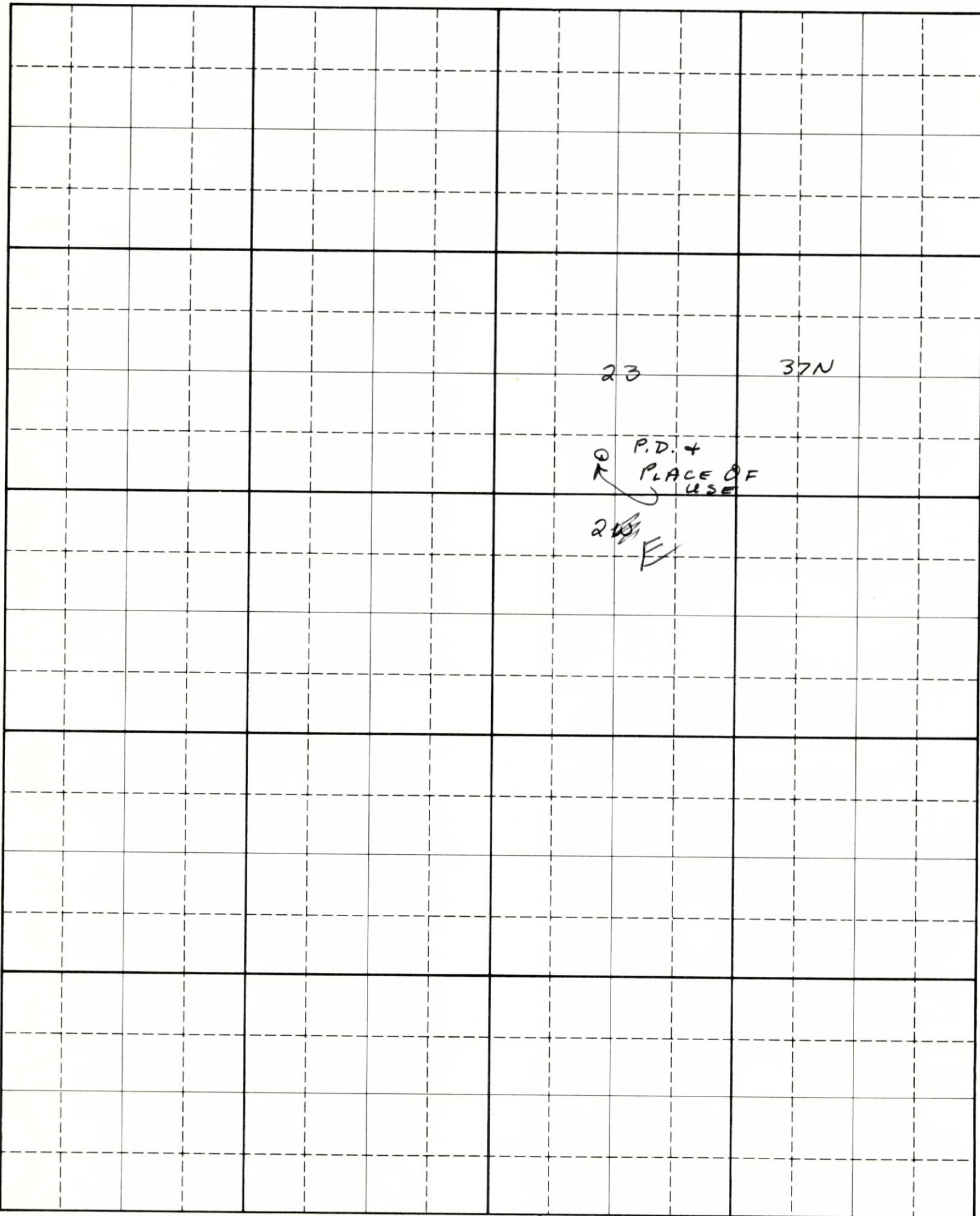


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin H. Mullikin
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater

ss.

RECEIVED

OCT 1 1973

Nancy Noble

being first duly sworn, on oath, deposes and says: Department of Water Administration
Northern District Office

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - A. Mullikin

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of September, 19 73, and ending on the 13th day of September, 19 73

Nancy Noble

Subscribed and sworn to before me this 11th day of September, 19 73.

G. A. Whitman

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alvin H. Mullikin, Route No. 2, Box 107-A, Orofino, Idaho has on August 21, 1973 submitted Application No. 84-7020 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 37N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 37N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before September 24, 1973.

R. KEITH HIGGINSON
Director

9-6, 13 c

84 7020

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7020 Priority August 21, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that ALVIN H. MULLIKIN
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7020 issued pursuant to Application for Permit dated August 21, 1973,
and has submitted proof to the Department of Water Resources on October 16, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23,
Twp. 37 N, Rge. 2 E, B.M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37 N	2 E	23												X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 74.

Director

MICROFILMED

LICENSE NO. COR. 04 DEC. FT.
LICENSE PAID NO.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ALVIN H. MULLIKIN
post office address RT. 2 BOX 107A; DROFNO, ID.
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 37N
Range 2E B.M. CLEARWATER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP
WITH PIPELINE TO PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 37N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

23 37N

P.D. +
PLACE OF
USE

23
E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin H. Mullikin
(Applicant)

84 7070

~~Proposed Priority~~ 8-21-1973

Received by KK Date 8/21/73 Time 2:00 P.

Preliminary check by KK Fee \$ 10.00

Receipted by KK Date 8/21/73 # 11881

Publication prepared by CP Date 8-31-73

Published in CLEARWATER TRIBUNE

Publication dates 9-6 + 9-13-73

Publication approved CP Date 10-1-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by dr 188

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1974.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 19 73.

L. Earl Higin
Director

84 7020

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FL</u>	<u>8/24/73</u>	Application No. <u>84-7020</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FL</u>	<u>8/24/73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FL</u>	<u>8/24/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FL</u>	<u>8/24/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FL</u>	<u>8/24/73</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>CL</u>	<u>10-1-73</u>	Affidavit of Publication received (date) <u>OCTOBER 1, 1973</u>
(11)	<u>CL</u>	<u>1-4-73</u>	Final date for protests <u>SEPTEMBER 24, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>FL</u>	<u>10/1/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FL</u>	<u>10/1/73</u>	Action recommended: ☒ Approve Priority <u>8/21/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>10/1/73</u>

Department of Water Administration

84 7020

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

RECEIVED

OCT 1 1973

Nancy Noble

being first duly sworn, on oath, deposes and says: Department of Water Administration

Northern District Office

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Permit - A. MULLIKIN

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of September, 1973, and ending on the 13th day of September, 1973

Nancy Noble

Subscribed and sworn to before me this 11th day of September, 1973.

G. A. [Signature]

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alvin H. Mullikin, Route No. 2, Box 107-A, Orofino, Idaho has on August 21, 1973 submitted Application No. 84-7020 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE 1/4 SW 1/4, Sec. 23, T. 37N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE 1/4 SW 1/4, Sec. 23, T. 37N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before September 24, 1973.

R. KEITH HIGGINSON
Director

9-6, 13 c

84 7020

WATER RIGHT NUMBER 84-7020

OWNER LAST NAME - MULLIKIN

FIRST NAME - ALVIN H.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GROFIND

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-21-1973 COUNTY - CLEARWATER TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 23 37N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 37N RANG 02E SEC 23 TRACT SESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JHA

4/18/85

IDENT. NO. 84-7020

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 7, 1974

Re: Permit No. 84-7020

Mr. Alvin H. Mullikin
Route 2, Box 107A
Groffino, Idaho 83544

Dear Mr. Mullikin:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

RECEIVED

TOTAL ACREAGE

DATE OF EXAM 9/16/24

ACREAGE

Found —
Recommended —

Irrigation Requirement — Ac Ft/Ac

USE

Irrigation Q = 0.04 c.f.s. V = — AF/Ann. from — to —
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes — no X

Name source: —
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Exchange? yes — no X

Name source exchanged with: —
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of injection: —
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of exchange: —
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Total Q measured 0.04 Method of measurement ESTIMATED

Total Q recommended 0.04 Meter No. — Type — Condition —

Total V recommended 1.2 AF/ANN

Recommended Amendments:

P.D. —
Place of Use —
Other —
None X

MEASUREMENT CALCULATION:

ESTIMATED / HOUSEHOLD LAWN & GARDEN

SYSTEM DESCRIPTION:

SUBMERSIBLE PUMP & MOTOR WITH 50' PIPELINE
TO AREA OF USE

REMARKS:

Examiner's Signature R. Knobloch Date 9/12/24

Checked by — Date 9/23/24

Approved by — Date —

October 24, 1973

Re: Permit No. 84-7020

Alvin H. Mullikin
Route #2, Box 107A
Orofino, Idaho 83544

Dear Mr. Mullikin:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

84 7020

Identification No. 84-7020

Permit No. _____

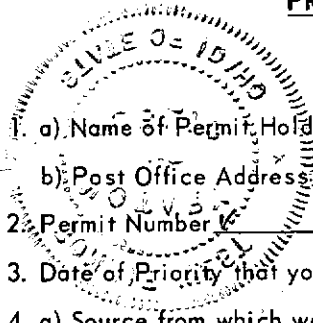
STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 16 1973

Department of Water Administration
Northern District Office



1. a) Name of Permit Holder ALVIN H. MULLIKIN
b) Post Office Address: RT. 2, BOX 107A, OROFINO ID.
2. Permit Number _____
3. Date of Priority that you are prepared to establish AUG. 28, 1973
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 23
Township 37N, Range 2E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED. PUMP CAPACITY
15 16 GPM.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 HP SUBMERSIBLE PUMP
6" CASING, 165 FT DEEP
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well-drillers name and address and date the well was completed NATANIAL LEECH OCT 31, 1972
KAMIAH, ID

84 7020

Exam typed 10/27/73 by jc

36
20

June 6, 1974

June 6, 1974



58.

Oct. 15, 1973 (Date)

John A. McElhiney

10. Remarks:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

DOMESTIC USE FOR ONE FAMILY

October 11, 1973

Re: Permit No. 84-7020

Alvin H. Mullikin
Route 2, Box 107 A
Orofino, Idaho 83544

Dear Mr. Mullikin:

Enclosed is a copy of your approved Application for Permit No. 84-7020 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

84 7020

September 26, 1973

Re: Application No. 84-7020 - Alvin H. Mullikin

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on September 6 and September 13, 1973.

Your assistance in this matter would be appreciated.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

84 7020

August 31, 1973

Re: Application No. 84-7020 - Alvin H. Mullikin

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 10-1-73 by CP

FE:CP

Encl: Legal Notice

84 7020

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alvin H. Mullikin,
Route #2, Box 107-A, Orofino, Idaho
has on August 21, 1973 submitted Application No. 84-7020
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of pump and pipeline
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 37N, R. 2E, B.M., Clearwater County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 37N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho
on Sept. 6 and Sept. 13, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Alvin H. Mullikin, Route No. 2, Box 107-A, Orofino, Idaho has on August 21, 1973 submitted Application No. 84-7020 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 37N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 37N, R. 2E, B.M.

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R. KEITH HIGGINSON
Director

9-6, 13 c

O.K.
9-6-73
CP

84 7020