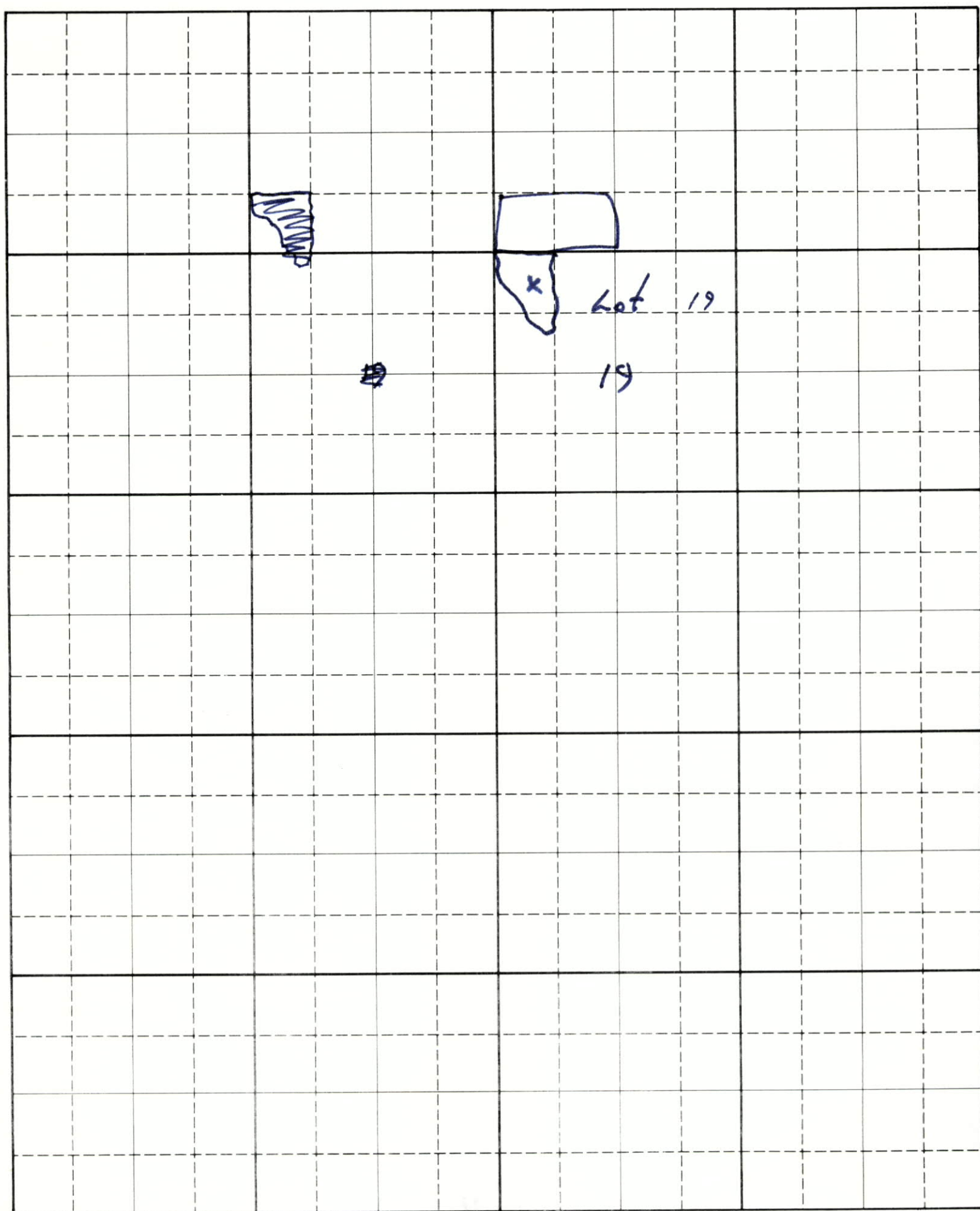


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Harper
(Applicant)

85 7028

RECEIVED

JUL 19 1972

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that John R. Jasper, for Jamco, Inc., Nezperce, Idaho has on June 15, 1972 submitted Application No. 85-7038 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within Gov't. Lot 19, Sec. 18, T. 33N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes for 60 families within Gov't. Lot 19, T. 18, T. 33N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on July 5 and July 12, 1972.
Jy5-12

RECEIVED

JUL 19 1972

Department of Water Administration

AFFIDAVIT OF PUBLICATION

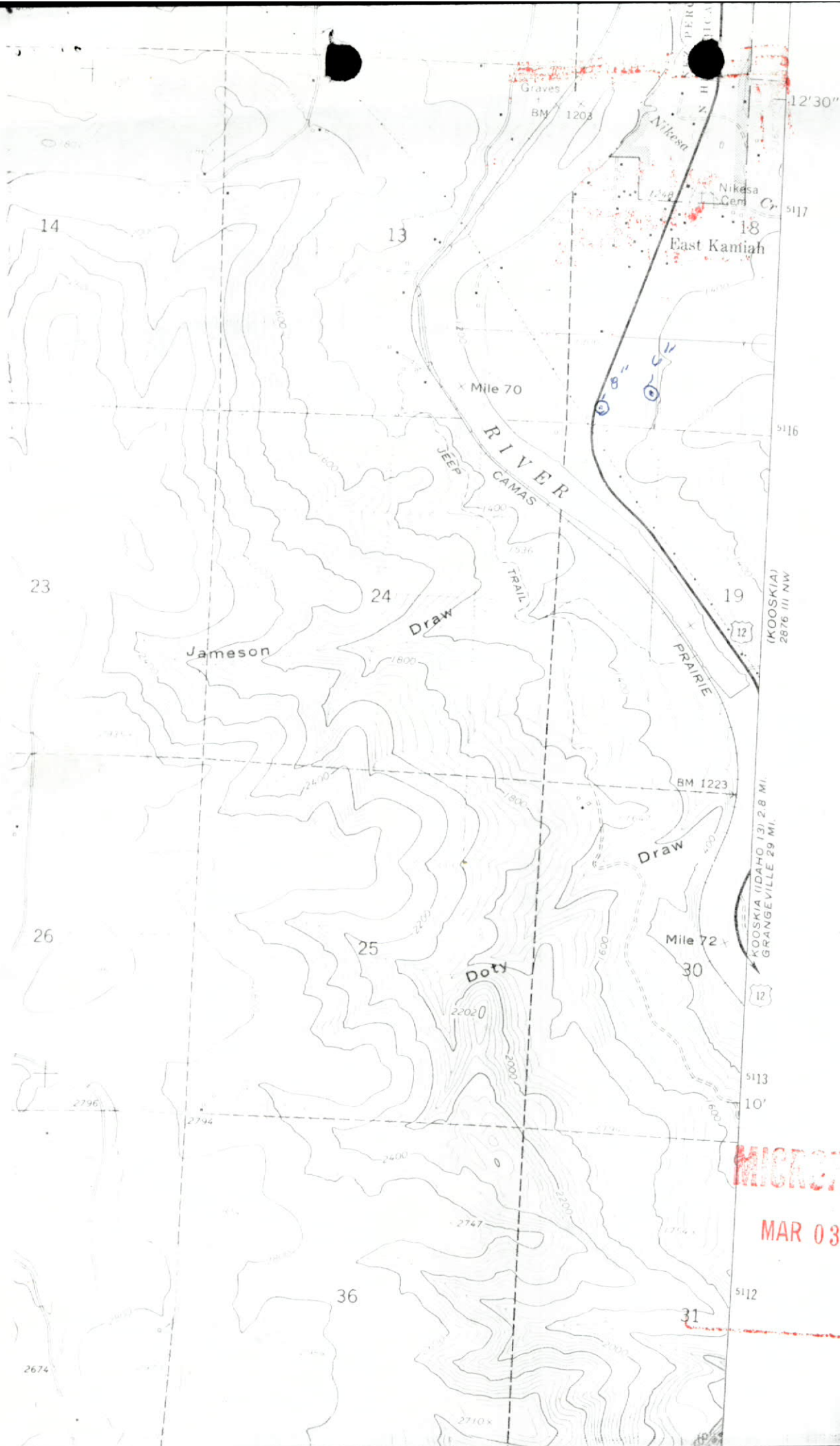
_____ Gary D. Cash _____ being first duly sworn, says he is the _____ Office Manager _____ of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for _____ two _____ weeks, being published _____ two _____ times, the first publication being on the _____ 5th _____ day of _____ July _____, 1972, and the last publication on the _____ 12th _____ day of _____ July _____, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

_____ Gary D. Cash _____

Subscribed and sworn to before me this _____ 12th _____ day of _____ July _____, 1972.

_____ Richard C. Haler _____, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

85 7038



MICROFILMED

MAR 03 1988



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MAR 03 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7037

Priority: June 15, 1972

Amount: .20 CFS

72.0 AFA

This is to certify, that JOHN R. JASPER
JAMCO INC.

P.O. BOX 307

NEZ PERCE, ID 83543

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1972, and has submitted proof to the Department of Water Resources on July 22, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .20 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	72.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT20(SWSW), Sec. 18, Township 33N, Range 4E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

33N 4E 18 LOT20(SWSW) LOT19(ESW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 60 homes.
5. 2 points of diversion located in Lot 20 (SWSW), S18, T33N, R4E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of February, 1988.

NOT FILMED

Director

MAR 03 1988

State of Idaho
Department of Water Resources

RECEIVED

JAN 14 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-7037

Department of Water Resources

APPROVED

Date of Priority: June 15, 1972

Comes now JOHN R. JASPER
P.O. BOX 307
NEZ PERCE, ID 83543

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 84-7037, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	72.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT20(SWSW), Sec. 18, Township 33N, Range 4E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

33N 4E 18 LOT20(SWSW) LOT19(ESW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kamiah, Idaho, this 11 day of January, 1988.

MICROFILMED

MAR 03 1988

(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 84-7037

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by # 48289 Date 1-15-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 84-7037 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 60 homes.

Witness my hand this 10th day of February, 1988.R. Keith Higginson
(Director)

MICROFILMED

MAR 03 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 84-7037 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

MAR 03 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 84-7037
IN THE NAME OF JOHN R. JASPER FOR JAMCO, INC.

ORDER

WHEREAS, on June 15, 1972, the Department received an application for permit from John R. Jasper for Jamco, Inc. to appropriate 0.20 cubic feet per second of groundwater to be diverted within the Government Lot 19, Sec. 18, Twp. 33N, Rge. 4E, B.M., Idaho County, to be used for domestic purposes; and,

WHEREAS, on August 2, 1972, the Department approved said application and issued Permit No. 84-7037 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1977; and,

WHEREAS, on September 12, 1977, the permit holder submitted a request for an extension of time after having submitted proof of beneficial use on July 21, 1977; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 84-7037 be extended to August 1, 1982.

Dated this 28 day of September, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. ~~85-7038~~

84-7037

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant John R. Jasper for Jamco Inc.
post office address NezPerce, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Gov. Lt. 19 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 18 Township 33N
Range 4E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and electric motor with two 25,000 gal. holding tanks

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov. Lt. 19 $\frac{1}{4}$ of 19 $\frac{1}{4}$ of Section 18 Township 33N
Range 4E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 60.
(5) If water is to be used for other purposes describe: _____

85 7038

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

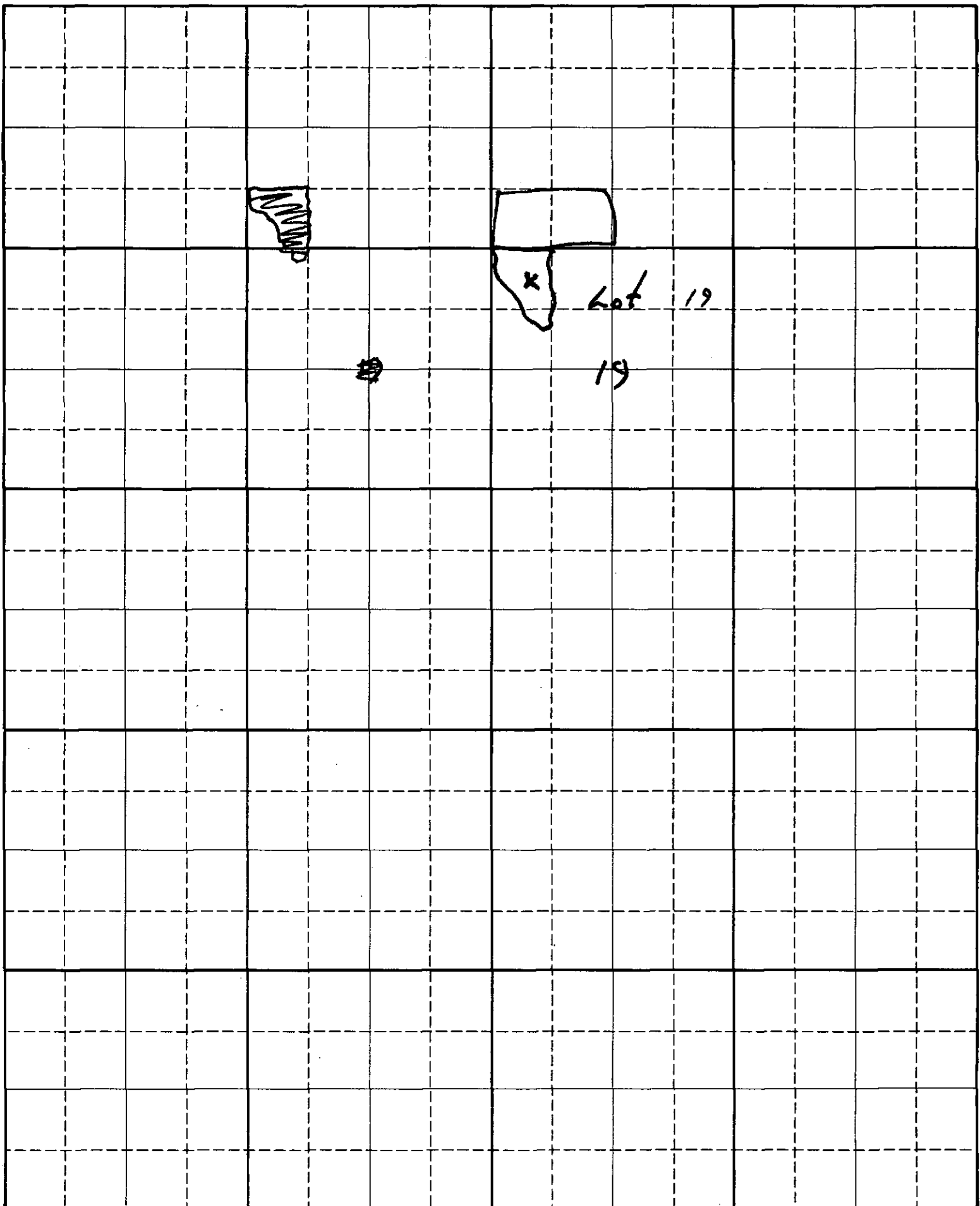
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Jorgensen
(Applicant) Sec

85 7028

Received by DA Date 6/15/72 Time 3:30 pm

Preliminary check by DA Fee \$ 10.00

Received by WJ Date 6-15-72 Permit #9386

Publication prepared by CR Date 6-23-72

Published in Idaho County Free Press

Publication dates 7-5 & 7-12-72

Publication approved JB Date 7/19/72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of August, 19 72.

R. Keith Higgins
Director

RECEIVED

JUL 1972

Department of Water Administration

RECEIVED

JUL 19 1972

Department of Water Administration
Northern District Office

AFFIDAVIT OF PUBLICATION

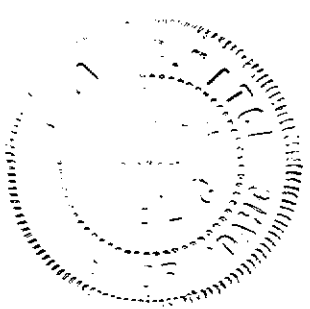
_____ Gary D. Cash _____ being first duly sworn, says he is the _____ Office Manager _____ of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for _____ two _____ weeks, being published _____ two _____ times, the first publication being on the _____ 5th _____ day of _____ July _____, 1972, and the last publication on the _____ 12th _____ day of _____ July _____, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this _____ 12th _____ day of _____ July _____, 1972

Richard C. Halch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that John R. Jasper, for Jamco, Inc., Nezperce, Idaho has on June 15, 1972 submitted Application No. 85-7038 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within Gov't. Lot 19, Sec. 18, T. 33N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes for 60 families within Gov't. Lot 19, T. 18, T. 33N, R. 4E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.
R. KEITH HIGGINSON
Director
Published in the Idaho County Free Press, Grangeville, Idaho on July 5 and July 12, 1972.
Jy5-12



85 7038

February 10, 1988

JOHN R. JASPER
P.O. BOX 307
NEZ PERCE, ID 83543

RE: Permit No. 84-7037

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1988



Manufacturers of Handcrafted Wood Products

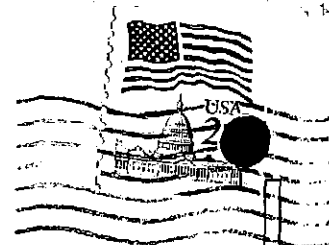
W



NEZPERCE, IDAHO 83543

T ORIGINALS

Box 367



Forestcraft, Inc
Valley View Station
Box 499, Rt. 1, Hiway 12
Kamiah, Idaho 83836
208-935-2575

State of Idaho
Dept Water Resources
State Office
Boise, Idaho 83720

add :

Jamco, Inc. (D²)
another current
as right holder -
no address

December 29, 1987

JOHN R. JASPER
P.O. BOX 307
NEZ PERCE, ID 83543

RE: Permit No. 84-7037

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1988

October 5, 1987

JOHN R. JASPER
P.O. BOX 307
NEZ PERCE, ID 83543

RE: Permit No. 84-7037

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 22 1985

84-7037
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimate $\rightarrow$ 60 homes max = 0.35 cfs
application for 0.20 cfs
 $\therefore Q = 0.20 \text{ cfs}$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V = 1.2 AFA(60) = 72 AFA$

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

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MAR 03 1988

RECOMMENDED AMOUNT

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
84-7037	6/15/72	0.20	6/15/72	UK date not on beneficial use copy	—

Permit Holder: b6, P 12-205

Permit Holder: John R Jasper

Address: Rt 1 Box 499 Kermick, IL 63535

Source: Groundwater tributary to

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
----------------	--------------------------	------------------------------	--------------------------

Domestic	1/1	12/31	0.20	72
----------	-----	-------	------	----

Allowable Maximums: 0.2 72

Point(s) of Diversion:

[illegible]

Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4E	18											X	X					
													6620	6619					
Total Acres _____																			

Recommended Conditions/Remarks: Licence is for a maximum
at 60 homes. Expansion beyond this amount will
require the filing of a new permit

UNFILMED

Recommended Amendments

MAR 03 1988

☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature T. Beard

Date 6/20/85

Checked in Regional Office by Bob Haynes

Date 7/17/85

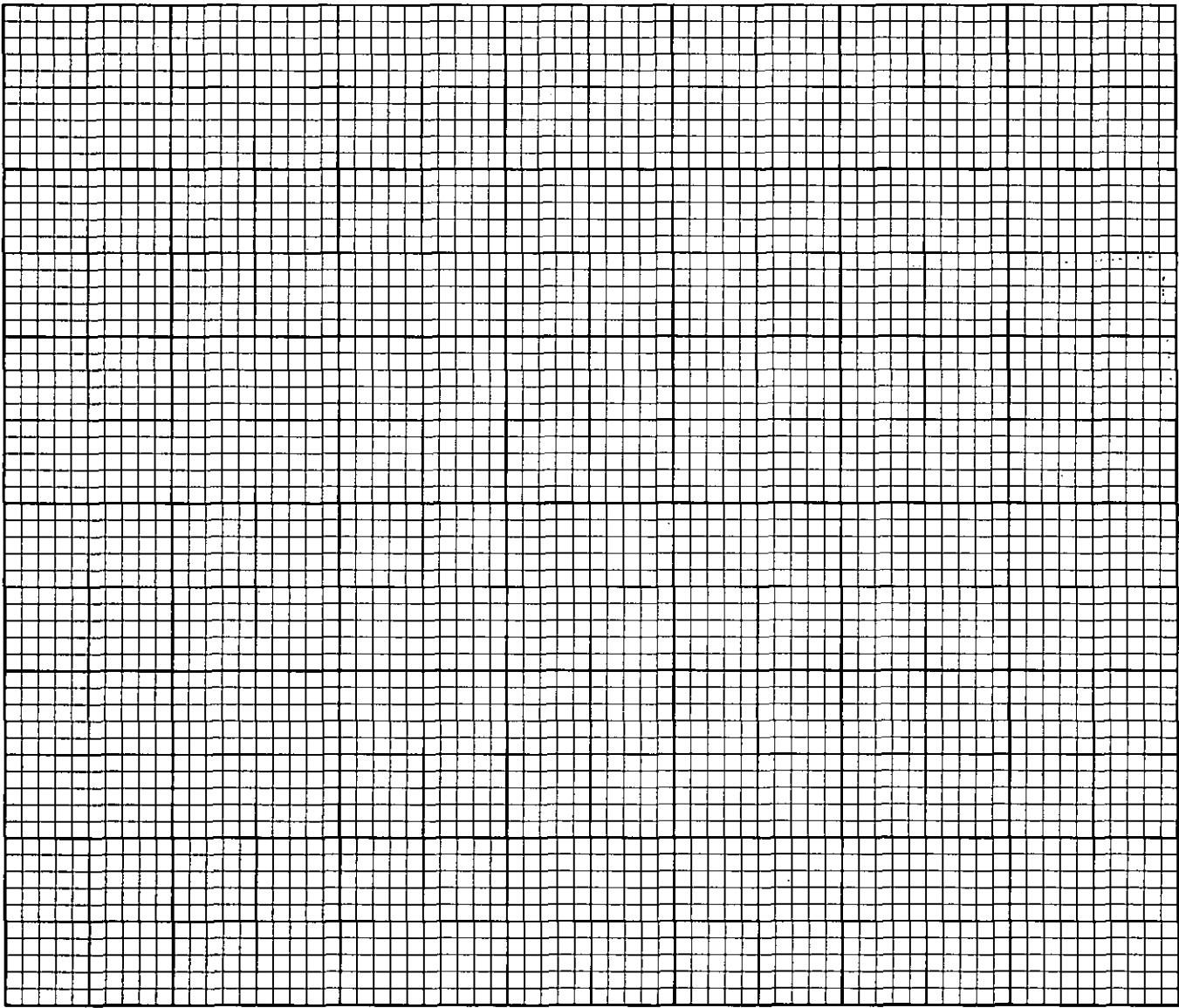
Approved in State Office by _____

Date _____

Phone No. _____

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☒ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D. as reflected above

☒ Add P.U. as reflected above

☐ None

☐ Other

16. Examiner's/Consultant's Signature L Beard Date 5/22/85

Consultant's License Number

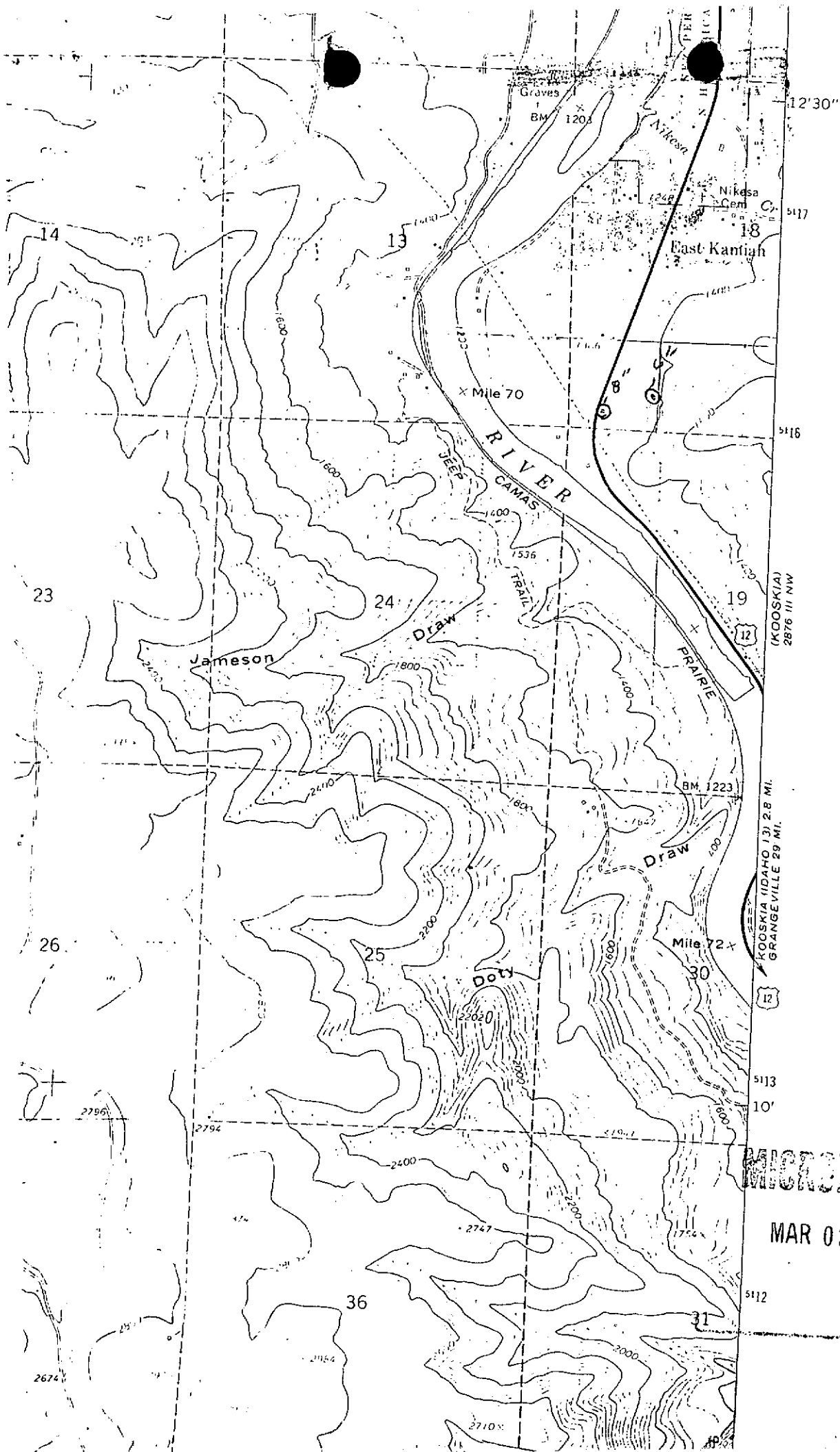
IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/22/85
Date

MICROFILMED

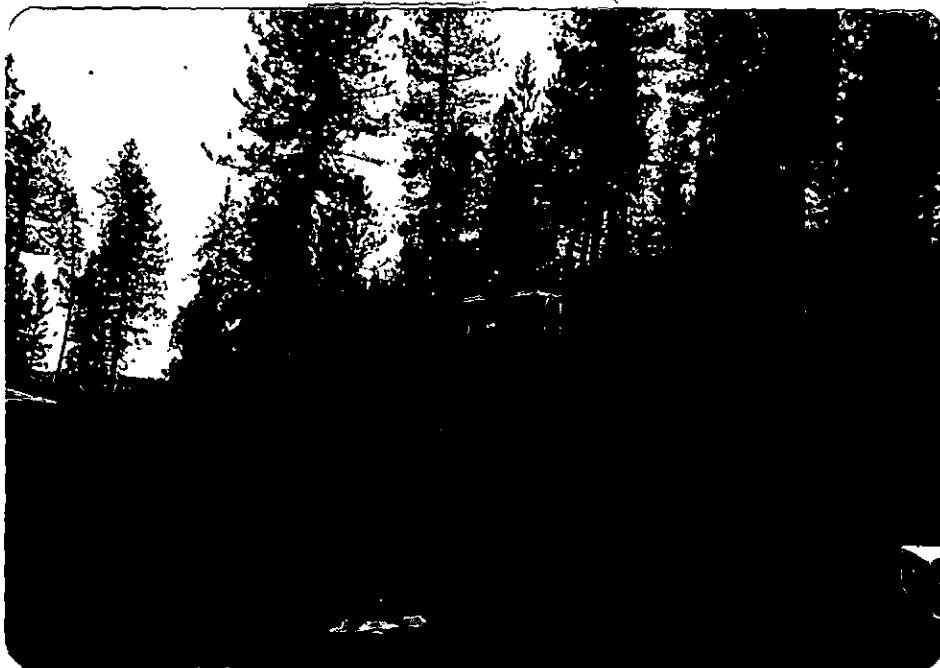
MAR 03 1988

CONSULTANT SEAL



MICROFILMED

MAR 03 1988



MicroFILMED

MAR 03 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Jamco Inc.
% John Jasper
Bx 307
Nez Perce, ID 83543

RE: 84-7037

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECEIVED
MAR 03 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7037.

Name(s) of Permit Holder: Lamco, Inc. - John R Jasper

Post Office Address: Box 307, Nezperce Idaho 83543

Tel. No. 937-2662

Source of Water: 2 wells

Extent of Use:

☒ Domestic

REPRODUCTION PROHIBITED

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

MAR 03 1988

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the permit has been developed.

7-16-82

Date

John R Jasper

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 03 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 22 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JASPER, JOHN R.
NEZ PERCE, ID 83543

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7037 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR., SECRETARY

ENC: 1

MICROFILMED

MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

MAR 03 1988

IDENT. NO. 84-7037

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 30, 1977

Re: Permit No. 84-7037

John R. Jasper for
JAMCO, INC.
Box 307
Valley View Subdivision
Nez Perce, Idaho 83543

Dear Mr. Jasper:

Enclosed is an Order which extends the time within which to submit proof of beneficial use of water to August 1, 1982.

Please note that an amendment will need to be filed for the additional well. An amendment form is enclosed.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encls.

RECEIVED
MICHIGAN
10/1/77

RECEIVED

SEP 12 1977 *hjb*

Department of Water Resources

September 7, 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Permit #84-7037

Attention: Bobby Fleenor

Dear Mr. Fleenor:

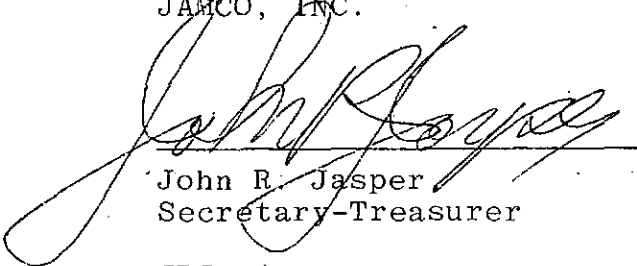
JAMCO, INC., is requesting a 5 year extension on permit #84-7037 due to the need for expanded use of the present system.

We have a drilled well, 397 feet deep with a 6" casing producing .10 cubic feet per second.

A second well is needed to bring the capacity to the original permit of .20 cubic feet per second.

Sincerely,

JAMCO, INC.



John R. Jasper
Secretary-Treasurer

JRJ:sj

August 11, 1977

Re: Permit No. 84-7037 (Old No. 85-7038)

Jamco, Inc.
c/o John R. Jasper
Box 307, Valley View Subdivision
NezPerce, Idaho 83543

Dear Mr. Jasper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit no. 84-7037.

We are returning this affidavit, however, as you need to fill in the amount of water being diverted and the type of measuring device you have installed. Or, if you feel a measuring device is not necessary because of the amount of water you are using, you must request a removal of that condition.

If you have any questions, please contact us. This affidavit needs to be returned to us as soon as possible to keep this permit in good standing with this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

Encl.

✓

May 31, 1977

CERTIFIED MAIL

138608

Re: Permit No. 84-7037

John R. Jasper for Jamco, Inc.
Nez Perce, Idaho
83543

Dear Mr. Jasper:

One of the conditions of approval of your water Permit No. 84-7037 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
MAY 31 1977
WATER DIVISION

✓

C August 2, 1972

John R. Jasper for Jamco Inc.
Nez Perce, Idaho

O Dear Mr. Jasper:

Enclosed is a copy of your approved Application for Permit No. 85-7038. We direct your attention to the conditions of approval as listed on the fourth page.

P Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

85 7038

#85-7038

RECOMMENDED

CONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

7/21/72


85 7038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 26, 1972

Re: Application for Permit No. 81-7018 - John R. Jasper
" " " " 85-7038 - John R. Jasper, for Jamco, Inc.
" " " " 96-7092 - Robert J. Jones

State Health Department
Environmental Improvement Division
Statehouse Mail
Boise, Idaho

ATTN: Vaughn Anderson

Gentlemen:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: copies

85 7028

June 23, 1972

Re: Application No. 81-7018 - John R. Jasper
" " 85-7038 - John R. Jasper, for Jamco, Inc.
Claim No. 82-4008 - Truman Smith
" " 82-4009 - " "

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: Legal Notices (4)

Bill Submitted
7/19/72
F.E.

85 7038

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John R. Jasper, for Jamco, Inc.,

NexPerce, Idaho

has on June 15, 1972 submitted Application No. 85-7038

for a permit to appropriate 0.2 cubic feet per second ~~xxxxxx~~

of water from a ground water source

by means of well, pump, and motor

within ~~the~~ Gov't. Lot 19, Sec. 18, T. 33N, R. 4E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 60 families

within ~~the~~ Gov't. Lot 19, T. 18, T. 33N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho

on June 5 and June 12, 1972

85 7038

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that

John R. Jasper, for Jamco, Inc.,

Nezperce, Idaho has on June 15,

1972 submitted Application No.

85-7038 for a permit to appro-

priate 0.2 cubic feet per second

of water from a ground water

source by means of well, pump,

and motor within Gov't Lot 19,

Sec. 18, T. 33N, R. 4E, B.M.,

Idaho County to be used from

Jan. 1 to Dec. 31 for domestic

purposes for 60 families within

Gov't Lot 19, T. 18, T. 33N,

R. 4E, B.M.

If issued, this permit will be

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R. KEITH HIGGINSON

Director

published in the Idaho Coun-

ty Free Press, Grangeville, Ida-

ho on July 5 and July 12, 1972.

Jys-12

85-7038