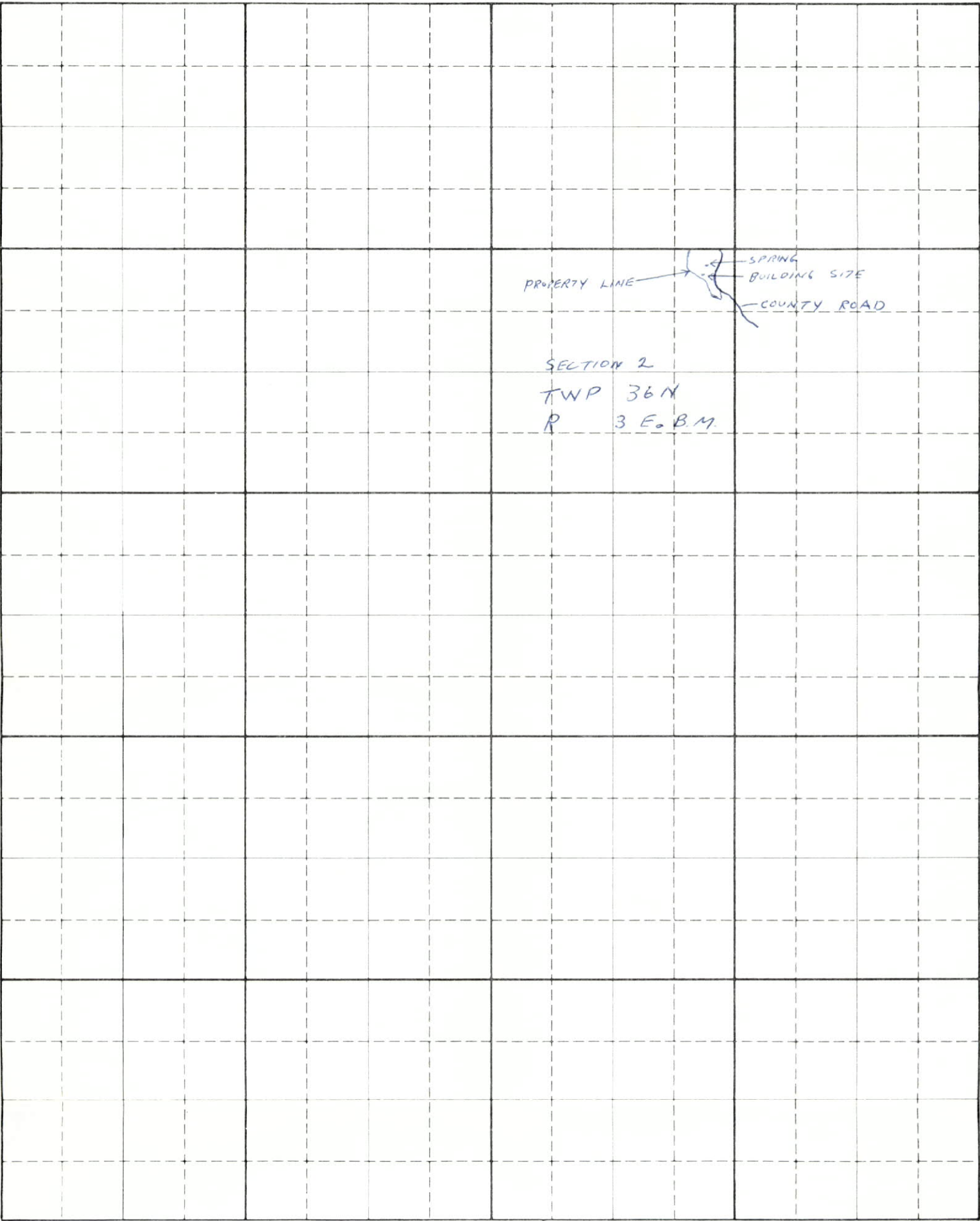


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Belli
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Clearwater } ss.

DEC 29 1975

Nancy Noble

Department of Water Resources
Northern District Office

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Jas. L. Billi

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of December, 19 75, and ending on the 11th day of December, 19 75

Nancy Noble
Subscribed and sworn to before me this 12th day of December, 19 75

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

Notice of Application For Water Permit

Notice is hereby given that James L. Billi, Box 251, Ahsahka, Idaho has on November 26, 1975 submitted Application No. 184-7034 for a permit to appropriate 0.01 cubic feet per second of water from a Spring by means of pipeline and reservoir within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 36N, R. 3E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 2, T. 36N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur D'Alene, Idaho 83814 on or before December 22, 1975.

R. KEITH HIGGINSON
Director

12-4, 11 c

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7034 Priority November 26, 1975 Amount 0.01 cfs

THIS IS TO CERTIFY, that JAMES L. BILLI
of Ahsahka, Idaho, has complied with the terms and conditions of Permit
No. 84-7034 issued pursuant to Application for Permit dated November 26, 1975,
and has submitted proof to the Department of Water Resources on July 19, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 36N,
Rge. 3E, B.M., in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	3E	2	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
July, 19 79.

Deputy Director

Identification No. 84-7034

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES L. BILLI Phone: 476-4064
post office address BOX 251 AHSANKA IDAHO 83520
2. Source of water supply SPRING which is a tributary of -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36 N
Range 3 E B.M. CLEARWATER County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into THE GROUND at a point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36 N Range 3 E B.M. _____
4. Water will be used for the following purposes:
Amount 0.01 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.01 cubic feet per second ~~and/or~~
ALLOW: 1.2
b. 0.01 ~~acre feet~~ 7.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SHORT $\frac{3}{4}$ " PIPE FROM SPRING TO 1,000 GAL RESERVOIR, THEN 900 FEET OF 1" PIPE FROM RESERVOIR TO HOME SITE
- b. Height of storage dam - feet, active reservoir capacity 100 ~~acre feet~~ GALLONS, total reservoir capacity 1,000 ~~acre feet~~ GALLONS, materials used in storage dam: _____
Period of year during which storage will occur JAN 1 to DEC 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 36 N
Range 3 E B.M.
(2) Amount of power to be generated: - hp under _____ feet of head.
(3) List number of each kind of livestock to be watered -
(4) Name of municipality to be served -, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: WATERING A SMALL GARDEN

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion JAMES L. BILLI (APPLICANT)

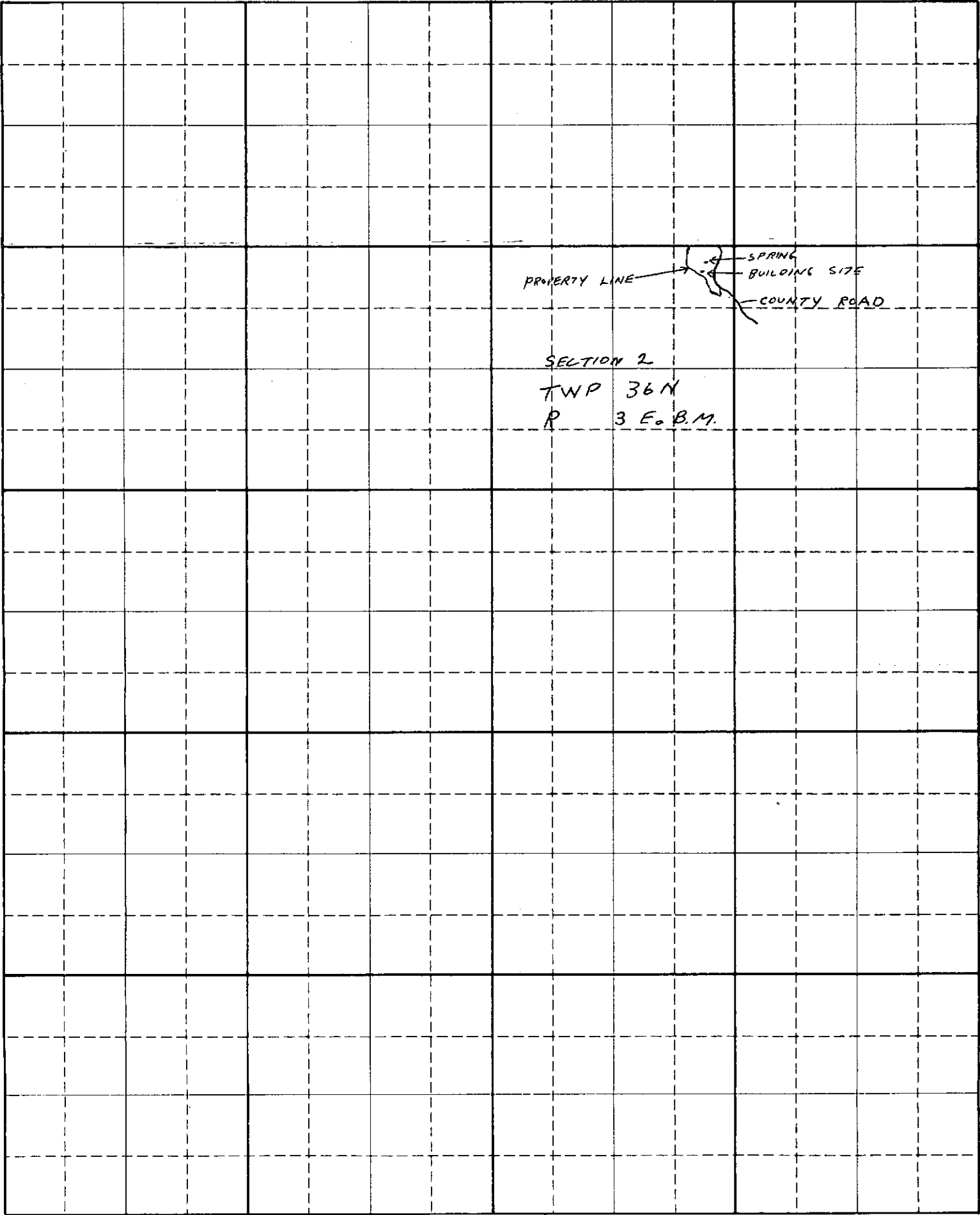
b. Who owns the land to be irrigated or place of use JAMES L. BILLI

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks IT IS A SMALL SPRING ABOVE THE PROPOSED BUILDING SITE. AT THE PRESENT TIME, THE WATER SOAKS BACK INTO THE GROUND BEFORE LEAVING THE PROPERTY.

WATER RUNNING OUT OF THE OVERFLOW WILL RUN BACK INTO THE GROUND PROBABLY ABOUT WHERE IT DOES PRESENTLY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Billi
(Applicant)

Proposed Priority 11-26-1975

Received by RNA Date 11-26-75 Time 1:00PM

Preliminary check by RNA Fee \$ 10.00

Received by CP Date 11-28-75 (Rec't. #3875)

RNA Publication prepared by CP Date 11-28-75

Published in Clearwater Tribune

Publication dates 12-4 & 12-11-75

Publication approved CP Date 12-29-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RNA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7034 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 78.

c. Other: Maximum rate of diversion shall not exceed 0.01 c.f.s./1.2 acre
feet per annum.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 19 76.

R. Karl Hjort
Director

AFFIDAVIT OF PUBLICATION

R
E
C
E
I
V
E
D

STATE OF IDAHO, }
County of Clearwater } ss.

DEC 29 1975

Nancy Noble

Department of Water Resources
Northern District Office

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Jas. L. Billi

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of December, 19 75, and ending on the 11th day of December, 19 75

Nancy Noble
Subscribed and sworn to before me this 12th day of December, 19 75

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

Notice of Application For Water Permit

Notice is hereby given that James L. Billi, Box 251, Absahka, Idaho has on November 26, 1975 submitted Application No. 134-7034 for a permit to appropriate 0.01 cubic feet per second of water from a Spring by means of pipeline and reservoir within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 36N, R. 3E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 36N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur D'Alene, Idaho 83814 on or before December 22, 1975.

R. KEITH HIGGINSON

Director

12-4, 11 c

WATER RIGHT NUMBER 84-7034

OWNER LAST NAME - BILLI

FIRST NAME - JAMES L.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - AHSAHKA

STATE - ID ZIP CODE -

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 11-26-1975 COUNTY - CLEARWATER TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENE 02 36N 03E LOT

REDIV -

272.0 48.0 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 13.4

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 36N RNG 03E SEC 02 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

VERIFIED JHA

NON IRRIG USE -

5/16/85

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 84-7034

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1979

James A. Billi
Box 251
Ahsahka ID 83520

Dear MR. Billi:

RE: Water Right No. 84-7034

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



Box 251
Ahsahka, ID 83520
July 7, 1977

State of Idaho
Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

RE: Permit No. 84-7034

Dear Sir:

Approval of application for water right (permit no. 84-7034) is subject to proof of construction of works and application of water to beneficial use, to be submitted on or before February 1, 1978. The reservoir and pipeline have been constructed and the water is being used beneficially.

What procedure must I follow to establish proof?

Sincerely,

James L. Billi

James L. Billi

RECEIVED
JUL 11 1977
Department of Water Resources
Northern District Office

Adw
7-11-77

ORIGINAL FILED

RECEIVED

AGE 10 1977
476-4064

Phone 476-4064
Department of Water Resources
Northern District Office

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 84-7034
Examination for b/u

- Max Rate of Diversion 0.01 cubic feet per second and annual volume or 1.2 AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: short 3/4" pipe from spring to 1,000 gallon concrete reservoir,
then 900' of 1" pipe from reservoir to house and garden

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE

DATE OF EXAM

8/27/78

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q= c.f.s.

V=

AF/Ann. from

to

Domestic Q= 0.01 c.f.s.

V= 1.2

AF/Ann. from Jan 1

to Dec 31

Livestock Q= c.f.s.

V=

AF/Ann. from

to

Is water co-mingled? yes

no

Name source:

twp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with:

twp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

none possible

Method of measurement

Total Q recommended

0.01 cfs

Meter No.

Type

Condition

Total V recommended

1.2 AF/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

One home hold @ 0.01 cfs & 1.2 AF/Ann

SYSTEM DESCRIPTION:

Developed spring with pipe line to place of use

REMARKS:

Revised prop. no contact this date when called previously

Examiner's Signature

J D Key

Date

8/31/78

Checked by

Bob Haynes

Date

8/10/78

Approved by

Date

August 8, 1977

Re: Permit No. 84-7034

James L. Billi
Box 251
Ahsahka, Idaho 83520

Dear Mr. Billi,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

jr/ab

RECEIVED

RECEIVED

JUL 19 1977

Identification No. _____

Permit No. 84-7034

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAMES L. BILLI
b) Post Office Address BOX 251 AHSARKA IDAHO 83520
2. Permit Number 84-7034
3. Date of Priority that you are prepared to establish JULY 10, 1977
4. a) Source from which water was appropriated SPRING
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 2
Township 36 N, Range 3 E Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
Amount 0.01 (4 GPM) for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.01 (4 GALLONS / MINUTE) cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASURED OUTFLOW FROM PIPE INTO PAIL, TIMED WITH STOPWATCH. BY JAMES L. BILLI - FISHERY BIOLOGIST FOR DEPT OF INTERIOR
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SHORT 3/4" PIPE FROM SPRING TO 1,000 GALLON CONCRETE RESERVOIR, THEN 900 FEET OF 1" PIPE FROM RESERVOIR TO HOUSE AND GARDEN
b) Describe the type and size of measuring device which you have installed at your point of diversion: DESCRIBED IN NO. 5C ABOVE. USE FLOW FROM STREAM, EXCESS RUNS OUT OF RESERVOIR INTO THE ORIGINAL STREAM BED.
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: DOMESTIC WATER FOR HOUSE AND GARDEN

Exam typed

8/5/77 by [Signature]

MAILED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 15, 1977
(Date)

James L. Billi
(Signature)

State of Idaho)
County of Clearwater) ss.

On this 15 day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

François Philpot Clerk
of the District Court
Notary Public residing at Crossins Ida
by Anita J. Davis, Deputy

My commission expires _____

January 12, 1976

Re: Permit No. 84-7034

Mr. James L. Billi
Box 251
Ahsahka, Idaho 83520

Dear Mr. Billi:

Enclosed is a copy of your approved Application for Permit No. 84-7034. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
JAN 15 1976
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RAH 11-28-75

Application No. 84-7034 James L Billi

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 11-28-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAH 11-28-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 12/29

Affidavit of Publication received(date) DEC. 29, 1975

(12) CP 11/28

Final date for protests DECEMBER 22, 1975

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

DEC 31 1975
Deny

Proposed Priority 11-26-75 Department of Water Resources

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Hayes Date 12-29-75

RECEIVED

*af in excessive!
allow 1.2 af
Yes DF
Type in item 5b
Allow 1.2 af*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

November 28, 1975

Re: Application No. 84-7034 - James L. Billi

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

RECEIVED
NOV 29 1975

Bill: 12-29-75.4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James L. Billi,
Box 251, Ahsahka, Idaho
has on November 26, 1975 submitted Application No. 84-7034
for a permit to appropriate 0.01 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a Spring
by means of pipeline and reservoir
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 36N, R. 3E, B.M., Clearwater County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 36N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 22, 1975.

R. KEITH HIGGINSON
Director

Published in the Clearwater Tribune, Orofino, Idaho
on December 4 and Dec. 11, 1975

RECORDED
INDEXED

4055 Government Way - Suite #1

(208) 667-6484

November 28, 1975

Re: Application for Permit No. 84-7034

Mr. James L. Billi
Box 251
Ahsahka, ID 83520

Dear Mr. Billi:

Attached is your receipt No. 3875 in the amount of \$10 for the filing fee
on the above referenced application which was received in this office.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Attachment

RECEIVED
NOV 29 1975
DISTRICT SUPERVISOR