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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JAN 26 2001
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
84-07021					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ALBERT E. BARNETT

VIRGINIA L. BARNETT

4. New Owner/Claimant(s)

JOHN J. AND ELDA D. GEORGES

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1267 HIRSCH RD.

City, State and ZIP Code

WEIPPE, ID 83553-9719

New Telephone Number

208 435-4414

5. Date you acquired the property

12-6-99

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>\$</u>	Date	<u>1/26/01</u>
Receipted by	<u>\$</u>	Date	<u>1/26/01</u>
Processed by	<u>AJ</u>	Date	<u>1/26/01</u>
Fee		<u>\$25.00</u>	
Receipt No.		<u>NO14113</u>	
WR		Date	

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183026

WARRANTY DEED

VIRGINIA L. BARNETT, a widow, hereinafter called the Grantors, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to JOHN J. GEORGES and ELDA D. GEORGES, husband and wife, of 10630 Highway 12, Orofino, Idaho 83544, hereinafter called the Grantee, the following described real property described as follows:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

The NW1/4 of the NW1/4 of the NE1/4 of the NW1/4 of Section 14, Township 35 North, Range 4 East, Boise Meridian, and the SW1/4 of the NW1/4 of the NE1/4 of the NW1/4 of Section 14, Township 35 North, Range 4 East, Boise Meridian

Excepting that portion lying within Pleasant Acres Addition No. 1, according to the recorded plat thereof.

ALSO:

Part of the SW1/4 SE1/4 SW1/4, Section 11, Township 35 North, Range 4 East, Boise Meridian, and more particularly described as follows:

Commencing at the Southwest corner of Section 11, which is a brass cap; thence S 89°30'11" E 1,390.49 feet along the section line to the true point of beginning which is a white-topped steel fence post in a North-South fence and is the Southwest corner of the tract; thence S 89°30'11" E 320.09 feet continuing along the section line to where the section line intersects a North-South fence which is a 1" diameter steel axle buried with 6" above ground at a point 4.16 feet South of a North-South-East fence corner, and is the Southeast corner of the tract; thence N 0°20'26" E 50.72 feet along a fence to the base of a 3 1/2" iron pipe 4'4" out of ground, set in concrete, leaning South approximately 6" out of plumb, at a West-South fence corner, which is the Northeast corner of the tract; thence S 88°24'58" W 320.39 feet along a fence to a 4" iron pipe 4'4" out of ground, set in concrete, which is the Northwest corner of the tract; thence S 0°09'50" W 39.09 feet crossing a driveway and gate to the point of beginning of this tract.

SUBJECT TO:

An Easement granted to Pleasant Acres Water and Sewer District as set forth in the document recorded on the records of Clearwater County, on September 15, 1982, as Instrument No. 132635.

WARRANTY DEED...

CHENOWETH, TYLER & SNYDER

131 Michigan Avenue
PO Box 2040
Orofino, Idaho 83544
Telephone: (208) 476-5545
Facsimile: (208) 476-5547

CLEARWATER LAND TITLE

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SEP 25 2001

Filed and recorded at the request of

at 3:40 o'clock P.M., this 6 day of Dec 19 99

Robin Christensen
Ex-Officio Auditor-Recorder
Clearwater County, Idaho

Fee: \$6.00

Return:

CLEARWATER LAND TITLE

An Easement granted to Pleasant Acres Water and Sewer District as set forth in the document recorded on the records of Clearwater County, on November 3, 1982 as Instrument No. 133010.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee, that the described real property is free from all encumbrances, except as above described, and that Grantors will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 1 day of December, 1999.

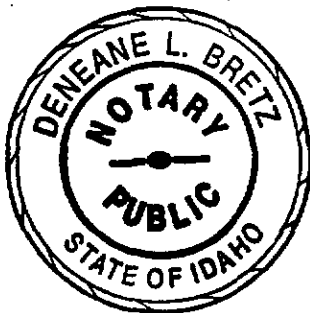
Virginia L. Barnett
VIRGINIA L. BARNETT

STATE OF IDAHO)
) ss.
County of Clearwater

On this 1 day of December, 1999, before me, the undersigned Notary Public, personally appeared VIRGINIA L. BARNETT, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Deneane L. Bretz
NOTARY PUBLIC FOR IDAHO
Commission expires: 5/10/2005

WARRANTY DEED...

CHENOWETH, TYLER & SNYDER
131 Michigan Avenue
PO Box 2040
Orofino, Idaho 83544
Telephone: (208) 476-5545
Facsimile: (208) 476-5547

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 84-07021

NAME AND ADDRESS: ALBERT E BARNETT
VIRGINIA L BARNETT
RT 1 BOX 39
WEIPPE, ID 83553

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/21/1974

POINT OF DIVERSION: T35N R04E S14 NENW Within Clearwater County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS 0.20 AFY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:	Stockwater		Within Clearwater County
	T35N R04E S14	NENW	
	Domestic		Within Clearwater County
	T35N R04E S14	NENW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

JOHN J GEORGES
ELDA D GEORGES
1267 HIRSCH RD
WEIPPE ID 83553-9719

RE: Change of Ownership for Water Right 84-7021

Dear Water Right Holder(s):

The department acknowledges receipt of your Notice of Change of Water Right Ownership for the above referenced water right. The department has modified its records to reflect the change and enclosed is a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of ownership, or change of mailing address to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP/dg
Enclosure

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SEP 25 2001