders:

Enclosed is a copy of an exception filed by L. Elise J. Wilsey and Gertrude D. Forsman, which contests the contents of Claim No. 84-4306. Ms. Wilsey and Ms. Forsman disagree with certain contents of your claim as set forth specifically in the exception.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

Enclosure

CC: Northern

MICROFILMED

JUL 08 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 24, 1988

William A. Stellmon
Attorney at Law
P.O. Box 1388
Lewiston, ID 83501

Re: Water Right Claim No. 84-4025 in the name of Forsman,
Wilsey, and Davis and Water Right Claim No. 84-4306 in the
name of Delbert & Lexie Lunders

Dear Mr. Stellmon:

This office acknowledges receipt of an exception to Claim
No. 84-4306 filed in the name of Delbert & Lexie Lunders. The
exception will be filed in both the Lunders and the Forsman,
Wilsey, and Davis claims. A copy is also being sent to Lunders.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

RECEIVED
FILMED

JUL 08 1988

THE LAW OFFICES OF

Rapaich, Knutson & Stellmon

ELI RAPAICH
LOREN G. KNUTSON
WILLIAM A. STELLMON
JOHN M. STELLMON
SCOTT CHAPMAN

1109 F STREET - POST OFFICE BOX 1388 - LEWISTON, IDAHO 83501
[208] 743-9496

April 26, 1988

RECEIVED

MAY 2 1988

Department of Water Resources
Northern District Office

Director
State of Idaho Department of Water Resources
4055 Government Way, Suite 9
Coeur d'Alene, Idaho 83814

RECEIVED

MAY 05 1988

Dear Mr. Dunn:

Department of Water Resources

Re: Water Right Claim No. 84-4025
Forsman, Wilsey and Davis 1959
Water Right Claim No. 84-4306
Delbert and Lexie Lunders 2-18-87

We are writing to you as attorneys for the Wilseys in reference to the above claims because it is the belief of Forsman, Wilsey, and Davis that the water right claim filed by Mr. and Mrs. Lunders (No. 84-4306) is a claim to water from the same spring as is concerned in the earlier Forsman claim (No. 84-4025) which had its beginning in 1959 by virtue of diversion to a beneficial use.

We realize that there may be no action that your department can take on this and merely want to point out, for the record, that it is believed by our people that the Lunders claim is actually made to the waters of the same spring upon which Forsman's made an earlier claim.

It is, therefore, the position of the Forsmans, Wisleys, and Davises that should the waters of this spring decline to the point that they do not produce enough to satisfy all claims, the Lunders claim would be junior to the Forsman, Wilsey, and Davis claim.

Very truly yours,

RAPAICH, KNUTSON & STELLMON


William A. Stellmon

mlg
cc: Elise Forsman Wilsey
Delbert Lunders

FILED

JUL 08 1988

P.O.Box 454
Kamiah, Idaho 83536
(208) 926-0161

TO: Kenn Dunn, Director
Dept. of Water Resources
4055 Govt. Way Suite 9,
Coeur d'Alene, Idaho 83814

From: Elise J. Wilsey, Gertrude B. Forsman
Carlos H. Forsman; Estate

Date: March 16, 1987

Subject: Claim to Water Right
Claim # 84-4025
10-25-1976

SPRING #1 SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T33 N R04E
Diversion Pt. LOT 11 EM County of Idaho

We take Exception to a claim filed by Delbert and Lexie Lunders. 02/18/87 #84-4306 - Diversion Pt; LOT 11 (SENE) Sec 30 T33NR04E. Published in the Idaho County Free Press. Priority Date: 06/01/1948. The Lunders do not have any Right of Way or Easements for access that we know of. They recently purchased property adjacent to ours. We do not know where they get the priority date of 06/01/1948.

On September 10, 1976, Carlos H. Forsman and Gertrude B. Forsman filed Water Rights on this Spring, and to our knowledge No Exceptions were filed.

We have used this Spring continuously from June 1976, prior to filing the Water Right, and after the the Water Right was filed both for Domestic and Livestock use. This Spring has had continuous use since 1959 by the former owners, Ed and Joy Adams, prior to Carlos Forsman purchasing the property. It has been used by one of our households for Domestic use since 1978, now the Charles Davis household as well as Livestock use to this date in 1987. This is the sole source of water for this household. Plans are for as long as we shall live, Period of Use: Jan.1-Dec.31, year in year out, for livestock on that part of the property, as well as household.

There has been a complete Survey of the Forsman property after Carlos passed away, the Survey was completed in March 1986, by Greg Skinner which was filed and recorded at the Idaho County Court House. The place has been divided into three parcels; Forsman, Wilsey, Davis. Forsman, Wilsey, Davis use this Spring year round for Livestock and Household use. Jan.1 - Dec.31.

If further information is required please advise.

Very Truly Yours,

Elise J. Wilsey Gertrude B. Forsman
Elise J. Wilsey - Gertrude B. Forsman

MICROFILMED

JUL 08 1988

Enclosures

STATE OF IDAHO

COUNTY OF IDAHO

Subscribed and sworn before me this 16th day of March, 1987.

My commission expires 5-88

Patsy A. Kenyon



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 10, 1988

Mr. Del Lunders
United National Real estate
P. O. Box 1028
Kamiah, Id. 83536

Re: 84-4306

Dear Mr. Lunders:

We acknowledge receipt of your two Affidavits and Warranty Deed regarding the above-referenced Water Right Claim.

These original documents are being forwarded to our State Office in Boise at the following address for filing with your original claim:

Idaho Dept. of Water Resources
1301 N. Orchard Street
Statehouse
Boise, Id. 83720

If you have any further questions, please do not hesitate to contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

MICROFILMED

JUL 08 1988

Celebrate
IDAHO
1890 • CENTENNIAL • 1990™

Claim # **RECEIVED**

MAY 13 1988

Please let me know where these
originals are being kept. ~~Department of Water Resources~~
event I should ever need them
in the future. Thank you

Del Lunders

RECEIVED

MAY 1988

Department of Water Resources
Northern District Office

I hope this settles this
matter once and for all.

The husband of Norma Riggs
was familiar with this project
in 1948 when the Testermans
owned it. If it is necessary, he
can confirm this spring
was used by them at that time.

Affidavit

WE the undersigned purchased property previously owned by JOE TESTERMAN in 1956. On this property in Lot 11 in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, T33N R4EBM, was located a spring that was providing water for the buildings and livestock. During our ownership of this property, we were the only people to use the water from this spring.

James C Jackson
James C Jackson

Mary M Jackson
Mary M Jackson

Gretta Anderson
Gretta Anderson

State of Idaho, County of IDAHO

On this 3 day of MAY, 1988, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared JAMES C JACKSON, MARY M JACKSON AND GRETTA ANDERSON known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public for the State of Idaho
Residing at AMIAN therein.
My commission expires on 10-22-91.

(Seal)

RECEIVED
MAY 13 1988

Department of Water Resources

RECEIVED
MAY 13 1988

Department of Water Resources
Northern District Office

A copy of the
deed and reservation
is enclosed.

Affidavit

In 1959, I purchased property from the Jacksons and Anderson. The water for this property was furnished by a spring in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ (lot 11) of Section 30, T33N R4E8M. I later deeded part of the property back to Jacksons but reserved to myself the permanent use of the water from the above mentioned spring. During this time of ownership of the property until I sold in 1986 to the Lunders, no one else had the right to or used the water from this spring. The reservation of this spring was in a deed dated November 14, 1963 Instrument #215232 in the records of Idaho County Idaho.

Norma Diggs
Norma Diggs

State of Idaho, County of Lewis

On this 5th day of MAY, 1988, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared NORMA DIGGS known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Alan M. Lundmark
Notary Public for the State of Idaho
Residing at Lamiah therein.
My commission expires on 3-91.

(Seal)
MICROFILMED

JUL 08 1988

RECEIVED **RECEIVED**
MAY 13 1988

Department of Water Resources

Department of Water Resources
Northern District Office

RECEIVED

APR 16 1987

Del Lunders Department of Water Resources
Rt. 1 Box 654
Kamiah, ID 83536

April 6, 1987

Kenn Dunn, Director
Dept. of Water Resources
4055 Govrnmnt Way Suite 9
Coeur d'Alene, ID 83814

RECEIVED
APR 8 1987
Department of Water Resources
Northern District Office

RE: Claim No. 84-4306

Dear Mr. Dunn,

Regarding the exception to our claim of water right filed by Elise Wilsey and Gertrude Forsman, I feel there is a misunderstanding on their part about our claim. We are only filing a claim on our spring and not on theirs. I have included a picture of their spring house and our spring house. Our water source is even further to the right (east) of our spring house. As I explained on our application form, the spring is piped into a cement reservior under out spring house. We now have the sole and exclusive use of this spring and the previous owners state the water system was in use before 1948 when they got the property and they have had the sole and exclusive use of this spring since that time. I have also included a copy of the recorded deed dated November 1963 that reserved the spring and pipeline area to the Diggs who in turn sold the property and spring rights to us. It also describes the approximate location of our spring. This does give us the right of way or easement for access that Elise Wilsey and Gertrude Forsman refer to in their objection. You will also notice the date of November 1963 on this recorded document is prior to the September 1976 date mentioned in their exception.

We do not want any claim on their water and it is unfortunate there was any confusion regarding our claim to our water. We hope this information clarifies the situation and would appreciate Wilsey/Forsman withdrawing their exception.

Sincerely,

Del Lunders

Del Lunders

copy: Wilsey/Forsman

MICROFILMED

MAY 13 1987

215232

INDEXED

BOOK 100 PAGE 546

THIS INDENTURE, made this 14th day of
between Norma Schneider Diers

of Kootenai, County of IDAHO, State of IDAHO
of the first part and

JAMES C. JACKSON AND MARY M. JACKSON, HUSBAND AND WIFE,
of Kootenai,
County of IDAHO, State of IDAHO, the part 2ES. of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, (\$10.00) Dollars
lawful money of the United States of America,

to HER in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to THEIR heirs and assigns, forever, all the following described
real estate, situated in County of IDAHO
State of Idaho, to-wit:

STARTING AT THE QUARTER CORNER OF SECTIONS 29 AND 30
TWP 33N RGE. 4EBM; THENCE RUNNING N. 165 FT. ALONG SECTION LINE BETWEEN
SECTIONS 29 AND 30 TWP 33N RGE. 4EBM TO THE POINT OF BEGINNING.
THENCE RUNNING ALONG SECTION LINE BETWEEN SECTIONS 29 AND 30, 272 FEET;
THENCE N. 24° W. A. LEFT 22° 09' 1353.7 FEET.
THENCE N. 4° 16' W. A. RIGHT 19° 59' 1144.9 FEET TO SECTION LINE.
THENCE IN A WESTERLY DIRECTION 353 FEET TO LEWIS CLARK HIGHWAY RIGHT-
OF-WAY; THENCE ALONG EAST SIDE OF HIGHWAY RIGHT-OF-WAY IN A S.W. AND
SE DIRECTION APPROXIMATELY 2841 FEET TO INTERSECTION OF CENTER LINE
OF SECTION 30, TWP 33N RGE. 4EBM.
THENCE RUNNING EAST ALONG CENTER LINE OF SECTION APPROXIMATELY 795
FEET TO THE SE CORNER OF SW 1/4, SW 1/4, SE 1/4, NE 1/4, SEC. 30 TWP 33N, RGE 4EBM.
THENCE NORTH 165 FEET; THENCE EAST 330 FEET BACK TO THE POINT OF
BEGINNING; ALL THIS LYING IN SEC. 30, TWP 33N, RGE. 4EBM, CONTAINING
51.01 ACRES MORE OR LESS.

REFILMED

MAY 13 1987

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity,
of the said party of the first part.

84-4306

Charles Davis
Spring

Don (Lundberg)
Spring
house

RECORDED

MAY 13 1987

RECEIVED

MAR 25 1987

P.O. Box 454
Kamiah, Idaho 83536
(208) 926-0161

Department of Water Resources

TO: Kenn Dunn, Director
Dept. of Water Resources
4055 Govt. Way Suite 9,
Coeur d'Alene, Idaho 83814

From: Elise J. Wilsey, Gertrude B. Forsman
Carlos H. Forsman; Estate

Date: March 16, 1987

Subject: Claim to Water Right
Claim # 84-4025
10-25-1976

SPRING #1 SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T33 N R04E
Diversion Pt. LOT 11 EM County of Idaho

RECEIVED

MAR 17 1987

Department of Water Resources
Northern District Office

We take Exception to a claim filed by Delbert and Lexie Lunders. 02/18/87
#84-4306 Diversion Pt; LOT 11 (SENE) Sec 30 T33NR04E. Published in the
Idaho County Free Press. Priority Date: 06/01/1948. The Lunders do not
have any Right of Way or Easements for access that we know of. They recent-
ly purchased property adjacent to ours. We do not know where they get the
priority date of 06/01/1948.

On September 10, 1976, Carlos H. Forsman and Gertrude B. Forsman filed
Water Rights on this Spring, and to our knowledge No Exceptions were filed.

We have used this Spring continuously from June 1976, prior to filing the
Water Right, and after the the Water Right was filed both for Domestic and
Livestock use. This Spring has had continuous use since 1959 by the former
owners, Ed and Joy Adams, prior to Carlos Forsman purchasing the property.
It has been used by one of our households for Domestic use since 1978, now
the Charles Davis household as well as Livestock use to this date in 1987.
This is the sole source of water for this household. Plans are for as long
as we shall live, Period of Use: Jan.1-Dec.31, year in year out, for live-
stock on that part of the property, as well as household.

There has been a complete Survey of the Forsman property after Carlos passed
away, the Survey was completed in March 1986, by Greg Skinner which was filed
and recorded at the Idaho County Court House. The place has been divided
into three parcels; Forsman, Wilsey, Davis. Forsman, Wilsey, Davis use this
Spring year round for Livestock and Household use. Jan.1 - Dec.31.

If further information is required please advise.

Very Truly Yours,

Elise J. Wilsey Gertrude B. Forsman
Elise J. Wilsey - Gertrude B. Forsman

Enclosures

STATE OF IDAHO

COUNTY OF IDAHO

Subscribed and sworn before me this 16th day of March, 1987.

My commission expires 5-88

RECEIVED

APR 14 1987

Patty A. K...

March 17, 1987

Mr. and Mrs. Delbert Lunders
Rt. 1 Box 654
Kamiah, Id. 83536

Re: 84-4306

Dear Mr. and Mrs. Lunders:

Enclosed is a copy of an exception filed in connection with your above-referenced claim. This exception is filed in accordance with the provisions of Section 42-244, Idaho Code, which states the following in part:

"At any time after filing a claim under the provisions of the previous section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form accompanied by such proof as said persons deems appropriate. An exception filed shall be made a part of the file of the claim in the department of water resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the department of water resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required."

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for confirmation or final censorship the described rights.

If we may be of any further assistance, feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

RECEIVED

APR 14 1987

A 7x7 grid of numbered points on graph paper. The points are numbered 1 through 36, with some numbers missing. Two points are labeled 'SPRING #1' and 'SPRING #2'. The grid is drawn on a background of solid and dashed lines.

Row \ Column	1	2	3	4	5	6	7
1	1	2	3	4	5	6	7
2	12	11	10	9	8	7	
3	18	14	15	16	17	19	
4	24	23	22	21	20	19	
5	25	26	27	28	29	30	
6							
7	36	35	34	33	32	31	

SPRING #1 is located at the intersection of Row 5 and Column 4 (Point 29).
 SPRING #2 is located at the intersection of Row 6 and Column 4 (Point 29).

T. 33N.

R. 4E., B.M.

State of Idaho)
) ss.
County of Nez Perce)

(Claimant)

Sworn to before me this 2 day of September, 1976

Richard W. Wynn
Notary Public
Residing at LEWISTON, IDAHO

My commission expires 4 June 1978

For Department Use Only

Received by cp Date 9-10-76
Prelim. check by _____ Date _____
\$10.00 fee received by cp Date 9-10-76
Approved for publication by _____
Published in Idaho County Free Press
Dates 10-6 & 10-13-76

Exception filed by:

Forwarded to _____ Date _____
claimant by: **11/20/71**

PRINTED FILMED

APR 14 1987

PUBLIC NOTICES

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

Case No. 22310
NOTICE OF SALE

THE IDAHO FIRST NATIONAL BANK, a national banking association, Plaintiffs,

vs.

DONALD E. WIMER and SHIRLEY J. WIMER, husband and wife, Defendants.

Under and by virtue of a Writ of Execution and order of Sale issued on the 13 day of February, 1987, out of and under the seal of the above-entitled Court on a Decree of Foreclosure and a Supplemental Decree of Foreclosure entered in said Court in the above-entitled action in favor of the above-named plaintiff, I am commanded and required to proceed to notice for sale and to sell at public auction the property described in said Writ of Execution and Order of Sale and apply the proceeds of such sale to the satisfaction of said Decree of Foreclosure with interest thereon and my fees and costs.

The property directed to be sold is situated in Idaho County, State of Idaho, and is described as follows, to wit:

Lot 4, Braxling Farms Subdivision, (44.84 acres, more or less) as recorded in the records of the County Recorder, County of Idaho, State of Idaho.

The above-described real property is located southeast of Kooskia, approximately one-half (1/2) mile south of the Tahoe Ridge Cemetery intersection with Letch Creek County Road.

NOTICE IS HEREBY GIVEN that on the 10th day of March, 1987, at the hour of 11:00 a.m., Pacific Standard Time, in front of the front door of the Idaho County Courthouse, in Grangeville, Idaho, I will attend, offer and sell at public auction all or so much of the above-described property thus directed to be sold as may be necessary to raise sufficient funds to pay and satisfy the Decree of Foreclosure and Supplemental Decree of Foreclosure as set out in said Writ of Execution and Order of Sale to the highest bidder therefor in lawful money of the United States of America.

DATED on this 13th day of February, 1987.

Sheriff of Idaho County, Idaho
By: /s/Roma McAfee, Deputy
F18-M4

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

84-4386

LUNDERS, DELBERT &/or LEXIE RT. 1 BOX 654, KAMIAH, ID 83536
Source: SPRING trib. to CLEAR-WATER RIVER.

Diversion Pt.: LOT 11 (SENE) Sec 30 T33N R04E

Use: STOCKWATER (0.040 CFS) DOMESTIC (0.040 CFS)

Priority Date: 06/01/1948

In: LOT 02 (SWNW) LOT 03 (NWSW) Sec. 29 T33N R04E.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Northern Region, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814.

KENDUNN, Dir.

Published 2/18 & 2/25/87.

F18-25

PUBLIC NOTICES

Review Appraiser's Statement of Experience and Qualifications. Individuals interested in Option C, Property Negotiator, should submit ITD Application Form No. DH-739, Statement of Experience and Qualifications, Fee Negotiator and/or Relocation Agent.

All application forms may be obtained from Right of Way Agent Reva Hill, Idaho Transportation Department, Right of Way Section, P.O. Box 7129, Boise, ID 83707, or 3311 West State Street, Boise, ID 83703, phone (208)334-3839. All applications must be returned to the Department no later than March 13, 1987.

Women's business enterprises and minorities are encouraged to apply. The Idaho Transportation Department is made in conformance with the requirements set forth in OMB Circular A-102.

F4-18

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

Case No. 22621

NOTICE OF SHERIFF'S SALE ON FORECLOSURE

GLENN CHANDLER and CAROLYN E. CHANDLER, husband and wife, Plaintiffs,

vs.

ARTHUR L. GLOVER and SANDRA L. GLOVER, husband and wife, Defendants.

By virtue of a Writ of Execution dated the 12th day of February, 1987, directed and delivered to the Sheriff of the County of Idaho, and issued out of the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, on an Amended Judgment entered in the above-entitled Court on the 12th day of February, 1987 in favor of Glenn Chandler and Carolyn E. Chandler, husband and wife, plaintiffs therein, and against Arthur L. Glover and Sandra L. Glover, husband and wife, defendants, which judgment is now in the amount of \$206,075.25 as of January 23, 1987, plus accrued interest as provided by law. I have therefore levied on all the right, title and interest of Arthur L. Glover and Sandra L. Glover, husband and wife, in and to the following described real property to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

PUBLIC NOTICE IS HEREBY GIVEN that I, the undersigned, as Sheriff of the County of Idaho, will on the 12th day of March, 1987, at the hour of 10:00 a.m., on such day at the front door of the Idaho County Courthouse, in the City of Grangeville, Idaho, State of Idaho, offer and sell at public auction to the highest bidder, for cash, all the right, title, and interest of Arthur L. Glover and Sandra L. Glover, husband and wife, in and to the above described property to raise sufficient money to satisfy such execution together with interest and cost thereon.

DATED on this 12th day of February, 1987.

Sheriff of Idaho County, Idaho
By: /s/Roma McAfee, Deputy

EXHIBIT "A"

Township 26 North, Range 2 East, Boise Meridian, Idaho County, Idaho Section 5: Lots 1, 2, 3, 4, S1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, E1/2SE1/4

Section 6: Lots 1 and 2, SE1/4NE1/4

Section 9: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4

Township 27 North, Range 2 East, Boise Meridian, Idaho County, Idaho

Section 21: Lot 4, SE1/4NW1/4, S1/2SE1/4

Section 22: Lot 4, SE1/4NW1/4, S1/2SE1/4

Section 23: Lot 4, SE1/4NW1/4, S1/2SE1/4

Section 24: Lot 4, SE1/4NW1/4, S1/2SE1/4

Section 25: Lot 4, SE1/4NW1/4, S1/2SE1/4

PUBLIC NOTICES

bid. Bids should be placed in an envelope with the words "Horizon Bid" written or typed in the lower left corner of the front of the envelope, and mailed or hand delivered to: Adult/Child Development Center, N. 105 Myrtle, Grangeville, Idaho 83530.

All bids shall be opened and publicly read at the above hour and date at the Adult/Child Development Center office. Bids received after the time of opening will not be considered, and no bidder may withdraw his bid after the hour set for the opening. All bidders are invited to attend the bid opening. The State reserves the right to reject any or all bids. Title to this vehicle will be signed over following the receipt of cash, money order or certified check for the full amount bid by the highest bidder, plus 5% Idaho State Sales Tax.

/s/M. Ann Mattoon
Acting Regional Services Manager
Department of Health and Welfare
Region II

F11-18

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

Case No. 2117

NOTICE TO CREDITORS
In the Matter of the Estate of JAMES DAVID McDANIEL, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above-named estate.

All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be presented to ROSE MARIE JOHNS at the law office of Dennis L. Albers, P.O. Box 314, Grangeville, Idaho 83530 or filed with the Court.

DATED this 6th day of February, 1987.

/s/Rose Marie Johns
2755 LaPorte Avenue
Hayward, California 94545

Dennis L. Albers
P.O. Box 314
Grangeville, ID 83530
(208) 833-2310

F11-25

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

Case No. 23536

SUMMONS

LYNDA M. ALLEN, Plaintiff,

PERCY B. ALLEN, Defendant.

THE STATE OF IDAHO SENDS GREETINGS:

TO: PERCY B. ALLEN, the Defendant.

YOU ARE HEREBY NOTIFIED that a Complaint has been filed against you in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, by the above-named plaintiff, and you are hereby directed to file a written answer or written motion in defense of this Summons upon you, and you are further notified that unless you do so within the time herein specified, the plaintiff will take judgment against you as prayed in such Complaint.

WITNESS MY HAND and the Seal of such District court this 30th day of January, 1987.

/s/ Rose Marie Gehrting, Clerk
By: Joy Higgins

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THE NATIONAL ASSOCIATION OF
BANKS
ASSOCIATION
DONALD
J. HARRIS
Under Secretary
Excluded and under of
the 1344 of a company
and under of a company
entirely
foreman and
Deputy

APR 14 1987

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Carlos Forsman and Gertrude Forsman
(name of claimant)
of Kamiah, Idaho
(mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) springs
tributary to, Clearwater River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (1) Spring #1 (2) Spring #2
- | | | | |
|-----|---------------------|----------------------------|---|
| (1) | Amount <u>5 gpm</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| | Amount <u>5 gpm</u> | Use <u>Stock</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| | Amount <u>N/A</u> | Use <u>N/A</u> | Period of Use: From <u>N/A</u> To <u>N/A</u> |
| | (cfs, gpm or a/f) | (dom., irri., stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: - - - cubic feet per second, or - - - acre feet per annum, and/or 6 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) (1) 1966, (2) 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
Spring #1 SE 1/4 NE 30 33N. 4E. B. M. County of Idaho
Spring #2 SE 1/4 SE 30 33N. 4E. B. M. County of Idaho

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Spring #1, 3/4 hp pump and 1" pipeline; Spring #2, 3/4" pump and 1" pipeline.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4E	30				X													
33N	4E	30																X	

Total No. of acres 0

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic, stockwatering

- (7) If you are claiming water as a member of an organization, list name of organization: N/A

APR 14 1987

A 6x6 grid of numbered squares. The squares are numbered 1 through 36, starting from the top-left corner (1) and proceeding row by row to the bottom-right corner (36). Two points are marked on the grid:

- SPRING #1** is located at the intersection of the 3rd row and 4th column (square 17).
- SPRING #2** is located at the intersection of the 4th row and 4th column (square 20).

R. 4E., B.M.

State of Idaho)
) ss.
County of Nez Perce)

Centred, J. Foreman
Centred, J. Foreman
(Claimant)

Sworn to before me this 2 day of September, 1976.

Richard Nyant
Notary Public
Residing at Lewiston, Idaho

My commission expires 4 June 1978

MICROFILMED

For Department Use Only

Received by CP Date 9-10-76
Prelim. check by _____ Date _____
\$10.00 fee received by cp Date 9-10-76
Approved for publication by _____
Published in Idaho County Free Press
Dates 10-6 & 10-13-76

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

RECEIVED

SEP 23 1976



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

RECEIVED

MAR 25 1987

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 21, 1976

Department of Water Resources

Re: Claim to a Water Right No. 84-4025 - Carlos & Gertrude Forsman

Mr. Clifton Morey, P.E.
HOFFMANN, FISKE & WYATT
101 Thain Road
Lewiston, ID 83501

Dear Mr. Morey:

Attached is your receipt No. 4381 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

Corda M. Patterson

Corda M. Patterson
Secretary

CP

Attachment

MICROFILMED

APR 14 1987

STATE OF IDAHO
Department of Water Resources

Nº 4381

Boise, Idaho, SEPT. 10, 1976

RECEIVED FROM HOFFMAN, FISKE, & WYATT, FOR CARLOS FORSMAN \$10.00
TEN AND 00/100 DOLLARS

Pd. Ch. # 92-7

FOR	
<u>CLAIM TO A WATER</u>	
<u>RIGHT</u>	\$ <u>10.00</u>
	\$
	\$
	\$
TOTAL - - -	\$ <u>10.00</u>

Corda M. Patterson

CONSULTING ENGINEERS

HOFFMANN, FISKE, & WYATT

2500 KOOTENAI STREET 101 THAIN ROAD
BOISE, IDAHO 83705 LEWISTON, IDAHO 83501

№ 437

92-7/1241

September 9, 1976

PAY TO THE ORDER OF Idaho State Department of Water Resources \$10.00

Ten Dollars and no cents - - - - - DOLLARS



IDAHO FIRST NATIONAL BANK
CAPITAL OFFICE
Boise, Idaho 83707

Forsman Permit
L-399-76

Richard Wyatt

⑆12410007⑆ 17 01967 8⑈

MICROFILMED

APR 14 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 N. Government Way

COEUR D' ALENE, IDAHO 83814

(208) 667-6484

October 25, 1976

Re: Claim to a Water Right No. 84-4025

Carlos and Gertrude Forsman
Kamiah
Idaho 83536

Dear Mr. and Mrs. Forsman:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

Robert G. Haynes

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enclosure

MICROFILMED

APR 14 1987

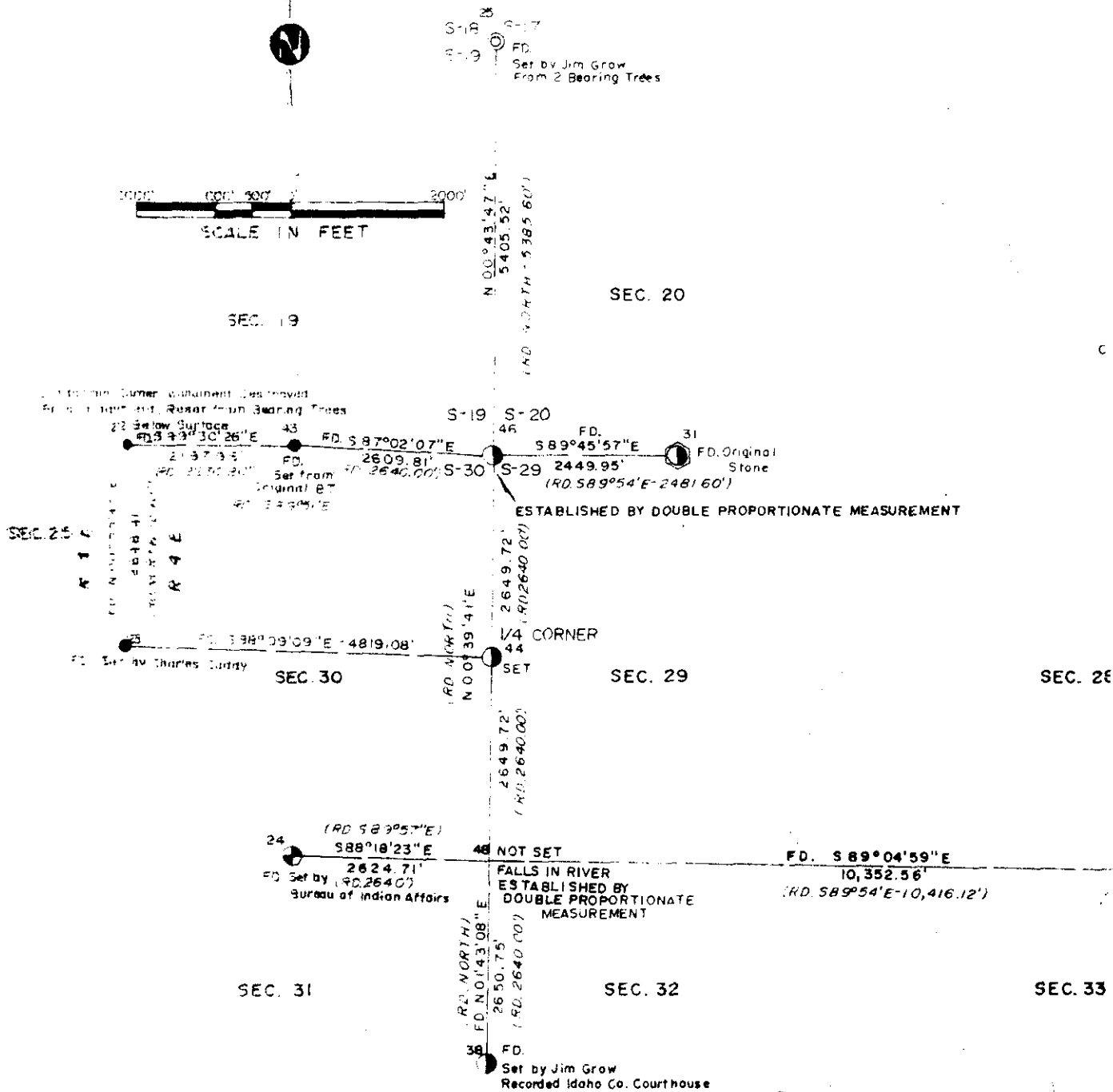
BY _____
DEPUTY

SEI/4SI

EXHIBIT TO THE TRAILING RECORD
IDAHO COUNTY, IDAHO

SEE: 1

SECTION BREAKDOWN DATA



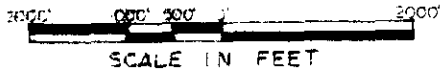
DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

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APR 14 1987

SET WITNESS
CORNER
TRUE CORNER
FALLS UNDER
BARN
588°04'58"E
39'41"W
2.02'



S-8 N
S-19
FD.
Set by Jim Grow
From 2 Bearing Trees

N 00°43'47"E
5405.52'
(RD NORTH - 5385.60')

SEC. 20

SEC. 19

R 44
L 12
T 60
CHD 12
N

Intersection Corner Monument Described
From a Surveyed Point from Bearing Trees

22 Below Surface
FD. S 89°02'07"E
2609.81'
Set from
Original B
RD 58°54'E
2197.93'
FD. S 89°02'07"E
2609.81'
S-30 S-29
FD. S 89°45'57"E
2449.95'
FD. Original
Stone
(RD. S 89°54'E - 2481.60')

ESTABLISHED BY DOUBLE PROPORTIONATE MEASUREMENT

SEC. 25

R 44
L 12
T 60
CHD 12
N

FD. S 88°09'09"E - 4819.08'
Set by Charles Cuddy
SEC. 30

(RD NORTH)
N 00°39'41'E

SEC. 29

SEC. 28

24 (RD. S 88°05'E)
FD. S 88°18'23"E
2624.71'
Set by Bureau of Indian Affairs
RD. 2640.00'

48 NOT SET
FALLS IN RIVER
ESTABLISHED BY
DOUBLE PROPORTIONATE
MEASUREMENT

FD. S 89°04'59"E
10,352.56'
(RD. S 89°54'E - 10,416.12')

SEC. 31

SEC. 32

SEC. 33

(RD NORTH)
N 00°43'08"E
2650.75'
(RD. 2640.00')

38 FD.
Set by Jim Grow
Recorded Idaho Co. Courthouse

DETAIL "A"
NOT TO SCALE

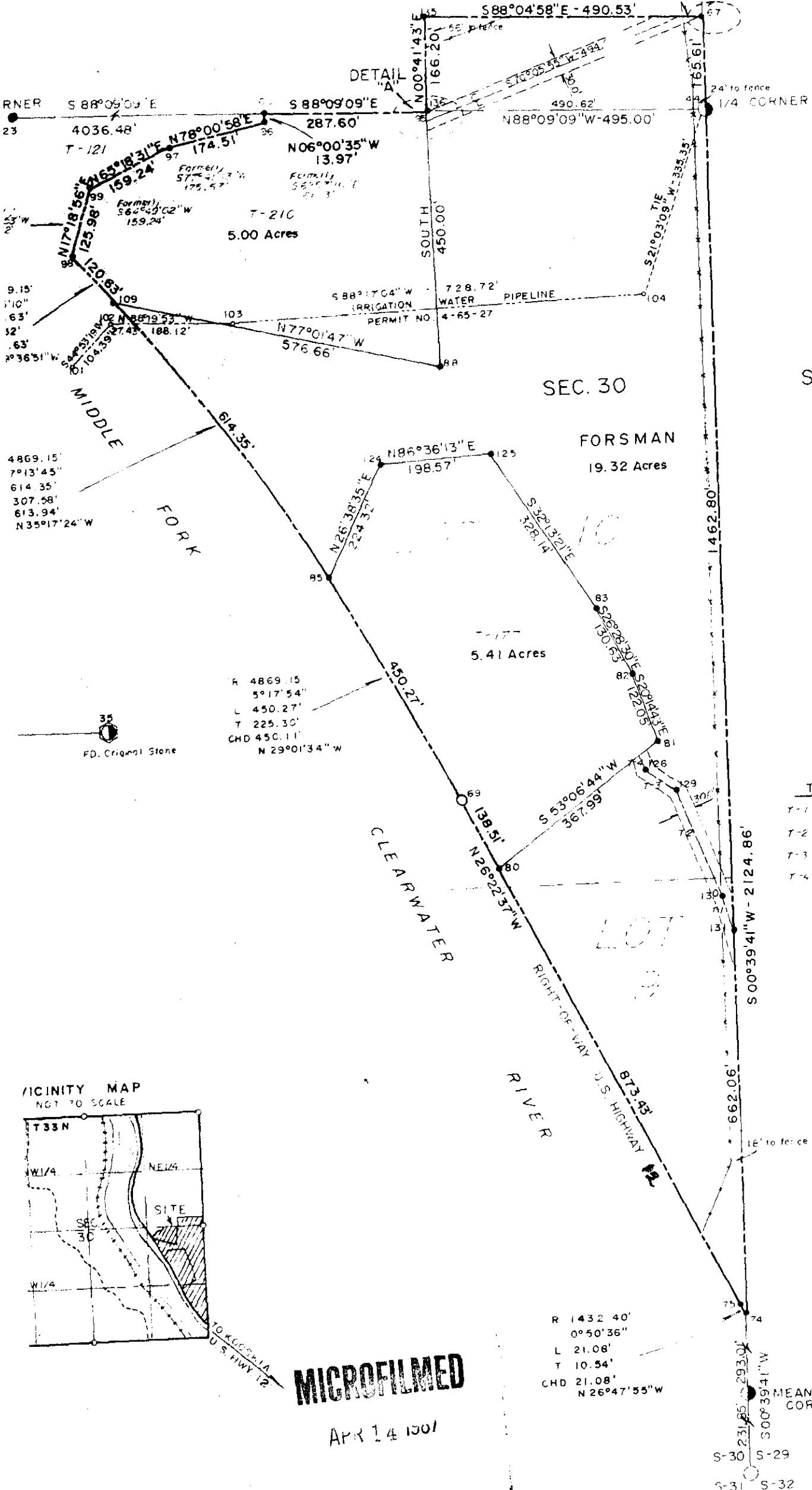
DETAIL "B"
NOT TO SCALE

SOUTH
N 00°43'08"E
490.62'
S 88°19'19"E

SET WITNESS
CORNER
TRUE CORNER
FALLS UNDER
BAPT.
S 88°04'58"E
2.02'
S 00°39'41"W

R 3 E
R 4 E

MICROFILMED
APR 14 1981



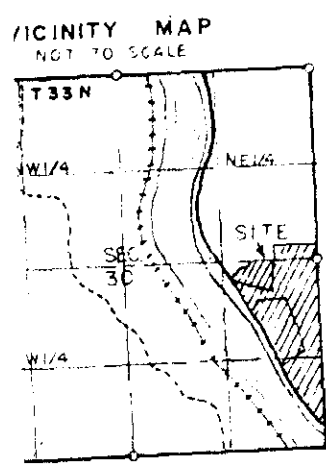
SEC. 29

SEC. 30

FORSMAN
19.32 Acres

TRAVERSE TABLE

T-1	N 14°38'16"W
T-2	N 20°40'18"W
T-3	N 53°34'35"W
T-4	N 1°26'28"W



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APR 14 1961

R 1432.40'
0°50'36"
L 21.08'
T 10.54'
CHD 21.08'
N 26°47'55"W

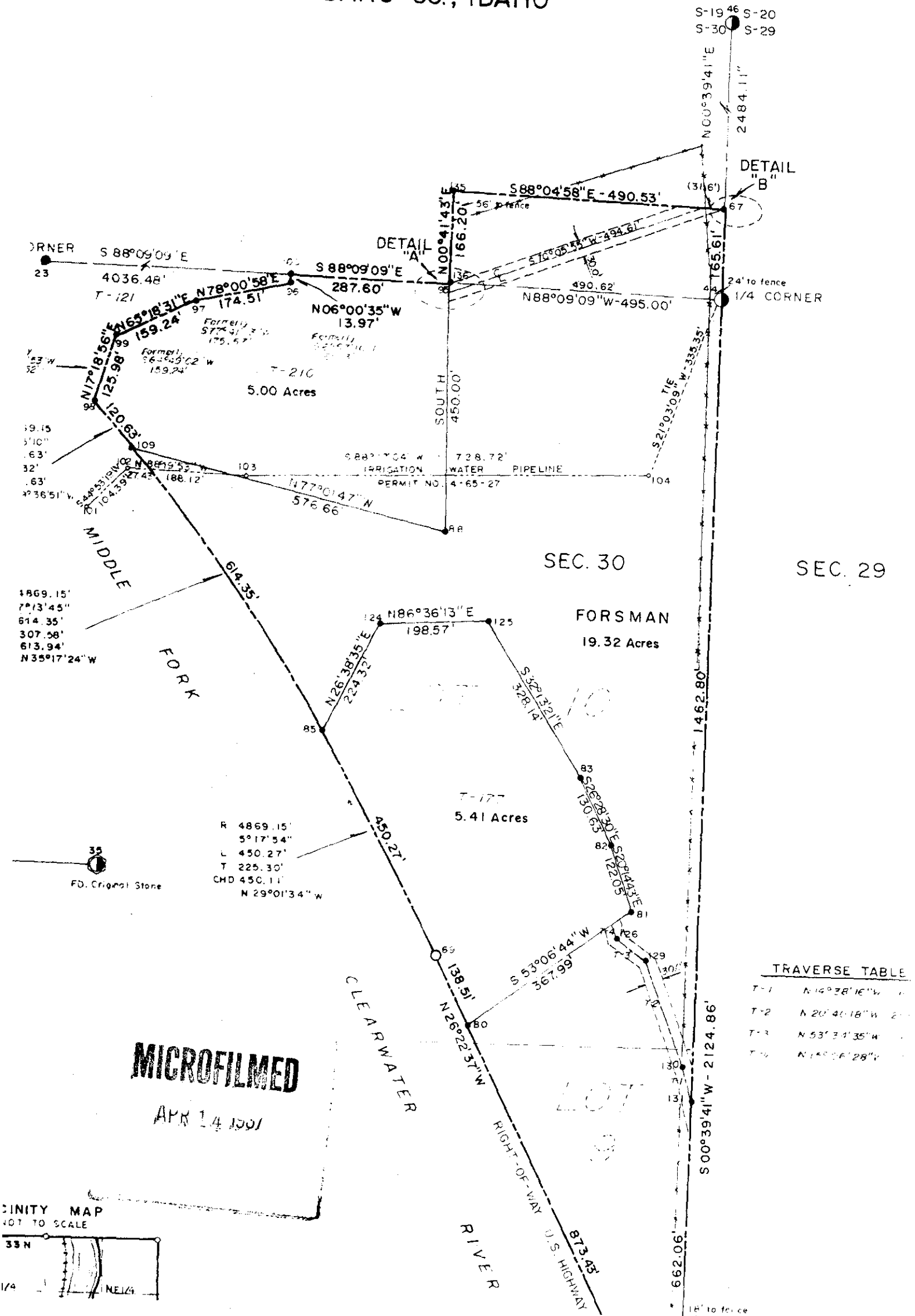
S-30 S-29
S-31 S-32

RECORD OF SURVEY

DEPENDENT RESURVEY

OF
SE1/4SE1/4NE1/4, SW2SE1/4SE1/4SE1/4NE1/4, PORTIONS OF LOT 9 AND LOT 10
SEC. 30, TOWNSHIP 33 NORTH, RANGE 4 EAST, B.M.

IDAHO CO., IDAHO



LOT 10
l.



BASIS OF BEARING : SOLAR OBSERVATION

SCALE IN FEET



LEGEND

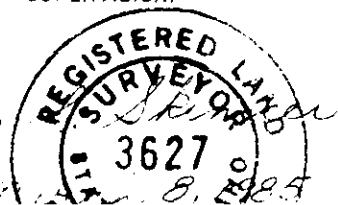
	BRASS MONUMENT
	5/8" DIA. IRON ROD WITH ALUMINUM CAP
	STONE MONUMENT FOUND
	2" DIA. IRON PIPE
	1" DIA. IRON ROD
	5/8" DIA. IRON ROD
	1/2" DIA. IRON ROD
	STATE HIGHWAY RIGHT-OF-WAY MONUMENT
	MEANDER CORNER
	PROPERTY BOUNDARY
	PARCEL BOUNDARY
	SECTION LINE
	FENCE
	ROAD EASEMENT OR RIGHT-OF-WAY
	IRRIGATION WATER PIPELINE
	POINT OF BEGINNING
	COMPUTER FILE POINT NUMBER
	FOUND
	RECORDED

SEC. 29

VERSE TABLE	
N 14° 38' 16" W	67.09'
N 20° 40' 18" W	205.30'
N 53° 34' 35" W	67.64'
N 15° 26' 28" W	32.20'

MICROFILMED
APR 14 1987

I HEREBY CERTIFY THAT THIS MAP
IS A TRUE REPRESENTATION OF A
SURVEY MADE BY ME OR UNDER MY
SUPERVISION.



SCALE IN FEET



SEC. 29

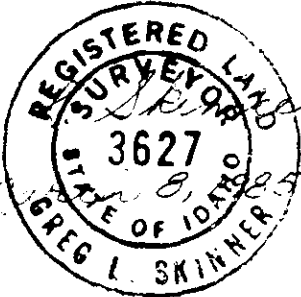
LEGEND

- BRASS MONUMENT
- 5/8" DIA. IRON ROD WITH ALUMINUM CAP
- STONE MONUMENT FOUND
- 2" DIA. IRON PIPE
- 1" DIA. IRON ROD
- 5/8" DIA. IRON ROD
- 1/2" DIA. IRON ROD
- STATE HIGHWAY RIGHT-OF-WAY MONUMENT
- MEANDER CORNER
- PROPERTY BOUNDARY
- PARCEL BOUNDARY
- SECTION LINE
- FENCE
- ROAD EASEMENT OR RIGHT-OF-WAY
- IRRIGATION WATER PIPELINE
- POINT OF BEGINNING
- COMPUTER FILE POINT NUMBER
- FOUND
- RECORDED

VERSE TABLE

N 14° 38' 16" W	67.09'
N 20° 40' 18" W	205.95'
N 53° 34' 35" W	67.64'
N 15° 06' 28" W	32.20'

I HEREBY CERTIFY THAT THIS MAP IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION.



MICROFILMED

APR 14 1981

SURVEY FOR:	
MARK WILSEY, JR.	
SKINNER'S LAND SURVEYING	
DATE: 3-13-85	DRAWN: E PEARSONS
	CHECKED
JOB NO.	COMPUTER T3 VOL. 2 FILE NO.: F47

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *R*

Right Number 84-4306 Applicant *Lundez*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By *me* Date 3/3/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *SC* Date 3-12-87

MICROFILMED

MAR 20 1987

RECEIVED
MAR 12 1987

Department of Water Resources

IDENT. NO. 84-4306

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

84-4306

LUNDERS, DELBERT &/or LEXIE

RT. 1 BOX 654, KAMIAH, ID 83536

Source: SPRING trib. to CLEARWATER RIVER

Diversion Pt: LOT 11 (SENE) Sec 30 T 33N R 04E

Use: STOCKWATER	(0.040 CFS)
DOMESTIC	(0.040 CFS)

Priority Date: 06/01/1948

In: LOT 02 (SWNW) LOT 03 (NWSE) Sec 29 T 33N R 04E

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 3, 1987

DELBERT LUNDERS
LENIE LUNDERS
RT. 1 BOX 654
KAMIAH

ID 83536

RE: Claim No. 84-4306

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, F.E.
Regional Supervisor

Enclosure

ENC - REC - 38209

MICROFILMED

MAR 20 1987