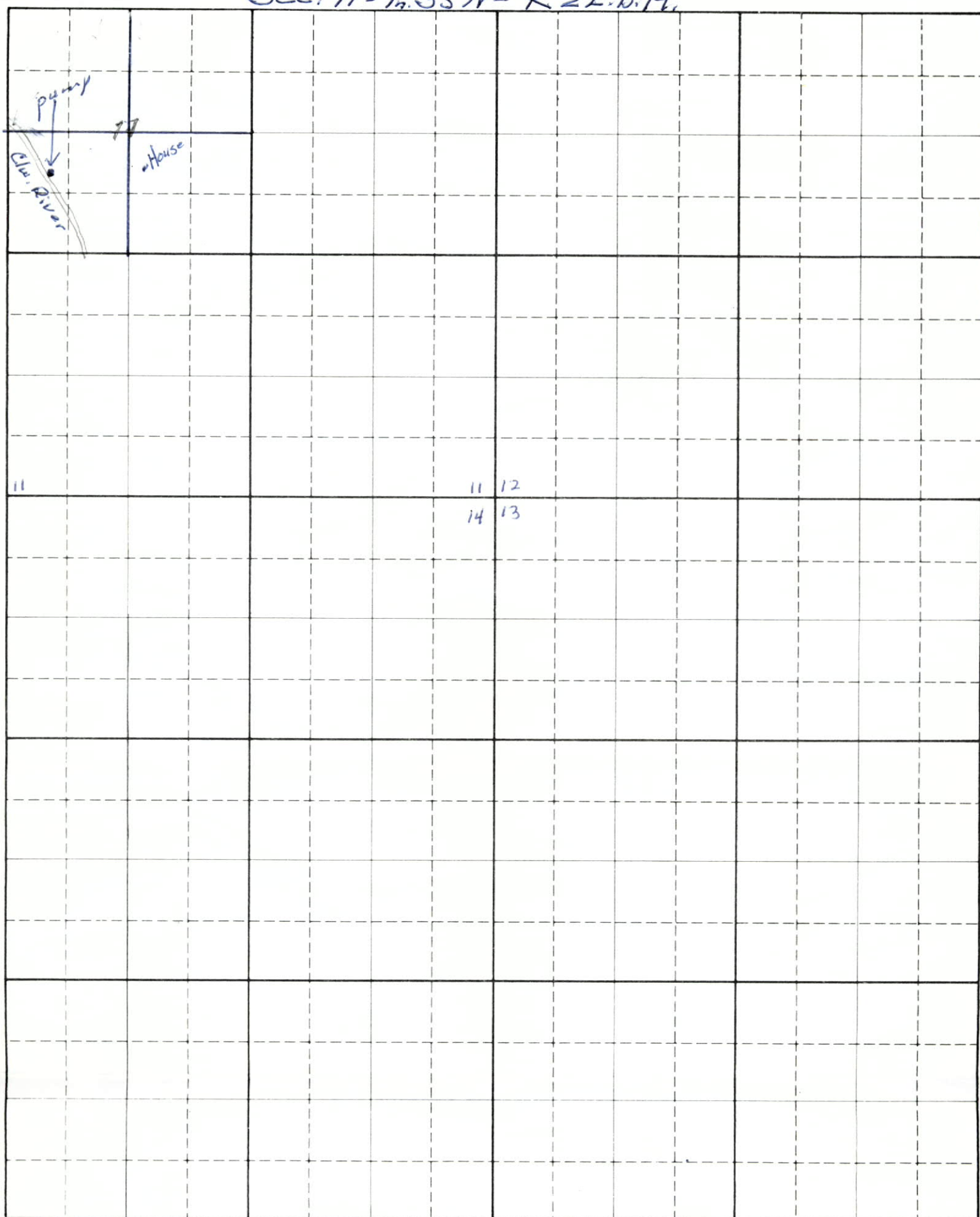


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 11 - T. 35 N - R. 2 E. B. M.

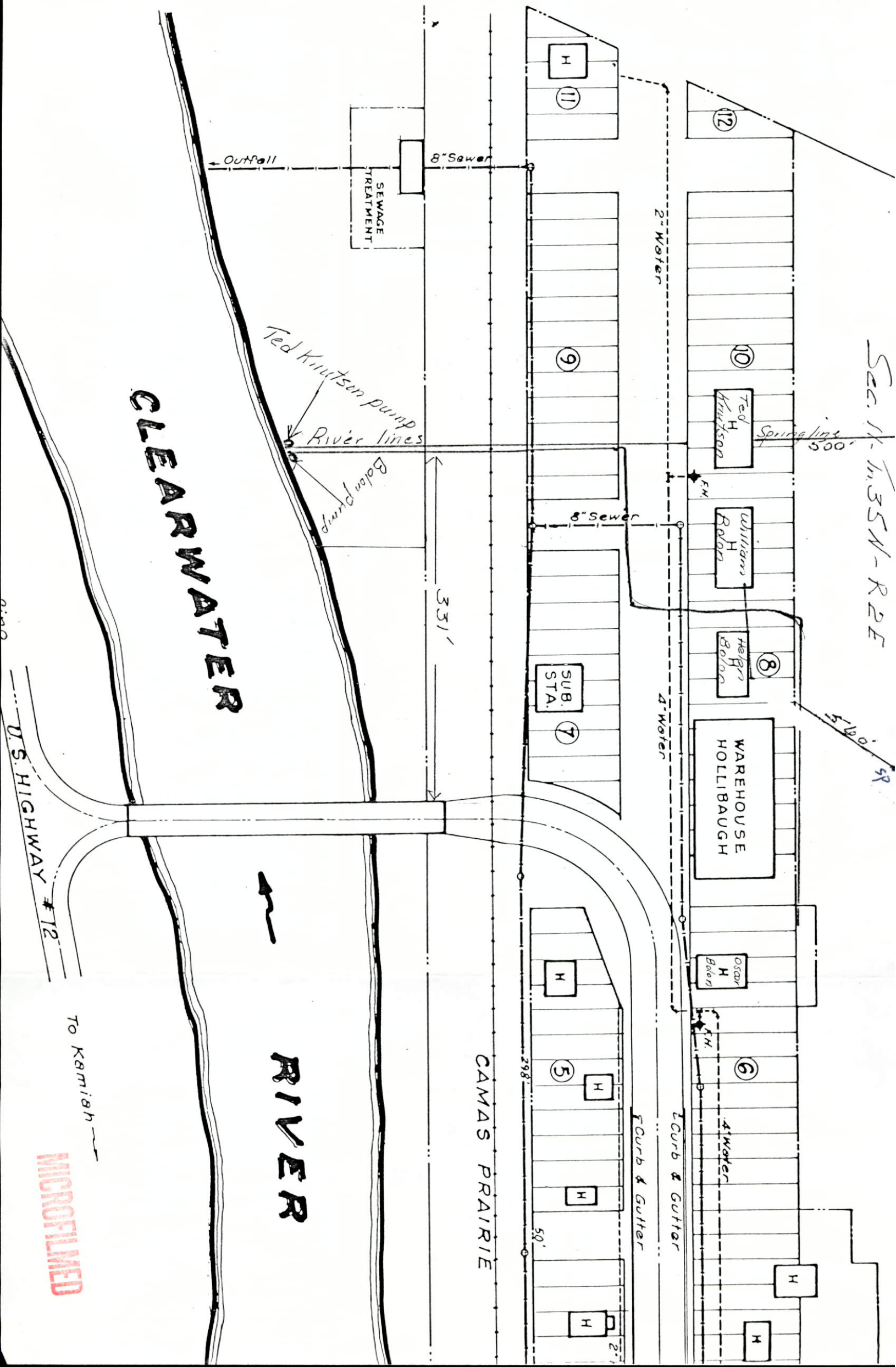


Scale: 2 inches equal $\frac{1}{2}$ mile Per Telecon 5-31-77 TK

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Led Krutson
(Applicant)

Sec. 11-11.35N-R2E



CLEARWATER

RIVER

CAMAS PRAIRIE

U.S. HIGHWAY #12

To Kamiah

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Ted Knutson

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 2th day of June, 1977, and ending on the 16th day of June, 1977.

Nancy Noble
Subscribed and sworn to before me this 17th day of June, 1977

David White
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ted Knutson Rt. 3, Box 24, Orofino, Id. has on May 27, 1977 submitted Application No. 84-7046 for a permit to appropriate 0.02 cubic feet per second of water from the Clearwater River by means of a pump & pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11, T35N, R2E, B.M., Clearwater County to be used from Mar. 15 to Nov. 15 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11, T35N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on June 9 and June 16, 1977.

ok
sdw
6-27-77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7046 Priority May 27, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that TED KNUTSON
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7046 issued pursuant to Application for Permit dated May 27, 1977,
and has submitted proof to the Department of Water Resources on July 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Clearwater River,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 35N,
Rge. 2E, B.M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	2E	11																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
May, 19 80.

Director

STATE OF IDAHO

RECEIVED

APR 25 1980

APPLICATION FOR AMENDMENT OF A PERMIT Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Ted Knutson

Phone 476-3093

of (address) Rt. 3 Box 24, Orofino, Idaho 83544

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 84-7046, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 11, Township 35N, Range 2E, B.M.,
County of Clearwater. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for Domestic purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	2E	11							X										

Total number of acres to be irrigated = 70.00 acres

4. a. Who owns the property at the point of diversion? Timberline Lumber Co.

b. Who owns the land to be irrigated or the place of use? Ted Knutson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Verbal agreement.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 7 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 2 o'clock P.M., this 22 day of April, 1960.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by 6 Fee = \$20.00
Received by 12 Date 4-28-80
#16796

Fee = \$20.00

Received by

ate(

08-88-7
96691#

Preliminary check by

Publication prepared by _____ Date _____

Publication dates

APPROVE the above referenced Amendment for Permit No. 84-7046.

I, C. STEPHEN ALLRED, of the Department of Water Resources hereby

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Witness my hand this 14 day of May

1980

Identification No. _____

Application No. 84-7046

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ted Knutson Phone: 476-3093
post office address Rte. # 3, Box 24, Orofino, Idaho 83544
2. Source of water supply Clearwater River which is a tributary of Snake River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 35N
Range 2 E.B.M. Clearwater County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or -----
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump with pipeline to place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one(1) years.
b. Estimated construction cost is \$ 2,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 35N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Northern Pacific RR. Co.

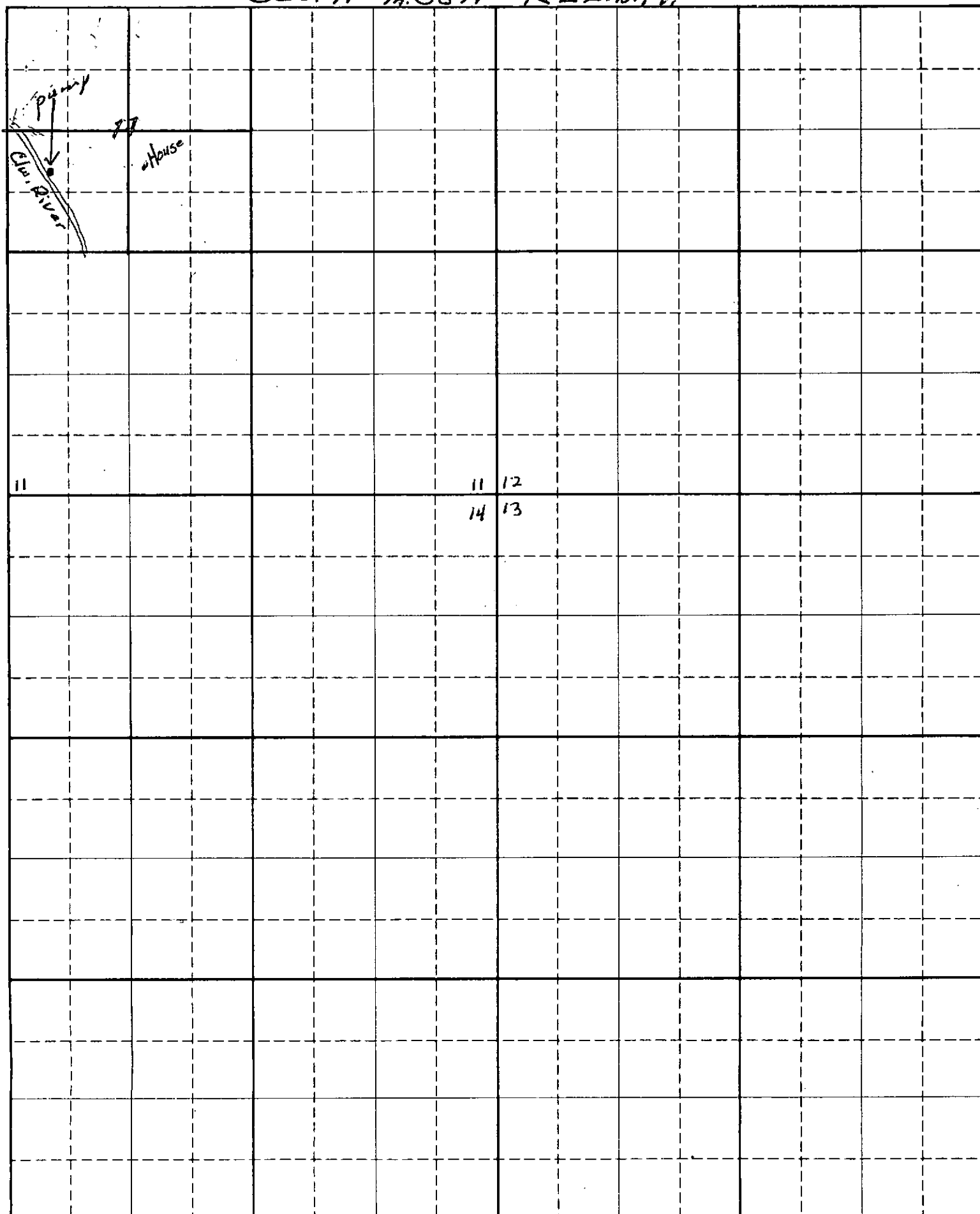
b. Who owns the land to be irrigated or place of use Ted Knutson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The water is to be used for the irrigation of the lawn and garden of applicant.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 11 - T₄.35N - R 2E B.M.



Scale: 2 inches equal $\frac{1}{2}$ mile Per Telcon 5-31-77 TK

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Led Brunton
(Applicant)

Proposed Priority 5/27/77

Received by B Date 5-22-77 Time noon

Preliminary check by TR Fee \$ 10.00

Received by TR Date 5-31-77(5542)

Publication prepared by B Date 6-1-77

Published in Chambers Tribune - as per

Publication dates 6-9-77 to 6-16-77

Publication approved adw Date 6-27-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Jeff JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

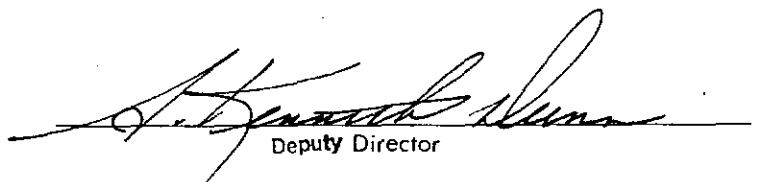
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

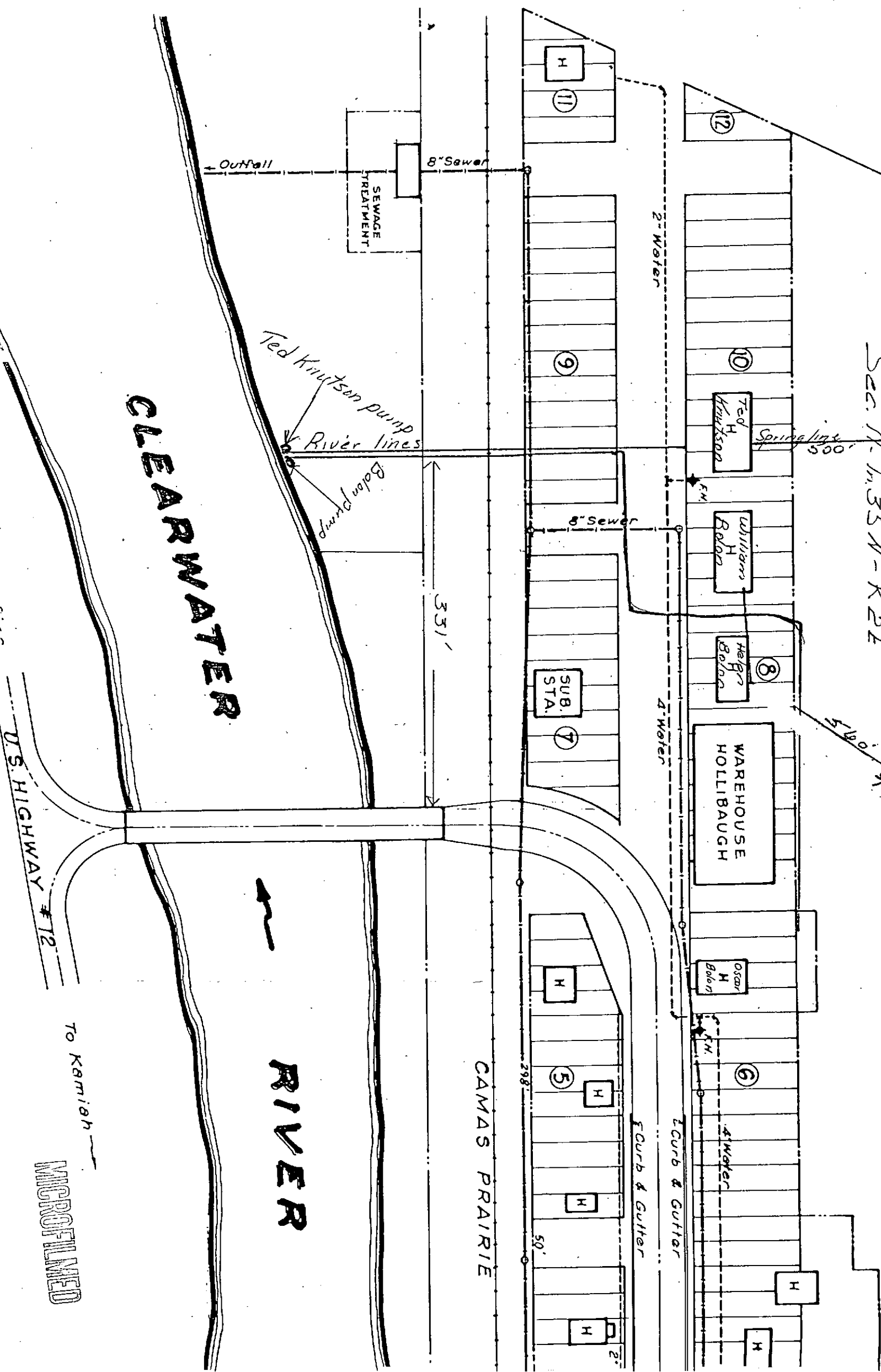
c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

Sec. 14. T. 35N - R. 2E



CLEARWATER

RIVER

CAMAS PRAIRIE

U.S. HIGHWAY #12

To Kamiah

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Ted Knutson

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 9th day of June, 1977, and ending on the 16th day of June, 1977

Subscribed and sworn to before me this 17th day of June, 1977

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT.

Notice is hereby given that Ted Knutson, Rt. 3, Box 24, Orofino, Id. has on May 27, 1977 submitted Application No. 84-7046 for a permit to appropriate 0.02 cubic feet per second of water from the Clearwater River by means of a pump & pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T35N, R2E, B.M., Clearwater County to be used from Mar. 15 to Nov. 15 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T35N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on June 9 and June 16, 1977.

ok
saw
6-27-77

WATER RIGHT NUMBER 84-7046

OWNER LAST NAME - KNUTSON
ADDRESS LINE 1 - RT. 3 BOX 24
ADDRESS LINE 3 -

FIRST NAME - TED

ORIG OWNER -

ADDRESS LINE 2 -

CITY - OROFINO

STATE - ID ZIP CODE - 83544

SOURCE - CLEARWATER RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 05-27-1977 COUNTY - CLEARWATER TCTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 11 35N 02E LOT

REDIV -

272.0

48.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

52.4

FROM - 03-15 TO - 11-15 USE - DOMESTIC

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 35N RNG 02E SEC 11

TRACT SWNW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

VERIFIED JHA

5/16/85

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1978 PERMIT/DENIED - 08-22-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

3/79

IDENT. NO.

IDENT. NO. 84-7046

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

MR MRS TED KNUTSON
RT. 3 BOX 24
OROFINO, IDA.
83544



Department of water Resources
State Office 450 W. State St.

Boise

Idaho

83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 23, 1980

Ted Knutson
Rt. 3, Box 24
Orofino, Idaho 83544

Dear Mr. Knutson,

RE: License No. 84-7046

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16796 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 9, 1980

Ted Knutson
Rt. 3, Box 24
Orofino, Idaho 83544

Dear Mr. Knutson,

A representative of this Department made an examination of the works covered by your Permit No. 84-7046 on June 13, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Clearwater River

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 35N, Rge. 2E, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 35N,
Rge. 2E.

Priority date established: May 27, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

See 150.1

2. Source Office

2. ^{Source of water supply:} Groundwater ☐ Surface water ☒ Clearwater River (name spring, stream, etc.)
Tributary to Snake River

Other uses:

Other Points of Diversions:

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 6-13-79

ACREAGE

Found 1
Recommended 1

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 3-15 to 11-15
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement Eat

Total Q recommended 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use Should be SWNW instead of SENW
Other _____
None Delete NWSW for P.D. it is the SWNW

MEASUREMENT CALCULATION:

75 gpm per sp. 1.3 apld. + 15 gpm 0.02 cfs

SYSTEM DESCRIPTION:

3HP Briggs & Stratton Engine #E78856 With Homot pump
and 1/4" plastic line to lawn sprinkler (2).

REMARKS:

Mr. Knutson acc. water for lawn & garden.

Examiner's Signature Bob King Date 6-13-79

Checked by Bob Haynes Date 10-31-79

Approved by _____ Date _____

0 or's most →

W

4/H Green Shakes
Thinned in Red



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 20, 1978

Ted Knutson
Route 3, Box 24
Orofino, ID 83544

Dear Mr. Knutson:

Re: Permit No. 84-7046

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 84-7046

RECEIVED

JUL 7 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ted Knutson
b) Post Office Address P.O. Box 24 Orofino Ida. 83544
2. Permit Number 84-7046
3. Date of Priority that you are prepared to establish June 1st 1966
4. a) Source from which water was appropriated Clearwater River
b) Location of the point of diversion: N.W. 1/4 S.W. 1/4, Section 11
Township 3.5 N., Range 2 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.02 feet for irrigation purposes from June 1 to Oct 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
By an inch and one fourth plastic hose at 25 lb. pressure 600 feet in length
b) Describe the agreement or understanding by which you take water from the works: by a temporary permit and by permission of the northern Pacific railroad

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) by a 1 1/2 in pump and a 3 horse power gas engine

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

an 1/4 plastic hose at 25 lb. pressure

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

To irrigate a garden, fruit trees a berry patch, for fire protection and for house hold use except for drinking

Exam typed 7/18/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-6-78
(Date)

L. K. Knutson
(Signature)

State of Idaho)
County of Clearwater) ss.

On this 6th day of July, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires _____

Frances Philpott
Notary Public residing at Chief of the
Wingtip Court
by Barbara Lacey, Deputy

MICROFILMED

MR&MRS TED KNUTSON
BOX 24 RT 3
OROFINO, IDA.
83544



State of Idaho
Department of Water Resources
Statehouse

Boise Idaho

83720

MAILED
JUN 11 1978



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

June 30, 1978

Re: Permit No.

84-7046

138366

Ted Knutson
Route 3, Box 24
Orofino, ID 83544

Dear Mr. Knutson:

One of the conditions of approval of your water Permit No. ~~84-7046~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~September 1, 1978~~. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
JUL 2 1978

September, 12, 1977

Re: Permit No. 84-7046

Ted Knutson
Route #3, Box 24
Grofino, ID 83544

Dear Mr. Knutson:

This is in response to your letter dated September 6, 1977.

The copy of your permit, which you returned is your approved permit. This enables you to use the 0.02 cubic feet per second of water from the Clearwater River for domestic use. We are returning this copy to you for your records.

You will note on the last page of this approved permit it states that proof of construction of works and application of water to beneficial use is due on or before September 1, 1978. You will be notified 60 days prior to the September 1st date that proof is due and will be required to complete a proof of beneficial use form. Upon receipt of this completed form, a field examination of your works will be conducted and a Water Right License issued based on those findings. Until September 1, 1978 date, however, nothing further is required from you concerning this permit.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosure

RECEIVED
SEP 14 1977
WATER RIGHTS DIVISION

● Orofino Idaho ●
Sept. 6, 1977

Dept of Water Resources
State of Idaho.

Dear Sirs:

In regards to the permit
no 44-7046 for water from
the Clearwater river. we
have been using said water
since may 1962. for
irrigation and some years
in the summer for domestic
use also if our spring goes dry
we do not understand
what else we have to do
to get a permit

Sincerely

Ed Knutson
R.3 - Box 24
Orofino, Ida

MICROFILMED

83544

MR&MRS TED KNUTSON
BOX 24 RT 3
OROFINO, IDA.
83544



Washington at Princeton 1777 by Peale

US Bicentennial 13c



Washington at the Battle of the Clouds 1777 by Peale

US Bicentennial 13c

State of Idaho.
Department of water Resources
State House

Boise Idaho

83720

PROFILMED

August 26, 1977

Re: Permit No. 84-7046

Ted Knutson
Route #3
Box 24
Orofino, ID 83544

Dear Mr. Knutson:

Enclosed is a copy of your approved Application for Permit No. 84-7046 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Koutson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TK 5-31-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) TK 5-31-77

Sandra B
In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ R.N.I.

Other rights on the same place of use

(10) _____

Comments: _____

(11) schw 6-27-77

Affidavit of Publication received(date) 6-27-77

(12) _____

Final date for protests 6-27-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

5-27-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

☒ R/W clause
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Northern

By Bob Haynes Date 6-28-77

INITIAL FILED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

7 June 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: Ted Knutson
84-7046

Dear Bob:

Thank you for the copy of the above numbered water diversion application. The applicant will be required to make application for an easement or permit from the Department of Lands in addition to your Diversion Permit.

The applicant is being so notified.

Very truly yours,

DIVISION OF EARTH RESOURCES

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

cc: Clearwater Area

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

RECEIVED
JUN 9 1977
Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 2, 1977

RE: Claims No. 84-4033& 84-4034
Application No. 84-7046

Clearwater Tribune
Box 71
Orofino Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received
6-27-77
saw*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ted Knutson

Rt 3, Box 24, Orofino, Id

has on May 27, 1977 submitted Application No. 84-7046

for a permit to appropriate 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from the Clearwater River

by means of a pump & pipeline

within the SW1/4 Sec 11, T35N, R2E, B.M., Clearwater County

to be used from Mar 15 to Nov 15

for Domestic purposes

within the SE1/4 Sec 11, T35N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id

on June 9 and June 16, 1977

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 1, 1977

RE: Application No. 84-7046

Ted Knutson
Rt 3 Box 24
Orofino, Id 83544

Dear Mr Knutson,

Attached is your receipt No. 5542 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

June 1, 1977

RE: Applications No. 96-7665 & 84-7046

Mr William A Scribner
Idaho Dept of Lands
Statehouse
Boise, Id 83720

Dear Bill,

Enclosed is a copy of the above referenced applications which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

RECEIVED
JUN 1 1977
REGIONAL SUPERVISOR
BOISE, IDAHO