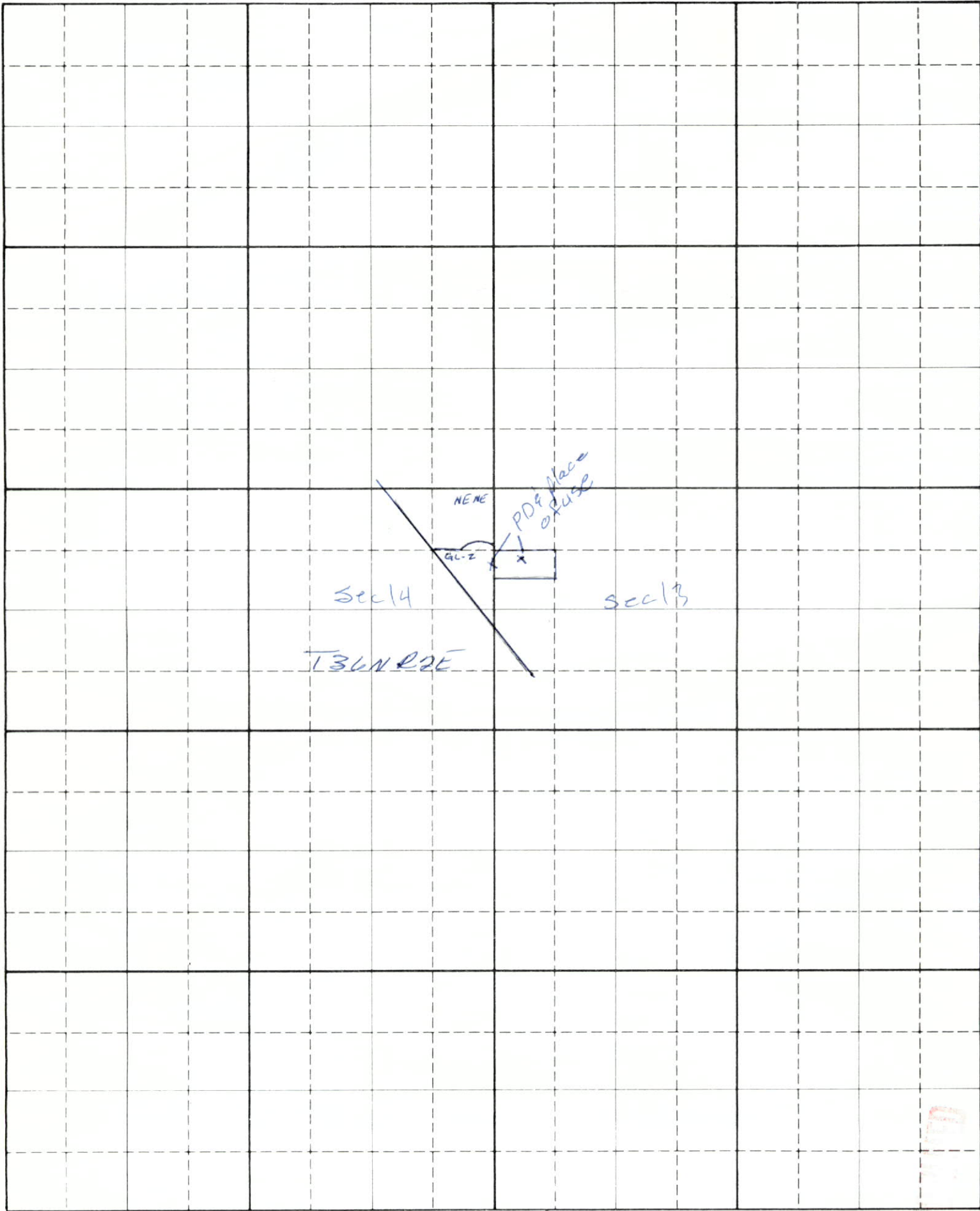


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin J. Anderson
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit Merlin J. or Nina
Anderson 84-7053

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of July, 1977, and ending on the 4th day of August, 1977

Nancy Noble

Subscribed and sworn to before me this 4th day of August, 1977

How White

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Merlin J. &/or Nina D. Anderson, Box 448, Orofino, Id. has on July 14, 1977 submitted Application No. 84-7053 for a permit to appropriate 0.16 cubic feet per second of water from 2 unnamed springs by means of a pump & pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 13 & Gov. Lot 2, Sec 14, T36N, R2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes for 3 households (0.12 cfs) and from March 15 to Nov. 15 for the irrigation of 2 acres (0.04 cfs) within the Gov Lot 2, Sec 14 & SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 13, T36NR2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 28 and August 4, 1977.

7-27; 8-4c

OK
8-15-77
B

A 10x10 grid with handwritten notes and a red stamp. The grid is divided into four quadrants by a central vertical and horizontal line. The notes are as follows:

- Top-Left Quadrant:** A red stamp reading "RECEIVED" is located in the first column, spanning rows 2 through 5.
- Top-Right Quadrant:** The text "R2E" is written in the fourth column, row 2.
- Bottom-Left Quadrant:** The text "T36N" is written in the third column, row 5.
- Bottom-Right Quadrant:** The text "(C22)_x" is written in the sixth column, row 5. Below it, "P₀" and "F₀" are written. A red checkmark is located in the seventh column, row 5.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL2 sec 14 T36N R2E ✓

Place(s) of Use ✓

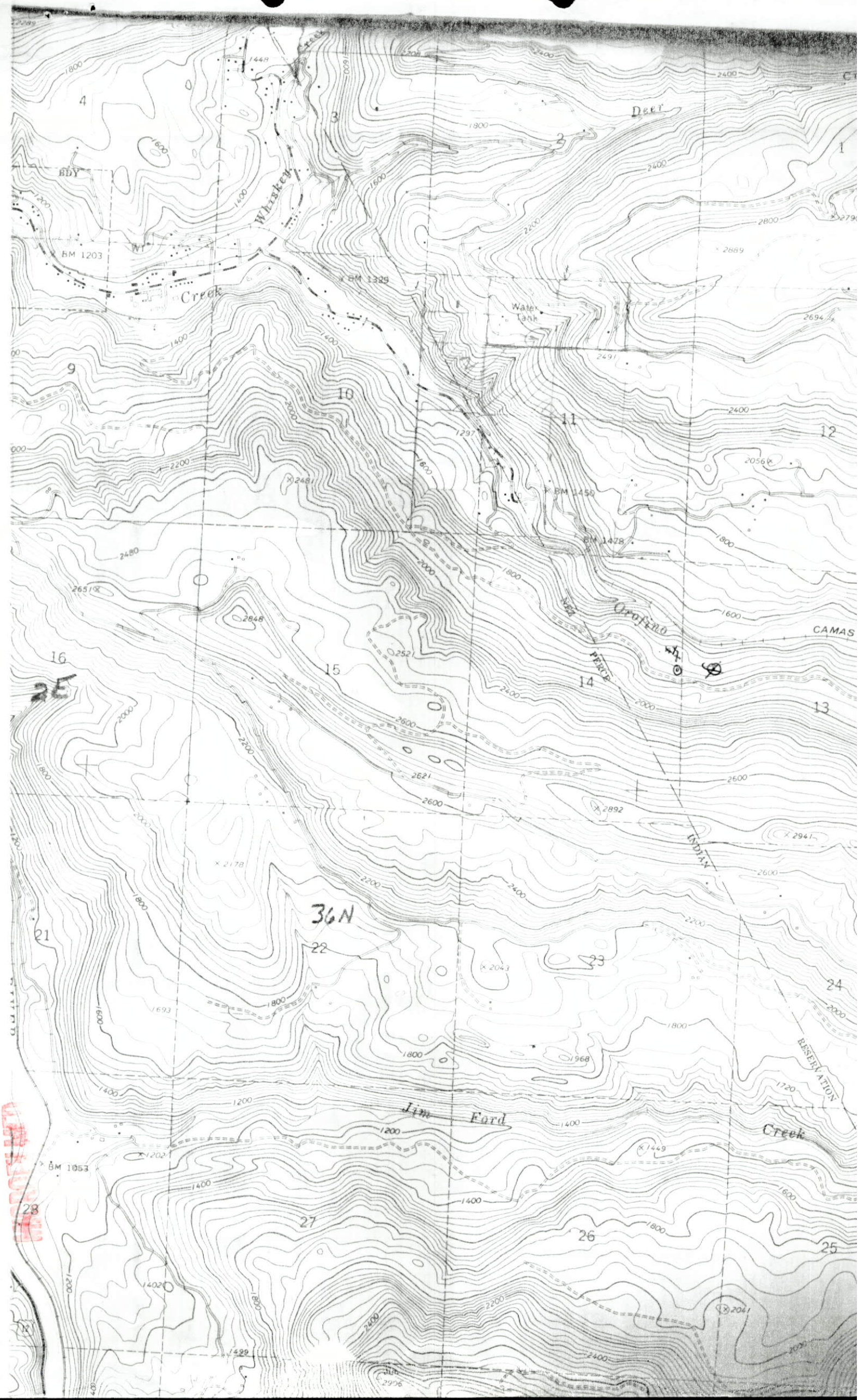
[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

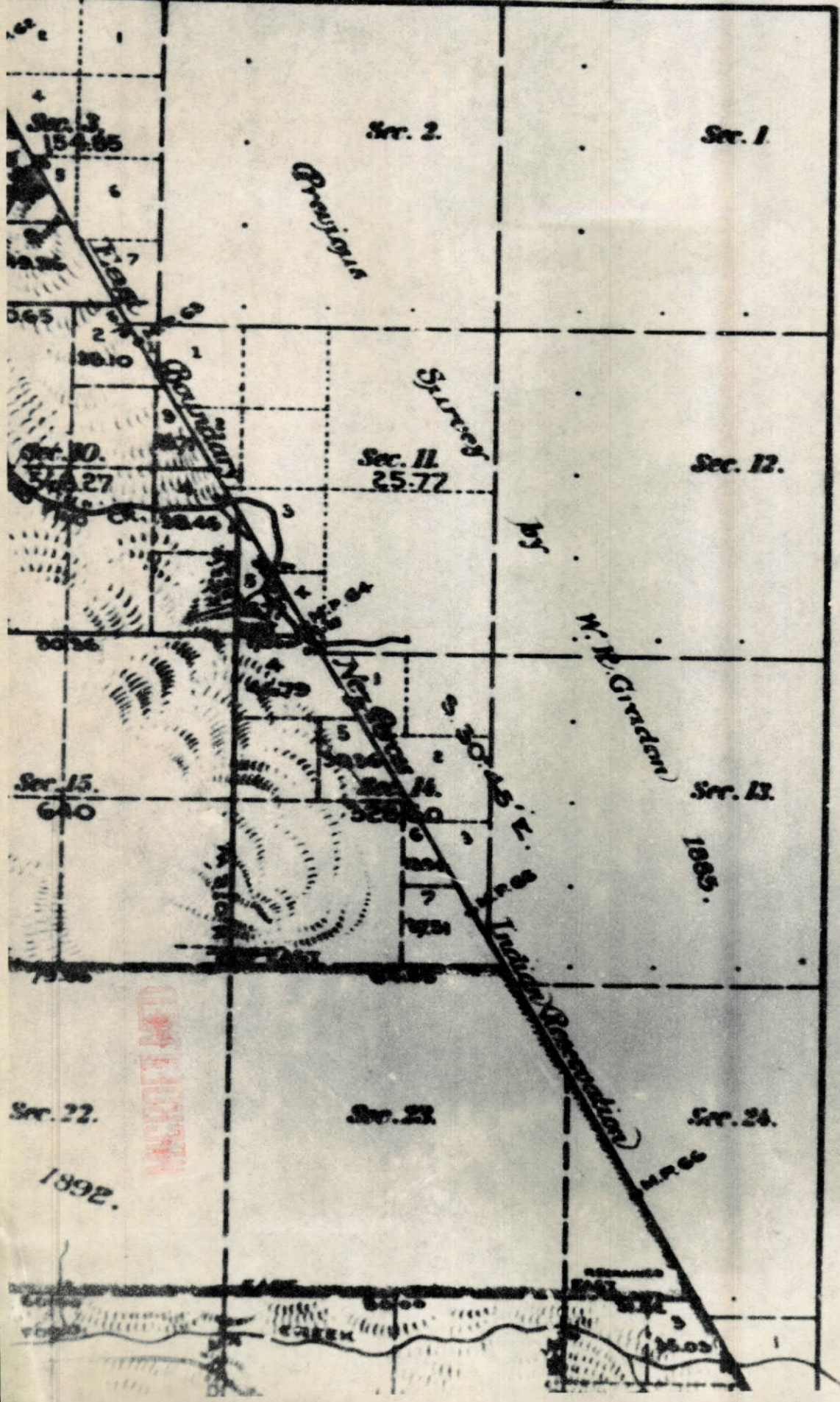
Approved by

Signature Larry Beard
Bob Haynes
Ray Walker

Date 3-2-84



70 Standard Canceled North



Meander
Point

Y
Y
X
W
V
U

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 84-7053 Priority July 14, 1977 Amount 0.10 cfs

THIS IS TO CERTIFY, that Merlin J. &/or Nina D. Anderson
of Orofino, Idaho, has complied with the terms and conditions of Permit
No. 84-7053 issued pursuant to Application for Permit dated July 14, 1977,
and has submitted proof to the Department of Water Resources on July 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a spring,
tributary to Orofino Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.04</u> cfs and	<u>6.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
<u>(2 units)</u>	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.4 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 14, Twp 36N, Rge 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	14				GL2													2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of

APRIL, 19 84.

MICROFILMED

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 84-7053

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Merlin J. & /or Nina D. Anderson Phone: _____
post office address Bx 448, Orinda, Idaho

2. Source of water supply 2 Unnamed Springs which is a tributary of _____

3. a. Location of point of diversion is GL. 2 ~~1/4~~ 1/4 of Section 14 Township 36N
Range 2E B.M. Clearwater County; additional points of diversion if any: SW
NW Sec 13, T36N, R2E.

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount 0.04 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)

Amount 0.12 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)

5. Total quantity to be appropriated:

a. _____ - 0.16 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed Spring with
Submersible pump & pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

SW NW Sec 13, T36N R2E
(1) Give the place of use of water: GL 2 ~~1/4~~ 1/4 of Section 14 Township 36N
Range 2E B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 10

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
36N	2E	13							1										1
36N	2E	14				GLZ 1													1

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

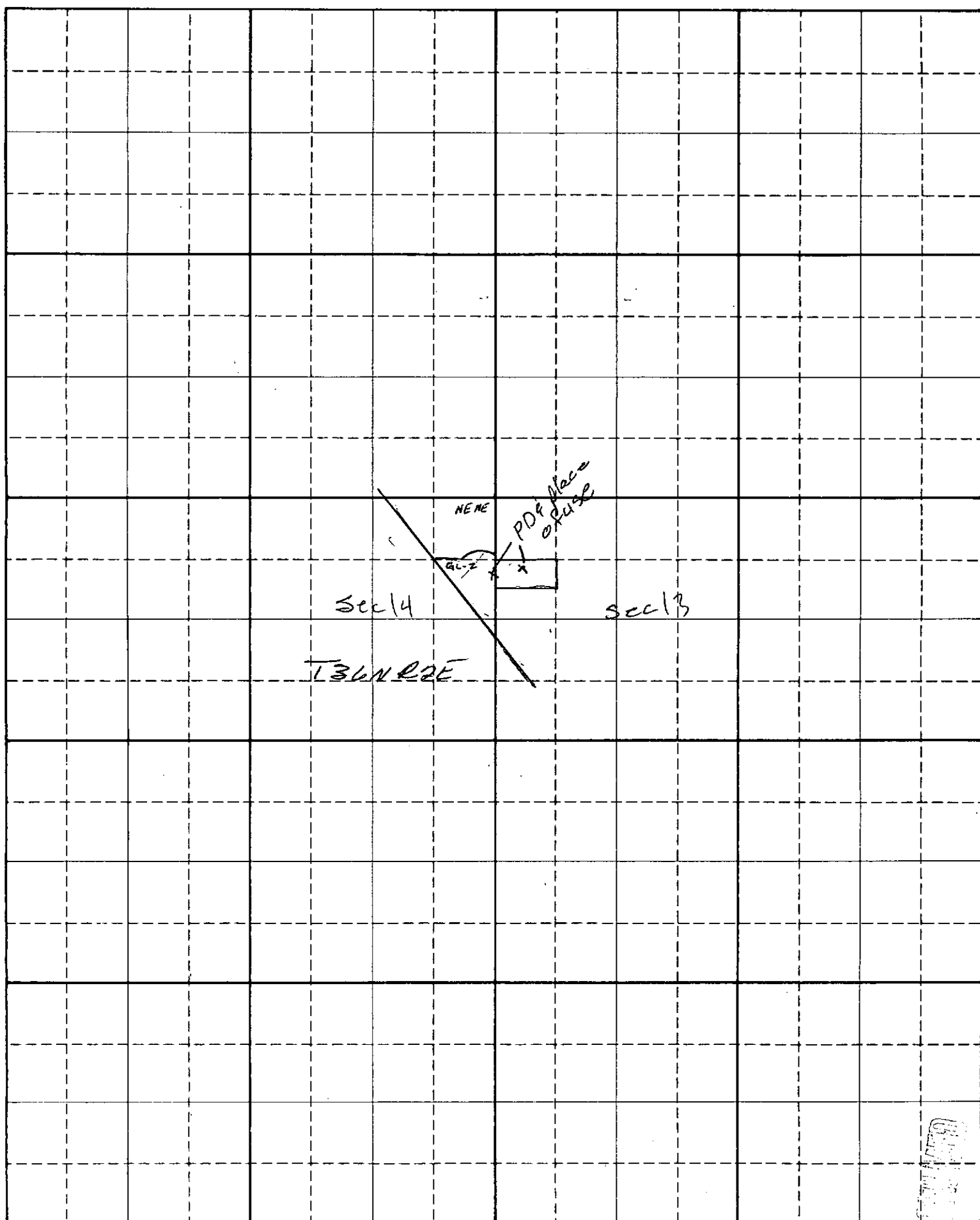
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merlin J. Anderson
(Applicant)

Proposed priority: July 14, 1977
Received by JK Date 7-14-77 Time 11:00 AM
Preliminary check by JE Fee \$ 10.00
Receipted by JE Date 7-15-77 # 5653
Publication prepared by B Date 7-18-77
Published in Chambers Tribune
Publication dates July 28 - Aug 4, 1977
Publication approved B Date 8-15-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 84-7053, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

A. Kenneth Wilson
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of.

Notice of Application for

Water Permit Merlin J. or Nina

Anderson 84-7053

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of July, 1977, and ending on the 4th day of August, 1977

Subscribed and sworn to before me this 4th day of August, 1977

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Merlin J. &/or Nina D. Anderson, Box 448 Orofino, Id. has on July 14, 1977 submitted Application No. 84-7053 for a permit to appropriate 0.16 cubic feet per second of water from 2 unnamed springs by means of a pump & pipeline within the SW 1/4 NW 1/4 Sec 13 & Gov. Lot 2, Sec 14, T36N, R2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes for 3 households (0.12 cfs) and from March 15 to Nov. 15 for the irrigation of 2 acres (0.04 cfs) within the Gov Lot 2, Sec 14 & SW 1/4 NW 1/4 Sec 13, T36N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. Stephen Allred
Director

Published in the Clearwater Tribune, Orofino, Id. on July 28 and August 4, 1977.

7-27; 8-4c

WATER RIGHT NUMBER 84-7053

OWNER LAST NAME - ANDERSON

OWNER LAST NAME - ANDERSON

ADDRESS LINE 1 - BOX 448

ADDRESS LINE 3 -

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 14 36N 02E LOT 02 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - MERLIN J.

FIRST NAME - NINA D.

ADDRESS LINE 2 -

CITY - DROFIND

TRIBUTARY OF - DROFIND CREEK

PRIORITY - 07-14-1977

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWN 36N RNG 02E SEC 14

STATE - ID ZIP CODE - 83544

COUNTY - CLEARWATER

DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

USE DIV. RATE -

DATE -

ORIG OWNER -

ORIG OWNER -

STATE - ID ZIP CODE - 83544

TOTAL DIV. RATE -

RIGHT BASIS -

USE DIV. VOLUME -

USE DIV. VOLUME -

USE DIV. VOLUME -

DATE -

.1000 CFS

6.00 AFA

2.40 AFA

TOTAL ACRES

2

PROTESTED -

HEARING -

OLD NO. -

VERIFIED JHA

5/16/85

April 5, 1984

RE: Permit No. 84-7053

Merlin J. &/or Nina D. Anderson
Box 448
Orofino, ID 83544

Dear Mr. and Mrs. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECORDED

USE	Q (cfs)	V (afa)	FROM	TO
<i>Domestic ✓</i>	<i>0.06 ✓</i>	<i>2.4 ✓</i>	<i>1-1 ✓</i>	<i>12-31 ✓</i>
<i>Irrigation ✓</i>	<i>0.04 ✓</i>	<i>6 ✓</i>	<i>3-15 ✓</i>	<i>11-15 ✓</i>
Total	<i>0.10 ✓</i>	<i>8.4 ✓</i>		

W. 100

R2E

T36N

14

(612)
R
PAU

✓

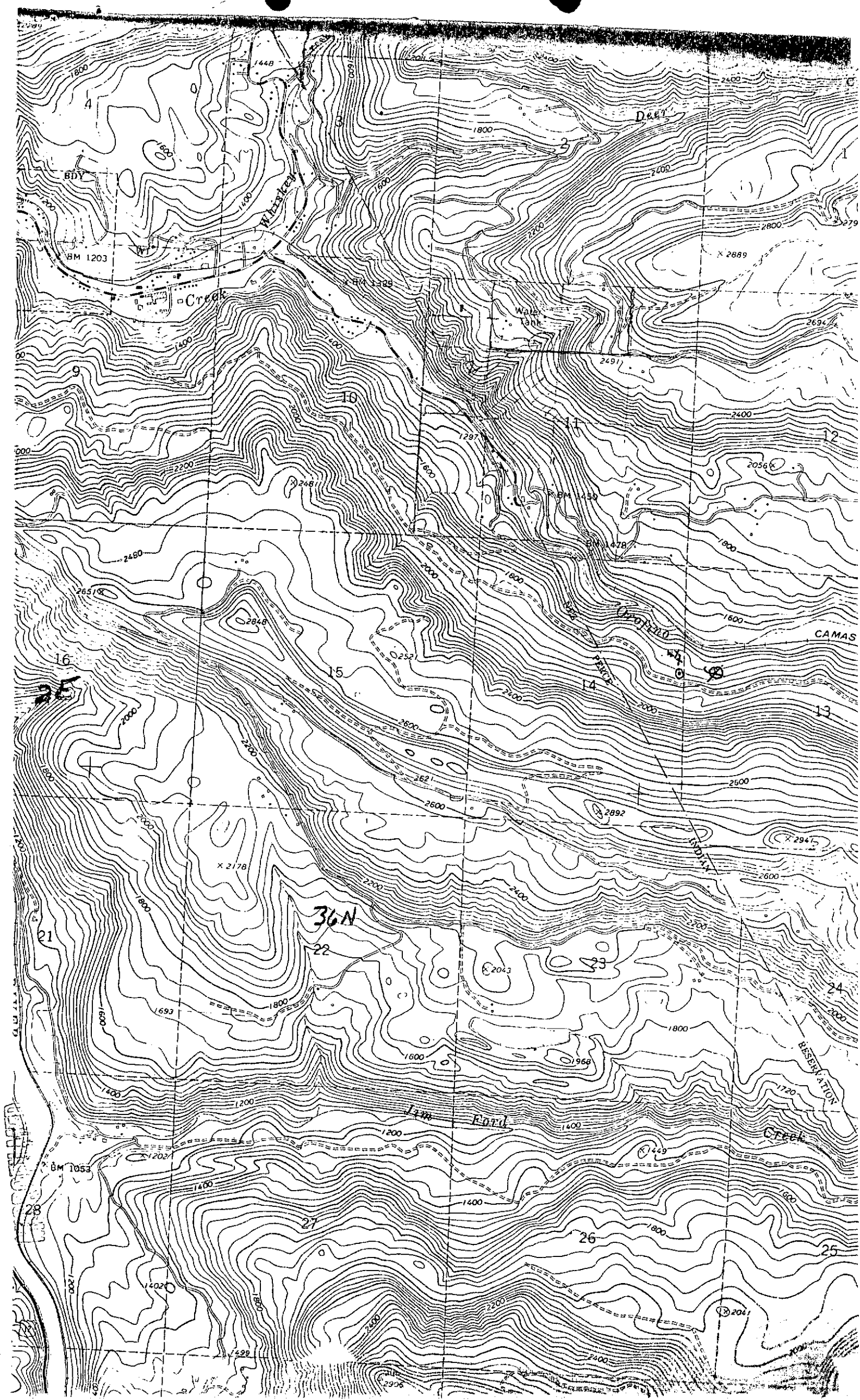
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]

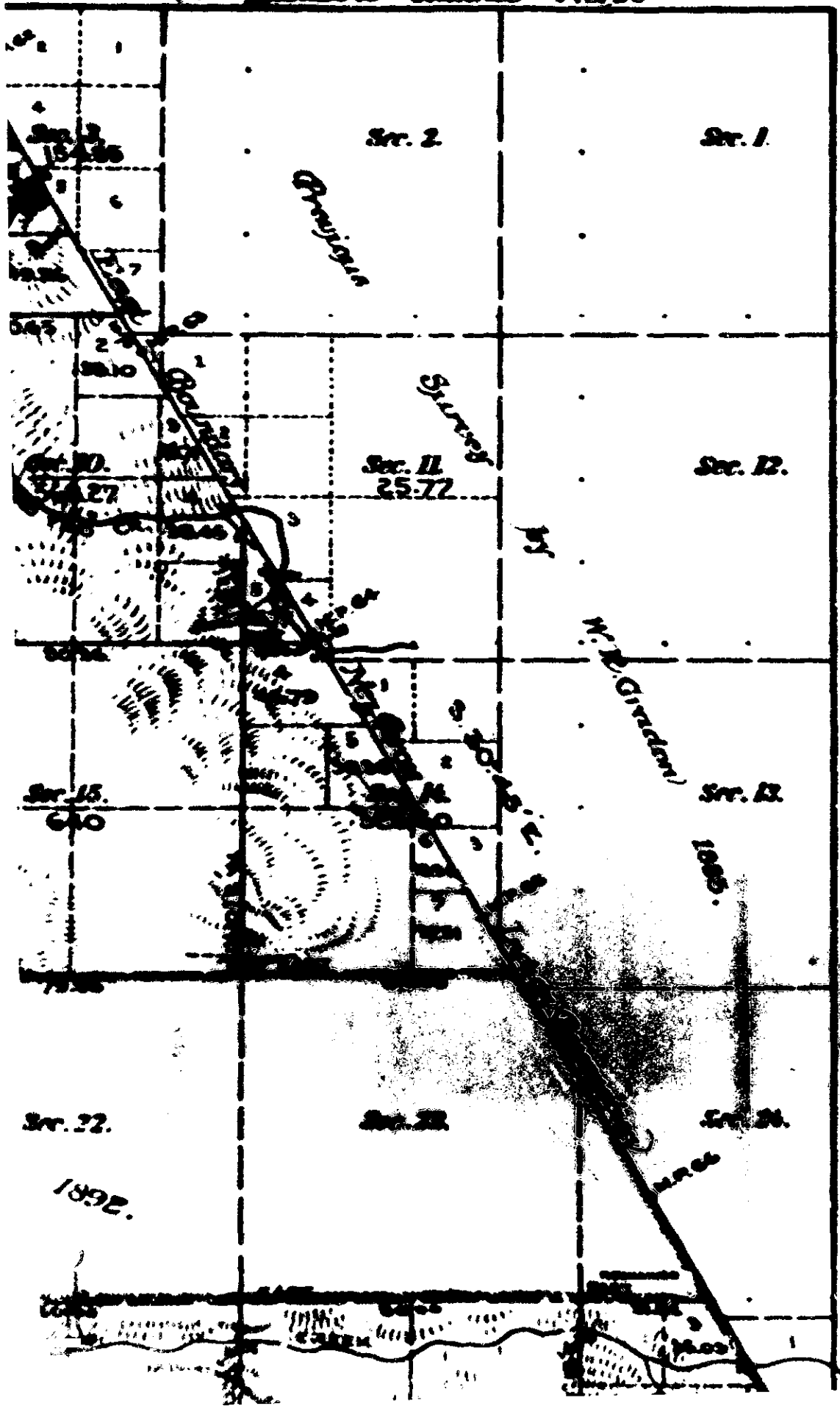
☒ None
☐ Other

Date 9/9/83
Date 10/3/83
Date 3-2-84



70 Standard Parallel North

Mander
Rm



Y
Y
X
X
W
Y
Y
Y

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Merlin J. Anderson
Bx. 448
Orofino, Id. 83544

RE: 84-7053

Dear Mr. Anderson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECEIVED
OCT 11 1982
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 84-7053

Name(s) of Permit Holder: Merlin J. & Mina D. Anderson

Post Office Address: Box 448

Oro Fino, Idaho Tel. No. 476-3054

Source of Water: Springs

Extent of Use: ☒ Domestic Three (3) (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation Garden one (acres)

☒ Other Fruit Trees (16) Nut Trees (4)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/6/82
Date

Merlin J. Anderson
Signature of Permit Holder

Mark B. Anderson
Box 448
Orofino, Idaho
83544



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 8 1982

Department of Water Resources

OFFICE OF THE
STATE ENGINEER

Merlin J. Anderson

Box 448
Orofino, Idaho
83544

Department of Water Resources

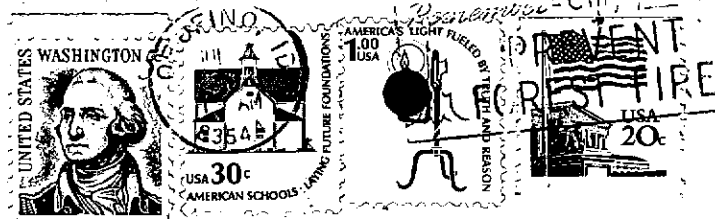
JUL 8 1986

RECEIVED

CERTIFIED

P 225 110 473

MAIL



Idaho Department of Water Resources
Statehouse

Boise Idaho

USA 30c

83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ANDERSON, MERLIN J. & NINA D.
P.O. BOX 448
OROFINO, ID 83544

138330

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 84-7053 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

DEPARTMENT OF WATER RESOURCES

3/79

IDENT. NO. 84-7053

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 30, 1977

Re: Permit No. 84-7053

Merlin J. &/or Nina D. Anderson
Box 448
Orofino, ID 83544

Dear Mr. &/or Mrs. Anderson:

Enclosed is a copy of your approved Application for Permit No. **84-7053** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

10/1/77



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

26 July 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: Merlin J. and/or Nina D. Anderson
84-7053

Dear Bob:

The work proposed in the above numbered water diversion application permit will not affect state endowment land or a navigable stream. The Department of Lands has no objections to the work proposed.

Thank-you for transmitting a copy of this application for our review.

Very truly yours,

DIVISION OF EARTH RESOURCES

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

RECEIVED

JUL 28 1977

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JP 7/15/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JP 7/15/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Cal Other rights on the same place of use none

(10) _____

Comments: No field review

(11) _____

Affidavit of Publication received (date) _____

(12) _____

Final date for protests 8-15
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

Deny

7-14-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. B. Haynes Date 8-16-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 21, 1977

RE: Notice of Applications No. 84-7051, 84-7053, 84-7052, 84-7054.
Claims No. 86-4042, 86-4041, 86-4040, 84-4037

Clearwater Tribune
Box 71
Groffino, Id 83522

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

RECEIVED
JUL 24 1977
WATER RESOURCES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Merlin J &/or Nina D Anderson

Box 448, Orofino, Id

has on July 14, 1977 submitted Application No. 84-7053

for a permit to appropriate 0.16 cubic feet per second ~~x acre x feet x per x annu~~

of water from 2 unnamed springs

by means of a pump & pipeline

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 13 & Gov Lot 2, Sec 14, T36N, R2E, B.M., Clearwater County

to be used from Jan 1 to Dec 31

for domestic purposes for 3 households (0.12 cfs) and from March 15 to Nov 15 for

the irrigation of 2 acres (0.04 cfs)

Gov Lot 2, Sec 14 &
within the SWNW 1/4 Sec 13, T36N R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Clearwater Tribune, Orofino, Id

on July 28 and August 4, 1977

CONFIDENTIAL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

July 18, 1977

RE: Application No. 84-7053

Merlin J &/or Nina D Anderson
Box 448
Orofino, Id 83544

Dear Mr & Mrs Anderson,

Attached is your receipt No. 5655 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

RECEIVED
JUL 20 1977
FILING



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 18, 1977

RE: Applications No. 84-7053 & 84-7052

Mr William A Scribner
Idaho Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed is a copy of the above referenced applications which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

MAILED
JUL 20 1977