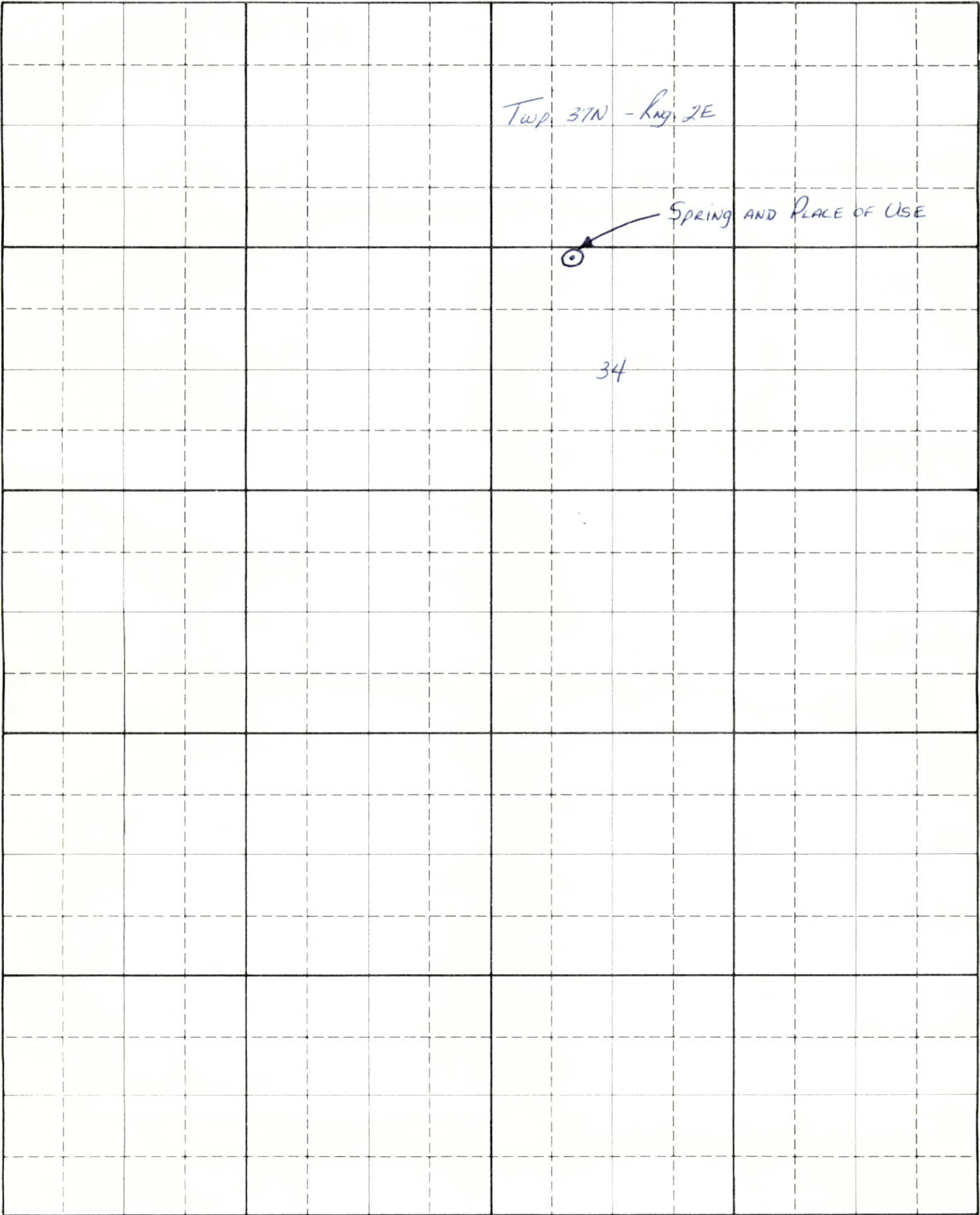


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L E Hay
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

RECEIVED

DEC 2 1975

Nancy Noble

being first duly sworn, on oath, deposes and says Department of Water Resources

Northern District Office

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right - L.E. Fay 84-7033

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of November, 19 75, and ending on the 13th day of November, 19 75

Subscribed and sworn to before me this 20th day of November, 19 75

Nancy Noble

[Signature]

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

Notice of Application for Water Permit

Notice is hereby given that L. E. Fay, Route 2, Box 102, Orofino, Idaho has on October 30, 1975, submitted Application No. 84-7033 for a permit to appropriate 0.01338 cubic feet per second of water from a Spring, tributary of Whiskey Creek by means of pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 37N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic (0.01338 cfs) and stockwatering purposes (0.01338 cfs) within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 37N, R. 2E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before November 24, 1975.

R. KEITH HIGGINSON
Director

11-6.13 c.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7033 Priority October 30, 1975 Amount 0.013 cfs

THIS IS TO CERTIFY, that L. E. FAY
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7033 issued pursuant to Application for Permit dated October 30, 1975,
and has submitted proof to the Department of Water Resources on December 13, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.013 cfs of water from a spring,
tributary to Whiskey Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.013</u> cfs and <u>2.4</u> acre feet		
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.013</u> cfs and <u>0.7</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.013 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 37N,
Rge. 2E, B. M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37N	2E	34					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
April, 19 78.

Director

Spring #3

Identification No. 84-7033

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

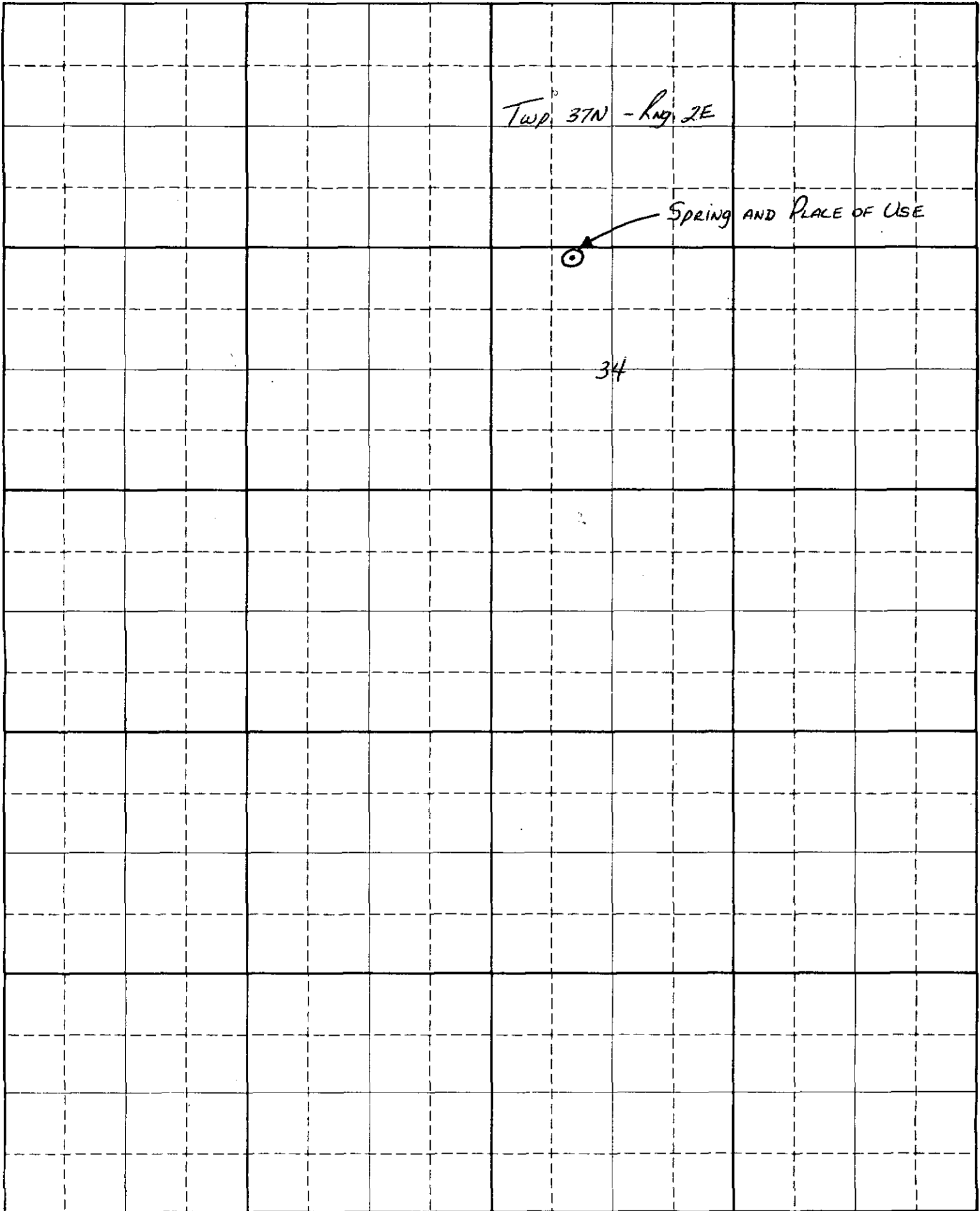
APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. E. FAY Phone: 476-4392
post office address RT. 2 BOX 102 OROFINO IDAHO
2. Source of water supply SPRING which is a tributary of WHISKEY CREEK
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 37N
Range 2E B.M. CLEARWATER County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into NATURAL DRAIN at a point in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 37N Range 2E B.M. _____
4. Water will be used for the following purposes:
Amount 0.1338 for DOMESTIC purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01338 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: ALLOW: 0.013
a. 0.1338 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Intenel to put in concrete ring and pipe water
to water trough for livestock
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 36 inches; proposed depth of well is 2 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 37N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 30 cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L E Fay
(Applicant)

~~Proposed~~ Priority 10-30-1975

Received by CP Date 10-30-75 Time 1:30 p.m.

Preliminary check by RJA Fee \$ 10.00

Receipted by CP Date 10-30-75 (Rect. #3864)

Publication prepared by CP Date 10-31-75

Published in Clearwater Tribune

Publication dates 11-6 & 11-13-75

Publication approved CP Date 12-2-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7033, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of December 19 75.

Director

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Clearwater } ss.

DEC 2 1975

Nancy Noble

being first duly sworn, on oath, deposes and says Department of Water Resources

Northern District Office

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Right - L.E. Fay 84-7033

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 6th day of November, 19 75, and ending on the 13th day of November, 19 75

Nancy Noble

Subscribed and sworn to before me this 20th day of November, 19 75

David White

Notice of Application for Water Permit

Notice is hereby given that L. E. Fay, Route 2, Box 102, Orofino, Idaho has on October 30, 1975, submitted Application No. 84-7033 for a permit to appropriate 0.01338 cubic feet per second of water from a Spring, tributary of Whiskey Creek by means of pipeline within the NE 1/4 NW 1/4, Sec. 34, T. 37N., R. 2E., B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic (0.01338 cfs) and stockwatering purposes (0.01338 cfs) within the NE 1/4 NW 1/4, Sec. 34, T. 37N., R. 2E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before November 24, 1975.

R. KEITH HIGGINSON
Director

11-6-13c



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 13, 1978

Re: Permit No.'s 84-7031, 84-7032 & 84-7033

L. E. Fay
Route #2, Box 102
Orofino, ID 83544

Dear Mr. Fay:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosures

APR 13 1978
MAIL ROOM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 23, 1978

Re: Permit No. 84-7033

L. E. Fay
Route #2, Box 102
Orofino, ID 83544

Dear Mr. Fay:

A representative of this Department made an examination of the works covered by your Permit No. 84-7033 on July 15, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.013 cfs Source: spring

The maximum quantity diverted shall not exceed 3.1 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 37N, Rge. 2E, B. M.

Beneficial use: Domestic and stockwater purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 37N, Rge. 2E, B. M.

Priority date established: October 30, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

FILED

RECEIVED

DEC 21 1976

Department of Water Resources
Northern District Office
Phone _____

Tributary to Whiskey Cr. (name spring, stream, etc.)

Other uses: _____

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

DATE OF EXAM: 7-13-77

ACREAGE

Found: _____

Recommended: _____

Irrigation Requirement: _____ Ac Ft/Ac

USE:

Irrigation: Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic: Q=0.01338 c.f.s. V=2.4 AF/Ann. from Jan 1 to Dec 31
Livestock: Q=0.01338 c.f.s. V=0.7 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no C

Name source: _____
Twp: _____ N/S, Rge: _____ E/W, B.M., Sec: _____, Sub: _____ 1/4 _____ 1/4 _____
County: _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp: _____ N/S, Rge: _____ E/W, B.M., Sec: _____, Sub: _____ 1/4 _____ 1/4 _____
County: _____

Point of injection: _____
Twp: _____ N/S, Rge: _____ E/W, B.M., Sec: _____, Sub: _____ 1/4 _____ 1/4 _____
County: _____

Point of exchange: _____
Twp: _____ N/S, Rge: _____ E/W, B.M., Sec: _____, Sub: _____ 1/4 _____ 1/4 _____
County: _____

Total Q measured: 0.02676 cfs 0.13 cfs allowance Method of measurement: max 3/21/78 none

Total Q recommended: 3.1 Meter No: _____ Type: _____ Condition: _____

Total V recommended: 2.4 AF/Ann

Recommended Amendments:

P.D.: _____
Place of Use: _____
Other: _____
None: _____

MEASUREMENT CALCULATION: 0.01338 & 2.4 AF/Ann
2 H/H @
30hd stk @ 0.01338 & 0.7 AF/Ann
0.02676 cfs 3.1 AF/Ann

SYSTEM DESCRIPTION: Developed spring with pipe line to place a fuse

REMARKS:

(@ Mobile have lots.)

Examiner's Signature: Tom King Date: 7-15-77

Checked by: Bob Haynes Date: 8-3-77

Approved by: _____ Date: _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 15, 1976

Re: Permit No's. 84-7031, 84-7032 & 84-7033

L. E. Fay
Route 2, Box 102
Orofino, Idaho 83544

Dear Mr. Fay:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

RECEIVED
DEC 16 1976

Identification No. 84-7033

Permit No. 9

RECEIVED

DEC 13 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder L E Gray
- b) Post Office Address Rt 2 Box 102 Orofino Idaho
2. Permit Number 84-7033
3. Date of Priority that you are prepared to establish Jan 1 through Dec 31
4. a) Source from which water was appropriated Spring
- b) Location of the point of diversion: NE 1/4 NW 1/4, Section 37N 34
Township 37N, Range 2E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.1338 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.1338 for Stock water purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.13 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By a 5 gallon can and stop watch
L E Gray and K W Miller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Concrete ring installed in spring 2 ft x 18 in x 18
and a 1 1/2 in plastic pipe to place of use

b) Describe the type and size of measuring device which you have installed at your point of diversion: gauge

c) Give well driller's name and address and the date the well was completed:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Stock water and garden

12/15/76

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated: _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 10 1976
(Date)

L E Foy
(Signature)

State of Idaho)

County of Clearwater) ss.

On this 10th day of December, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Julie Miller
Notary Public residing at Chopino,
Idaho

My commission expires 10-1-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 29, 1976

CERTIFIED MAIL

138031

Re: Permit No. 84-7031, 84-7032 and 84-7033

L. E. Fay
Route 2, Box 102
Orofino, Idaho 83544

Dear Mr. Fay:

84-7033,
84-7032,

One of the conditions of approval of your water Permit No. 84-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hanson
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

RECEIVED

December 18, 1975

Re: Permit Nos. 84-7031
84-7032
~~84-7033~~

L. E. Fay
Route 2 Box 102
Orofino, ID 83544

Dear Mr. Fay:

Enclosed are copies of your approved Applications for Permit Nos. 84-7031,
84-7032 and 84-7033.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

Round to
0.0134?

11/10/20

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RAH 10-30-75

Application No. 84-7033 LE Fay

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 10-30-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAH 10-30-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 12/2

Affidavit of Publication received(date) DEC. 2, 1975

(12) CP 10/31

Final date for protests NOVEMBER 24, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 10-30-75 RECEIVED

_____ Reason for Reduction DEC

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. B. Haynes Date 12-9-75

4055 Government Way - Suite #1

(208) 667-6484

November 25, 1975

Re: Application No. 84-7031 - L.E. Fay
" " 84-7032 - " " "
" " 84-7033 - " " "

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on November 6 and November 13, 1975.

Your assistance in this matter would be appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP

RECEIVED
NOV 27 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

COEUR D'ALENE, IDAHO 83814

(208) 667-6484

October 31, 1975

Re: Application No. 84-7031 - L.E. Fay
" " 84-7032 - " " "
" " 84-7033 - " " "

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

RECEIVED

Bill: 12-2-75-CP

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. E. Fay,
Route 2, B ox 102, Orofino, Idaho
has on October 30, 1975 submitted Application No. 84-7033
for a permit to appropriate 0.01338 cubic feet per second ~~and to use the same~~
of water from a Spring, tributary of Whiskey Creek
by means of pipeline
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 37N, R. 2E, B.M., Clearwater County

to be used from Jan. 1 to Dec. 31
for domestic (0.01338 cfs) and stockwatering purposes (0.01338 cfs)

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 37N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 24, 1975.

R. KEITH HIGGINSON
Director

Published in the Clearwater Tribune, Orofino, Idaho
on Nov. 6 and Nov. 13, 1975

RECORDED
INDEXED