

Hand-drawn map on grid paper showing land sections 8, 17, and 18. The map is divided into a grid of sections. Section 8 is located in the upper right quadrant. Section 17 is located in the lower right quadrant. Section 18 is located in the lower left quadrant. A legend is drawn in Section 8, defining symbols for various features:

- x Spring
- pond
- - - house-garden
- o intermittent pond

James R. Simonsen
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Permit - Simonsen

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of July, 1977, and ending on the 21st day of July, 1977

Subscribed and sworn to before me this 22nd day of July, 1977

Nancy Noble

William Ruschhoff

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R. & Joyce M. Simonsen, Rt. 2, Box 74, Orofino, Id. has on June 28, 1977 submitted Application No. 84-7050 for a permit to appropriate .00223 cubic feet per second of water from an unnamed spring by means of a pump & pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, T36N, R3E, B.M. Clearwater County to be used from Jan. 1 to Dec. 31 for Domestic (.25gpm) and stockwater (.25 gpm) purposes and from May 1 to Oct. 1 for the irrigation of 3 acres (.50 gpm) within the W $\frac{1}{2}$ SW $\frac{1}{4}$, & NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8, & NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17, & NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 18 all of T36N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 1, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 14 and July 21, 1977.

7-14,21c

OK
ADW
7-25-77

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 7/25/85

Consultant's License Number _____

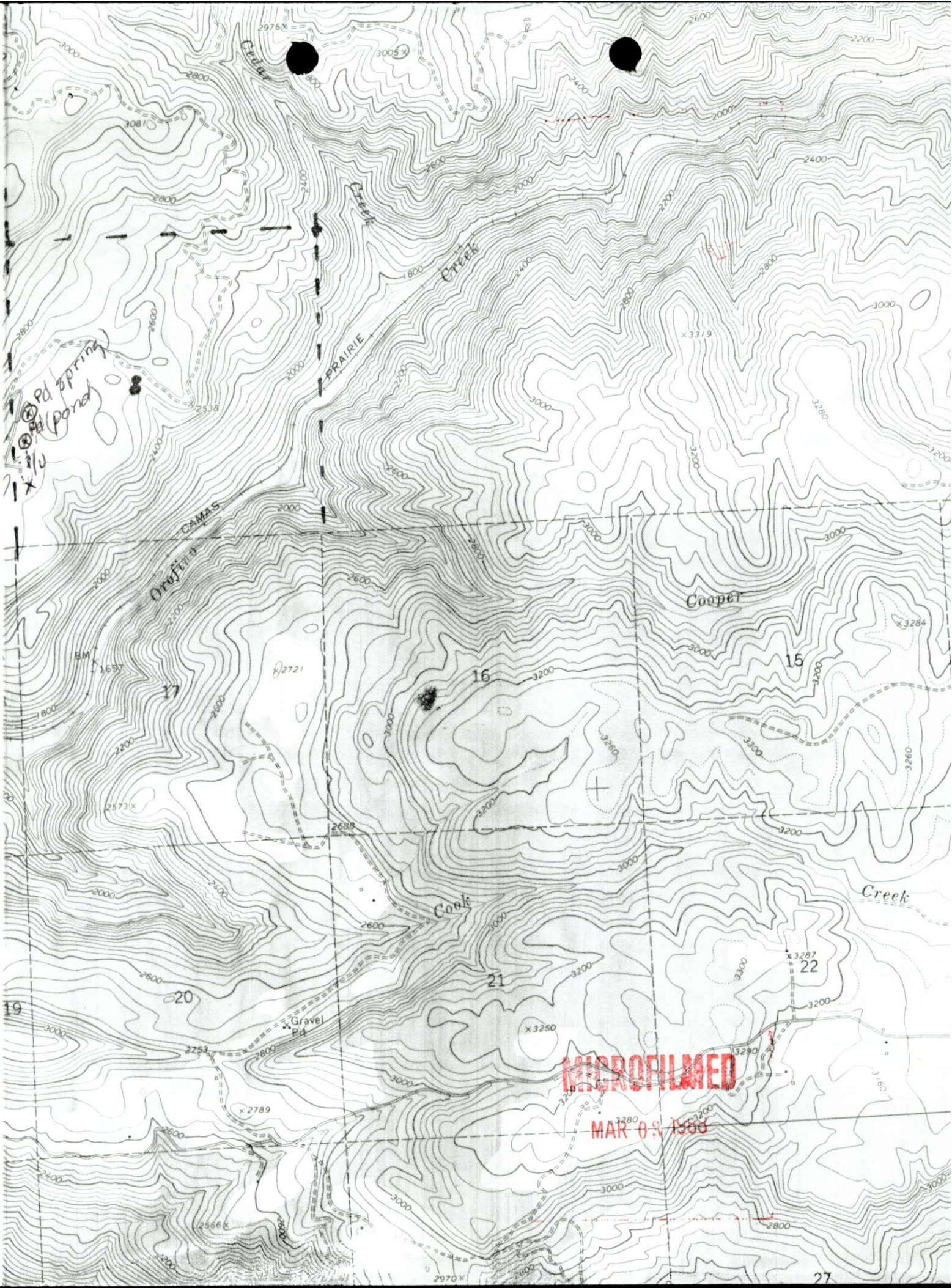
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECEIVED

MAR 27 1986
CONSULTANT SEAL



MICROFILMED

MAR 09 1966

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7050

Priority: June 28, 1977 Amount: .01 CFS 4.6 AFA

This is to certify, that JAMES R. SIMONSEN
JOYCE M. SIMONSEN

RT. 2 BOX 74

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1977, and has submitted proof to the Department of Water Resources on July 29, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING

tributary to OROFINO CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 10/01	.01 cfs	3.0 afa
Stockwater	01/01 to 12/31	.01 cfs	.4 afa
Domestic	01/01 to 12/31	.01 cfs	1.2 afa
Totals		.01 CFS	4.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 8, Township 36N, Range 3E
Clearwater County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	3E	8	SWSW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 03 1988

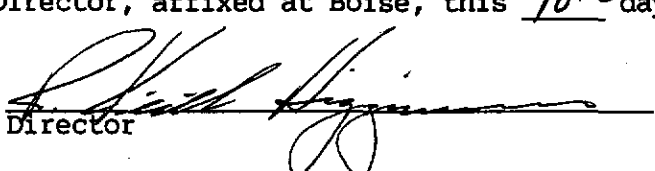
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 84-7050

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of February, 1988.


Director

MICROFILMED

MAR 03 1988

Identification No. _____

Application No. 84-7050

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Linas R. & Joyce M. Simonsen Phone: 208-476-4258
post office address Rt #2 Box 7 Orofino, Id. 83544
2. Source of water supply Spring which is a tributary of Orofino Ch. (contaminated)
3. a. Location of point of diversion is NW ¼ of SW ¼ of Section 8 Township 36 N
Range 3E B.M. CLEARWATER County; additional points of diversion if any: NO/A & NW NW Sec 17
- b. If water is not consumed, it will be discharged into Orofino Ch. at a point in SE ¼ of SE ¼ of Section 9 Township 36 N Range 3E B.M. _____
4. Water will be used for the following purposes:
Amount 25 gpm for Dom purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 50 gpm for ln. purpose from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 25 gpm for stock purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.00223 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 pumps - Each has a Max capacity of 2 1/2 gal/min. One used for Dom & Stock (year around from Spring), one used during summer only for yard & garden irrigation as well as stock from pond (Spring fed) 1 headgate per pond enough
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years. to complete all stock & irrigation pipes & watering troughs.
b. Estimated construction cost is \$ 1000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: SW & R
* (1) Give the place of use of water: SW ¼ of SW ¼ of Section 8 Township 36 N
Range 3E B.M. Also NENE, sec 18, NW NW sec 17, NE SW, sec 8 T36 N R 3E
1/2 (2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25-50 head cows, 2 head horses, 25 chickens
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: Dom, ln., stock

RECORDED

* from item 11 & item 8 c - 8-22-77

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	3E	8									X		3						3
✓	✓	17					X												
✓	✓	18	X																

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. One intermittent pond in T336N R 3E Sec 17 NW¼ of NW¼ - stock watering in summer only

9. a. Who owns the property at the point of diversion James R & Joyce M. Simonsen
- b. Who owns the land to be irrigated or place of use James R. & Joyce M. Simonsen
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks ~~Most~~ Most of our land is timbered pasture with 60 acres in dryland alfalfa & 3 acres irrigated for our house & garden.

x Spring
) - pond
 □ - house-yard
 ○ intermittent pond

Sec 8
 Sec 17
 Sec 18

James R. Simonson
(Applicant)

Proposed priority: June 28, 1977

Received by B Date 6-28-77 Time noon

Preliminary check by DR Fee \$ 10%

Receipted by DR Date 6-30-77 (5625)

Publication prepared by B Date 6-30-77

Published in Charleston Tribune, arapahoe

Publication dates 7-14 & 21, 77

Publication approved DR Date 7-27-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DR DR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September 19 77.

W. Kenneth Blinn
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Permit - Simonsen

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of July, 1977, and ending on the 21st day of July, 1977.

Subscribed and sworn to before me this 22nd day of July, 1977

Nancy Noble

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R. & Joyce Simonsen, 1022, Box 74, Orofino, Id. has on June 28, 1977 submitted Application No. 84-7050 for a permit to appropriate .00223 cubic feet per second of water from an unnamed spring by means of a pump & pipeline within the NW 1/4 Sec 8, T36N, R3E, B.M. Clearwater County to be used from Jan. 1 to Dec. 31 for domestic (.25gpm) and stockwater (.25 gpm) purposes and from May 1 to Oct. 1 for the irrigation of 3 acres (.50 gpm) in the W 1/2 SW 1/4 & NE 1/4 Sec 8, & NW 1/4 NW 1/4 Sec 17, & NE 1/4 NE 1/4 Sec 18 all of T36N, R3E, B.M.

When issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 1, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 14 and July 21, 1977.

714

OK
ADW
7-25-77

February 10, 1988

JAMES R. & JOYCE M. SIMONSEN
RT. 2 BOX 74
OROFINO, ID 83544

RE: Permit No. 84-7050

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 03 1988

December 29, 1987

JAMES R. & JOYCE M. SIMONSEN
RT. 2 BOX 74
OROFINO, ID 83544

RE: Permit No. 84-7050

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

10-DAY

84-7050
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\begin{aligned} \text{Dom (1)} &\rightarrow Q_{\max} = 0.04 \text{ cfs} \\ Q_{\text{app}} &= .25 \text{ gpm} \rightarrow 0.01 \text{ cfs} \\ \therefore Q_{\text{dom}} &= 0.01 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \text{Stock (20)} &\rightarrow Q_{\max} = 0.02 \text{ cfs} \\ Q_{\text{app}} &= .25 \text{ gpm} \rightarrow 0.01 \text{ cfs} \\ \therefore Q_{\text{stock}} &= 0.01 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \text{Irr (1)} &\rightarrow Q_{\max} = 0.02 \text{ cfs} \\ Q_{\text{app}} &= 0.59 \text{ gpm} \rightarrow 0.01 \text{ cfs} \\ \therefore Q_{\text{irr}} &= 0.01 \text{ cfs} \\ Q_T &= 0.002 \text{ cfs} \rightarrow 0.01 \text{ cfs} \end{aligned}$$

b) Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \text{ AFA}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.0 \text{ AFA}$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 3.0 \text{ AFA}$$

c) Volume Calculations for Other Uses:

$$\text{Domestic} \rightarrow 1.2 \text{ AFA}$$

$$\text{Stock (20)} \rightarrow 0.4 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

Microfilm

MAR 03 1988

RECOMMENDED AMOUNTS

Permit No.	84-7050	Priority	6-28-77	Amount	0.01	App. Date	6/28/77	Date Proof Submitted	7-29-82	System Capacity	0.04
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4. Permit Holder: James R and Joyce M Simonson

Address: Rt 2 Box 74 Orofino, Id 83544

5. Source: Spring tributary to Orotino Creek

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cts)

Annual Volume
V (a/a)

Domestic

12/31

10.0

1.2

Stock

12/31

10'0

0.4

Frigolet

1/01

10'0

3.0

Allowable Maximums:

10'0

46

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
					8	36N	3E	Clearwater

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4
36N	3E	8	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4
					X	
Totals						
Total Acres						

9. Recommended Conditions/Remarks:

0. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

1. Examiner's Signature

Checked in Regional Office by

Approved in State Office by _____

Date _____

Date _____

Date _____

MAR 03 1988

WANTED

RECEIVED

AUG 22 1985

Department of Water Resources

Permit No. 84-7050

Phone No. 476 4758

1. Owner: James R & Joyce M Simonsen Phone No. 476 4758
Current Address: Rt 2 Box 74 Orotino, Id 83544
2. Accompanied by: - EXAM. DATE: 7/24/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Orotino Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Pumps & pipelines from spring and pond (fed by spring) to single family domestic use w/ ~ 1 ac of lawn & garden irrigation & stock water for ~ 20 head of cattle & horses. Stock can drink directly from pond or from spring diverted to stock tanks by house.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

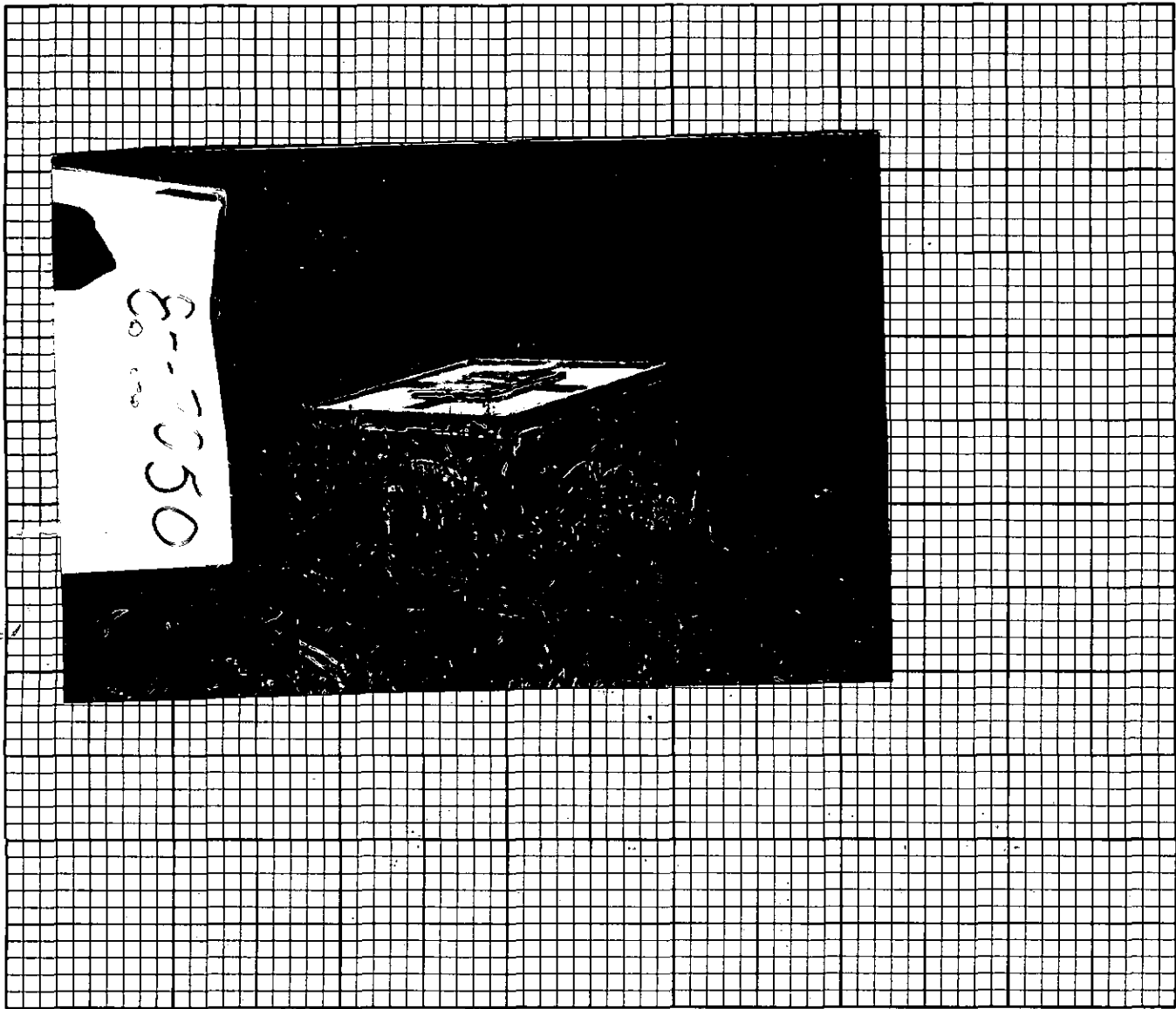
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|
| | | |

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

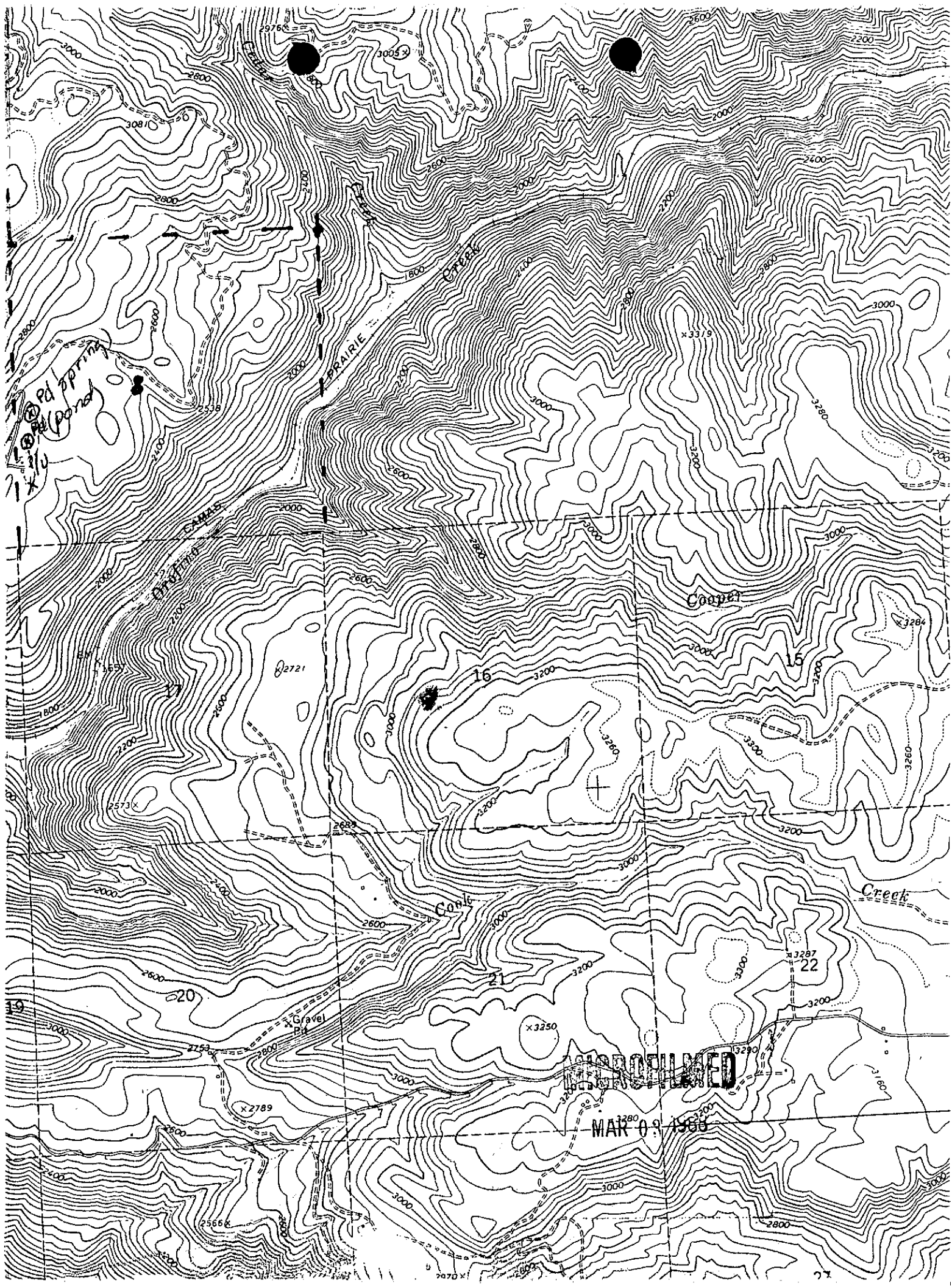
☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature *L. Beard* Date 7/25/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

MAR 03 1988
CONSULTANT SEAL



MAR 03 1988

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature _____
Checked by _____
Approved by _____

Date **RECEIVED**
Date _____
Date **MAR 03 1988**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
H. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

James Simonsen
Rt 2 Bx 74
Orifino, ID. 83544

RE: 84-7050

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

MAR 03 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 84-7050.

Name(s) of Permit Holder: JAMES R. & JOYCE M. SIMONSEN

Post Office Address: RT #2 Box 74 CROFINO ID 83344

Tel. No. 476-4758

Source of Water: Developed Spring & Pond

Extent of Use: ☒ Domestic 1 (number of households) 1000 gpd

☒ Stockwater 40 cows 10 horses (number and type of stock) 1000 gpd

☒ Irrigation 2500 gpd (acres) Lawn, garden & orchard

☒ Other IRRIGATION water comes from pond

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-82
Date

James R. Simonsen
Signature of Permit Holder

MICROFILMED
MAR 03 1988

J & J Simon

Rt #2 Box 74

OROFINO ID 83544



MICROFILMED

RECEIVED

MAR 03 1988



JUL 29 1982

Department of Water Resources

Remember - Only you can
PREVENT
FOREST FIRES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138328

SIMONSEN, JAMES R. & JOYCE E.
RT. 2 BOX 74
GROFINO, ID 83544

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7050 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAR 03 1988

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

184-7050

Record

1. Original Owner: _____

James R. + Joyce M. Simonsen

Present Owner: _____

2. Address: Rt. 2 Box 74

3. City: Oropuna

State: 10

Zip: 83544

4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-28-1977

D. County: 35

E. Total Diversion Rate: ~~.002~~ .01

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
NW1SW	8	36N	3E		
NW1W	17	36N	3E		

7. Period of Use, Use, Diversion Rate/Volume:

from 5-1 to 10-1 for A purposes. Amount ~~.001~~ .01
(cfs or AC-FT/yr)

from 1-1 to 12-31 for S purposes. Amount ~~.001~~ .01

from 1-1 to 12-31 for D purposes. Amount ~~.001~~ .01

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

\$150 range, 25 children, O/Home

12. Other Rights for Same Use:

13. A. Proof Due Date: 9-1-1982

B. Date Permit Approved or Denied: 9-23-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *pump, pond & pipeline.*

5 October, 1977

James R. and Joyce M. Simonsen
Route 2, Box 74
Orofino, Idaho 83544

Dear Mr. and Mrs. Simonsen:

Enclosed is a copy of your approved Application for Permit No. 84-7050 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
OCT 10 1977
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. SIMONSEN

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 6-30

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 6-30

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Col Other rights on the same place of use none

(10) _____

Comments: No field review

(11) SAW 7-25-77

Affidavit of Publication received (date) 7-25-77

(12) _____

Final date for protests August 1, 1977
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes ✓ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

6-28-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Northern By Bob Haynes Date 8-1-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higinson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 7, 1977

RE: Application No. 84-7050

Clearwater Tribune
Box 71
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received
7-25-77
shw OK*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R & Joyce M Simonsen
Rt 2 Box 74, Orofino, Id
has on June 28, 1977 submitted Application No. 84-7050
for a permit to appropriate .00223 cubic feet per second ~~xxxxxx~~
of water from an unnamed spring
by means of a pump & pipeline
within the NW¹/₄ Sec 8, T36N, R3E, B.M., Clearwater County

to be used from Jan 1 to Dec 31
for domestic (.25 gpm) and stockwater (.25gpm) purposes and from May 1 to Oct 1
for the irrigation of 3 acres (.50 gpm)
within the W¹/₄SW¹/₄, & NE¹/₄SW¹/₄ SEC 8, & NW¹/₄NE¹/₄ SEC 17, & NE¹/₄NE¹/₄ SEC 18 all of T36N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 1, 1977.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id
on July 14 and July 21, 1977

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 30, 1977

RE: Application No. 84-7050

James R & Joyce M SSmonsen
Rt 2 Box 74
Orofino, Id 83544

Attached is your receipt No. 5625 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

June 30, 1977

James R & Joyce M Simonsen
P.O. Box 74
Groffins, Id 83544

Dear Mr & Mrs Simonsen,

I have received your Application for Permit and your check #92-138 in the amount of \$10.00. Since a claim on surface water is not acceptable with a priority date later than May 20, 1971, I have applied the \$10.00 to the application fee. The application and claim appear to be for the same water. It is therefore, not necessary to file the claim and I am returning it to you.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

WATER RIGHT
DATA ENTRY LOG

[illegible]