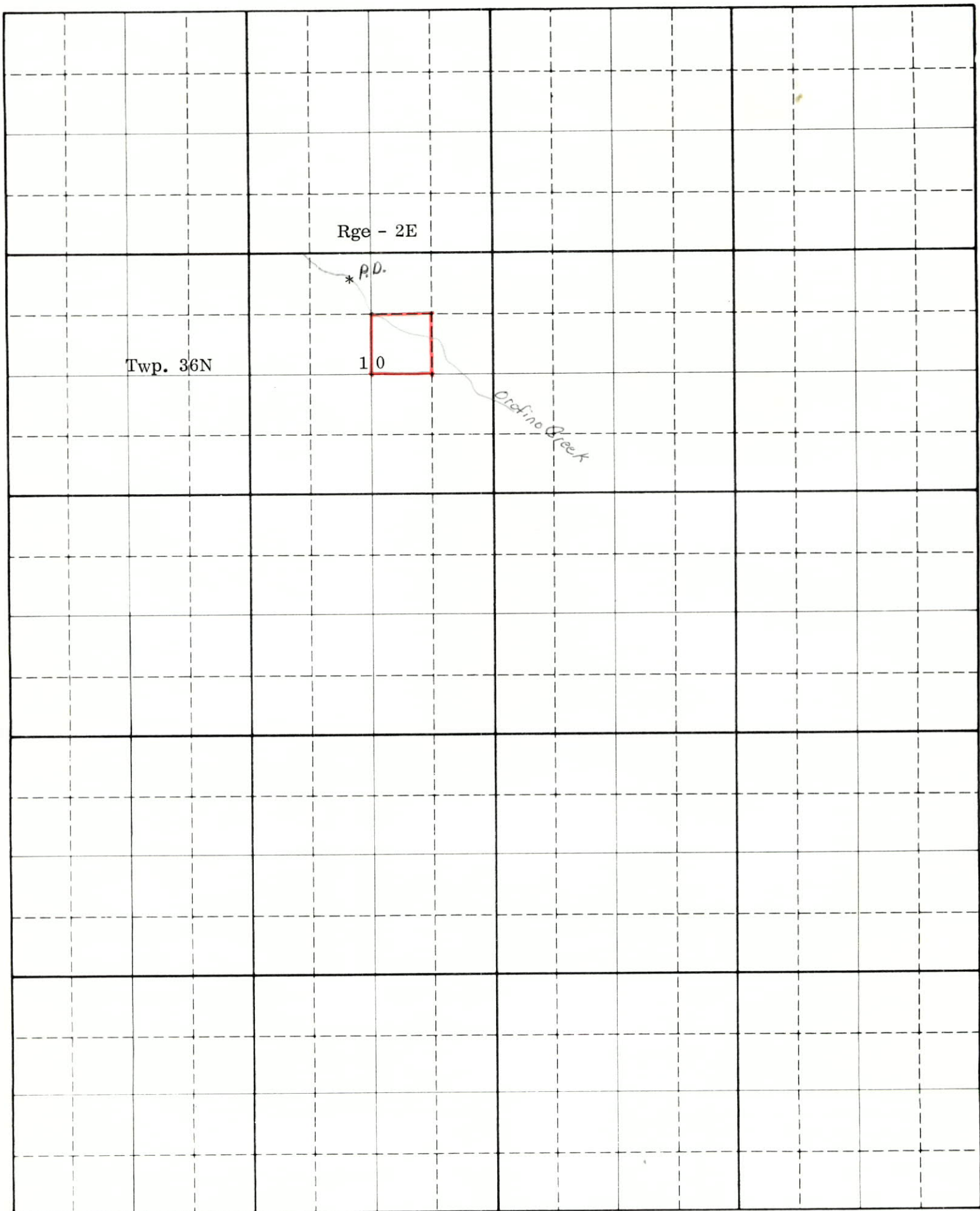


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton C. Crouch
(Applicant)

Leona Crouch

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Crouch

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of May, 19 77, and ending on the 19th day of May, 19 77

Nancy Noble
Subscribed and sworn to before me this 20th day of May, 19 77

Beverly Wood

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Milton O &/or Loena Crouch, Box 632, Orofino, Id. has on April 29, 1977 submitted Application No. 84-7044 for a permit to appropriate 0.08 cubic feet per second of water from Orofino Creek by means of pump, pipeline, and sprinklers within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 10, T36N, R2E, B.M. Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposed and from April 1 to Nov. 2 for the irrigation of $\frac{1}{2}$ acre within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 10, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. Stephen Allred
Director

OK
5-23-77
\$

MAP (Attach Aerial Photo)

		x-170 x-274					

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

410071111

(NWNE)

Point(s) of diversion: ~~NE NW, S~~ G.L. 2, Sec 10, T36N, R2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	10			1														1
																			1

- Recommended Amendments:
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: King

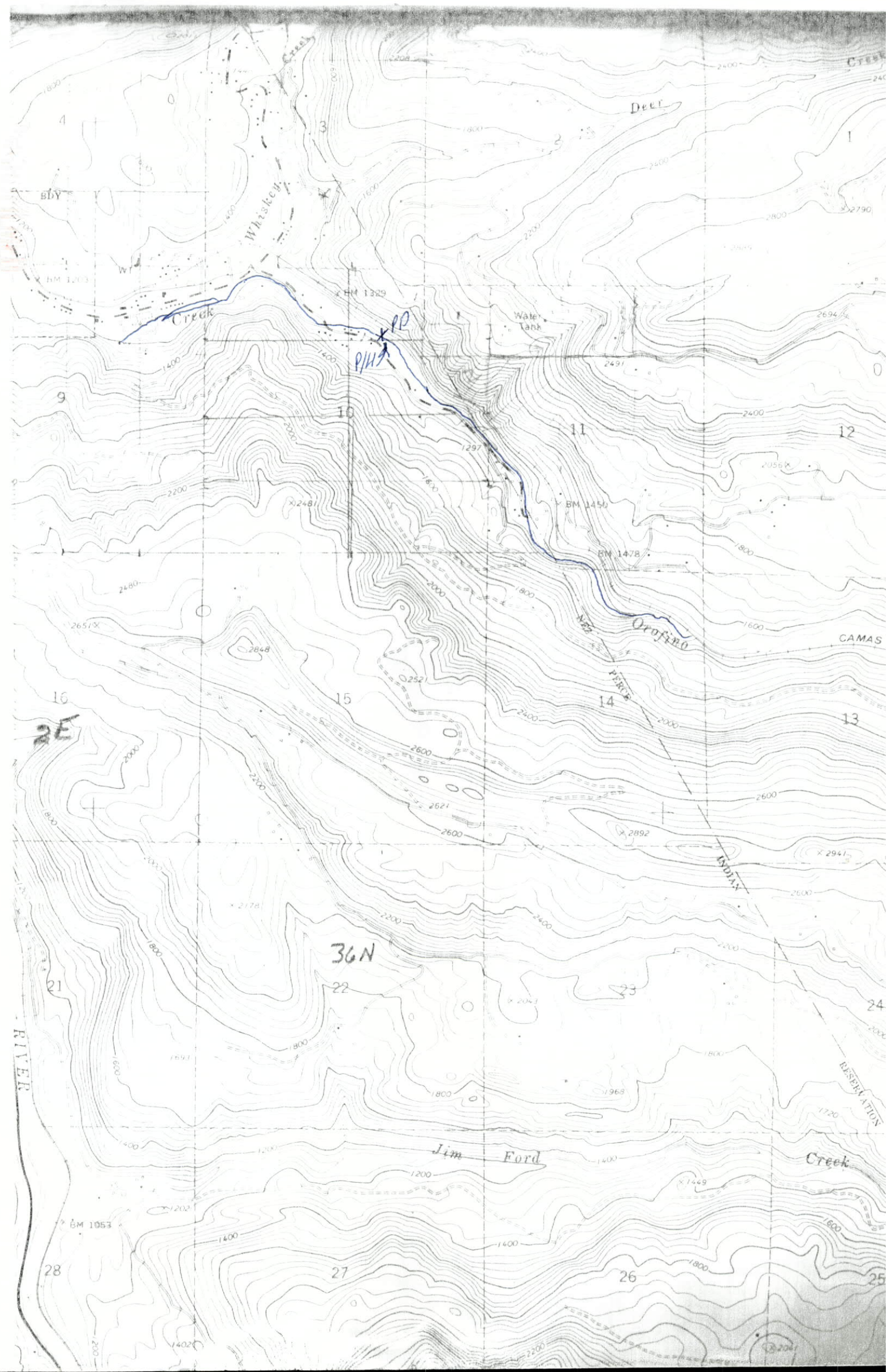
Checked by: Bob Taylor

Approved by: [Signature]

Date: 4-23-80

Date: 5/2/80

Date: 2-15-83



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7044 Priority April 29, 1977 Amount 0.07 cfs

THIS IS TO CERTIFY, that Milton O. &/or Leona Crouch
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7044 issued pursuant to Application for Permit dated April 29, 1977,
and has submitted proof to the Department of Water Resources on August 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from Orofino Creek,
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.03</u> cfs and	<u>3.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the Government Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 10, Twp 36N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	10			1														1

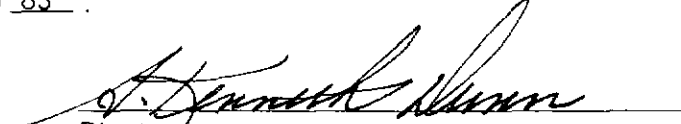
Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept., 19 83.


Director

STATE OF IDAHO

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

MAY 26 1983

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Milton O. &/or Leona Crouch Phone 476-3597

of (address) Box 632, Orofino, ID 83544, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 84-7044, and requests that the permit and permit map be changed as follows:

Government Lot 2

1. Point of diversion: (NW 1/4 NE 1/4) 1/4, Section 10, Township 36N, Range 2E, B.M., County of Clearwater. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.03 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	10			1														1

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? Ray Riel

b. Who owns the land to be irrigated or the place of use? Milton Crouch

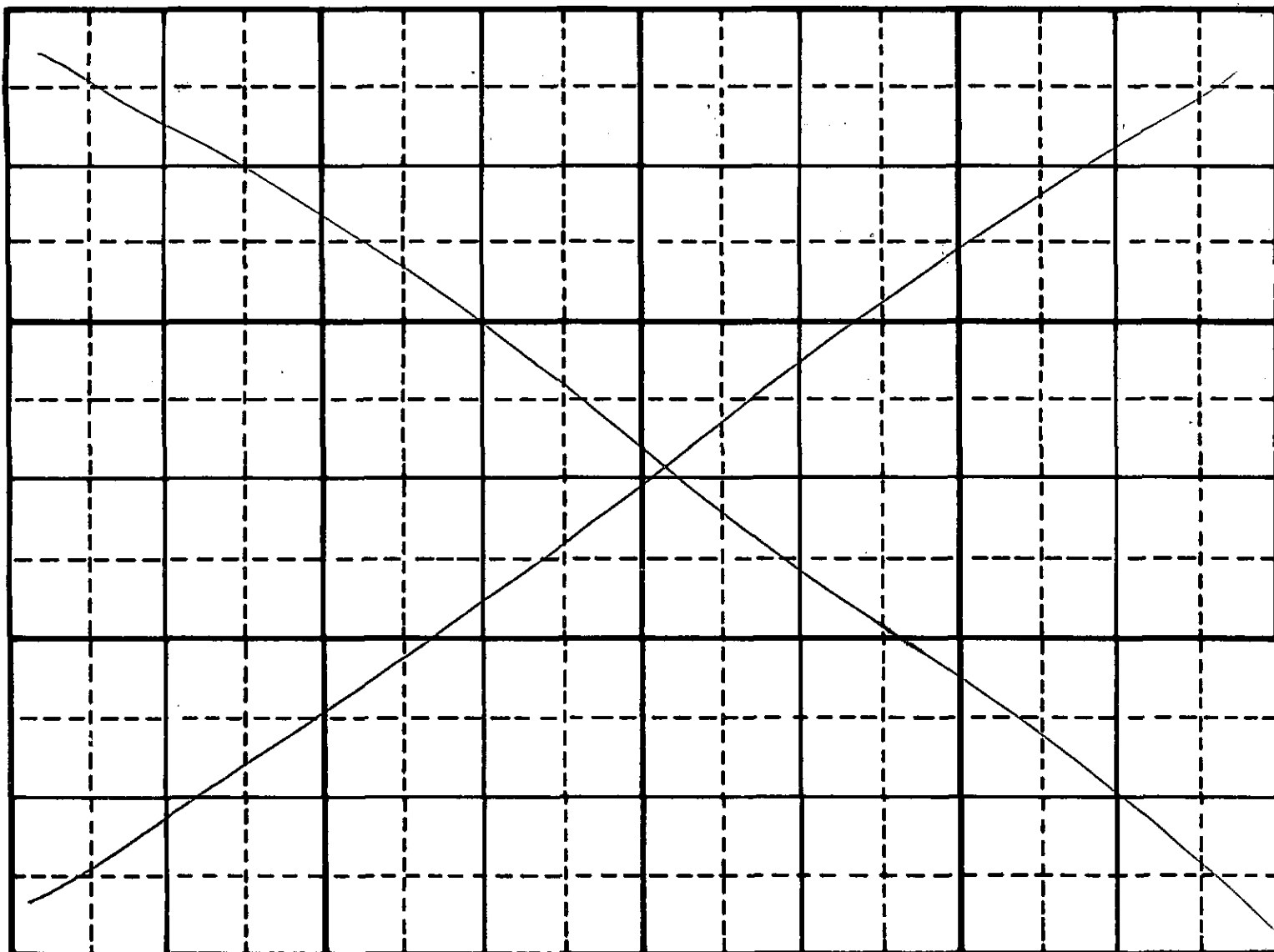
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing: Verbal agreement and partnership on water systems.

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Orofino Idaho, this 23 day of May, 19 83
Milton B. Crouch
Leona D. Crouch
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by sf Date 5-27-83 # 30421

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 84-7044.

Witness my hand this 6 day of Sept., 19 83

A. Kenneth Dunn
DIRECTOR

Identification No. _____

Application No. 84-7044

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Milton O. &/or Leona Crouch Phone: 476-3597
post office address Box 632, Orofino, ID
2. Source of water supply Orofino Creek which is a tributary of Clearwater River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 36N
Range 2E B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump, pipeline & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 36N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	10			1/2														1/2

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above.
groundwater well

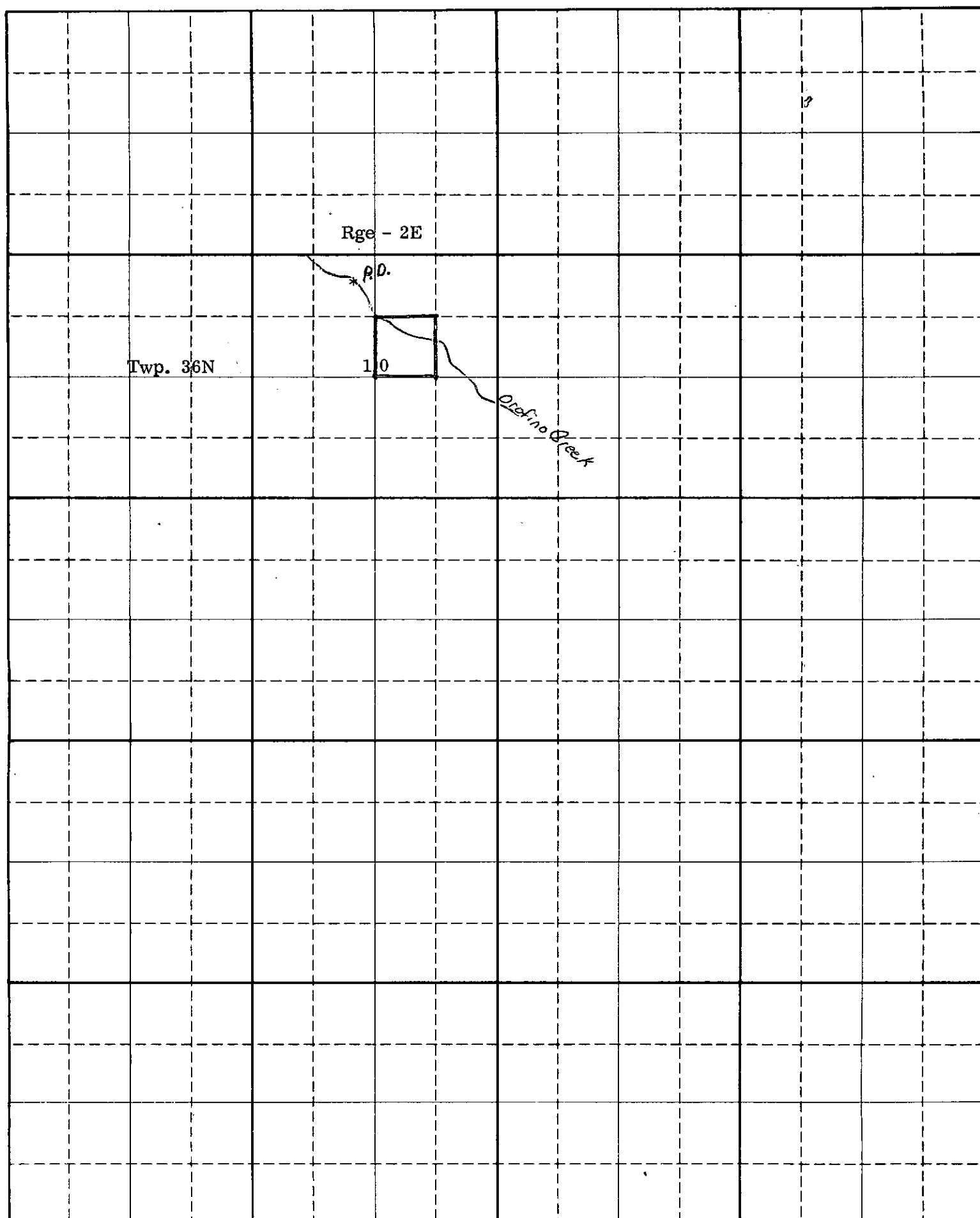
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing
Applicant is applying for more than .02 cfs per acre due to the smallness of the acreage.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton O. Crouch
(Applicant)

Leona Crouch

Proposed Priority 4/29/77

\$ 5-2-77

Received by JG Date 4/29/77 Time 9:50

Preliminary check by JG Fee \$ 10.00

Receipted by KTW Date 4-29-77 # 7801

Publication prepared by \$ Date 5-4-77

Published in CLEARWATER TRIBUNE - Orofino

Publication dates 5-12-77 19-77

Publication approved \$ Date 5-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7044, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

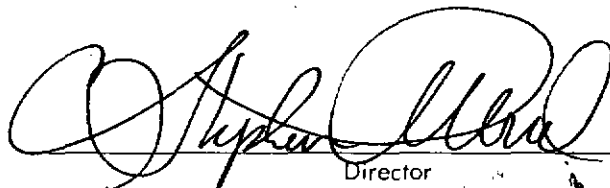
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Crouch

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 12th day of May, 19 77, and ending on the 19th day of May, 19 77

Subscribed and sworn to before me this 20th day of May, 19 77

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Milton O. &/or Leona Crouch, Box 632, Orofino, Idaho, has on April 29, 1977 submitted Application No. 84-7044 for a permit to appropriate 0.08 cubic feet per second of water from Orofino Creek by means of pump, pipeline, and sprinklers within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 10, T36N, R2E, B.M. Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 2 for the irrigation of $\frac{1}{2}$ acre within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 10, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. Stephen Allred
Director

OK
5-23-77
\$

WATER RIGHT NUMBER 84-7044

OWNER LAST NAME - CRUCH
OWNER LAST NAME - CRUCH
ADDRESS LINE 1 - P.O. BOX 632
ADDRESS LINE 3 -

FIRST NAME - MILTON O.
FIRST NAME - LEONA

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - OROFINO

STATE - ID ZIP CODE - 83544

SOURCE - OROFINO CREEK

TRIBUTARY OF - CLEARWATER RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 04-29-1977

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0700 -CFS

TOTAL DIV. VOLUME -

4.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 10 36N 02E LOT 02 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0300

CFS

USE DIV. VOLUME -

3.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400

CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 36N RNG 02E SEC 10 TRACT SWNE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-23-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER.

VERIFIED JHA

5/16/85

October 5, 1983

RE: Permit No. 84-7044

Milton O. &/or Leona Crouch
Box 632
Orofino, ID 83544

Dear Mr. and Mrs. Crouch:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 30421 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 12 1980

Department of Water Resources

84-7644

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>9-7-79</u>	<u>JK</u>	
☐ Telephone call made: (List Telephone No. used)	<u>476-3597</u>	<u>JK</u>	
☐ Appointment scheduled for: (Date, time, location)	<u>4-23-80</u>	<u>@P.D.</u>	

EXAMINATION

Date 4-23-80 Accompanied by Mr. & Mrs. Crouch Total Q measured None
If source is surface water, estimate total flow of source 2 cfs
Methods of measurement See Remarks Meets Permit requirements? yes

Measurement calculations:

One acre @ 0.03 cfs & 3.0 AFA/Ann Sprinkler hds 0.03 cfs.
One hose @ 0.04 cfs & 1.2 AFA/Ann garden hose 0.02 cfs
0.07 cfs 4.2 AFA/Ann recommended 0.05 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
-	1 1/2	Sears	6D79	Sears	10796	-	-	-
-	-	(Model)	C48C2EC11	(Model)	39626090	-	-	-

System Description pump & water beside stream with pipe to sprinklers & garden hose.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.03</u> ✓	<u>3.0</u> ✓	<u>4-1</u>	<u>11-1</u>
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>4-1</u>	<u>11-1</u>
Total	<u>0.07 cfs</u>	<u>4.2</u> ✓	<u>x</u>	<u>x</u>

Remarks Unable to make accurate measurement - 2 Nelson sp. hds. & 3/16 Nozzles
@ 40' R & 35 psi (similar to Rain Bird 35 - which would equal 5.84 gpm @ 2) ∴ 2(5.84) =
11.68 gpm - 0.02 + Also 3 L.R. Nelson lawn sprinklers, for which I can
448.0 find no equivalent esp 0.03 irrigation

Garden hose used to wash car etc. ∴ 0.02 Domestic.

MAP (Attach Aerial Photo)

		x-PD x-2/4					

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(NWNE)

Point(s) of diversion: ~~NE NW, S~~ G.L. 2, Sec 10, T36N, R8E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
36N	2E	10			1														1

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

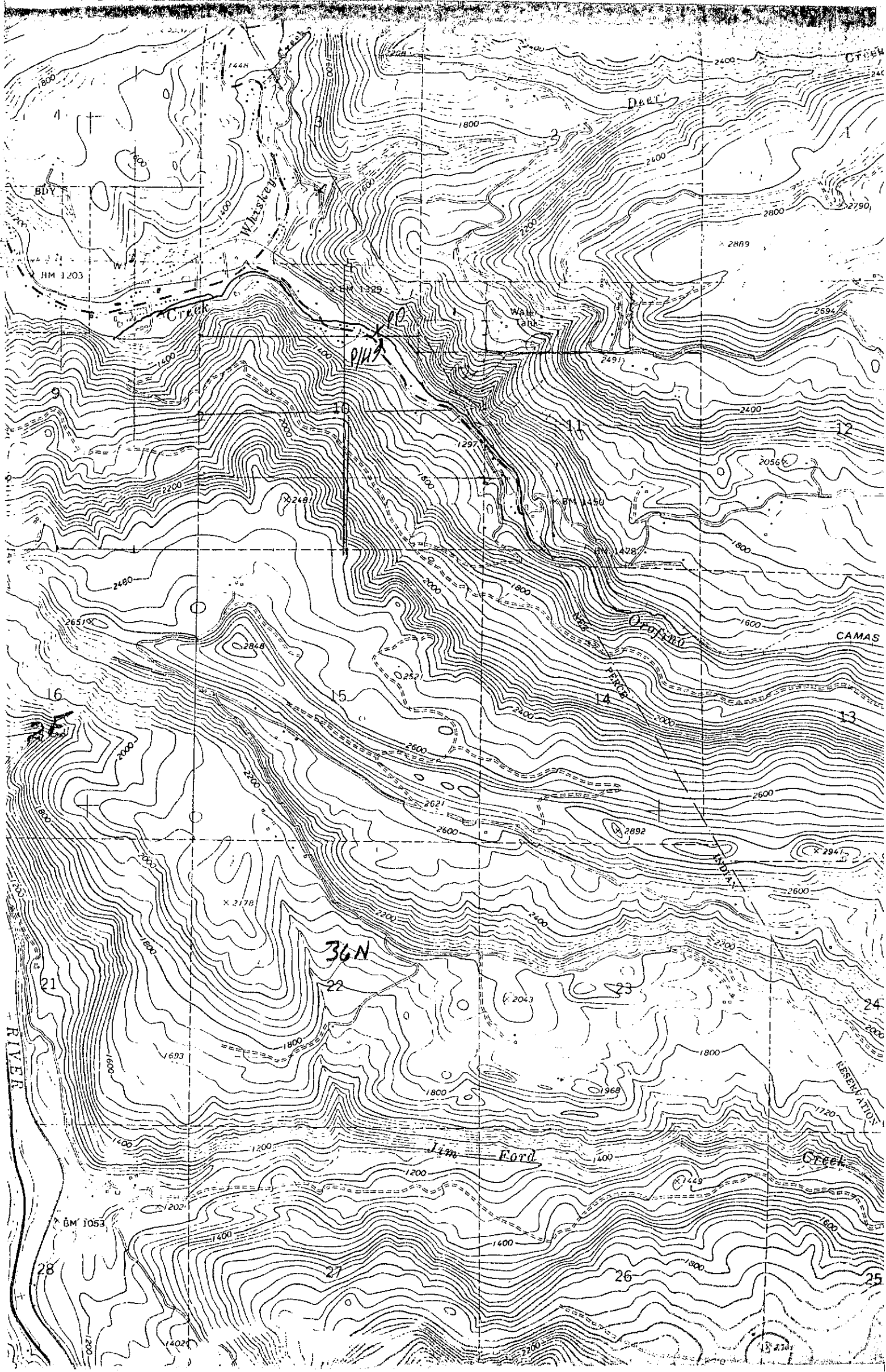
Date

Date

4-23-80

5/2/80

2-15-83





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 12, 1983

RE: Permit No. 84-7044

Milton O. &/or Leona Crouch
Box 632
Orofino, ID 83544

Dear Mr. and Mrs. Crouch:

A representative of this Department made an examination of the works covered by your Permit No. 84-7044 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: Orofino Creek

The maximum quantity diverted shall not exceed 4.2 acre feet
per year.

Point of diversion: Gov. Lot 2(NW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 10, Twp. 36N, Rge. 2E,
Clearwater County

Beneficial use: Irrigation of one acre and domestic use for one unit
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 36N, Rge. 2E

Priority date established: April 29, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

April 29, 1983

RECEIVED

Dept of Water Resources

State house

Boise, Idaho 83720

MAY 2 1983

DEPT. OF WATER RESOURCES

Dear Sir -

I have been informed that
our water right permit

(84-7044) has been examined
and to request that the
license be issued.

Sincerely,
Trilton Crouch
Box 632
Orofino, Idaho, 83544

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 25, 1983

Mr. Milton Crouch
Box 632
Orofino, Id. 83544

Re: 84-7044

Dear Mr. Crouch:

I have researched Permit No. 84-7044 and have found that the examination has been conducted and the report sent to Boise for licensing.

Since your address has changed, you should write to the Department of Water Resources, Statehouse, Boise, Idaho 83720, and request that the license be issued. Please insure that you reference Permit No. 84-7044.

If you have any questions, please contact me at this office.

Sincerely,

15/
TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECEIVED
MAY 1 1983

INTER-DEPARTMENT MEMO — 1

FROM Dave

DATE 5/12/80

TO Jan

SUBJECT Licensing

To license this one let's round the acre to 1 and consider
.03 cfs/acre as adequate.

Dave

SIGNATURE

T36N R2E Sec 10

Roberta has



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 24, 1979

Mr. and Mrs. Milton Crouch
Box 632
Orofino, Idaho 83544

Dear Mr. and Mrs. Crouch:

Re: 84-7044

Thank you for your letter which was received July 23, 1979, advising that your water system is completed and ready for examination.

Please sign and date the enclosed Beneficial Use Postcard and forward it directly to our State Office in Boise.

A representative of this Department will contact you at a later date for a convenient time and date for the examination.

Sincerely,

Patricia M. Stypa
Senior Secretary
Enc. - Card

✓ cc: IDWR - State Office

Glenn J. [unclear]

RECEIVED
JUL 25 1979
IDWR

Idaho Dept of Water Resources
Route 5 # 203 - Suite 1
Coeur d'Alene, Id. 83814

Dear Sir,

I applied for a water permit
on May 23, 1977 to be completed
before June 1, 1982.

Application No. 84-7044.

The system is now completed
and need it approved and
permit granted.

Sincerely,
Milton Crouch
and
Leona Crouch.

RECEIVED

Box 632

Orfino, Idaho

83544

JUL 23 1979

Department of Water Resources
Northern District Office

WATER RIGHT NUMBER 84-7044

OWNER LAST NAME - CROUCH
OWNER LAST NAME - CROUCH
ADDRESS LINE 1 - P.O. BOX 632
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - GROFINIO

FIRST NAME - MILTON O.
FIRST NAME - LEO MA

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83544

SOURCE - GROFINIO CREEK

TRIBUTARY OF - CLEARWATER RIVER

STAGE - PERMIT

STATUS -

PRIORITY - 04-29-1977

COUNTY - CLEARWATER TOTAL DIV. RATE -

.07
-0000 -CFS

TOTAL DIV. VOLUME - 4.2 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNE 10 36N 02E LOT 02 REDIV -

272.0 48.0 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 3.7

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .03 .0400 CFS USE DIV. VOLUME - 3.0 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.2 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 36N RMC 02E SEC 10 TRACT SWNE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - AC. IRR.=.5.

X SEE RT. 86-7070.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-23-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 03A

DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER.

IDENT. NO. 84-7044

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Milton O. &/or Leona Crouch
Box 632
Orofino, ID 83544

RE: 84-7044

Dear Mr. Crouch:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7044

Name(s) of Permit Holder: Milton O. &/or Leona Crouch

Post Office Address: Box 632 Orofino, Idaho

Source of Water: Orofino Tributary to Clearwater River

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 30/1979
Date

Milton O. Crouch
Signature of Permit Holder

RECEIVED
JUL 31 1979
MIDNIGHT

MILTON CROUCH

Box 632

OROFINO, ID 83544



RECEIVED



AUG 3 1979

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

June 27, 1977

Re: Permit No. 84-7044

Milton O. &/or Leona Crouch
Box 632
Orofino, ID 83544

Dear Mr. and Mrs. Crouch:

Enclosed is a copy of your approved Application for Permit No.84-7044 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crouch

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) _____

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) 5-23

Affidavit of Publication received(date) 5-23-77

(12) _____

Final date for protests 5-30-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no ☒

(14) _____

Action recommended:

☒ Approve

_____ Deny

4-29-77 Proposed Priority

_____ Reason for Reduction _____

no Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District North

By Bob Haynes

Date 6-1-77

MICROFILMED

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 5, 1977

RE: Application No's. 84-7044; 84-7043.
Claim to a Water Right No. 84-4030

Clearwater Tribune
Box 71
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

B. A. Redmond
6-23-77
AB

RECEIVED
MAY 11 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dillon O &/or Loena Crouch

Box 632, Orofino, Id

has on April 29, 1977 submitted Application No. 84-7044

for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~

of water from Orofino Creek

by means of pump, pipeline, and sprinklers

within the NE 1/4 Sec 10, T36N, R2E, B.M., Clearwater County

to be used from Jan 1 to Dec 31

for domestic purposes and from April 1 to Nov 1 for the irrigation of 1/2 acre

within the SW 1/4 Sec 10, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id

on May 12 and May 19, 1977

MICROFILMED